

## ***Soilshey 18: Yn Ghreeish Ard —2018-2030***

***“T’ee er choayl, t’ee er choayl, Babylon y  
Mooar !” »***

***“Thig-jee magh ass, my phobble...”***

**Ta Samuel cur**

**Soilshee-jee dou**

**Daniel as Ashlish .**

**Proofs Prophetic dy vel Jee ayn**

**Ayns y obbyr shoh: E Project - E  
Breearrey**

**Version: 23 -09 -202 3 (7 - 7<sup>th</sup> -5994)**

***“ As chlashtyn mee coraa dooinney ayns mean Ulai ;  
as dooyrt eh, Gabriel, soilshee da'n vision " Daniel 8:16.***

### **Note myshreeagh er y cover**

**Veih'n chione gys y chione : Testimonyn veih ny three ainleyn jeh'n Revelation 14.**

Ta'n three firrinyssyn shoh veih lioar Daniel v'er ny hoilshaghey da ny nooghyn lurg y ghraih 'sy vlein 1843 as lurg y ghraih 'sy vlein 1844 . Er-yn-oyr nagh row ad fys oc er rol y Sabbath, cha row ny Adventisteyn ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Va ny Adventisteyn v'er-gerrey da'n cheet-stiagh jeh Creest er cheau y stayd v'ad er n'yannoo rish y " **cliaghtey mean-oie** " ny " *mean-oie* " ta'n parable jeh'n

" *deich virginyn* " 'sy Matt 25:1 gys 13 raad ta'n fockle jeh'n " *cheet-stiagh jeh'n Briodroom* " er ny ghra.

- 1- **Yn theme jeh'n vriwnys** v'er ny h-onnaghey ayns Dan.8:13-14 as t'eh er ny h-oardaghey jeh'n teisht jeh'n chield *ainle* ayns Rev.14:7 : " *Bee-jee aggle roish Jee, as cur-jee gloyr da, son ta'n oor jeh e vriwnys er jeet, as cur-jee aggle dasyn ren y thaloo, ny neauyn, as ny h-ushtaghyn !* » : y villey gys Saturday , y chield laa glen jeh'n ordre dy bragh, y Sabbath Iudeeagh as y laa seihlltagh jeh'n sheean , t'eh er ny reih ec Jee ayns y cheyoo jeh e deich conaantaghyn .
- 2- **Yn ghrayse jeh'n Rome papal** , " *corneil beg* " as " *ree elley* " jeh Daniel 7:8-24 as 8:10-23 gys 25 , ta'n ennym " *Babylon y Mooar* " y gheddyn ayns y theay jeh'n *daa ainle jeh* Rev. » : er-yn- oyr dy vel y Downey , roish shen " laa y ghrian " , er ny oighreaghey veih'n Impir Constantine I<sup>ren</sup> eh y sthie er 7 Mean Souree 321. Agh ta'n fockle shoh " *t'eh er tuittym* " er ny ghra dy firrinagh liorish y folliaght jeh'n nature mallaght echey liorish Jee myr ren eh eh y hoilshaghey da e harvaantyn Adventistagh erreish da'n Sabbad4,8. . " *She fell* " t'eh currit da : " t'ee er ny ghoail as er ny stroie ." Ta'n Jee jeh'n fhirrinys er-y-fa shen cur fys jeh'n victory echey noi'n camp jeh baghey credjue.
- 3- **Yn theme jeh'n breearrey s'jerree** raad ta " *yn aile jeh'n daa baase* " stroie ny rebellyn Chreestee. Ta'n skeeal shoh er ny choirt magh ayns Dan.7:9-10 , t'eh er ny h-onnaghey ayns Rev. 20:10-15, as shoh y theay jeh'n treeoo *ainle* ayns Rev. 14: 9-10 : " *As haink y treeoo ainle er-gerrey orroo, gra lesh ard-choraa , my ta dooinney erbee addyragey yn ainle as e jaloo, as my ta dooinney erbee goaill e marke er e front, ny ayns e laue, ta'n marke jeh'n vee-chraueeaght echey. messaghey ayns coppa e ghraih; as bee eh er ny chrossey lesh aile as sulfur ayns kiongoyrt rish ny ainleyn casherick, as kiongoyrt rish y Chiarn* " : Ta'n Downey shoh er ny chowraghey lesh " *marke y veal* . "

Tastey jeh'n co-chosney jeh'n verseynt target ayns Daniel 7: 9-10 as Revelation 14: 9-10 .

**Yn cheyoo angel** : t'eh ry-akin ny-lomarcan ayns Rev. 18 raad t'eh soilshaghey magh y fockle derrey-jerrey jeh'n tree testimonyn Adventist roish shen ta profit jeh'n ooilley soilshey diuish ta er jeet dy ghlenney ad veih 1994 as gys derrey'n theihll, shen-y-fa, gys y ghrian-oie 2030. This play is. Yn soilshey t'er jeet dy ghlenney eh, t'eh soilshaghey magh ny culpaghtyn : jeh'n chredjue Catoolagh, veih 538 ; jeh'n chredjue Protestagh, veih 1843 ; as an institiud oifigagh Adventist, veih 1994. Va ooilley ny fallaghyn spyrydoil shoh myr cause, ayns nyn traa : y diuish jeh'n soilshey v'er ny choirt magh liorish Spyryd Noo Yee ayns Yeesey Creest. " *Ayns traa y jerrey* " ta'n Dan 11:40 er n'insh, ta'n Ecclesia Catholica coontit ayns e mraane ooilley ny buill credjue, Creestee ny nagh vel, ta aggingdagh da'n ministerial echey as da'n aght echey ; t'eh shoh fo stiurey y cho-chasllys " ecumenical " t'er ny enmyssey, as t'eh er n'gholl stiagh 'sy vlein 1995 , erreish da'n Protestantism .

## 2 Corintianee 4: 3-4.

“ ... *My ta'n sushtal ain follit, t'eh follit da'n vooinjer ta goll er stroie ; son adsyn nagh vel credjal, aynsyn ta diagh y theihll shoh er dallaghey nyn meeaghyn, dy vod soilshey soilshey gloyr Chreest, ta cowrey Yee, soilshean daue .* »

" **As my ta'n fockle prophetic er-mayrn, bee eh er-mayrn myr shen ny-lomarcan son ny ta ry-hoi** "

As myr shen , ayns coardail rish ny focklyn ta currit magh ayns y lioar shoh, ta fys aym dy vel , dy “ *justify holiness* ”, .  
veih'n ghrian 1843 s'erreeish liorish ordagh y chrooder as y leighder Jee Daniel 8:14, cordail rish e “ *Soilshey dy bragh farraghtyn* ”, .

er ooilley'n thaloo, dy chooilley ghooiney as dy chooilley ven , .

dy ve er nyn bashtey ayns ennym Yeesey Creest trooid y thummey immeeaght dy gheddyn grayse dy Yee ,

dy row eh dy reayll Saturday , y shey-feed laa jeh'n Sabbath , ta Jee er ny ghlenney ayns Genesis 2 , as <sup>4th</sup> jeh e 10 conaantaghyn ta'n Exodus 20 er n'yannoo ; shoh, dy choadey e ghrayse , .

dy row ad dy choyrt ooashley da ny leighyn mooralagh diuish as ny leighyn jeh'n vee-chraueeaght ta ry-gheddyn ayns y Bible Nasaragh , ayns Genesis 1:29 as Leviticus 11 , (sannid y chorp)

as cha lhisagh “ y ghoo prophetic echey y ymmyrkey , ” dy vod eh “ Spyrryd Yee y scughey ” (1 Thes.5:20) .\_\_

Ta dooinney erbee nagh vel cordail rish ny criteria shoh er ny choyrt gys peccah liorish Jee dy ghoail yn “ *daa baase* ” ta'n Revelation 20 .

Samuel

## **SOILSHEEYN – MISH DANIEL AS YN APOKALIPS** **Pagination jeh ny currimyn ta cloie**

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30 Credjue as mee-chredjue

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- 62 Daniel 4 - Yn Ree er ny ymmyrkey as er ny ymmyrkey
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- 74 Daniel 6 - Daniel ayns *ny Lionyn*
- 79 Daniel 7 - *Yn cheilley ainle* as *y corneil beg* papal .
- 90 Daniel 8 - Yn Identity Papaagh er ny chowraghey – Yn Ordrey Dyvieagh jeh Dan.8:14.
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     *Restore the Truth.*  
**5 4 7 Yn dedication jerrinagh**  
 5 4 8 **Yn Ghlare S'jerree** .

Note: er-yn-oyr dy vel aittaghyn ayns çhengaghyn coshee er nyn yannoo liorish ymmyd jeh software aittaghyn automaatagh, cha nel y screeudeyr ry-hoi agh son texteyn ayns Frangish, y çhengey jeh'n version t'ayns ny documentyn.

## Soilshée-jee dou Daniel as Ashlish .

### Lhiammey

Rug mee as ta mee cummal ayns y cheer ard-obbyssagh shoh, son ta Jee cur ennym symbolic er e phreeu-valley “*Sodom as Egypt*” ayns Rev. 11:8. Ta e model jeh'n choearroo, republican, envied, er ny ymmyrkey, er ny spreigey as er ny ghoaill stiagh liorish ymmodee pobble er ooilley ny cruinney; Ta'n çheer shoh y Fraange, çheer monarchagh as revolushonagh, ymmydeyr jeh cwoaie Pobblaghtyn lesh reeriaghtyn pobbleagh coontit liorish Jee. Proudly, t'ee proclaim as soilshaghey e tableyn jeh crooaghyn dooinney, outrageously 'sy table jeh dleaystyn dooinney scruit ayns form "deig conaant" ec y chrooder Jee hene. Ta'n aght t'eh er n'eiyr t'eh er n'eiyr t'eh rish y chied reeaght, er n'eiyr t'eh e naghm, y chredjue Catholicagh Romanagh, nagh row e teisht erbee er n'eiyr t'eh dy enmyssey "olk" ny ta Jee gra "mie" as dy enmyssey "mie" shen ta'n Chiarn gra "olk." As t'eh geddyn jerrey rish e fall inexorable, t'eh er n'yannoo rish e Revolution dy ghoaill rish atheism. As myr shen, myr cretoor, pot clagh, ta'n Fhrainc er n'yannoo standoff rish y Jee ooilley-niartal, pot iarain authentic; va'n toshiaght ry-akin as ry-phrofeysey liorish; t'ee goaill fys er y stayd jeh "Sodom" culpagh jeh'n cheilley peccaghyn roish. Ta tashtey y theihll son ny 1,700 bleeaney er-dy-henney er ny chruinnaghey liorish e ymmyd mraane, goaill stiagh e tastey son urree y reeriaght papal Catholicagh Romanagh, veih e chiad ree, Clovis I y chiad ree jeh'n Frank. Va'n date shoh er ny bashtey ayns Reims, er 25 Jerrey Souree y vleïn 498. Ta'n date shoh cowraghey cowrey jeh feailley Nollag t'er ny choyr t'ec Rome, dy neu-chairagh as dy neu-chairagh, rish date baghey jeh ruggyr Yeesey Creest, y Jee

incarnate, crooder y theihll as jeh ooilley ny ta beo, ny ta ayn ; ta ry-hoi y ghra dy vel eh " *Jee y firrinys* " er-yn-oyr dy vel eh glenney " y *breach ta e ayr yn diaull* , " myr dooyrt Yeesey .

Cre'n aght ta shiu er n'yannoo proof undeniable nagh vel paap Romanagh erbee ry-hoi 'sy ghra dy vel eh seirbys Yeesey Creest ? Ta'n red shoh , glen as biblical : Dy row Yeesey er ghra ayns Matt.23:9 : " *As ny gow-jee dooinney erbee nyn ayr er y thalloo: son ta un er nyn Ayr, eer eh t'ayns niau.* »

Cre'n ennym ta'n Phaab er y thalloo ? Ta dy chooilley ghooiney fakin eh, " athair casherick ", ny eddyragh, " *athair* casherick ". Ta ny *saggyrty*n Catoolagh enmyssit " ayraghyn . " Ta'n stayd rebellish shoh jannoo da'n pobble dy saggyrty'n ad hene y chur myr ard-chleayshyn dy bragh ymmyrchagh eddyr Jee as y pheccagh, tra ta'n Biblyn gynsaghey da geddyn stiagh saor gys Jee er ny legitaghey liorish Yeesey Creest. Ayns y raad shoh, ta'n chredjue Catoolagh infantilize dooinney er-yn-oyr dy vel eh ry-akin dy vel eh ry-hoi as ry-hoi. Yn obbyr shoh veih ymmyd direct Yeesey Creest, bee eh er ny ghra liorish Jee ayns prowal, ayns Dan 8:11-12. Question-Answer : Quoi oddys credjal dy beagh y Chrooadey niartal Jee er ghoaill myr sharvaantyn dooinney nagh vel geaishtagh rish lesh " *arrogancy* " cho *ard-chrauee* ta'n Dan.7:8 as 8:25 er n'yannoo ? Ta'n freggyrt biblicagh da'n infantilization shoh jeh sniaghteyn deiney ayns y verse shoh veih Jer 17:5: " Myr shoh ta'n *Chiarn gra : Mallaght ta'n dooinney ta credjal ayns dooinney , as ta'n flesh y yannoo e neart , as ta'n cree echey er n'gholl ersooyl veih'n Chiarn!* »

Son dy nee yn Fhrainc v'er n'yannoo ymmyd mooar jeh tashtey creeoil jeh'n chooid smoo jeh'n traa Chreestee, hug Jee da Frangagh y mission dy hoilshaghey e rol mallaghtagh ; shoh, trooid cur soilshey er y ghraih follit jeh e focklyn prophetic encrypted ayns code strictly biblical.

Ayns 1975 ghow mee yn fockle jeh my mission prophetic trooid vision nagh dod mee tushtey y ghraih echey agh 1980 , erreish da my vashtey . Bashtit ayns y chredjue Chreestee Adventist y Seihnt-laa, ta fys aym , veih 2018 , dy vel mee er ny chooyrt ayns y ministerial son traa jubilee (7 keayrty'n 7 bleeaney) as ymmyd y yannoo jeh'n vlein 2030 lesh y villey ayns gloyr y Chiarn Jee Ooilley-niartal , Yeesey Creest.

**Cha nel y ghra dy vel Jee ny Yeesey Creest ayn , cha nee doaltattym dy gheddyn saualtys dy bragh farraghtyn.**

Ta mee cooinaghtyn ec y traa t'ayn, roish my hie eh reesht gys niau, dy row Yeesey er n'yannoo rish e ostyllyn goan ny versey'n shoh veih Matteus 28:18 gys 20 : " *As tra haink Yeesey er-gerrey, loayr eh roo myr shoh : Ta ooilley ny pooar er ny chooyrt dou ayns niau as er y thalloo. Gow-jee ad er-y-fa shen as jean-jee my ostyllyn jeh ooilley ny ashoonyn, bashtey ad ayns ennym yn Ayr , as y Vac as y Spyrryd Noo , as ynsee ad dy reayll ooilley ny ta mee er n'ordail diu . As cur-my-ner, ta mee mayrt dy bragh, derrey'n jerrey 'sy theihll . Va e Spyrryd dy bragh er n'insh da'n apostle Peddyr lesh y fockle shoh er-lheh foshlit as solemn ayns Acts 4:12 : " Chamoo ta saualtys ayns dooinney erbee elley; son cha vel ennym erbee elley fo'n niau er ny chooyrt da'n phobble liorish y thisagh shin ve er nyn varroo " .*

As shen-y-fa, tushtey-jee shoh, cha nel y chredjue ta jannoo shin ry-cheilley rish Jee er ny h-oardaghey er oighreaght credjue er skyn tradishoonyn dooinney. Credjue ayns oural ymmyrchagh y Chiarn , trooid e baase dooinney ayns Yeesey Creest , she **yn un raad** dy gheddyn ar ghraih rish y ghraih follaghtagh jeh e sannid dy bragh. As myrgeeddin, quoi-erbee t'ou, quoi-erbee t'ou uss, quoi- erbee t'ou er n'eiyr, dty chredjue er-e-skyn, dty phobble, dty ghraih, dty ghlare ny dty ghlare , ny eddyr dty stayd mastey deiney, cha vel dty ghraih rish Jee ny-lomarcan cheet trooid Yeesey Creest as rish y ghraih echey t'eh dy ghra rish e ynseydee gys jerrey y theihll ; myr ta'n document shoh dy ghra .

Ta'n fockle " Ayr , Mac as Spyrryd Noo " *currit da three* roollyn ry-cheilley t'er nyn goyrt ec y Jee ayns e plaan slane , v'eh er ny chooyrt gys dooinney peccoil culpagh , v'er ny

choyrt gys " y *daa baase* " . Cha nel y " trinity " shoh ny choardail jeh trimmid Jeeaghyn , myr ta'n Mosleym credjal , as shen y aght t'ad jannoo ymmyd jeh'n dogma Chreestee shoh as jeh'n chredjue echey . As "Ayr" , she Jee yn chrooder ain son ooilley ; myr "Mac" hug eh da hene corp flesh dy ghlenney son peccaghyn e chloan roshtyn ayns nyn ynyd ; ayns y "Spyrryd Noo" , ta Jee , Spyrryd y Chreest er-reesht, cheet dy chooney lesh e chloan roshtyn dy row ad er nyn ghlenney trooid y gheddyn "y ghlenney nagh jean dooinney erbee y Chiarn y akin fegooish" , cordail rish ny ta'n apostle Paul dy ynsaghey ayns Heb 12:14 ; "sanctification" ny ve er ny choyrt stiagh son as liorish Jee. Ta ee caddey dy vel ee er ghoail rish y fer roshtyn as t'ee soilshaghey magh ayns obbraghyn e chredjue , shen dy ghra , ayns e ghraih da Jee as e firrinys biblicagh inspired as revealed .

Ta leshtal y doonaght shoh ry-hoi ry-hoi dy hoiggal **y level ard dy mraane** ta ry-hoi er poble y thalloonin , nyn institiudyn credjue as adsyn y theihll Chreestee y Tuath, goaill stiagh, er y fa dy vel ad er nyn ruggey Creestee ; son ta'n raad ta Yeesey Creest er n'yannoo y raad s'**unnaney** as s'**ynrick** jeh plan Yee ; Mar y toshiaght, ta'n chredjue Chreestee ry-akin myr prime target son ymmyd y diaull as ny deamyn.

Ayns e chree, ta'n plan slaynt v'er ny h-oik ec y Jee Creator, simply as loghtagh. Agh ta'n credjue goaill stiagh character complex son ta'n luchd-ynsee jeh'n chredjue shen smooinghtyn er y ghraih creeoil oc as , obbraghey peccah , dy mennick trooid y ghraih , cha nel y ghraih shoh ny s'cosoylagh rish riaghtyn Yee. As shen-y-fa, t'eh stroie ad lesh e mraane, ta'd ymmyrkey son nyn vondeish as cha vel ad cluster y ghraih diuish.

Cha nel vocation erbee ec y obbyr shoh dy gheddyn prize litreehagh ; son y Jee cretoor, t'eh yn un rol echey dy chur e roshtyn gys y vriwnys jeh'n chredjue t'er ny choyrt daue dy gheddyn y vea dy bragh farraghtyn t'er ny ghoail liorish Yeesey Creest. Ghow shiu ath-chlashtyn ayn , agh she shoh y style ta Jee ymmyrkey ayns marteil da'n thie ny reddyn cheddin ta'n Chiarn soilshaghey magh trooid ymmydyn as symbolyn diuish . Ta ny aarlooy mooarey shoh nyn prowaltyn share jeh nyn ghrayse as t'ad cur testimony jeh'n aght ta'n aght shoh cur da ny firrinyn ry-hoi. Ta ny parableyn v'er ny ynsaghey liorish Yeesey cadjin y ghraih shoh as ny aarlooy shoh.

Ghow shiu ayns y obbyr shoh folliaghtyn currit da'n Jee mooar y chrooder v'er n'yannoo rish shin fo'n ennym dooinney Yeesey dy Nazareth, v'er jeet fo'n ennym " unghey " , ny " messiah " , cordail rish y Hebrew " mashiah " t'er ny ghra ayns Dan.9:25 , ny " christ " , veih'n Greagagh co - christyn noa . Ayns eshyn, haink Jee dy choyrt e bea glen follaghtagh ayns oural , dy ghra dy firrinagh rish ny riteyn jeh ourallyn bea-chrauee v'er-dy-hoshiaght e cheet rish y pheccah t'er-dy-hoshiaght v'er ny yannoo ec Eve as Adam. Ta'n fockle "*unghey*" cowraghey dooinney ta geddyn unghey y Spyrryd Noo symbolit liorish oil ny craaghyn-olive. Ta'n folliaght prophetic ta'n Jee er choyrt ayns ennym Yeesey Creest ny lomarcan as e obbyr ymmyrchagh, cheet dy stiurey e roshtyn er y raad ta goaill gys bea dy bragh farraghtyn. Son cha vel y saualtys liorish grâce ny lomarcan cur stiagh y roshtyn dy tuittym ayns trappyn nagh beagh eh er n'yannoo fys jeu. Ta shen er-y-fa dy vel eh, ayns ennym Yeesey Creest, dy vel Jee cheet dy hoilshaghey magh dy vel ny prince-trappyn ayn, ta cur lhiat da e harvaantyn jerrinagh y traajerrinagh dy analysaghey, dy vriwnys, as dy tushtey soilley yn stayd t'er ny ghleiy jeh'n chredjue Chreestee ooilley-choshtal ta reill 'sy traajerrinagh shoh jeh'n saualtys thalloonagh.

Agh roish y chuirr , shegin da y root y hroggal ; son ta nature y chrooder Jee er ny ghleiyrey liorish teisht er ny credjueyn mooarey monotheistic ta spreiaaghey er y thalloo. Ta'n un Jee oc ooilley ayns co - chaslys, as myr shen t'ad cur testimony jeh'n scarrey oc as jeh'n cheshaght erbee oc rish. Ta'n saualtys s'cosoylagh rish y chredjue Chreestee er-yn-oyr jeh'n stayd t'ayn nish 'sy traajerrinagh, agh choud as ta Jee lesh ny deamyn dy obbraghey s'saual , bee'n n'annym-chaggee shoh noi'n lught-thie nagh vel jannoo rish ad ry-akin reesht. My v'eh er ny ghra dy row Jee er n'obbraghey liorish y ghraih, v'eh er ny yannoo doaltattym da dy row

eh er n'yannoo eh hene foshlit da nyn sooilyn , dy gheddyn veih e chreeaghyn dy row ad er n'obbraghey ooilley e ymyyd. As my nagh ren eh shen, she son dy vel e roshtyn dy row eh er ny reih , **ny-lomarcán**, er y roshtyn saor dy ghraih eh ny dy row eh er ny ymyrkey ; reih seyr t'eh dy choyr t da ooilley e chretooryn. As my ta streeu, cha nel eh agh streeu jeh'n character najooragh jeh'n vooijer roshtyn ta'd er nyn stroie as er nyn tarroo , liorish nyn nature free individual , liorish y Jee jeh'n ghraih. As ta'n ennym shoh graih cordail rish dy mie , son t'eh sublimate eh, trooid cur da e chreeaghyn demonstration er ny chur ayns obbyr ta'n red shen y yannoo incontestable ; shoh liorish cur e vioys da ymyrkey, ayns persoon Yeesey Creest, ny peccaghyn v'er nyn goyrt as v'er nyn yannoo liorish e chloan roshtyn **ny-lomarcán** ec y traá v'ad er nyn stroie as v'ad er nyn stroie . Arrey ! Er y thaloo, cha vel y fockle shoh graih goaill agh y form jeh feeling as e lane. Ta Jee niartal as slane cairagh ; ta jannoo ooilley ny differenceyn son t'eh ry-akin myr prionsabal raad ta'n feeling ry-reill dy kiaralagh. Ta'n ghrinney credjue er ny chowraghey liorish Jee er-y-fa shen er ny h-oardaghey liorish y ghraih echey er e phersoon, e smooínaghtyn as e phrincipyn toiggal ayns leighyn. Ta ooilley ny bea er y taloo er nyn skeaylley er e leighyn corporal , chemical, moralagh, psychic as spioradagh . As myr nagh row eh rieu er n'yannoo rish y dooinney dy s'eaishtagh rish y leigh jeh'n gravity thalloonagh as dy yannoo eh ersooyl , cha vod e spyryd agh fliaghey harmonyssagh ayns scansh as obbeys rish ny leighyn as ny prionsapyn v'er ny sthie liorish y Jee Creator. As ta ny goan shoh jeh'n apostle Paul jeh 1 Cor.10:31 myr shen dy foshlit . justified : “ Shen *-y-fa, my ta shiu gee, ny iu, ny cre-erbee ta shiu jannoo, jean-jee ooilley son gloyr Yee* . Ta'n obbyr jeh'n cuirrey saor shoh er ny yannoo liorish y red dy vel Jee er choyr t as er hoilshaghey e choyrle dy bragh ayns y Bible, as ayns shen ny lomarcán. As ta'n red s'taitnyssagh dy ghoail e vriwnys ayns coontey dy vod eh y obbyr “ *y ghlenney gyn shen,* ” cordail rish Heb 12:14, “ *cha jean dooinney erbee y Chiarn y akin* .” Ushtey t'eh ry-akin ayns y form jeh prescription, agh cha nel eh ny s'cumme na shen ta'n doctor speisialta currit da ta'n dooinney glen dy obbraghey, smooínaghtyn t'eh myr shen gobbraghey son e slaynt corporal ny mental (eddyr y slaynt echey) . Ta'n Jee Creator, fadane erskyn ooilley, yn un ghraih glen jeh'n anmeenyn, ta'n Chiarn fys echey ayns ny s'mish. T'eh gobbragh agh t'eh sheeyney tra ta'n stayd favorable . Agh er y jerrey, nee eh sniessey as stroie eh ooilley ny bea neau-chrauee as thalloonagh ta er ny prowal nagh vod ad graih y choyr t da as shen-y-fa, dy row ad er nyn goyrt gys obbyr.

Ta'n obbyr-chredjue er-y-fa shen ny fruit follaghtagh jeh'n chredjue baghey monotheistic. Ta'n red shen ny vee-chraueeaght as peccah dy liooar son dy vel eh cur rish y stayd jeh Jee, as liorish y vioys echey, cha vel ee risk dy gheddyn e bendiaght, e ghrayse as e shliaghtey. Agh, t'eh uss ec Jee myr strooan dy stroie as dy stroie yn dooinney neu-chredjuagh ny neu-chreeagh. Ta mee ry-hoi ry-hoi er testimony biblicagh as taghyrtagh. Ta scriptyryn y sean-chonaant gynsaghey dooin dy row Jee er n'yannoo ymyyd jeh'n pobble " Philistine " , e cho-chosney s'niessey, son dy stroie y ghraih echey er e phobble, y phobble enmyssit Israel. Ayns nyn traaghyn ta'n pobble shoh gobbraghey er y ghraih shoh fo'n ennym " Palestinian " . As lurg shen, tra v'eh booiagh dy hoilshaghey e vriwnys as e vriwnys jerrinagh er Israel carnal thalloonagh shoh, ghow eh rish shirveishyn y ree Chaldeagh Nebuchadnezzar ; shoh three keayrtyn. Ayns y treeoo, ayns -586, v'eh sniessey yn cheer as v'ad er nyn goyrt gys Babylon son y traá " 70 bleeaney " v'er ny phrofeysey ayns Jer . 25:11 . As lurg shen, son nagh row eh er n'aigzaghey Jeessys Creest myr e messiah, v'eh er ny sniessey reesht liorish saggyrtyn Romanagh va Titus, er-e-skyn y Chiarn Vespasian, er y chione. Ayns y traá Chreestee, v'er n'gholl stiagh reesht ayns peccah ayns 321, v'eh er ny livrey da'n chredjue Chreestee gys n'annym-chaggee ny paabaghyn veih 538. As v'eh y chredjue Catoolagh dominant shoh shirrey streeu rish pobble y Mean-Oarpey v'er jeet dy ve Muslimyn creeoil ayns y <sup>600</sup>eash . Va'n Chreestiaght Infidel er gheddyn ayns shen ny noidyn formidable dy bragh. Son ta'n streeu creeoil jeh'n daa champ myr ny poleyn, streeu dy



chooilley red gys jerrey y theihll . Ta'n dooinney neu-chredjuagh myrgeddin ard-chreeagh as t'eh shirrey gloyr y ghraih ; cha nee geddyn eh veih Jee, t'eh cur eh da hene as cha vel eh goaill rish dy ve contested. Ta'n tushtal shoh jeh'n phersoon currit magh myrgeddin ayns co-heshaght ny ballaghyn ta jeh'n co-chruinnaghey diuree as ta'd er nyn ghruppaghey ayns ny diuree relijionyn foalsey. Cha nel y chorree dy ghra dy vel Jee goaill rish. Ta an-tolerance ny cleaysh dooinney t'er ny h-insh liorish y champ demoniagh. Ta'n fockle toiggal currit da'n smooïnaght er neu-ghooghysaghy as y fockle jeh'n chredjue firrinagh . ta ard-chraueeaght ny ard-chraueeaght cordail rish y prionsabal biblicagh “ ta ny cha nel .” Son e rann, ta Jee jannoo ymmyd jeh'olk gyn goaill rish ; t'eh cur tastey da son traad dy sarey t'er ny choyrty ayns e phrojekt dy reih e oifigeeryn toshiaght. Ta'n fockle tolerance er-y-fa shen ry-akin rish y dooinney ny lomarcán, as haink y fockle magh ayns Edict Nantes ec Henry IV er 13 April 1598. Agh erreish da'n traad ghrayse y chlashtyn, bee'n'olk as adsyn ta jannoo eh sniessey. Va tolerance er chur ynnyd y saoil creoil v'er ny choyrty da'n dooinney liorish Jee veih'n toshiaght.

Ta'n menu jeh'n obbyr shoh er ny follaghey ; t'eh ry-akin as ry-akin trooid ny duillagyn.

### **Jee as e chrooaghyn .**

Ta'n lexicon spioradagh t'er ny h-ymmyd ec fir ayns y Roish Latinagh foddey testimonyn rieu t'er ny choyrty liorish Jee. Ta shoh y stayd , ec y toshiaght , rish y fockle Apocalypse ta , ayns y stayd shoh , evoke y catastrophe mooar ta'n poble aggle orroo. Agh er-gerrey da'n term agglagh shoh ta'n aitt “ Revelation ” ta soilshaghey da e sharvaantyn ayns Creest niart erbee ta ry-hoi 'sy slane slane. Ta'n prionsabal dy vel y shean jeh'paart jannoo y

mraane jeh feallagh elley , adsyn jeh'n champ ymmyrchagh, ta'n teyrmyyn ayns absolute opposites feer ry-cheilley ayns lessonyn as feer ry-cheilley ry-cheilley ayns y " Revelation " feer nagh vel er ny choyrnt gys y apostle Ean.

Term elley, y fockle " angel " t'eh foddey teisht er-lheh. Ta'n fockle Frangagh shoh cheet jeh'n Ladjyn " angelus " hene er ny ghoail ass y Ghreek " aggelos " ta'n chiall echey : towse. Ta'n tarmaynt shoh soilshaghey dooin y scansh ta Jee cur da e chreeaghyn, e cho-obbreeyn v'eh er chroo dy ve saor as ry-hoi. As bea er ny choyrnt liorish Jee, ta'n neighborhood shoh geddyn stiagh strengyssyn loghtagh. Agh ta'n fockle " messenger " shoh soilshaghey dooin dy vel Jee cur rish e cho-obbraghyn saor myr testimonyn beo. Son shen, ta dagh cretoor currit da testimonys er-lheh jeh ymmyd bea markit liorish roghnuinyn as stayd pearsonagh ta jannoo seose ny ta'n Biblyn gra " annym ." Ta gagh cretoor ymmyrchagh myr annym beo. Son ny nagh row fys ec ny chied cho-chredjuee neayr v'er ny chroo liorish Jee, adsyn ta shin gra " angelyn " myr t'eh ry-akin, she shen dy vod y fer hug daue bea as yn coontey dy ve beo ad y ghoail ersooyl. Va'd er nyn chruinnaghey dy ve beo son dy bragh as cha row ad erbee er n'yannoo rish y fockle baase. Va'n obbyr shen dy hoilshaghey daue cre'n agh ta'n fockle baase dy ghra, dy row Jee er chroo ar dimension thalloonagh ayns y ghraih dooinney , ny Adam , y rol y marvaanagh erreish da peccah Garden Eden. Ta'n teisht ta shin cur stiagh ymmyrchagh da Jee **ny-lomarcán** my t'eh cordail rish e staydyn jeh'n agh as y ghraih. As my ta'n teisht shoh cordail rish e stayd jeh'olk as'olk, ta'n fer ta'n teisht y ghiarey-chymmylt jeh'n sorch rebellish ta'n teisht shoh y choyrnt gys baase dy bragh farraghtyn, shen-y-fa, gys sniaghtey as sniaghtey derrey-jerrey jeh'n annym echey ooilley.

## **Yn Bun Biblicagh jeh'n Firrinys**

Va Jee er vakin dy row eh cooie as cooie dy hoilshaghey toshiaght y system thalloonagh ain gys Moses , dy row dy chooilley ghooinney er hoiggal jeh. Ayns shen ta'n priority jeh'n teisteil spioradagh. Ayns y ghraih shoh t'eh cur dooin **bun-sthie jeh e firrinys** ta toshiaght lesh reill ordre y traa. Son ta Jee yn Jee jeh'ordre as co-chasllys noble. Ta shin goaill rish, liorish co-chosney rish e staydyn, y stayd stupid as incoherent jeh'n ordrey ain nish s'erreeish ec y dooinney peccah. Son she peccah as peccah t'er-dy-hoshiaght t'er chaghlaa ooilley ny t'ayn.

Agh she red ymmyrchagh eh dy hoiggal roish red erbee elley , dy vel y " toshiaght " ta Jee er n'insh ayns y Bible , as y chied fockle jeh'n lioar enmyssit " Genesis " , cha nee " toshiaght " y vea, agh ny-lomarcán shen jeh'n chroo echey jeh'n dimension thalloonagh ooilley ain , ta goaill stiagh reddyn jeh'n cheu-sthie jeh'n celestial hene. As shin

goaill y smooïnaghtyn shoh ayns coontey, foddee shin tushtey dy vel y system thalloorinagh s'specific shoh, raad hed oieyn as laa er-gerrey da'n derrey yeh, er ny chroo dy ve yn ammys raad hed Jee as e roshtyn creeney as camp nagh vel y diaull ry-cheilley. Yn coayl shoh eddyr y vie dy bragh as olk y diaull, y chïed pheccagh ayns tashtey y vea, t'eh y red t'eh er ve as y bun jeh'n folliaght ooilley jeh e phrojekt slaynt universal as multiversal. Ayns y leabhar shoh, t'ou uss goaill rish y ghraih jeh reddyn enigmatic v'er loayrt ec Yeesey Creest rish e ministerial er y thalloo. Ta shiu er-y-fa shen goaill rish cre'n aght ta'd jannoo ymmyd jeh'n obbyr mooar ta'n un Jee mooar er n'yannoo, y chrooder dy chooilley aght bea as materia. Ta mee cloie y bracket p'oor shoh as t'eh ry-cheilley rish y theay jeh'n ordrey jeh'n traa t'er ny sthie liorish y Sovereign ard-earroo shoh jeh'n vea.

Roish peccah, va Adam as Eve beaghey nyn bea ry-cheilley lesh y rowl jeh seihlltyn seihnt laa. As t'eh ry-akin rish y model jeh'n cheyoo jeh'n deich conaant (ny decalogue) ta **cur coontey jeh**, ta'n seihllt laa ny laa er ny chasherickey son slaynt liorish Jee as liorish dooinney, as tra ta fys ain nish cre ta'n obbyr shoh prophecy, t'eh ry-akin cre'n-fa ta Jee ry-akin dy vel eh ry-akin rish y cleaysh shoh. Ayns e phrojekt gloyroil ta mysley ny h-oyryn son y chrooid s'talloorinagh shoh, ta'n seihll, y unit jeh'n traa t'er ny mharkey, prophesies seihnt thousand bleaney rish y phrojekt mooar jeh'n soilshaghey ooilley-choshtal (as multiversal) jeh'n ghraih as jeh'n chiart. Ayns y phrogram shoh, ayns co-chaslys rish ny shey laa cheead jeh'n seihll, bee ny shey millioonyn cheead er nyn goyrt fo'n soilshey jeh e ghraih as e sheean. As myr yn seihnt laa, bee'n seihnt millioon blein er ny choyrt gys stayd e ghraih follaghtagh. Faggys da'n program shoh y ghra: shey laa (jeh mil blein = shey mil blein) dy slaynt, as y seihll (= mil blein), dy vriwnys as dy stroie ny rebellyn thalloorinagh as neau. Ta'n obbyr slaynt shoh er ny h-oardaghey dy kiaralagh er y sacrifice expiatory voluntary t'er ny choyrt stiagh ec y chrooder Jee, fo'n aspect diuish thalloorinagh jeh'n dooinney enmyssit, liorish e toilchinys diuish, Yeesey Creest ayns y version Greagagh ny cordail rish y Hebrew, Yeesey yn Messiah.

Roish peccah, ayns y chïed ordrey divine perfect, ta'n laa ooilley jeant seose jeh daa ayn co-ionann ry-cheilley; 12 o'clock oie lunar t'ad 12 o'clock soilshey y ghrian ry-cheilley as t'eh ry-cheilley dy bragh. Ayns y stayd ain nish, cha nel y stayd shoh ry-akin agh daa laa 'sy vlein, ec y traa t'eh ry-akin 'sy ghrian as 'sy ghrian. Ta fys ain dy vel ny laghyn t'ayn nish er-yn-oyr dy vel tilt jeh'n axe jeh'n thalloo, as t'ad myr shen tushtey dy daink y tilt shoh magh myr rhythm y pheccah t'er-dy-hoshiaght ec y chiad cho-chleaysh, Adam as Eve. Roish peccah, fegooish y ghraih shoh, va regularity y ordrey diuish foalsey.

Ta'n chorree immeeaght jeh'n talloo mygeayrt y ghrian soilshaghey yn unnit 'sy vlein. Ayns e testimony, t'eh loayrt jeh'n skeeal jeh'n Exodus jeh'n Hebrewnee v'er ny livrey liorish Jee veih slane slane. As er y laa shen hene, dooyrt Jee rish Moses, ayns Exo.12 : 2 : "*Bee'n mhee shoh dhyt's y chïed mhee jeh'n vlein ; bee eh son y chïed mhee*". Ta'n aght shoh dy ghra dy vel eh cur testimony jeh'n aght ta Jee cur da'n red. Va'n calendar lunar daa-eed mhee jeh'n Hebrew ry-chlashtyn rish traa, as er-yn-oyr dy row eh er-gerrey da'n ordre solar, va feme er treeoo mhee elley y chur rish dy gheddyn co-choardail reesht lurg shiartanse dy vleeantyn dy chruinnaghey y lhoob shoh. Va'n Hebrew er n'eiyrt magh ass Egypt "*er y 1400 laa jeh'n chïed vee jeh'n bleaney*" va logically toshiaght er y ghrian; ainm ta dy jarroo cowraghey "y chiad cheayrt".

Ta'n ordrey shoh er ny choyrt liorish Jee, "*bee'n mhee shoh diuish yn chïed mhee jeh'n vlein*", cha nee red neu-chrauee, son t'eh er ny choyrt gys ooilley ny deiney nee clashtyn e saualtys gys jerrey y theihll; Israel Hebrew, y ghraihder jeh'n Folliaght diuish, dy ve ny lomarcán y chïed ard-vooinjer jeh'n phrojekt mooar slaynt ooilley-niartal jeh'n phrogram diuish ehey. As bee e am lunar er ny choyrt stiagh liorish am solar Chreest, trooid y traa shen ta plan slaynt Yee er ny hoilshaghey ayns ooilley e soilshey.

Cha bee y restorashon follaghtagh jeh ny staydyn dianagh shoh er ny choyrnt gys kione er thaloo ta pobleit lesh deiney rebellish as olk. Agh, t'eh foast possible, ayns y cho-chaslys individual ta shin ec Jee , y Spyryd chruinney cummaltagh shoh nagh vel er ny hoiggal ta magnifies y ghraih choud as y ghraih . As shegin da dy chooilley chorree rish toshiaght rish y ronney shoh son eghraih as ec y toshiaght, adsyn jeh eordrey-am. Ta shoh obbyr credjue, dy feer simply as fegooish merit ; minimum dy choyrnt veih'n taobh dooghyssagh ain. As er-yn-oyr dy vel nyn aght-obbraghey taitnyssagh da, ta'n co-chaslys graihagh eddyr y chroo as e Chrooadey er-mayrn. Cha nee liorish feats ny miraclyn t'er ny chosney, agh liorish cowrey jeh ymmyd , ta soilshaghey magh ghraih firrinagh. Ta shen ny oddys dy chooilley ghooiney fakyn ayns obbyr Yeesey Creest, hug e vioys, jeh e chree hene, myr cowrey appeal, dy sauchey e un ghraih roshtyn.

As lurg y skeeal ard-vooralagh shoh jeh'n ordrey diuish, lhig dooin smooineaghtyn er y rol t'ayn jeh'n ordrey dooghyssagh ain. Ta'n co-choardail shoh ny s'rieau son dy jean eh lhiettal dooin tushtey y ghoail jeh'n obbyr v'er ny phrowal ec Jee trooid e phadeyr Daniel, v'er ny ghra ec Yeesey ayns e oor dy row eh myr shen. Ayns ny reddyng shoh ta shin lhaih ayns Dan 7:25 : " *Ver eh ymmyd jeh'n aght dy chaghlaa traas as leighyn .*" Ta Jee fys echey er un stayd jeh ny reddyng shoh ; ny t'eh hene er n'yannoo rish y theihll , as t'eh er hoilshaghey da Moses . C'raad v'eh er n'yannoo ymmyd jeh'n aght shoh ? Reeriaght domineeagh da t'eh cur " *arrogancy* " as " *soilshy e trickys* ". Ta'n synthesis jeh'n criteria shoh enmyssit myrgeeddin " *ree elley ,* " as t'eh soilshaghey pooar creeoil. As s'cosoylagh, er-yn-oyr dy vel ad " *geillaghey ny nagh row* ", ta'n aght dy ghra ry -cheilley ry-cheilley as ry-cheilley rish y reeriaght papal Romanagh v'er ny sthie, **ny-lomarcán** , rish 538 liorish ordagh v'er ny choyrnt gys y ree Justinian <sup>1</sup>Agh bee'n Revelation enmyssit Apocalypse soilshaghey magh y red dy vel y date 538 shoh ny-lomarcán y scansh as y slaynt jeh olk v'er ny choyrnt noi " *ny traaghyn as y lagh dy bragh*" veih 7 Mean Souree 321 liorish y ree Romanagh Constantine <sup>1</sup>Ta e ghraih er ny choyrnt ayns cooinaghtyn dy mennick ayns y scansh shoh, son ta'n drogh-date shoh cur y malkys stiagh ayns y chredjue Chreestee glen as foalsey v'er ny sthie ayns traas ny apostlyn . Ta'n rannagh shoh jeh'n chionnaght, ayns relay, jeh'n Room imperial paganagh as y Room papal Roman Catholic, ny phreeu-alal jeh'n folliaght prophetic v'er ny thooilley ayns ny testimony s'scruit ec Daniel. Son s'cosoylagh dy row y ree pagan er n'yannoo y chooid elley jeh'n chied laa, agh she'n reeriaght papal Chreestee v'er n'yannoo eh ayns e chruinney " *chaghlaa* " , particular as dooinney, jeh'n deich conaantaghyn Yee.

## **Keynote : 7 Mart 321, laa mallaghtagh y pheccah**

As va'n cummey cummaltee, son er 7 Mart 321, va'n chooid elley jeh'n seihll casherick jeh'n Sabbath, liorish ordagh decree imperial dateit, er ny choyrnt ayns ynnyd y chield laa. Ayns y traah shen, va'n chield laa shoh er ny choyrnt ec ny paganee gys adhradh y ghrian Jee, y SOL INVICTVS, ny y ghrian UNVAINCURED, v'er ny choyrnt ec ny Egyptianee er-dy-henney ec y traah va'n Exodus jeh'n Hebrew, agh myrgheddin, ayns Americk, ec ny Incas as y Japanish ec y laa shoh ", y ricount jeh'n ghrian ". Ta'n diaull dy bragh usaghey ny reddyn cheddin dy hroggal dooinney gys e fall as e chorree liorish Jee. Ta eh ymmyrkey yn ard-vooinjer oc as yn innid carnal oc ta ymmyrkey ad dy ghraih y vea spyrrydoil as ny lessonyn jeh'n traah t'er n'gholl shaghey. Ta'n laa shoh, 8 Mart, 2021, tra ta mee screeu y note shoh, ta ny reddyn ry-yannoo nish cur fieau da'n aght t'eh ry-yannoo rish y ghraih shoh, lèse- majesté dy bragh dy bragh, as un uair arree, ta'n traah dy bragh ry-yannoo rish y ghraih echey. Son Jee, ta'n traah 'sy vleïn toshiaght 'sy ghew as t'eh crommey 'sy gheimmey, shen-y-fa, 'sy laghyn-lhee Romanagh ain, veih'n 2000 laa jeh'n vee shoh gys y 2000 laa jeh'n vee shoh. Ta shen myr shen soilshaghey magh dy row 7 Mart 321, son Jee 7 Mart 320, shen-y-fa 13 laa roish y ghrian-oie 321. As shen-y-fa, son Jee, v'eh yn vleïn 320 v'er ny chowraghey ec e jerrey liorish y ghraih obbyssagh v'er ny yannoo noi e lagh dy Yee coardail as casherick. As t'eh ry-akin ayns y vleïn 2020, t'eh ny 1700<sup>bleïn</sup> (17 : earroo y vriwnys) ayns earroo cheead bleaney veih'n vleïn 320. cieity dy gheiney va nyn feoiltyas as nyn credjue er nyn goyrt dy kiaralagh ayns science as e ghraih. Ta panic y stayd jeh'n aght nagh vod y leigheas ny y vaccin effective y chur magh dys aght ard technical scientists y traah t'ayn. As mish cur da ny 17 cheead bleïn shoh ymmyd prophetic, cha nel mee jannoo red erbee, son son Jee ta ymmyd spioradagh ec ny laghyn ta'n lioar shoh soilshaghey as ymmyd jeh ayns ymmyd jeh e phrophecy, as dy firrinagh ayns Revelation, ta'n capitol 17 er ny choyrnt gys y theme jeh'n "breearrey er ymmodee prostitute ." " Babylon y mooar " t'ee enmyssit as y " ushtaghyn mooarey " ta'n " aarkey Euphrates " y ghra, ta Jee er n'eiyrnt 'sy theay " shey trompet " 'sy Rev. 9:13, symbolic jeh'n Treochooid Chaggee. Ta'n Catholicism papal as y Roish Chreestee neu-chrauee, fontaghyn as targetyn jeh'n ghraih echey er y cheu jeh'n symbolyn shoh. Ta'n streeu eddyr Jee as deiney er-dy-henney er toshiaght; y pot iarain noi y pot clagh, ta'n jerrey jeh'n choayl ry-akin; ny share, t'eh er ny phrofeysey as er ny phrogrammey. Cionnagh v'eh dy row Jee er n'yannoo y 1700<sup>cheead bleïn</sup> jeh'n 700 laa jeh'n vee Mart 320 (320, er e hon hene as e chloan roshtyn; 321 son y theihll baghey creoil ny profane)? Ta mee er chredjal rish y traah t'er n'gholl shaghey dy bee eh liorish goaill stiagh ayns coayl mooar, agh coayl mooar hed er-gerrey ayns fockle atomagh, son dy row Jee er phrofeysey eh, three keayrtynt, ayns Dan. myr shen ren eh noi Pharaoh Egypt ayns traah Voses; as bee'n jerrey 'sy jerrey; t'eh er choayl e vioys ayns shen,

myr Pharaoh, ayns e tra, honnick e mac chie-ruggit marroo as chaill eh e vioys hene. Mart 2021, ta mee cur taste y da nagh vel y mraane shoh er ny choirt gys kione, agh v'eh er n'yannoo aarloo son mysh un vee, erreish dou toiggal liorish inspiration divine dy row 321 320 son Jee as dy row eh er n'yannoo plaaney dy chur mallaght, cha nee yn un laa jeh'n 7 Mart, y laa shoh currit gys 2020, ishment, y prionsabal ta ry-akin ayns Num 14:34. : "Myr ren shiu y cheer y scanshoil da-eed laa, bee shiu goaill rish nyn mee-chraueeaght da-eed blein, **blein son gagh** laa .

Agh rish y scansh shoh, ta un red currit rish. Cha nee ny-lomarcand dy vel y calendar baghey ain corree mychione toshiaght y vlein, t'eh corree myrgeeddin mychione laa ruggyr Yeeseey Creest. Ayns y 500<sup>cash</sup>, hug y managh Dionysius the Small eh er-drogh- saghey er laa baase y Ree Herod, as v'eh er-y-fa shen er -4 jeh e laghyn-lhee. As rish ny 4 bleaney shoh, shegin dooin cur rish ny " daa vlein " v'er ny mharkey liorish Herod myr v'eh er n'yannoo rish y Messiah v'eh er n'yannoo rish Matt 2:16 : " As tra honnick Herod dy row ny glen-chloan er n'yannoo rish, v'eh feer cheeayllagh, as hug eh magh, as varr eh ooilley ny cloan v'ayns shen, as v'ad er nyn goyrt gys . **dy row eh er n'yansaghey dy jeean jeh ny glen** ." As shen-y-fa tra t'eh coontit ny bleaney, ta Jee cur 6 bleaney rish y date baghey as mraane t'ain as va ruggyr Yeeseey er ny choirt gys kione ayns y vlein shoh – 6 . As shen-y-fa, va'n vlein 320 er e hon : 326 as va'n 1700 blein<sup>secular</sup> jeh'n vlein 2020 ain er e hon yn vlein 2026 veih'n ghrinney jeh'n ruggyr Yeeseey Creest. Ta'n earroo 26 shoh ny earroo jeh'n tetragrammaton " YHWH " , ayns Hebrew " Yod, He, Wav, He " , lesh y ennym shen ren Jee eh hene y enmyssey, lurg y cheesh jeh Moses : " Cre'n ennym t'ayd ? » ; shoh , cordail rish Exodus 3:14. Va'n Jee mooar y chrooder er-y-fa shen er-y-fa shen un red elley dy chowraghey lesh e seal reeoil persoonagh y laa shoh cowraghey lesh e mraane dy bragh ooilley-niartal ; as shoh derrey jerrey'n theihll. Ta'n strooan jeh'n ghalar s'leoi v'er ny hoilshaghey ayns y vlein shoh 2026 jeh'n tra diuish er n'yannoo ymyd jeh'n chorree shoh t'er n'yannoo ymyd jeh aghtyn difrinagh rish ny bleaney s'jerree jeh'n vea er y phlaaneet Talloo. Ta'n Treeoo Cogadh Mooar Nuclear markee " yn jerrey " jeh " tra ny Ashoonee " t'er ny follaghey liorish Yeeseey Creest ayns Matt. As eisht hig y **jerrey** ." Ta'n " jerrey " shoh toshiaght lesh jerrey yn tra ghrayse .

; t'eh er n'yannoo ymyd jeh'n offish jeh'n saualtys. Test credjue er-yn-oyr dy vel eh s'cosoylagh rish e Sabbath casherick, t'eh dy shicky scarrey camp ny " chaarjyn " veih'n " goat " ayns Matt 25:32-33 : " Bee ooilley ny ashoonyn er nyn jaglym cooidjagh kiongoyrt rish. Nee eh ad y scarrey yn derrey yeh veih y jeh elley, myr ta bochilley scarrey ny kirree veih ny goair ; as ver eh ny caggee er e laue yesh, as ny goair er e laue yesh ." Yn decree jeh lagh ta jannoo Doaltattym Romanagh obligatory, nee eh er-y-fa shen coyrt gys baase ny glen-naightyn toshiaght Yeeseey Creest. Ta'n stayd shoh coamrey ny goan shoh jeh Dan.12:7 : " As chlashtyn mee yn dooinney er ny choirt ayns lien, v'er ushtaghyn an aarkey ; Hig eh seose e laue yesh as e laue chleaysh gys ny niaughyn, as ghow eh miolagh liorish y fer ta beo son dy bragh, dy bee eh son tra, traaghyn, as leshtal tra, **as dy bee ooilley ny reddyn shoh er-dy-henney tra vees pooar y phobble casherick brisht dy chooilley red** . Veih seihll dooinney, bee nyn stayd gyn dooyt as bee nyn baase er-gerrey. Ta shen tra ta ny goan shoh jeh Yeeseey Creest ta ry-akin ayns Matt 24:22 cheet gys soilshey : " As mannagh bee ny laa shen er nyn ghiarey-chymmylt, cha bee dooinney erbee er ny hrooidaghey : agh son ny roshtyn , **bee ny laa shen giare** ." Ta'n vlein 6000 er-dy-henney roish 3rd April 2036 jeh'n tra dy bragh, shen-y-fa, 3rd April 2030 jeh'n calendar baghey ain, ta cheet 2000 bleaney er-dy-henney erreish da'n laa crosh Yeeseey Creest cooilleenit ' sy 1400<sup>laa</sup> erreish da toshiaght y ghrian ' sy vlein 30 . As shegin da ny " laa " shoh ve " **giare** " shen -y-fa , s'lesh . Ta shen currit da dy bee y laa ymyd jeh'n ordrey baase roish y laa shoh . Son she y stayd emergency t'er n'yannoo rish Creest dy row eh er n'yannoo rish dy row eh er **n'yannoo rish e chloan** . Feddyn mayd eisht cur ayns coontey priority Yee dy ghloyraghey y standard " **traa** " hug eh da e chrooaghyn thalloonagh. Ta eh y

fer t'er n'insh da ny rebellyn jeh'n traa t'er n'gholl shaghey dy reih date hed erskyn beggan laa y chield laa jeh'n arrey 2030, as t'eh 6000 bleeaney jeh tashtey y thalloonin . Daa possibilities then present themselves : date nagh bee fys ayn gys y jerrey, ny 3 April 2030, ta markee yn ard-chree as ta ymyd spioradagh. Ta'n 1400 laa jeh'n <sup>vlein</sup> jeh'n chrosh jeh Yeesey Creest, gyn aght dy chowraghey dean y 6000 blein jeh tashtey y theihll, as ny sloo, toshiaght y <sup>700</sup> millennium . Ta shen y chione ta mee cur my s'cosoylagh as my chredjue er y date 'sy ghrian 21 Mart 2030, date y " *abbreviated* " prophetic time 3 April ny date ' mean . Markit liorish nature chruinnit liorish Jee, ta'n arrey dy ghra dy vel shin aggingdaghy dy choirt coontey jeh'n 6000 blein jeh tashtey'n dooinney ; ta shen ry-akin veih'n traa ren Adam as Eve peccah. Ayns y scansh biblicagh jeh Genesis, v'ad ny laayn roish y chield arrey shen laayn dy bragh farraghtyn. Yn traa ta Jee er choirt stiagh, she yn traa jeh'n cheer peccah as ny 6000 bleeaney ta'n seihll dy phrofeysey, t'ad toshiaght ec toshiaght y chiad arrey as bee ad er-dy-henney ec jerrey geamrey s'jerree . Va'n countdown gys 6,000 bleeaney er-dy - henney. Son peccah, ghow y thalloon tilt jeh e axe 23 ° 26' as va'n rang-oardagh jeh'n vlein ry-hoi . Ayns ny feailley Iudeeagh jeh'n seihll, ta daa feailley : y Sabbath as y Passover seihlltagh. Ta ny daa feailley shoh er nyn goyrt fo symbolism ny laghyn " 7, 14 as 21 " jeh'n <sup>700</sup>, 1400 as 2100 <sup>laa</sup> ta cowraghey ny three phaseyn jeh'n plan jeh'n saualtys diuish : Yn theme Sabbath seihlltagh jeh Rev. obbyr y ghlenney jeh Yeesey Creest ta'n **aght** dy choirt yn tushtey shoh, son y " 14 " . Tastey dy vel y 1500 laa <sup>as</sup> y 2100 <sup>laa</sup> ayns y feailley Passover ta 7 laa, daa sabbath dy n'obbraghey profane. As y triple " 7 " ny " 21 " , t'eh cowraghey dean ny 7000 bleeaney cheead as stiagh ayns eternal y chroo dy bragh noa er y talloo aarloo cordail rish Rev. 21 ; Ta'n earroo 21 shoh cowraghey y folliaght (3) jeh'n lioar (7) jeh'n phrojekt bea v'er ny h-oik ec Jee . Ayns Revelation 3, ta versey 7 as 14 markee toshiaght as jerrey yn <sup>institiud Adventist y Shey</sup> - laa ; ec y traa t'ayn reesht ny daa phase jeh'n un obbyr shenn . As myr shen, ta Rev. 7 jannoo rish y theay jeh'n sealaghey jeh'n Adventist roshtit as ta Rev. 14 cur rish teymyn ny three angelyn ta cur stiagh y mission ooilley-choshtal oc. So, ayns y vlein 30, va'n jerrey jeh'n 4000 blein er ny choirt gys kione 'sy ghrian, as son reddyng symbolic glen, va Yeesey er ny chrossey 14 laa erreish da'n 21 Mart jeh'n ghrian shoh 'sy vlein 30, ny 36 son Jee. Trooid ny eishtaghyn shoh, ta Jee cadjin dy vel y " 7 " jeh'n Sabbath as y " 14 " jeh'n saualtys peccaghyn ny roshtyn liorish Yeesey Creest dy bragh ry-cheilley . As shen-y-fa, tra t'eh er y jerrey, y " 7 " jeh'n Sabbath er ny ymyrkey, ta'n Creest ymyrchagh jeh'n " 14 " fliaghey gys e chooney dy choirt gloyr da, bee'n 14 " laa " s'yrjey t'er n'eiyrt ny daa date " *goit* " shen-y-fa, er ny stroie dy sauchey e chreeagh s'jerree er ny reih .

As mee ry-lesh Matthew 24, haik eh gy-kione dou dy vel testimony Chreest er ny choirt, goaill stiagh, gys e ostyllen ec jerrey y theihll, shen-y-fa, dooinyn ta beaghey ayns ny bleeaney s'jerree shoh. Versey 1-14 t'ad jannoo ymyd jeh'n traa gys traa " y *jerrey* . " Ta Yeesey prophecy y rowl cogaaghyn, y rowl jeh ny brynnagh-prophetyn as y cooilleeney spioradagh derrey. As t'ad versey 15-20, ayns daa ymyd, mychione y sniaghtey jeh Jerusalem v'er ny choirt gys kione liorish ny Romanyn ayns 70 as y ghraih derrey-jerrey jeh'n ashoonyn noi'n Iudeeaght jeh'n vooijer roshtit ta freayll y Sabbath casherick jeh Jee . As lurg shoh, ta'n verse 21 prophesize yn " *trimmid mooar* " derrey oc : " *Son eisht bee trimmid mooar, myr nagh row rish toshiaght y theihll gys y traa shoh, **chamoo, as cha bee eh dy bragh** " ; Tastey dy vel y ghraih shoh " *as nagh bee eh erbee* " cur stiagh y ghraih son traa ny apostlyn, son dy beagh eh coontit rish teisht er Dan.12:1. Ta shen dy ghra dy vel ny daa ghraih shoh cowraghey yr un obbyr ayns y test thallooninagh derrey-jerrey jeh credjue. Ayns Dan.12:1, ta'n fockle ymyrchagh : " *Ayns y traa shen, nee Michael seose, y prince mooar ta seose son cloan dty phobble; as bee traa dy hrooid, myr nagh row riamh ec y traa shen* . Ayns y traa shen bee dty phobble er nyn varroo,*

*adsyn ta scruiit ayns y lioar . » . Ta'n " trimshey " cho mooar as dy bee " ny laa " er nyn " ghiarey " cordail rish verse 22 . Ta'n verse 23 soilshaghey magh y stayd jeh'n chredjue firrinagh nagh vel credjal ayns ymmyd spontaneagh jeh Creest er y thalloo : " My jir ad riu, Cur-my-ner, t'eh ayns y feayn, ny gow-jee magh : . cur-my-ner, t'eh ayns ny seihlltyn, ny cred-jee eh . " Ayns y traa cheddin , nee'n spiritualism e " prodigies " as e apparitions mraaneagh as **seductive** jeh'n Chreest baghey, as nee'n anmeenyn foalsey : " *Son nee Creestyn foalsey as phadeyryn foalsey girree ; nee ad commandeyryn mooarey as yindyssyn y yannoo, dy vod ad, my shegin daue, ny roshtyn " ; which is confirmed by Rev. 13:14 : " As t'eh mraaney adsyn ta cummal er y thalloo, liorish ny mraane shen va echey pooar dy yannoo ayns shilley'n veal, gra roosyn ta cummal er y thalloo, dy yannoo ymmyd jeh'n veal v'er ny stroie liorish clagh, as v'eh beo . " Ta'n verse 27 loayrt jeh'n aght cummaltagh as buanagh jeh'n Chreest dy bragh as ta'n verse 28 prowal " y feailley " v'er ny choyrt gys ny eaystyn-creeagh erreish da ve er ny choyrt. Son bee ny rebellyn ta er n'eyrt gys e cheet er nyn stroie as er nyn livrey myr bee " da eaystyn yn aer " myr ta Rev. 19:17-18 as 21 dy ynsaghey.**

Ta mee cur stiagh y tushtey s'cosoylagh shoh jeh'n chroo dy bragh. By establish the first week , ta Jee ymmyrkey yn unnaneys jeh'n laa t'er ny yannoo seose jeh oie dy dorrhaghs as laa dy soilshey, cha bee'n greysh agh ymmyrkey eh veih'n 400<sup>laa</sup> . Ta'n oie dy ghra dy bee sthie peccah er y thalloo er-yn-oyr dy bee Eve as Adam er nyn stroie ayns y toshiaght. Ta'n obbyr peccah shoh, ta'n cretoor thalloonagh soilshaghey aghtyn **eternal** . As tra t'eh er n'yannoo y pheccah, ta cooishyn caghlaa as t'eh ry-hoi y countdown 6000 bleeaney y toshiaght, son ta'n talloo tilt er e axe as ta'n prionsabal jeh'n vleinyr ry-hoi. Ta'n cretoor thalloonagh mallaght liorish Jee ymmyrkey y ghraih echey **dy bragh farraghtyn** ta shin toiggal. Ta ny 6000 bleeaney t'er n'eyrt stiagh 'sy chieid vee markit liorish peccah, t'ad er jeet gys jerrey 'sy vee 6001 lesh y villey ayns gloyr diuish Yeeseey Creest. **As t'eh er n'gholl stiagh er " y chieid laa jeh'n chieid mhee " jeh'n chieid vlein jeh'n 700 milenium .**

As shen er-y-fa, 7 Mart 2021 , jeh'n calendar dooinney baghey ain , t'eh er ny chowraghey ry-cheilley rish y Phaap Francis rish ny Creesteyn Oarpagh v'er nyn gheyrey ayns Iraq liorish extremists Moslem. Ayns y cho-choyrl shoh, hug eh coontey da'n Mosleym dy row yr un Jee oc, Jee Abraham, as hug eh orroo nyn " braaraghyn " . Ta ny goan shoh, ta cur booise da ny neu-chredjuee jeh'n Oarpey, foast nyn obbyr ard-chrauee son Yeeseey Creest, hug e vioys myr oural son pardoon peccaghyn e chloan roshtyn. As cha vod y stiurey shoh jeh'n chiarn jeh'n " ex-crusader " Catholic " Creesteyn " ayns nyn chreeaghyn agh ymmyd y yannoo jeh fear ny Islamistee. Ta'n obbyr symmoil shoh jeh'n Phaap er-y-fa shen goaill stiagh ymmyd dramagh t'er ny phrofeysey ayns Dan 11:40, y ghraih jeh'n " clashtyn " jeh'n " ree y shiar " Moslem noi'n Italy papal as e chaarjyn Europeanagh. As ayns y perspective shoh, nee'n tuittym eacnamagh jeh'n Fhrainc as ooilley ny h-Ellanyn jeh'n Oarpey jeh'n Chreestiaht, er y fa dy vel y virus Covid-19, caghlaa yn co-earrooder cummey as ec y jerrey, lhig da'n " Treoo Chooid Chaggee " y scughey er-gerrey da'n jerrey jeh'n 9 bleeaney ta ry-hoi. Ayns y taarnagh, lhig dooin cooinaghtyn dy row Jee er n'oghaghey y raad gys y malkys v'er ny choyrt gys ny deig bleeaney s'jerree jeh tashtey'n dooinney er y thalloo.

Agh, va'n 7 Mean Souree 2021 markit lesh obbraghyn foddey ec deiney oasle eddyr gangyn co-chasley as noi'n lught-reill polis ayns ymmodde balley'n 'sy Fhraing. Ta shoh cadjin y ghluaisey gys co-chosney ; positionyn gagh taobh dy ve neu-choardail son neu-choardail . Ta shoh y stayd jeh'n cho-chosney jeh daa chulloor diametrically opposed : Saualtys secular y Tuath noi co-cheilley thugs as capos ny t'ayns ny h-ellanyn sheear, ta ny smoo traidishoonagh as ny smoo Moslem. Ta tragedy ry-gheddyn myr Covid-19, gyn leigheys.



Son dy chur seose y observey jeh'n ordrey obbeegh ta'n dooinney er n'yannoo , shegin dooin tastey y choyrt da : y chaghlaa jeh'n vlein erreish da'n 1200<sup>mhce</sup> ta'n ennym 1000<sup>mhce</sup> (December), ec toshiaght y gheimmey ; yn caghlaa laa ayns mean-oie (midnight) ; agh y coontyns ry-hoi as ry-hoi jeh'n oie t'eh ry-hoi. As shen-y-fa, ta'n ordrey divine s'brinne er n'gholl ersooyl son peccah , er ny choyrt ayns ynyd ordrey peccoil, as t'eh er n'gholl ersooyl ayns e chorree , tra t'eh er n'yannoo eh hene , son y rheynn jeh'n rheynn , ny ec jerrey ny shey thousand bleeaney cheead, er y ghrian-oie 2030 as er-dy-henney er -dy-henney. Creest, son e chloan reiht.

Ta'n stayd s'taitnyssagh as s'taitnyssagh cur fieau da'n malkys dy bragh t'er ny choyrt gys y dooinney. Son ec y traa t'er n'gholl shaghey, ta'n riueghid jeh'n traa er chall e stabyltys as e recortys, as ta'n ooryn jeh'n oie as jeh'n laa er-mayrn dy bragh ry-cheilley dy h-earroo as dy h-earroo.

Yn ordrey ayns ta'n Jee Creator ry-reih e plaan slaynt, t'eh soilshaghey dooin ny priorityn spioradagh ta'n Chiarn cur da'n dooinney. Choose eh dy hoilshaghey e ghraih sublime liorish cur e vioys myr ransom ayns Yeeseay Creest erreish da 4000 bleeaney dy h-earrooyrn dooinney er y thalloo. As shen y yannoo, ta Jee gra rhyn : “ Ard-oik , soilshee dou dty obbeys as soilshee-yms dhyt my ghraih . ”

Arr y thalloo, ta deiney ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ; Ayns 7.5 bleeaney dy shee ayns y Roish, as evolution gyn-chredjue jeh science genetic, dy mooar loghtagh, chreid ny Europeeyn as ny h-earrooyrn oc, veih ny Stáit Unnaneysit, Australia as Israel, dy row ad ry-hoi freggyrt da ooilley ny psycho-problemyn slaynt, as nyn co-earrooyrn ry-hoi ry-hoi. Cha nee y vioys contagious t'ayn , agh y giotyn jeh'n lucht-reill jeh'n cho-earrooyrn ry-hoi t'ayn. Ta'n agh ta'n gimmeeght agglagh shoh er n'yannoo rish pobblye y thalloo trooid y bombardment media, as mastey ny media shoh, ny media noa ny reddyn sooshal ta ry-akin er y spider's web ta jannoo seose co-chowrey internet saor, er y raad ta shin fakin craayneyderyn ny smoo na ny sloo. Ta'n dooinney myr shen er ny ghlackey liorish e ymyd jeh sarey ta tuittym er-gerrey er myr mallaght. Ayns ny Stáit Unnaneysit as 'sy Roish, ta'n violency 'sy 'n-aigney 'sy 'n-aigney ; ec y traa t'ayn , she'n mallaght jeh'n “ *Babel* ” t'er ny h - aarloo ; agh lesson divine elley undeniable nagh row er ny ymmyrkey, son v'eh er ny h-oardaghey veih un cho-chleaysh dy jarroo loayrt yr un ghlare , derrey'n eclipse culpagh shoh , ta shin fakin eh foast nish , ta'n dooinney er ny scarrey liorish ymmodee ghlare as dialectyn v'er ny chroo liorish Jee as scatterit trooid y ghlare. As ta, cha row Jee er n'eiyrt jeh'n chroo erreish da'n chier seihnt laa jeh'n chroo ; Ta'n manna er ny choyrt ayns y ghrian , da cloan Israel , ny s'cosoylagh.

Agh, ta'n saultys ayns e chree ny h-arran ard-vooaralagh veih'n Chrooadey . Ta shen er y ghraih t'ain son e ghraih . As shen , shegin da ve glennit, ta'n saultys cooilleenagh shoh cowraghey dy vel chance er- yn-oyr nagh vel Jee ry-hoi ayns agh erbee ; fockle nagh vel ymmodee credjuee credjal ayn dy bragh. As t'ad er-chea , son ta Jee fakin rannagh mooar jeh e chroo gys chance, as ec y toshiaght, y rol dy hroghal ayns ny toshiaghtyn y ghraih jeh e stayd celestial er ny hoilshaghey . As t'eh er n'aignaghey e roshtyn , t'eh y Chrooadey goaill stiagh ad dy stiurey ad as dy ynsaghey ad e firrinyssyn ta ad y yannoo aarloo son bea celestial dy bragh farraghtyn. Ta ny malformations as ny monstrosities ta ry-akin tra v'ad er nyn ruggey ec cretooryn dooinney prowal y ghraih t'er n'yannoo 'sy phrosses 'sy ghraih 'sy ghraih 'sy ghraih 'sy ghraih 'sy ghraih . Ta proliferation ny speiceyn ry-akin er y momentum jeh slattyn gynney ta jeh traa dy traa ymmyrkey erreish jeh co-chosney ; shoh goaill stiagh y prionsabal er-e-skyn ny er-lheh er y fa dy vel chance bea. Ayns red beg, my ta mee er n'yannoo my chredjue gys y chance dy ve saor , ta mee er n'yannoo, er y contrary, y

tushtey as y beaghey jeh'n chredjue shoh, y ghraih Yee as y ghraih t'eh er n'yannoo er-dy-henney as t'eh er n'yannoo dy my slaynt.

Ayns skeeal e chroo thalloonagh, ta'n laa t'er ny mharroo liorish Jee cheet stiagh 'sy chiaghtin; t'eh scrut: bee e obbyr "scarrey yn soilshey veih'n dorraghys." Roshtyn liorish baghey Chreesteenyn dy chur noi roish roshtyn Yee dy chasherickey yn seihll, bee'n chieid laa shoh er choamrey e rol dy kiaralagh myr "marke" jeh'n champ rebel disobedient ayns Rev. 13:15. Choud as ta'n chieid laa jeh'n Doonaght er ny mharkey liorish Jee, myr shen ta'n Sabbath y seiht laa er ny vannaghey as er ny chasherickey liorish. As dy hoiggal y streu shoh, shegin dooin goaill rish y smooiinaghtyn er Jee, ta shen cowrey dy ghlenney liorish as son eshyn. Ta'n Sabbath mychione y seiht laa as ta'n earroo shoh *seiht*, "7", cowrey jeh'n lionys. Fo'n term llioaraght shoh, ta Jee cur y smooiinaghtyn er y h-obbyr son y red t'eh er chroo ar dimension thalloonagh, shen-y-fa, y rheynn peccah, e chorree, e baase as e vee-chraueeaght. As ayns y phrojekt shoh, bee ny reddyn shoh er nyn yannoo dy kiaralagh rish y 7<sup>oo milenium</sup> ta'n Sabbath seihttagh dy phrofeyse. Ta'n **aght shoh ny s'taitnyssagh da Jee na'n agh** ymmyrchagh t'eh ymmyrkey bea'n roshtyn thalloonagh as t'eh ymmyrkey eh ayns persoon, ayns Yeeseey Creest, er costas y vioys atrocious.

Ta shen red elley ta Jee gra ayns Ecc.7:8: "*Ta jerrey red ny share na e toshiaght*." Ayns Genesis, ta'n rang-oardagh ayns y ordre "oie-laa" ny "oie-magh" cadjin y smooiinaghtyn diuish shoh. Ayns Isa.14:12, fo y ghraih jeh ree Babylon, ta Jee gra rish y diaull: "*Kys t'ou er choayl veih niau ec oor y voghrey, O mac y laa! T'ou er ny choirt sheese gys y thaloo, uss ren ny ashoonyn y chosney!*" Ta'n fockle liorish ta Jee er n'enmys eh, "**red y moghrey**" cur stiagh dy vel eh coardail rish "y ghrian" jeh'n system thalloonagh ain. Eshyn va'n chieid chreeagh echey as fo'n chloan ree Tyre, Ezek.28: 12 t'eh loayrt jeh'n ghloyr t'eh er n'yannoo: "*Vac y dooinney, gow y ghraih er ree Tyre! Dy jir oo rish: Myr shoh ta'n Chiarn YaHweh gra: V'ou uss seal y folliaght, lane dy ghliock, folliaght ayns y ghloyr.*" Va'n perfection shoh dy gholll ersooyl, er ny choirt ayns ynnyd jeh gimmeeaght rebellish ren eh y yannoo yn noi, y diaull as y noi, y Satan v'er ny choirt gys peccah liorish Jee son ta'n verse 15 dy ghra: "*V'ou perfect ayns dty raaidyn veih'n laa v'ou er ny chroo derrey v'ou er ny gheddyn aynyd.*" As shen-y-fa, y fer v'er ny mharkey myr "**stereo**-magh" hug eh stiagh fir-infidel dy choirt onnor myr diuish da'n "**stereo-magh**" jeh'n chroo dy bragh: y "Grian Unconquered" deified jeh'n cult Romanagh da ta chamoo ooilley'n Chreestiaght y Tuath cur cult pagan da. Va fys echey Jee, eer roish e chroo, dy beagh y chieid ainle shoh er n'eiyrnt noi as foast chroo eh eh. As myr shen, er y laa ry-hoi 'sy baase, hoilshee Yeeseey dy row un jeh'n 12 apostle er ny vrah, as dooyrt eh rish Judas dy direct: "*Cre-erbee ta'd dy yannoo, jean eh dy hrooid!*". Ta shoh cur lhien tushtey dy vel Jee er n'yannoo ymmyd jeh e chreeaghyn dy chur magh nyn roshtyn, .

agh tra t'ad noi'n agh echey hene. As hug Yeeseey cuirrey da e ostyllyn dy n'eiyrnt jeh, my she shen nyn obbyr. Ta'n agh t'eh cur sarey da e chretooryn dy ghra ad hene as dy hoilshaghey nyn nature, dy vod eh e chloan roshtyn y reih son nyn ghrayse ta'd er hoilshaghey as ec y jerrey dy sniessey ooilley e noidyn neau as thalloonagh, ny nagh vel feeu as ny nagh vel ymmyrchagh.

### **Peccah bun-sthie**

Ta'n chooid elley jeh'n chieid laa goaill ard-vooar ayns nyn 'eash Chreestee son t'eh jannoo seose y "**peccah**" v'er ny h-arrey reesht veih'n 7<sup>oo</sup> laa jeig ny Shalee 321 as t'eh myr mark y champ v'er n'gholl stiagh ayns rebellion noi'n champ shennaghys jeh Jee. Agh cha lhiasagh y "**peccah**" shoh jannoo shin dy divert y "**peccah**" t'er-dy-hoshiaght, ta coyrt da'n dooinney gys baase liorish oighreaght veih Adam as Eve. Soilshit liorish y Spyryd, hug y

they shoh mee dy gheddyn magh lessoneyn pointit follit ayns lioar Genesis. Ayns stayd y observey, ta'n lioar soilshaghey dooin bun y chroo ayns capitolyn 1, 2, 3. Ta'n stayd symbolagh jeh'n lioar shoh foast ry-hoi : 1 = unnaghey ; 2 = neu-folliaght ; 3 = folliaght. Ta shoh feeu dy ve myrghin. Ta Gen. 1 scrieu y chroo jeh'n chield 6 laa. Ta'n rheynn oc " *evening morning* " gyn aght erbee agh erreish da'n peccah as mallaght y thalloo ta'n domain y reayll ec y diaull , as shen y theme jeh Gen.3 nagh vel y fockle " *evening morning* " erbee ymmyd erbee er level thalloonagh . Trooid y mraane, ta capitol 3 cur seal y folliaght er y folliaght diuish shoh. As myr shen, ayns Gen. 2, ta'n theme jeh'n Sabbath 'sy shey-laa ny , ny s'preeshagh , jeh'n chooid elley jeh Jee as dooinney 'sy shey-laa , myrgeeddin goaill e ymmyd jeh'n ' peccah ' t'er-dy-hoshiaght ec Eve as Adam ayns Gen. 3 ta cur da'n aght t'eh er ve. So, paradoxically, gyn e ghraih t'er ny choyrnt ayns Gen. 3, ta'n Sabbath casherick ymmyrchagh da'n symbol " 2 " echey dy neu-chairagh. Ta shen soilshaghey magh jeh ooilley ny reddyn shoh dy row yn thalloo er ny chroo liorish Jee dy ve er ny choyrnt gys y diaull as e deamyn dy vod drogh-fruit nyn anmeenyn ve er nyn ghlenney as dy vod ad ve er nyn skyn roish sooillyn ooilley, Jee, ainleyn as deiney, as dy row ny ainleyn as deiney roshtyn nyn laueyn.

Ta'n analys shoh my ymmyrkey dy chur fys dy vel sthie y seiht laa shennaghys liorish y slaynt profeysey yn malkys jeh'n " *peccah* " thalloonagh sthie ayns Gen. 3 , son ta'n thalloo hene er ny mharroo liorish Jee, as shen-y-fa cha nel eh agh veih'n traa ta'n baase as e phrocess y stroie eh dy vel e thousandth time of the six lanation, yn ghraih. Ta'n red shoh ymmyrchagh : roish creation y thalloo, ayns niau, va'n coayl er-dy-hoshiaght currit noi camp y diaull noi camp Yee, agh cha nee agh baase Yeesey Creest nee roghnuinyn individual definitive ; ta'n red shen er ny yannoo follaghtagh liorish y stroie ass niau ny rebellyn v'er nyn goyrt gys baase veih'n traa shen er-dy-henney dy baase ayns y chrooaght thalloonagh. Agh, ayns niau, cha row Jee er n'orgaaney bea ny ainleyn er " *oie as moghrey* " alternagh, shoh son ta'n niau representaghey e norm eternal ; yn fer ver y reill as cummal seose son e chloan roshtyn son dy bragh. Face rish ny data shoh : cre'n aght ta'n thalloo roish peccah ? Agh er-lheh ny alternations " *oie -magh* " , ta'n norm echey myrgeeddin yn norm jeh'n neear, shen-y-fa, t'eh ry-akin dy vel bea gobbraghey ayns norm eternal ; beishteigyn vegan, dooinney vegan as fegooish baase vees y vee-chraueeaght, laayn lurg laayn as oddagh eh y ve son dy bragh.

Agh ayns Gen. 2, ta Jee soilshaghey dooin e ordre y traa son y chiaghtin ta crommey er y seiht laa lesh slaynt son Jee as son dooinney. Ta'n fockle rest shoh cheet jeh'n ghing " to cease " as t'eh ry-akin rish y obbyr ta Jee er n'yannoo myr shen rish ny obbraghyn ta'n dooinney er n'yannoo. Ta shiu coontit dy row roish peccah, cha row Jee ny dooinney erbee ry-hoi. Cha row corp Adam er gheddyn red erbee, ny slaynt, ny pian erbee. Agh, va ny seihtyn seiht laa er-gerrey da'n derrey yeh as v'ad er nyn ghlenney myr cycle eternal, agh v'ad ny s'jerree " *evening -morning* " ry-hoi y difference rish y norm neau-chrauee jeh reeriaght Yee. Va'n difference shoh er-y-fa shen er ny yannoo dy hoilshaghey ayns aght prophetic program va'n Jee mooar y chrooder er n'yannoo. As myr va'n feailley " Yom Kippur " ny " Laa y Chiarn " ceaut gagh blein mastey ny Hebrewyn as v'eh er phrofeysy yn jerrey jeh'n pheccah trooid e ghraih er ny choyrnt gys kione liorish baase Yeesey Creest, myr shen ta'n Sabbath seihttagh er ny phadeyrays jeh'n cheet jeh'n seiht millioin blein, son y traa t'er-dy-henney t'eh er n'yannoo rish ated. Agh ta ny roshtyn foast ry-hoi rish " *peccah* " son rish Creest shegin daue breearrey " *peccah* " as peccee , as bee ad ec y traa shen coodaghey ayns coamrey marvaanagh. Son shen, myr ny shey laa roish, ta'n seiht er ny choyrnt fo'n cowrey " *peccah* " ta cloie as mychione ny shey laa jeh'n seiht ooilley. As cha nee agh ec toshiaght y hoghtoo millioin blein, erreish da peccee ve er nyn stroie ayns " *yn aile jeh'n daa baase* ," dy bee'n eiraght gyn " *peccah* " toshiaght er y thalloo aarloo. Mannagh vel ny seiht laa markit lesh peccah as dy vel ad prowal 7000 bleaney, cha vod coontit ny 7000 bleaney

shoh toshiaght agh lesh sthie peccah ta er ny hoilshaghey ayns Gen. 3. Son shen, cha nel ny laayn thalloonagh gyn peccah ayns y norm as y logic jeh'n rowl "oie -oie" ny "soilshey dorraghys" as er-yn-oyr dy vel y traah shoh gyn "peccah", cha vod eh goll stiagh ayns ny 7000 bleaney ta programmit as prophesit son "peccah" liorish y seihll seihnt laa.

Ta'n teishteil shoh soilshaghey magh y t'eh ymmyrchagh da'n obbyr shoh ta Jee cur da'n papacy Romanagh ayns Dan 7:25: "bee eh ry-hoi ymmyrkey traah as leighyn." "Caghlaha ny traaghyn" s'erreeish ec Jee, t'eh cowraghey dy vel eh er-y-fa shen nagh vel eh possible dy gheddyn magh y character prophetic jeh'n Sabbath seihlltagh jeh "lagh" Yee. As shoh ny ta Rome er n'yannoo rish Constantine I rish 7 Mean Souree 321, liorish ordrey slaynt seihlltagh er y chiad laa ayns ynyd y chied laa. As liorish leshtal y ordrey Romanagh, cha vel y pheccagh er ny livrey veih'n "peccah" t'er ny ghoail ersooyl veih Adam as Eve, agh er-y-fa shen t'eh goaill er "peccah" er-lheh, y traah shoh voluntary, ta cur rish e peccah noi Jee.

Ta'n ordrey jeh'n traah "evening morning" ny "soilshey dorraghys" ny ghraih roshtyn liorish Jee as ta obbeys 'sy roshtyn shoh favour as authorize y ghraih 'sy mystery prophetic 'sy Bible. Nish cha nel nhee erbee y ghra rish y dooinney dy ghoail y roshtyn shoh as t'eh y proof dy vel y dooinney er roshtyn dy chowraghey e chaghlaha laa ec mean-oie, shen-y-fa 6 ooryn ny yei y ghrian-chree; ta prowal camp ny deiney t'er n'eiyr ro-laare son y gloyroil dy heet reesht Chreest, y Ghaelg jeh'n choraah jeh'n deich virginyn. Ta ny testimony subtle ta Jee er choyr myr shen er-chea jeh e reach s'inshley. Agh son e roshtyn, ta'n ordre jeh'n traah dy bragh soilshaghey ooilley e phadeyryn as goaill stiagh ordre y Revelation ayns toshiaght y row Yeesey cur eh hene magh myr "yn alpha as y omega", "y toshiaght ny y toshiaght as y jerrey". Gagh laa ta goll er y raad ayns nyn bea, t'eh prowal plan Yee ta'n Chiarn cur stiagh ayns Gen. 1, 2 as 3 er-yn-oyr dy vel "y noid" ny "dorraghys" currit da ny shey laa profane ta currit magh ayns Gen. 1, tra ta'n sheean diuish ta sthie ayns Gen. 2 cur fys jeh'n traah "soilshey". Ta'n prionsabal shoh, cordail rish Dan.8:14, y traah jeh'n traah Chreestee roshtyn ayns daa ayn: traah "dorraghys" spyrydoil eddyr 321, raad ta "peccah" noi'n Sabbath er ny sthie, as 1843 raad ta traah "soilshey" toshiaght son ny roshtyn veih'n date shoh jeh'n Chreestiaght as y return. y Creator Jee, t'eh cheet dy vriwnys eddyr ny roshtyn as ny rebellyn, "chaggee as goat", myr ren eh breearrey eddyr y "naer, y ven, as Adam". As myr shen, ayns Revelation, ta ny themeyn jeh'n "Litchreeyn gys ny seihnt Ecclesiastyn, ny seihnt sealyn, as ny seihnt trompetyn" prophecy "dorraghys" son ny shey cheead as "soilshey" divine son y seihnt as derrey rang jeh gagh un theme shoh. Ta shoh cho firrinagh as ayns 1991, y diuish oifigagh jeh'n "soilshey" s'jerree shoh liorish Adventism institutional, soilshey ta Yeesey er choyr dou rish 1982, er n'yannoo eh dy ghra rish, ayns y Lioar v'er ny choyr gys "Laodicea".

in Rev. 3:17: "Son ta shiu gra, Ta mee berchagh, as er ny mharkey lesh cooid, as nagh vel shiu feme erbee; Ta ny Adventisteyn Oifigagh er n'yannoo diuish y ghraih shoh ta er ny choyr ayns 1 Peter 4:17: "Son ta'n traah er jeet dy row breearrey dy toshiaght ayns thie Yee." As my t'eh toshiaght rooinyn, cre'n jerrey vees ocsyn nagh vel cur geill da sushtal Yee? » Ta'n institiud er ve ayns ynyd veih 1863 as va Yeesey er bentyn rish y sthie echey ec y traah "Philadelphia", ayns 1873. Cordail rish y prionsabal diuish "magh oie" ny "soilshey dorraghys", va'n epoch s'jerree as shey-feed symbolizeit liorish y ennym "soilshey" 'sy traah t'ayn "shoh, ta "soilshey" mooar er jeet dy shicky dy soilshaghey magh ny mysteryn prophesit, 'sy traah derrey shoh, er costa yn institiud Adventistagh oifigagh er ooilley'n theihll. Ta'n ennym "Laodicea" ry-hoi ry-hoi son dy vel eh cowraghey "pobble breearrey ny pobble breearrey." Ta'n vooinjer nagh vel ny nagh vel ny smoo jeh'n Chiarn, er nyn goyrt gys peccah dy gholl stiagh ayns lught-leigh y "laa mallaght liorish Jee." As ad soilshaghey ad hene dy row ad neu-ghooghyssagh dy choardail rish Jee e ghraih cooie jeh'n

" Sunday " Romanagh , cha bee'n Sabbath er ny hoilshaghey daue cho p'oor as ec y traa bendigit jeh'n bashtey oc. Teaghlagh hug Yeesey Creest da e sharvaant Ellen G. White , ayns e lioar " Early Writings " as ayns e chield vision, t'eh er n'aittaghey y stayd shoh myr shoh : " chaill ad sight jeh'n goal as jeh Yeesey ... V'ad er n'gholl sheese gys y drogh-saual as cha row ad er nyn shillee ny s'anmey ."

Ta Genesis 2 prowal jeh'n traa " *soilshey* " as ta'n capitol shoh jeh Genesis toshiaght lesh y **ghlenney** jeh'n " *seihllt* laa . T'eh crommey lesh verse 25 : " *Va'n dooinney as e ven ny-neesht, as cha row ad er nyn goyrt gys shee .* " Ta'n cheet-stiagh eddyr ny daa theme shoh soilshaghey dy bee y ghraih jeh'n nudity corporal oc y scansh jeh'n imputation jeh'n " *peccah* " t'ad dy yannoo as ta, ry-hoi ry-hoi ayns Gen. 3, myr shen ry-hoi myr cause nudity spioradagh marvaanagh. As shin t'er n'yannoo co-choardail rish y theay " *Laodicea* " , ta shin fakinn dy vel y Sabbath co-cheangailt rish " *peccah* " ta jannoo dooinney " *nude* ". In this final context , cha nel y cleaysh jeh'n Sabbath er-y-fa shen ny s'doaltattym dy choadey grâce Chreest , son liorish cur e soilshey prophetic laghyn da'n lught-reill Adventist oifigagh eddyr 1982 as 1991 ta'n riaghtas jeh Yeesey Creest er ny h-arrey as t'eh er -y-fa shen er-y-fa shen dy vel y cleaysh jeh'n un ghrayse echee er ny choirt da'n Sabbath echee, ul son e focklyn v'er ny phadeyrys ayns Daniel as ayns Revelation ; agh myrgeeddin ayns y Bible foshlit ooilley ta jannoo seose e " *daa fhiannoil* " cordail rish Rev. 11:3.

### **Testimony Yee er ny choirt er y thaloo**

Choud as ta'n red shen ymmyrchagh, cha lhisagh y vee-chraueeaght ec Jee gys y dooinney ayns stayd Yeesey Creest y yannoo dooin dy divert jeh'n vee-chraueeaght echee roish shen ayns traa Moses. Son va'n stayd fadagh shoh dy hoilshaghey Jee da bun y dimension thalloonagh. As myr folliaght er ny choirt liorish Jee , ta'n skeeal jeh Genesis cho p'oor as yn skeeal jeh'n Folliaght er ny hoilshaghey da'n apostle Ean. Ta'n form ta Jee er reih dy reayll bea er y thaloo , prophecy e plaan jeh graih son crooaghyn ta'n Chiarn cur sarey , dy vod ad freggyrt da'n ghraih echee as beaghey marish son dy bragh ny dy vod ad eh y dhieenee as goll ersooyl gys y neu-ghooinney jeh'n baase , cordail rish y stayd t'eh er choirt .

Mannagh vel Adam er ny chroo ny-lomarcann, ec y toshiaght, she son dy vel eh er ny choirt magh myr " *yymyd jeh Jee (Gen. 1:26-27)* " er-yn-oyr dy vel eh er-gerrey son graih veih co-chaslys saor ayns e yymyd, son va ooilley ny traaghyn jeh e eternalaght er-dy-hennee yn traa jeh'n agh dy bragh solitude. Va shoh er ny choirt da gys y point dy row eh er ny choirt gys y stayd dy row eh er ny choirt gys e chreeaghyn beo . Ta'n chroo Eve veih un ribbey Adam , tra t'eh ayns coamrey baase , prophecy y chroo jeh'n Eaglais echee, y Chiarn Roshtyn jeant seose jeh e roshtyn creenee, fruit y hroggal liorish e baase ymmyrchagh ayns Yeesey Creest ; Ta shoh cur yymyd jeh'n rol " *helper* " ta Jee cur da'n ven haink magh ass e laue as ta'n ennym eck Eve cowraghey " *bea* ". Ta'n Choonceil " *beaghey* " son dy bragh , as er y thaloo, ta vocation eck dy choirt da Jee e " *cooney* " , dy cho-obbraghey dooinney ayns co-obbraghey e phrojekt ta'n obbyr echee dy sthieaghey graih follaghtagh co-roinnit as fegooish trimmid ayns e universeyn dy bragh farraghtyn.

Ta peccah y vee-chraueeaght goll stiagh ayns y dooinney trooid Eve , shen-y-fa trooid y " *ven* " , symbol jeh e roshtyn hed er-gerrey da'n peccah t'er-dy-hoshiaght shoh. As myrgeeddin, myr Adam, jeh graih da Eve , ayns Yeesey Creest , ta Jee er ny yannoo dooinney dy choardail as dy ymmyrkey ayns ynyd e Choonceil , y chionney marvaanagh ta e pheccaghyn feeu. Ta'n skeeal jeh Genesis shen- y- fa ny testimony taghyrtagh ta



### **Note : nagh jean martyrdom y mharroo.**

Ta'n daa niart ry-akin er-dy-hoshiaght as shen-y-fa t'ad er nyn ghleiyrey dy h-easyl. Agh, ta'n chorree shoh ry-akin rish y ghraih shoh, son ta'n obbyr punitive risk dy ve currit da'n ghrinney roshtyn jeh Jee as ry-cheilley, t'eh ry-hoi y mac jeh'n diavel dy ve currit da martyrdom dy liooar son Jee . As shen-y-fa, dy vod mayd shoh y akin soilley, shegin dooin cur ayns coontey yn analys shoh ta toshiaght jeh'n prionsabal shoh ; Ayns an toshiaght , lhig dooin y chosht y chur : cre'n red ta martyrdom ? Ta'n fockle shoh cheet veih'n Ghreek " martus " ta'n chiall echey : fienney . Cre'n aght ta'n fieau ? Ta'n fer ta cur fys dy firrinagh ny nagh vel, ny ren eh y akin, y chlashtyn, ny y tushtey echey er y chooish. Ta'n theay ta'n aght shoh ymmyrchagh dooin, credjue, as mastey'n lught-thie ta cur testimony son Jee , ta testimony firrinagh as foalsey. Yn red ta shicky, she Jee ta jannoo y difference eddyr ny daa red. Ta'n firrinys ainjyssagh da as t'eh y bentyn rish son son e rannaghyn, ta'n firrinys shoh streeu dy hoilshaghey eh hene dy vel eh firrinagh trooid obbraghey ayns " *obbraghyn* " ooilley e firrinys foshlit as t'eh persevere ayns y raad shoh derrey t'eh er n'ghoail y baase . As y baase shoh y martyrdom glan, son va'n vea v'er ny choyrty gys y baase ayns co-chaslys rish y stayd sannid v'er ny ghoail ec Jee son e traa. As my ta'n vea er ny choyrty ayns y cho-choyrle shoh, eisht cha nee martyrdom eh, she casherick eh ta stroie beo er ny livrey da'n diavel son e sniaghtey, son nagh vel eh goail profit jeh coadey as bendiaght Yee. As t'eh dependit er co-chosney rish y stayd jeh firrinys ta Jee er n'eiyrt rish son gagh aash, bee'n identification jeh " martyrdom " ry-hoi rish nyn eddin jeh'n breearrey diuish ta er ny hoilshaghey ayns e phadeyryn ta target y traa jeh'n derrey yeh ; ta'n obbyr shoh as obbyr.

Ta shen ymmyrchagh dy hoiggal nagh vel pooar ec y firrinys dy ghra rish y ghraih rebellish ; ta'n eddin jeh'n chield ainle chrooit, enmyssit liorish Jee , Satan , lurg e rebellion, prowal eh. Ta'n firrinys ny phrincipal da'n vooinjer roshtit, adsyn ta graihagh er as ta aarlooy dy chaggey ry-cheilley lesh Jee ayns Yeesey Creest, y vee-chraueeaght ta cur doghan da, dy vod ad ymmyd y yannoo jeh.

As y chield red, ta'n Divine Revelation er ny thoilley ry-cheilley er shey thousandeyn bleaney dy h-earrooy as testimony v'er ny veaghey ayns ny staydaghy s'mish as s'mish. Ta'n traa jeh shey thousand bleaney ry-akin myr gorrym, agh son y dooinney nagh vel agh ymmyd y yannoo jeh ny bleaney jeh e vioys hene, t'eh ayns y stayd dy jarroo traa ard dy Leah dy leih da Jee dy s'leshtyn rish cheead bleaney , as ny s'preeshagh rish shey thousand bleaney , ny phaseyn diuree jeh'n obbyr t'eh er n'yannoo rish e phrojekt global . Ayns Yeesey Creest ny-lomarcán, ta Jee cur da e roshtyn jeh'n traa jerrinagh, mychione e mysteryn as e obbraghyn , tushtey soilshey reserved son y traa jerrinagh shoh.

## Genesis : Cowrey Phadeyrns Beayn

Ayns y tushtey shoh, ta'n skeeal Genesis cur magh ny laghyn bun-stooagh jeh ny phadeyrn biblicagh jeh Daniel as Revelation ; as fegooish ny keysyn shoh, cha nel y tushtey shoh er-mayrn. Ta ny reddyn shoh er nyn goyrt coontey tra t'eh ry-hoi, rish y studeyrns prophetic, agh veih'n traa t'ayn, shegin da ve fys ec ny goan , " *abyss* , *marrey*, *thalloo*, *ben* " , dy bee ad nyn ghiareyderyn jeh idea ry-hoi jeh smooïnaghtyn diuish ayns e folliaght " Apocalypse ". T'ad ceaut rish three staiddyn ry-cheilley jeh'n chrooaght thalloonagh. " *Yn abyss* " ta'n planaid Talloo cloit dy kiaralagh lesh ushtey gyn bea erbee. As, er y daa laa, shen jeh'n scarrey jeh'n elementyn, " *y marrey* " , synonym as symbol jeh'n baase, cha bee eh pobleit agh liorish beishtyn marrey er y<sup>soo</sup> laa ; t'eh 'sy thie-thie 'sy 'n-aer 'sy 'n-aer 'sy 'n-aer. " Ta'n *thalloo* " cheet magh ass " *y marrey* " as bee eh myrgeeddin 'sy chiaghtoo laa 'sy chiaghtoo laa *liorish* beisteigyn as 'sy jerrey, 'sy chiaghtoo laa, liorish " *dooïnney er ny chruinnaghey ayns jalloo Yee* " as " *ben* " vees er ny chruinnaghey er un jeh ribbey'n dooïnney. As cooidjagh, nee'n dooïnney as y ven daa leigh y ghoail. Yn chield " *Abel* " , sorch jeh'n roshtyn spioradagh ( *Abel* = Ayr is Jee) bee eh marroo liorish jealousy liorish e elder " *Cain* " sorch jeh'n dooïnney carnal, materialistic (= ymmyd) myr shen prophecy y destiny jeh'n roshtyn un roshtyn, Jeesys Creest as e roshtyn, ta'n Jew er-yn -oyr dy bee ad er nyn goyrt gys baase , ooilley ny " marchantyn jeh'n temple " , ta nyn jealousys ry-cheilley as aggressive er nyn soilshaghey as er nyn yannoo rish y traa t'er n'gholl shaghey . Ta'n lesson ta'n Spyrryd Yee dy choyrt er-y-fa shen myr shoh : veih'n " *abyss* " ta cheet magh , **er-gerrey** , " *y marrey as y thalloo* " , symbolyn jeh'n credjue Chreestee foalsey ta glenney anmeenyn. Son dy enmyssey e cho-chruinnaght Roish, t'eh cur da'n fockle " *ben* " ta , . as t'ee firrinagh da'n Jee eck, y " *Bride* " , jeh'n " *sheep* " symbol pictoriagh jeh Creest hene v'er ny phrofeysey liorish y fockle " dooïnney " (y *Adam* ). Mannagh vel ee feer - chrauee, t'ee geddyn " *ben* " , agh t'ee goaill ymmyd jeh " *prostitute* ". Ta ny reddyn shoh ooilley er nyn ghlenney ayns y scansh mishaghey ta currit stiagh ayns y obbyr shoh as bee yn ard-vooralagh oc er ny hoilshaghey. Ta'n agh t'ou uss goaill rish dy vel ny reddyn v'er nyn ghra ayns prophecy Daniel as Revelation , son y chooid smoo , er nyn gooilleeney er-dy-henney ayns tashtey , as t'ad er nyn goaill stiagh liorish deiney. Agh cha row ad er nyn goyrt gys y rol spioradagh hug Jee daue. Ta'n lught - tashtee scrieu reddyn taghyrtagh , agh cha nel agh prophety'n Yee ry-hoi .

## Credjue as mee-chredjue

Ta'n dooïnney, veih'n traa t'er n'gholl shaghey, credjal. Agh cha nee credjue credjue. Ta'n dooïnney er chredjal dy bragh ayns y stayd dy vel Jee ny divinities, spyrrydyn superior v'ad dy hirveish as dy yannoo aggle er son nagh row ad er n'yannoo rish y ghraih oc. Ta'n chredjue najooragh shoh er n'gholl er-soylley son sheeanyn as millioonyn gys y traa shoh, tra





*liorish*. *Agh ta'n gheat s'cummey as ta'n raad ta goaill gys bea , as cha nel ymmodee ta'n raad y gheddyn.* "Ta'n teishteil shoh er ny chowraghey ec y Bible ayns y skeeal jeh'n strooghyn jeh'n ludeeagh gys Babylon, son ta Jee geddyn rish Daniel as e three companionyn as cwoaie reeaghyn cummaltagh ; as Ezekiel ta beaghey 'sy traa shoh . As t'eh ry-akin ayns Ezek. 14:13-20 : “ *Vac y dooinney, my nee'n cheer peccah m'oi, liorish jannoo peccah, as my hed mee magh my laue noi, as brishey'm e stayd dy arran, as cur-my-ner boghtynid er, as cur-my-ner dooinney as bea, as myr shen v'ad shoh, Noah, Daniel, as Job . DIE . My shegin dou beishtyn-feeyney y gholl trooid y cheer, as y stroie eh, as dy beagh eh ny ard-valley nagh vod dooinney erbee goll trooid er-yn-oyr jeh ny beishtyn-feeyney, as dy beagh ny three deiney shoh ayns e mean, myr ta mee beo , . t'eh gra rish y Chiarn YaHWéH , cha jean ad cloan ny niartyn y sauail, adsyn ny lomarcán vees sauail , as bee'n cheer ny h-eayst. Ny my ver-yms clagh noi'n cheer shoh , as gra , Lhig da cliwe goll trooid y cheer . My shegin dou deiney as beishtyn y stroie ass, as ny three deiney shoh ayns e mean, ta mee beo ! t'eh gra rish y Chiarn YaHWéH , cha jean ad cloan ny inneenyn y sauail, agh adsyn ny lomarcán vees sauail . Ny my ver-yms plague gys y cheer shen, as cur-ym my vee-chraueeaght er lesh plague, dy stroie ass dooinney as bea, as Noah, Daniel, as Job ayns shen , myr ta mee beo ! t'eh gra rish y Chiarn YaHWéH , cha jean ad cloan ny inneenyn y sauail, agh sauail ad nyn anmeenyn liorish nyn cairys.* " Ta shin myr shen toiggal dy nee ec traa y tuilt . of waters , cha row agh Noah er ny gheddyn feeu dy ve saualty mastey'n ocht deiney va'n ark er nyn goadey.

Dooyrt Yeeseey reesht ayns Matt.22:14: “ *Son ta ymmodee er nyn goyrt, agh beggan er nyn roshtyn.* "Ta'n agh shoh er ny mharkey dy simply liorish y stayd ard jeh'n staid sannid ta'n Jee er ny hirrey ta aggingagh dy ghoaill yn chield ynyd ayns nyn greeaghyn ny red erbee." Ta'n stayd jeh'n riaghtas shoh coontit rish y smooinghyn humanist ' sy theihll ta cur y dooinney erskyn ooilley ny reddyn elley. Va'n apostol Jamys er choyrt raad dooin noi'n obbyr shoh, gra , “ *Shiuish ashoonyn! Nagh vel fys eu dy vel caarjys rish y theihll noidys rish Jee ? As shen-y-fa, quoi-erbee ta aggingagh dy ve charaid y theihll, t'eh jannoo eh hene ny noidys da Jee.* » **Ta** Yeeseey gra rhyn **reesht ayns** Matt . As my ta shiu myr mish, cur cuirrey da caraid dy chosney y criterion creeoil shoh ta Yeeseey Creest er n'yannoo, ny bee oo boggyssagh my t'eh dy dty enmyssey fanatic ; Shoh ny t'er jeet orrym, as hoig mee eisht dy row agh Yeeseey aym myr carrey firrinagh ; eshyn, “ *yn Fer Ghooiney* ” jeh Rev. 3: 7 . T'ou er ny enmyssey myrgheddin integrist, son dy vel oo soilshaghey oo hene dy ve cairagh noi Jee, son dy vel oo graihagh as onnor liorish dty obbeys rish e lagh smoo casherick; Ta shoh, ayns ayn, y phriss dooinney dy choyrt dy yannoo aggle da'n Chiarn Yeeseey, cho arragh son nyn self-denial as nyn devotion ooilley ta'n Chiarn Yeeseey dy yannoo .

Ta credjue cur lhien dy gheddyn veih Jee e smooinghyn secretagh derrey t'eh er n'yannoo fys jeh'n agh t'eh er n'yannoo rish e phrojekt prodigious. As dy hoiggal e plaan gloyroil, shegin da'n fer roshtyn cur coontey jeh bea celestial ny ainleyn v'er-dy-hoshiaght y vee-chraueeaght er y thalloo. Son ayns y cho-chasllys neayr's shoh, cha row y rannagh jeh'n chroo as y roshtyn jeh'n ainleyn mie ta firrinagh da Jee er ny yannoo er credjue ayns y Chreest v'er ny chrossey ny er e ymyd myr vees eh er y thalloo . Ta shoh cadjin dy vel y chrosh jeh'n Chreest gyn peccah **ny agh t'er ny choyrt ec** Jee dy choyrt coyrle da'n diavel as e ostyllyn as dy vel credjue ayns Yeeseey Creest **ny agh t'er ny reih ec Jee** dy chur fys er y ghraih ta'n Jee er n'yannoo son e roshtyn ta graihagh er as cur booise da. **Yn obbyr** jeh'n soilshaghey shoh jeh'n self-denial echey, v'eh dy vod eh y choyrt gys baase liorish y leigh cretooryn celestial as terrestrial rebellish nagh vel ry-cheilley rish e ghraih. As mastey e chretooryn thalloonagh, t'eh roshtyn adsyn ta goaill rish e smooinghyn , aggingagh rish e obbraghyn as e vriwnyssyn son dy vel ad feeu dy choardail rish e eternal . Ayns y jerrey, bee eh er n'yannoo rish y pharadoosh v'er ny chroo liorish y saase v'er ny choyrt da ooilley e chreeaghyn neau-chrauee as thalloonagh, son fegooish y saase shoh, veagh graih e

chreeaghyn roshtyn fegooish ymmyd as fiu er ny yannoo neu-ghooghyssagh. Gooinney, fegooish sarey, cha nel y chreeaght ny s'odjey na robot, lesh gimmeaght automaticagh. Agh bee price y saualtys, er y jerrey, y stroie jeh cretooryn rebellish y thaloo as y thaloo.

Ta shoh prowal nagh vel credjue er ny h-oik : “ *Cred-jee ayns y Chiarn Yeesey as bee shiu er nyn sauail* . ” Ta ny goan biblicagh shoh er nyn skeaylley er ny ta'n verb " dy chredjal " currit da, shen-y-fa, obbeys da leighyn dy bragh ta 'sy ghraih 'sy ghraih . Son Jee, she y sniaghtey eh dy gheddyn crooaghyn ta geaishtagh rish son graih. Ghow eh cuid jeh ny ainleyn neayr's as jeh e chreeaghyn dooinney er y thaloo, ren eh cuid y reih as hed eh er roshtyn cuid derrey jerrey yn traa ghrayse.

### **Bieys son y traa cheddin .**

As myr ta corp y dooinney feme er beaghey dy hroggal e vioys, ta feme er beaghey spioradagh ec y chredjue ta ry-gheddyn ayns e ghraih myrgeeddin . Gagh dooinney ta sensitive da'n soilshey jeh'n ghraih ta Jee er choyrnt ayns Yeesey Creest, t'eh goaill rish y ghiotal dy yannoo red erbee er e hon hene. Agh kys oddys mayd red erbee y yannoo ta booiagh da , mannagh vel fys ain cre ta eh dy yeearee jeh ? Ta'n freggyrt da'n cheesh shoh ymmyrchagh da'n chredjue aynyn. Son “ *fegooish credjue cha vel eh possible dy yannoo aggle da Jee* ” cordail rish Heb.11:6. Agh ta feme er y chredjue shoh foast dy ve beo as taitnyssagh da liorish e cho-chosney rish e ymmyd. Son ta'n Chiarn Jee Ooilleyniartal y chlashtyn as y briw. Ta ymmodee credjuee Creestee aggindagh dy ve lesh co-chasllys cooie rish Jee ny flaunyssee, agh ta'n co-chasllys shoh foast neu-ghooghyssagh son nagh vel nyn credjue er nyn ghlenney myr shen. Ta'n freggyrt da'n pharlamaid er ny choyrnt dooin ayns Matt. 24 as 25. Ta Yeesey goaill e ynsagh gys ny laghyn s'jerree ain, ta goaill stiagh y traa dy row eh er ny hoilshaghey, y traa shoh ayns gloyr e diuish. T'eh screeuit liorish ymmyd y yannoo jeh ny skeealyn ayns coraaghyn : coraa jeh'n chree-fig, ayns Matt.24:32 gys 34 ; cowrey jeh'n ladder-oie, ayns Matt.24:43 gys 51 ; coraa-dorraghey ny deiney deiney, ayns Matt 25 :1 gys 12 ; cowrey jeh ny talentyn, ayns Matt.25:13 gys 30 ; parableyn ny chaggee as ny goatyn, ayns Matt. 25:31 gys 46. Mastey ny coraaghyn shoh , ta'n ennym jeh " *bieys* " er ny hoilshaghey daa cheayrt : ayns coraaghyn jeh'n ladder 'sy noid as ayns coraaghyn jeh'n chaggee as jeh'n goair, son, dys aght erbee, tra dooyrt Yeesey , " I was fooveat of e man, and 's credjue marroo. “ *Son cha bee dooinney beo liorish arran ny lomarcán, agh liorish dy chooilley ghoo ta cheet magh ass beeal Yee* .” Matt.4:4 ». Ta'n billey jeh'n chredjue er ny yannoo dy choadey eh noi'n “ *daa baase* ” jeh Rev. 20 , y baase ta'n chiart echey dy ve beo dy bragh farraghtyn.

As rhythm y smooiinaghtyn shoh, stiurey dty sight as dty aigney gys y parable shoh jeh'n lad-oie :

V.42 : “ *Bee-jee arrey er-y-fa shen, son cha vel fys eu cre'n laa hig nyn Jiarn* .

Ta'n theme jeh'n cheet-stiagh jeh Yeesey Creest er ny mharkey as t'eh " geaishtagh " rish y ghraih spioradagh ayns ny Stáit Aonach jeh'n Americk Hwoaie, eddyr 1831 as 1844. T'eh enmyssit " Adventism ", as ta ny mraane jeh'n ghluaise shoh ad hene er nyn goyrt stiagh liorish nyn co-earrooderyn liorish y term " Adventist " ; fockle er ny ghoail ass y Ladjyn " adventus " ta'n chiall echey : cheet.

V.43 : " *Agh bee fys eu er shoh, my v'eh er hoiggal cre'n oie v'eh er n'yannoo y lad, v'eh er n'yannoo aggle, as cha row eh er lesh e hie dy ve brishey stiagh .*

Ayns y verse shoh, ta'n " *mainshter y thie* " yn ostyl ta geaishtagh rish Yeesey dy row eh er-gerrey, as ta'n " *lad* " cowraghey Yeesey hene. Trooid y cho-chosney shoh, ta Yeesey soilshaghey dooin y vondeish dy hoiggal y laa y vee-chraueeaght echey. T'eh er-y-fa shen ymmyrkey shin dy ghra rish, as bee'n clashtyn ain rish e choyrle conditioneyn ar-chairys rish.

V.44 : " *Shen-y-fa bee shiuish myrgeeddin er nyn yannoo aarlo, son ta'n Mac dooinney cheet ayns oor nagh vel shiuish goaill rish .*

Ta mee er corree , ayns y verse shoh , y traa ry-heet jeh ny ghraihaghyn son ayns y Ghreek t'er-dy-hoshiaght, ta ny ghraihaghyn shoh ayns y traa ry-heet. Ayns y fa, t'eh er loayrt ny goan shoh liorish Yeesey rish e ostyllyn jeh'n traa t'ayn, as t'ad ceau y cheshaght er y chooish shoh. Ta'n Chiarn, ec y traa jerrinagh, uss y theme " Adventist " shoh dy siftey Creestiaghtyn trooid y vriwnys oc jeh credjue prophetic; son y chooish shoh , bee eh ry - rheynn rish y traa , ceurt " Adventist " s'cosoylagh ; gagh traa er ny ghra dy firrinagh liorish soilshey noa er ny choyrt liorish y Spyrryd, ny three cheead mychione ny textyn prophetic jeh Daniel as Revelation.

V.45 : " *Quoi eisht yn sharvaant firrinagh as glen, ta e Hiarn er n'yannoo ny reill er e hie, dy choyrt daue nyn bee ayns traa cooie? »*

Beign's sheeyney nagh bee oo er ny mharroo ayns dty vriwnys, son ta'n " *billey* " ta'n verse shoh loayrt jeh, ry-hoi ry-hoi. Ta, t'eh y document shoh da hug mee yn ennym " Soilshaghey Daniel as Revelation to me " ta jannoo seose y " *bio* " spyrrydoil shoh dy bragh ymmyrchagh son ymmyrkey dty chredjue, son t'eh cur magh veih Yeesey Creest, ooilley ny freggyrtyr da'n cheshaght ta shiu ry-hoi ymmyrkey, as ny s'leaie na ny freggyrtyr shoh, ta'n revelations unexpected jeh'n credjue shoh ry-hoi ymmyrkey. 030 ayns y cheyoo as y chied " Adventist " " feiyrey ".

Son dy vel mee persoonagh ry-hoi jeh'n verse shoh, ta mee cur y document shoh, fruit my ghraih da'n Jee jeh'n fhirey as jeh my ghraih, son cha vel mee er-y-fa shen er-y-fa dy vel mee er-y-fa shen er-y-fa shen er-y-fa shen. Ta Yeesey shoh soilshaghey magh e plaan son y traa jerrinagh. T'eh er choyrt son y traa shoh, " *bieys* " ta cooie dy hroggal seose credjue e chloan roshtyn ta geaishtagh rish e chloan gloyroil. As ta'n " *billey* " shoh prophetagh.

V.46 : " *Bannit ta'n sharvaant shen, tra hig e Hiarn , dy gheddyn eh jannoo myr shen ! »*

Ta'n context jeh'n gloyroil echey er ny chowraghey ec y traa t'ayn, she shen y cheyoo " Adventist " s'cosoylagh. Ta'n sharvaant shen dy jarroo er-dy-henney dy mooar booiagh dy hoiggal y smooinghtyn foshlit jeh Jee , shen-y-fa, e vriwnys mychione credjue ny deiney. Agh bee y bea shoh s'leshtyn as s'leshtyn da ooilley adsyn , tra t'ad er gheddyn y soilshey diuish s'jerree shoh , t'ad er nyn skyn as t'ad er nyn skyn rish ny roshtyn ta sparse er ooilley ny thalloon , derrey hig Jeesys Creest er-gerrey.

V.47 : " *Dy firrinagh ta mee gra riu, dy jean eh eh y reayll er ooilley e chooid. »*

Ta ny reddyn jeh'n Chiarn goaill stiagh, derrey e h-arrey, jeh'n aght spioradagh. As ta'n sharvaant cheet dy ve son Yeesey ny varrooder jeh e stoyr spyrrydoil ; y sthie ec y traa t'ayn jeh e oraclyn as e soilshey er ny hoilshaghey. As lurg da'n document shoh ooilley y laghyn, bee'm ry-akin nagh vel mee ec y traa t'ayn dy enmyssy e folliaght prophetic biblicagh " treasure ." Cre'n ennym elley oddys mee cur da folliaght ta coadey veih'n " *daa*

*baase* ” as foshlit y raad ta goaill gys bea dy bragh farraghtyn ? Son t’eh scughey as jannoo scughey y chosney dy ve marrooagh da credjue as saualtys.

V.4 8 : “ *Agh my she drogh-sharvaant eh, as gra ayns e chree , Ta my hiarn cur mow e cheet* ”;

Ta bea chrooit liorish Jee jeh’n sorch binary. Ta dagh red e ghraih absolute. As hug Jee da’n dooinney daa raad, daa raad dy reayll e roshtyn : *bea as mie, baase as olk ; yn churn as y choau ; yn chaggee as y gheay, y soilshey as y dorraghys* . Ayns y verse shoh, ta’n Spyrryd target y drogh-sharvaant, agh sharvaant agh, ta’n aght shoh ymmyrkey yn chredjue brynnagh nagh vel Jee er n’yannoo as harrish ooilley, y chredjue baghey Chreestee ta crooit dy reach as mychione y chredjue Adventistagh hene, ayns nyn traaghyn jerrinagh. As cha row eh er gheddyn soilshey veih Yeesey Creest er-yn-oyr dy row eh er n’eyrt rish shen va currit da eddyr 1982 as 1991 as va fockley magh e cheet son 1994 , y Adventism shoh shen, t’eh cur magh fruit dy olkys v’er n’eyrt rish y radiation jeh’n phadeyr dy Yee ayns Novembre 1991 dy row Jesus reveys *the* ” . Son ta ny s’cosoylagh rish y ghraih credjueagh er-mayrn ; Ta formalism creeoil ry-gheddyn ayns ynyd y ghraih beo glen, lesh y ghraih son y firriny.

V.49 : “ *... my t’eh toshiaght dy stroie e chompanyyn, my t’eh gee as giu marish ny boghtyn,* ”

Ta’n deiney beggan ry-hoi ec y traas shoh , agh ta’n radiation soilshaghey magh , ayns traas symmey, y streu as y chaggey ta soilshaghey as roish y ghraih ghraih t’er-dy-heet ; Ta shen agh red jeh’n traas. Er y 1995, ta’n Adventism institiushonail " *ec ymyd as ec ymyd jeh’n 'ecumenical'* " gys y point dy vel eh er n’yannoo co-chaslys rish Protestantyn as Catholicyn trooid ymyd jeh’n co-chaslys ecumenical. Son ayns Rev. 17:2, target y chredjue Catholicagh enmyssit " *Babylon y Mooar* " as y chredjue Protestant enmyssit " *y thaloo* , " ta’n Spyrryd gra , " ***Lesh r’ee ren reeaghyn y thaloo in ymyd jeh, as v’anmeenyn y thaloo in er nyn stroie jeh’n wine*** .

V.5 0 : “ *... hig mainshter y sharvaant shen er laa nagh bee eh geill da, as ayns oor nagh vel eh toiggal,* ”

Ta’n aght dy row y soilshey er ny dhieeney mychione y treeoo ard-earroo Adventistagh , as y date 1994, er-jerrey , er-y-fa shen, er-y-fa shen , er-y-fa shen, er-y-fa shen , er-y-fa shen, y cheyoo ard-earroo Adventistagh jeh’n plaan dy bragh. Ta’n aggle shoh ny s’cosoylagh rish y rupture jeh’n cho-chaslys rish Yeesey Creest, shen-y-fa t’ad ry-hoi : cha nel ny Adventisteyn ta er nyn goyrt ayns y stayd tragic shoh ny s’anmey ayns sooillyn Yee, shen-y-fa, ayns e vriwnys, " Adventisteyn " .

V.51 : “ *...bee eh er ny skeaylley, as bee eh er ny choyrt gys ny h-oikaghyn : shen-y-raad vees cliaghtey as glenney filley.* »

Ta’n deiney soilshaghey magh y fear t’er ny choyrt ec Jee er ny sharvaantyn baghey v’er n’yannoo eh. Ta mee cur tasteey da’n verse shoh y term " ***hypocrites*** " liorish ta’n Spyrryd cur stiagh Creesteyn foalsey ayns Dan 11:34, agh ta feme er leigh ny s’leae dy hoiggal y context jeh’n traas t’er ny h-arrey ec y phadeyrys, ta’n verse 33 as 35 ayn : " as nee’n *fer s’glenney jeh’n pobble. Ta sleih er nyn goyrt gys y chliwe as y lossey son traas, gys cappeeys as gys y slaynt. Ayns y traas tra t’ad tuittym, bee ad er nyn goyrt gys cooney beggan, as bee ymmoder ry-cheilley roo trooid y ghraih* . Nee paart jeh ny deiney creeney tuittym ersooyl, dy vod ad ve er nyn ghlenney, er nyn ghlenney, as er nyn yannoo gial, ***derrey traas yn jerrey*** , son cha jig eh derrey’n traas pointit ; » Yn " drogh-sharvaant " t’eh shen-y-fa y fer ta bragh y s’cosoylagh rish Jee , e Master, as t’eh ry-cheilley, " *gys derrey’n traas* " , rish camp ny " ***hypocrites*** " . Ta eh co-roinn , veih shen magh , roo , fearg Yee ta stroie ad gys y vriwnys diuish , raad t’ad er nyn stroie , er nyn stroie ayns y " *loch dy aile* " ta cur y " *daa baase* " diuish , cordail rish Rev. 20:15 : " *Quoi -erbee nagh row er ny gheddyn scruiit ayns y lioar jeh’n aile* .

## **Yn skeeal soilshit jeh'n chredjue firrinagh .**

### **Credjue firrinagh**

Ta moorane reddyng dy ghra mychione y ghraih firrinagh, agh ta mee er n'yannoo ymmyd jeh'n aght shoh ta'n aght shoh ry-akin myr priority. Ta dooinney erbee ta aggingdagh dy ve ry-cheilley rish Jee dy hoiggal dy vel e ghraih er bea er y talloo as ayns niau ny s'cosoylagh rish y system ain er y thalloo ta er ny thooilley er ny smooingaghtyn boghtey as olk ta'n diaull er n'insh ; e noid, as shen jeh e firrinagh roshtyn. Va Yeesey er choirt dooin y raad dy aignagh y ghraih firrinagh : “ *Trooid nyn fruit ver shiu fys orroo .* ” *Cre'n aght ta'n pobble*

*yymyrkey grapeyn ass shliggey, ny figgyn ass shliggey?* (Matt.7:16)». Er bun y ghraih shoh, bee-jee shickyr dy vel ooilley ny ta clashtyn e Ennym as nagh vel soilshaghey e ghraih, e chooney, e ghraih-hene, e spyrryd dy ghraih, e ghraih er y firrinys as e ghraih son obbeys da annaghyn Yee, cha row ad rieu as cha bee ad rieu nyn sharvaantyn ; Ta shoh ny ta 1 Cor 13 dy ynsaghey dooin trooid y mharkey jeh charism y ghraih ; shen ny ta er ny hirrey liorish breearrey cairagh Yee : verse 6 : “ *cha vel ee boggysagh ayns eunys, agh she boggysagh ayns firrinys .* ”

Cre'n aght oddys mayd credjal dy vel y fer ta er ny gheyrey as y fer ta jannoo tranlaase er nyn mriwnys liorish Jee er yn un aght ? Cre'n co-chosney ta eddyr Yeesey Creest, v'er ny chrossey lesh e ghraih hene, as y ghraih-inquisition papal Romanagh ny John Calvin, v'er chur fir as mraane fo torture gys nyn baase ? Son nagh vel y difference er ny akin, shegin da dooinney y ghra rish ny goan s'insley jeh ny scriptyryn biblicagh. Va shoh myr shen, roish my row yn Bible er ny skeaylley trooid y theihll, agh er-yn-oyr dy vel eh er ny gheddyn ayns dy chooilley ardjyn er y thaloo ; Cre'n aght oddys ymyd y jannoo jeh meillyn breearrey dooinney ? Cha nel veg ayn. As shen-y-fa, bee'n fear diuish ta cheet, feer mooar as fegooish ymyd jeh.

Ta ny three bleaantyn as feed lioroo ren Yeesey gobbraghey ayns e chirveish er y thaloo, er nyn hoilshaghey dooin ayns ny Sushtalyn, dy vod mayd toiggal y stayd dy firrinagh credjue ayns barrant Yee ; yn un red ta ymyrchagh. Ta e vea er ny choirt dooin myr sampleyr ; model ta shin dy jannoo ymyd jeh dy ve aignagh liorish eh myr e ostyllyn. Ta'n adoption shoh currit da dy vel shin co-earoo rish e ghraih er bea dy bragh farraghtyn ta'n dooinney shoh cur stiagh. Ta'n selfishness er ny stroie shen, as myrgeiddin y ghraih s'diuagh as s'diuish. Cha nel room erbee son brutality as olkys ayns y vea dy bragh farraghtyn ta er ny choirt agh da ny roshtyn ta Yeesey Creest hene er n'aignaghey. Va e ghraih revolushonagh ayns siyr, son ren eh hene, y Master as y Chiarn, eh hene y jannoo sharvaant jeh ooilley, as hug eh eh-hene sheese gys y phoint dy ghlenney cosh e ostyllyn, dy choirt signal concrete da e chorree jeh ny values proud v'er ny hoilshaghey liorish ny ard-gheiney credjue Iudeeagh jeh e traa ; niartyn ta ry-akin foast ayns poble creeoil Iudeeagh as Creesteeagh y laa shoh. Ayns obbyr absolute, ta'n staid er ny hoilshaghey ayns Yeesey Creest staid y vea dy bragh farraghtyn.

Trooid soilshaghey da e harvaantyn yn raad dy hoiggal nyn noidyn, ny sharvaantyn baghey jeh Jee, ren Yeesey Creest obbraghey dy slaynt nyn anmeenyn. As ta e ghellal dy ve, derrey jerrey y theihll, " *ayns mean* " e roshtyn, er ny choadey as t'eh ayns soilshey as coadey ad trooid ooilley ny t'ad er n'yannoo er y thaloo. Yn criterion absolute jeh'n chredjue firrinagh, she dy vel Jee er-mayrn marish e chloan. Cha vel ad rieu er nyn stroie jeh e soilshey as jeh e Spyrryd Noo. As my ta Jee er n'irree magh, she son nagh vel y fer roshtyn ny s'anmey ; chaghlaa e stayd spioradagh ayns breearrey cairagh Yee. Son ta e vriwnys ry-hoi rish gimmeeaght y dooinney. Ar level individual, ta caghlaaghyn ry-gheddyn ayns ny daa hrooid ; veih mie gys sie ny veih olk gys mie. Agh cha nel shen myr shen er y level co-heshveanagh jeh buill as institiudyn credjue, nagh vel agh caghlaa veih mie gys olk, tra nagh vel ad ry-hoi rish ny caghlaaghyn ta Jee er n'yannoo. Ayns e ynsagh, ta Yeesey gra rhyn : “ *Cha vod craid mie drogh-fruit y choirt, myr nagh vod craid olk drogh-fruit y choirt* (Matt.7:18).” As myr shen hug eh dooin tushtey dy vel y chredjue Catoolagh, son e fruit obbyssagh, ny " *craid olk* " as dy bee eh, trooid e theay brynnagh, er-mayrn myr shen, eddyr y traa, er-yn-oyr dy vel eh er ny stroie jeh tastey monarchagh, dy scughey eh dy gheyrey deiney. As myr shen ta'n credjue Anglican v'er ny chroo liorish Henry VIII dy ghra dy vel eh ry-hoi ; Cre'n value ta Jee dy choirt da e chloan, ny reaghyn er-gerrey ? Ta shen myr shen myrgeiddin son y chredjue Protestant Calvinist, er-yn-oyr dy row e stiureyder, John Calvin, er ny ghra er y fa dy row eh er n'yannoo ymyd jeh'n chreeaghys echey son y ghraih echey as ny mraane ymyd jeh'n ghraihagh echey ayns e valley Geneva, ayns aght dy liooar

cosoylagh rish ny cleayshyn Catoolagh jeh'n traa echey, gys y point dy row eh er n'yannoo ymmyd jeu . Cha row y Protestantism shoh ry-hoi ymmyrchagh da'n Ard-nieu Yeesey Creest, as cha vod eh ayns aght erbee ve er ny ghoaill myr sampleyr jeh'n chredjue firrinagh. Ta shoh cho firrinagh dy vel Jee ayns e folliaght da Daniel, jannoo ymmyd jeh'n Reformation Protestant, as t'eh targetaghey ny-lomarcán y reeriaght papal jeh 1260 bleeaney, as y traá v'eh er ny sthie jeh testimonyn y Seventh-day Adventism, cowraghyn jeh firrinysyn folliaght dy bragh, veih 1844, derrey'n jerrey jeh'n theihll.

Ta ny counterfeits creeoil diaboliagh taghyrtagh ooilley ry-akin rish y model ymmyrchagh ec Jee, agh cha nel ad rieu co-chosney rish. Ta credjue firrinagh er ny choadey dy kinjagh liorish Spyryd Chreest, cha nel credjue brynnagh. Faggys da'n chredjue firrinagh mysteryn y phadeyrys diuish y mharkey, cha vod y chredjue brynnagh. Ta mooar dy mraane-oaylleaght ry-hoi ry-hoi er y theihll, as ta dagh un jeh ny smoo fancy na'n derrey yeh. Er-nonney, cha nel my ghraih er ny gheddyn agh jeh quotes jeh'n Bible ; ta'n teisht shen-y-fa glen, staydoil, coherent as ayns co-choyrle rish smooínaghtyn Yee veih nagh vel eh rieu er n'gholl ersooyl ; as ta'n Ooilley-niartal jeeaghyn er.

## **Noteyn aarloo son lioar Daniel .**

Ta'n ennym Daniel cowraghey dy vel Jee my vriw. Ta eaghtyras jeh breearrey Yee ny phrincipal bun-sthie jeh credjue, son t'eh ymmyrkey yn chreeaght gys obbeys da e toilchinys foshlit as tushtey, y red s'odjey dy ve bendigit liorish dagh traá. Ta Jee shirrey graih veih e chreeaghyn ta jannoo eh glen as soilshaghey eh trooid nyn credjue obbeeagh. Ta breearrey Yee er-y-fa shen er ny hoilshaghey trooid e phadeyryn ta uss symbolyn myr ayns parableyn Yeesey Creest. Ta breearrey Yee er ny hoilshaghey son y chied cheayrt ayns lioar Daniel agh cha nel eh agh ny p'raad s'jerree son e breearrey er tashtey credjue Chreestee t'er ny hoilshaghey ayns lioar Revelation.

Ayns Daniel, cha vel Jee soilshaghey beggan, agh ta'n beggan quantitative shoh dy mooar ymmydoil , son t'eh ny bun jeh'n Revelation prophetic gloyroil. Ta architects toggal fys oc cho ard-chreeagh as cho ard-chreeagh as ta ymmyd jeh'n aght-thooill. Ayns phadeyrys, she shoh y rol t'er ny choyrty gys ny focklyn v'er ny choyrty ec y phadeyr Daniel. Ta shen dy firrinagh, tra ta ny staydyn oc tuittym dy soilshey, ta Jee jannoo y daa obbyr **dy prowal dy vel eh ayn** as dy choyrty dauesyn ta er nyn roshtyn **ny keysyn dy hoiggal** y they ta'n Spyryd er chur magh. Ayns y " red beg " shoh ta shin fakín ooilley yn un red : y foillseaghey jeh sheeanchorse ceithir empireyn ard-vooaralagh veih traá Daniel (Dan. 2, 7 as 8); yn date oifigagh jeh ministerial thalloonagh Yeesey Creest (Dan. 9) ; y foillseaghey jeh'n ashoon Chreestee ayns 321 (Dan. 8), y reill papal 1260 bleeaney eddyr 538 as 1798 (Dan. 7 as 8); as y cho-chaslys " Adventist " (Dan. 8 as 12) veih 1843 (derrey 2030). Cur-ym rish shoh, Dan 11



ta, myr ver mayd fys, soilshaghey magh y form as y evolution jeh'n Choonceil Dowanagh nuclear terrestrial s'jerree ta ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi.

Ta'n Chiarn Yeesey Creest er n'yannoo ymmyd jeh'n ennym Daniel dy chur coontey jeh'n aght v'eh ard-vooaralagh son y chonaant noa. “ *Tra vees shiu er-y-fa shen er-y-fa shen, y ghraith-chaggee, v'er ny loayrt jeh liorish Daniel y phadeyr, seose ayns ynyd casherick, quoi-erbee ta jannoo ymmyd jeh, lhig da tushtey y ghoail.* ( Mt.24:15 ) »

Mannagh row Yeesey er n'yannoo testimony er son Daniel, v'eh er-yn-oyr dy row Daniel er gheddyn veih'n teishteil mychione e chied cheet as e gloyroil reesht, ny smoo na red erbee elley roish. Son dy vod my ghooiney ve tuittym dy mie, shegin dooin toiggal dy row yn Creest t'er jeet veih niau er n'yannoo eh hene roish Daniel fo'n ennym " **Michael** ", ayns Dan.10:13-21, 12:3 as ta'n ennym shoh er ny ghoail seose liorish Yeesey Creest ayns Rev.12:7. Ta'n ennym “ **Micaël** ” shoh ny s'anmey ayns e fockle Catoolagh Ladjyn Michel, y ennym ta'n Mont Saint-Michel cliaghtey 'sy Fraange Bretnagh. Ta lioar Daniel cur rish fysseree numerical ta coyrt lhien fys 'sy vleïn jeh'n chied cheet echey. Ta mee booiagh dy ghra dy vel y ennym “ **Michael** ” cowraghey: Quoi eh myr Jee; as ta'n ennym “ **Yeesey** ” cowraghey: Ta YaHWéH sauail. Ta'n daa ennym mychione y Jee mooar y chrooder, y chiad lesh y tiittal celestial, y daa ainm lesh y tiittal thallooinagh.

Ta'n folliaght jeh'n traa ry-heet er ny choyrt dooin myr clowan towse multi-story. Ayns ny laghyn toshiaght y chinema, dy chroo effectyn relief ayns cartoonyn, ren lught-reill y chinema ymmyd jeh plateyn glass va ny patteyrn peint oc, tra v'ad er nyn skyn, cur ymmyd jeh ymmyd er ymmodde levelyn. As myr shen ta'n phadeyrys ta Jee er n'yannoo.

## T'eh ooilley toshiaght ayns Daniel .

### LIOAR DANIEL .

Shiuish ta jannoo y obbyr shoh, ta fys eu dy vel y Jee Ooilley-niartal gyn jerrey beo, agh t'eh er n'yannoo eh-hene follit. Va'n testimony shoh jeh'n "**prophet Daniel**" scruit dy chur fys dhyt jeh'n red shoh. Ta'n seal jeh testimonys y chonaant shen as y chonaant noa er-yn-oyr dy row Yeesey er n'yannoo rish ayns ny goan v'eh er ghra rish e ynseydee. Ta e ymmyd soilshaghey magh obbyr y Jee mie as cairagh shoh. As ta'n lioar shoh cur lhien y breearrey ta Jee cur er tashtey creoil e monotheism , Iudeeagh ayns y chield cho-chasllys, eisht Creesteeagh , ayns e cho-chasllys noa , toiggal er y fuill v'er ny stroie liorish Yeesey Creest , er 3 April 30 jeh e traa. C'raad ta ny share na "**Daniel**" dy vod breearrey Yee y hoilshaghey ? Ta'n ennym echey cowraghey "Jee my vriw". Cha nee fableyn , agh testimony y bendiaght diuish jeh e model dy fidelity. Ta Jee cur eh er-ash myr un jeh ny trio dy leih v'eh dy slaynt ayns y vee-chraueeaght ayns Ezek 14:14-20. Ta'n tree seihll shoh jeh'n fer roshtyn "**Noah, Daniel as Job**". Ta testimonys Yee gra dooin dy soilshey, dy vel, eer ayns Yeesey Creest, mannagh vel shin gollrish ny modellyn shoh, dy bee dorrys y saualtys er-mayrn dooin. Ta'n teisht shoh cadjin y raad s'cumme, y raad s'cumme ny'n geayrt s'cumme t'er ny reih dy gholl trooid dy gholl stiagh ayns niau, cordail rish teisht Yeesey Creest. Ta'n skeeal jeh "**Daniel**" as e three companiyn currit dooin myr sampleyr jeh'n credjue ta Jee y slaynt ayns laayn dy hrooid.

Agh ta myrgeeddin ayns y scansh shoh jeh bea Daniel y ghraih jeh trio reeaghyn cummaltagh ren Jee y sniaghtey veih'n diaull v'ad ad jannoo aarlooy ayns y ghraih slane. Ren Jee ny emshiraghyn shoh y yannoo ny s'pooaral jeh'n agh echey ayns tashtey'n dooinney, y chield, agh myrgeeddin y s'jerree, son bee ny fir-model shoh er nyn stroie as bee'n reeriaght, ny values, y morality, er nyn stroie dy bragh. For God , **ta sniaghtey annym ny streeu ard as** ta'n chooish jeh'n Ree Nebuchadnezzar ny model ard-folliaghtagh jeh'n genre. T'eh cadjin y parable jeh Yeesey Creest, y "**Bochilley mie**" shoh ta goll ersooyl veih e threan dy ronsaghey ny caggee caillt.

## Daniel 1

**Dan 1:1** *Ayns y treeoo vleïn jeh reill Jehoiakim ree Yudah, haink Nebuchodonosor ree Babylon gys Jerusalem, as ren eh y stroie.*

1a- Ayns y trass vleïn jeh reill Jehoiakim ree Yudah .

Ree Jehoiakim son 11 bleeaney veih – 608 gys – 597. 3rd<sup>blein</sup> ayns – 605.

1b- *Nebuchodonosor;*

Ta'n aitt Babyloniagh shoh jeh ennym y ree Nebuchadnezzar, ta'n chiall echey, " Ta Nabu coadey my vac smoo ." Ta Nabu yn diagh Mesopotamiagh jeh eaghtyr as scriptyr. Ta shin toiggal dy vel Jee er n'yannoo ymmyd jeh'n pooar shoh er eaghtyras as scriptyr er ny choyrnt reesht da.

**Dan 1:2** *As hug y Chiarn gys e laue Jehoiakim ree Yudah, as cuid jeh ny laghyn jeh thie Yee. As ghow Nebuchadnezzar ny siyn gys cheer Shinar, gys thie e yee, as hug eh ad ayns thie-tashtee e yee.*

2a- *Ren y Chiarn Jehoiakim ree Yudah y livrey gys e laue .*

Ta ymmyd jeant jeh Jee er y ree Iudeeagh. 2Ch.36:5 : *Va Joj a kim jeih bleeaney as feed d'eash tra ghow eh toshiaght dy reill, as ren eh reill un vleïn jeig ayns Jerusalem. Ren eh ny va olk ayns shilley'n Chiarn e Yee .*

2b- *As ghow Nebuchadnezzar ny siyn gys cheer Shinar, gys thie e yee, as hug eh ad ayns thie-tashtee e yee.*

Ta'n ree shoh pagan, cha vel eh toiggal y Jee firrinagh ta Israel shirveish agh t'eh goaill kiarail dy choyrnt onnor da'n Jee echey : Bel. As lurg da ve er ny ghra ayns y toshiaght, nee eh shirveish da'n ghrinney Jee Daniel lesh yr un ghraih.

**Dan 1:3** *As hug y ree sarey da Ashpenaz, e ard-eunuch, dy chur lhieu paart jeh cloan Israel, jeh'n sheeloghe reeoil, as jeh'n teihll ooasle.*

**Dan 1:4** *fir-oie fegooish loght, glen, glen, tushtey, as glen, able dy hirveish ayns thie y ree, as v'ad dy ve er nyn ynsey ayns liaryn as çhengey ny Chaldeanee.*

4a- Ta'n ree Nebuchadnezzar ry-akin myr ard-chaarjagh as ard-chreeagh, as cha nel eh ry-akin agh dy chur cooney da cloan Iudeeagh dy vod ad ymmyd y yannoo jeh'n cho-cheilley echey as jeh'n ghraih echey.

**Dan 1:5** *As ren y ree coyrt daue coyrle dy chooilley laa jeh'n vee-chraueeaght echey, as jeh'n feeyn v'eh dy ee: dy vod eh ad y hroggal seose son three bleeaney, as tra v'ad er jeet gys jerrey ny bleeaney shen, v'ad dy hirveish y ree.*

5a- Ta ymmyd mie y ree er ny hoilshaghey. T'eh ry-choardail rish ny laghyn t'eh cur da hene, veih e deiney gys e vee.

**Dan 1:6** *As ayns ny mean oc va Daniel, as Hananiah, as Mishael, as Azarias, jeh cloan Yudah.*

6a- As jeh ooilley ny Iudeeyn ooasle v'er nyn goyrt gys Babylon, cha row agh ceithir jeu er nyn soilshaghey dy row ad er nyn goyrt gys Babylon. Ta ny reddyng ry-hoi ry-hoi ry-hoi liorish Jee dy hoilshaghey y difference ayns y fruit ta'n luchd-obree er nyn goyrt stiagh as ta'n Chiarn dy vannaghey adsyn nagh vel shirveishagh da as ta'n Chiarn jannoo rish.

**Dan 1:7** *As hug prince ny eunuchyn ainmyn daue: da Daniel va'n ennym echey Belteshazzar, da Hananiah va'n ennym echey Shadrach, da Mishael va'n ennym echey Meshach, as da Azariah va'n ennym echey Abednego.*

7a- Ta sniaghtey ry-choardail rish ny Iudeeyn oasle shoh ta aggingdagh dy ghoail ainmyn paganagh er nyn goyrt stiagh ec y victor. Ta'n ennym cowrey jeh'n ard-vooinjer as ny prionsabal ta'n ghrinney Jee ynsaghey. Gen.2:19 : *As ass y thaloo, hug y Chiarn Jee, v'er n'yannoo ooilley ny ainleyn 'sy vagher, as ooilley ny eeanlee 'sy aer, lesh ad gys Adam, dy akin cre'n ennym v'eh dy choyrt daue: as cre'n ennym v'eh er choyrt daue, shen v'eh er ny enmyssey.*

7b- Ta Daniel " Jee my vriw " er ny enmyssey myr Belteshazzar : " Bee Bel coadey ". Ta Bel cur stiagh y diavel ren ny pobble paganagh shoh shirveish as onnoraghey ayns ooilley e ghraih, victims jeh spyrrydyn demoniagh.

Hananiah " Graih ny Gift jeh'n Chiarn " t'eh er ny h-ynsaghey liorish Aku . Aku v'eh yn diagh geay ayns Babylon.

Mishael " Quoi yn chairys jeh Jee " t'eh er ny yannoo Meshach " quoi jeh Aku " .

Azariah " Yn Chooney ny'n Cooishyn eh YaHWéH " t'eh er ny yannoo " Abed-Négo " " Sharvaant Nego " , as shen er-dy-henney, yn diau glow jeh'n Chaldean.

**Dan 1:8** *Ren Daniel y rheynn dy n'yannoo eh hene neu-ghlen lesh bee y ree, ny lesh y feeyn v'eh er n'ee, as ghow eh arrane er y chiarn-eunuch nagh row eh er n'yannoo eh-hene neu-ghlen.*

8a- Ta shen red mie **dy ghoail ennym paganagh tra t'ou er ny stroie, agh dy ghlenney oo hene gys y phoint dy chur nearey er Jee, she goail rish y chooid smoo.** Ta lealtys ny mraane-oalsey jannoo orroo staydys jeh wineyn *as feoilt y ree* son ta ny reddyn shoh er nyn goyrt gys ny deiney paganagh ta onnoraghey ayns Babylon. Ta'n aght t'ad ry-hoi ry-hoi ry-hoi as cha nel ad ry-hoi ry-hoi myr Paul, yn fieau creeney jeh Chreest ta cur rish dy vel ny deiney brynnagh ny red erbee (Rom. 14 ; 1 Cor. 8). Agh son aggle dy stroie adsyn ta lag ayns credjue, t'eh gobbraghey myr ad. As my t'eh obbraghey er y raad elley, cha vel eh jannoo peccah, son ta e resoonaght cooie. Ta Jee cur coyrle da'n ghlenney t'er ny yannoo jeh e chree hene lesh laghyn eaghtyr as cooinsheanse ; ayns y skeeal shoh, y roshtyn obbeeagh dy choyrt onnor da deiney paganagh.

**Dan 1:9** *As hug Jee da Daniel grayse as grayse ayns shilley prince ny eunuchyn.*

9a- Ta credjue ny deiney oasle er ny hoilshaghey liorish nyn aggle dy yannoo ymmyd jeh Jee ; Faggys da ad y vannaghey.

**Dan 1:10** *As dooyrt prince ny eunuchyn rish Daniel, Ta mee aggle roish my hiarn y ree, ta er n'ordail diu cre t'ou dy ee as dy iu. son cre'n-fa t'eh dy akin dty veal ny s'doillee na veal ny deiney oasle jeh dty aash? By vie lhiat my chree y hroggal gys y ree.*

**Dan 1:11** *As dooyrt Daniel rish y stiureyder, huggey va'n chiarn-eunuch er choyrt Daniel, Hananiah, Mishael, as Azariah.*

**Dan 1:12** *Prowal dty harvaantyn deig laa, as lhig dooin lush y ee, as ushtey y ymmyrkey.*

**Dan 1:13** *As nee oo jeeaghyn er nyn greeaghyn, as er gleaysh ny mraane-oalsey ta gee jeh bee y ree, as jean-jee rish nyn sharvaantyn myr ta shiu er vakin.*

**Dan 1:14** *As hug eh daue ny v'ad er n'immeeaght, as v'eh er n'yannoo ymmyd jeh deig laa.*

**Dan 1:15** *As tra v'ad er-dy-henney, v'ad ny s'mish as ny s'mish na ooilley ny mraane-oalsey v'er n'ee jeh bee y ree.*

15a- Faggys da co-choardail spioradagh y yannoo eddyr ny " deig laa " jeh Daniel as jeh e trio companionyn , rish ny " deig laa " jeh bleaney prophetic dy gherrid ayns y theay " Smyrna " jeh Rev. 2:10. Gooinney, ayns ny daa ymmyd, ta Jee soilshaghey magh y fruit follit jeh'n luchd-obbee ta gra dy vel ad e laghyn.

**Dan 1:16** *Ghow y steward ersooyl nyn bee as nyn feeyn, as hug eh daue greiney.*

16a- Ta'n obbyr shoh soilshaghey kys oddys Jee obbraghey er sniaghteyn deiney dy ghra rish e harvaantyn cordail rish e ghraih casherick. Son va'n risk v'er ny ghoaill ec steward y ree mooar as v'eh ry-hoi ec Jee dy row eh er n'yannoo rish ny mraane v'er ny choyrnt ec Daniel. Ta'n eclipse credjue ry-gheddyn.

**Dan 1:17 As** *hug Jee da ny ceilley dooinney-oalsey shoh tushtey, as tushtey ayns ooilley ny lioaryn, as glenney. as hug Daniel coontey jeh ooilley ny ashlishyn as ny dreamallyn.*

17a- Va Jee er choyrnt ny ceilley dooinney-oalsey shoh tushtey, tushtey ayns ooilley ny litreeyn, as glenney.

Ta ooilley ny reddyn shen nyn gioot veih'n Chiarn. Yn vooijer nagh vel toiggal jeh, cha vel fys oc cre'n aght t'eh dependit er, my she s'inshtey as s'glen ad ny s'inshtey as s'foalsey.

17 b- *as hug Daniel coontey jeh ooilley ny ashlishyn as ny dreamallyn.*

Yn chield er hoilshaghey e ghraih, ta Daniel er ny choyrnt onnor da Jee ta cur da'n gioot dy phrofeydys. Ta shoh y testimony hug eh ayns e tra, da'n dooinney creeney Joseph, v'er ny choyrnt gys pryssoon ec ny Egyptianee. Mastey chebbal Yee, ren Solomon creenaght neesht y reih ; as son y reih shoh, hug Jee da dy chooilley nhee elley, gloyr as berchys. Ta Daniel goaill rish, ayns e ghraih, y ard-vooijer shoh t'er ny thooilley liorish e Yee firrinagh.

**Dan 1:18** *Ayns y tra v'er ny choyrnt ec y ree dy beagh ad er nyn goyrt stiagh, hug prince ny eunuchyn ad gys Nebuchadnezzar.*

**Dan 1:19** *As loayr y ree roo; as mastey ooilley ny deiney aegey shoh cha row unnane erbee casley rish Daniel, Hananiah, Misael, as Azariah. Va ad er-y-fa shen er nyn goyrt stiagh ayns shirveish y ree.*

**Dan 1:20** *As ayns ooilley ny reddyn jeh glenney as tushtey, tra v'eh er n'ynsaghey ad, honnick eh dy row ad deig keayrtyn ny share na ooilley ny mraane as ny mraane v'ayns ooilley e reeaght.*

20a- Ta Jee myr shen soilshaghey " y difference eddyr adsyn ta shirveish da as adsyn nagh vel shirveish da , " ta scruid ayns Mal 3:18 . Ta ainmyn Daniel as e chompanyn er nyn goyrt stiagh ayns testimony y Bible Naightey, son bee ny soilshaghyn oc dy firrinagh myr sampleyryn dy hroggal seose ny roshtyn gys jerrey y theihll.

**Dan 1:21** *Myr shen va Daniel derrey'n chield vlein jeh'n ree Cyrus.*

## **Daniel 2**

**Dan 2:1** *Ayns y daa vlein jeh reill Nebuchodonosor, ren Nebuchodonosor aash. Va eshyn s'anmey ayns e chree, as cha row eh ry-hoi coodaghey.*

1a- So, in – 604. Ta Jee soilshaghey eh hene ayns cree'n ree.

**Dan 2:2** *As hug y ree fys er ny mraane-oayllee, ny mraane-oayllee, ny mraane-oayllee, as ny Chaldeeane, dy ghra rish e aigney. Haink ad as hoilshree ad ad-hene kiongoyrt rish y ree.*

2a- Ta'n ree pagan er-y-fa shen geddyn rish ny deiney t'eh, derrey shen, er nyn goyrt gys credjue, as ta'n ree specialist ayns e field.

**Dan 2:3** *As dooyrt y ree roo, Ta mee er n'yannoo aash; Ta my sniaghtey er ny ghleiy, as baillim dy hoiggal y bhuinn shoh.*

3a- Dooyrt y ree : *Ta mee aggingdagh dy hoiggal y bhuinn shoh ; cha nel eh loayrt jeh'n chiall echey.*

**Dan 2:4** *As dreggyr ny Caldeanee yn ree ayns Aramaic, O ree, bee beo son dy bragh. Insh da dty harvaantyn, as ver mayd dhyt yn bun.*

**Dan 2:5** *As loayr y ree, as dooyrt eh rish ny Chaldeanee, Ta'n red er n'gholl voym. Mannagh soilshee shiu dou yn aash as y mraane echey, bee shiu er nyn stroie, as bee ny thieyn eu er nyn stroie myr staartey.*

5a- Ta ymmyd y ree as y mhean s'jerree ta'n ree y ghoail, s'earroo as s'inchley liorish Jee ta croo ayns shen y raad dy ghleiy charlatanism paganagh as dy hoilshaghey e ghloyr trooid e harvaantyn creeney.

**Dan 2:6** *Agh my insh shiu dou yn aash, as y mharkey echey, yiow shiu voym's giootyn as booise, as onnor mooar. Shen-y-fa, insh-jee dou yn ashlish as y mraane echey.*

6a- Ta ny giootyn, ny giootyn, as ny onnoryssyn mooarey shoh , ta Jee er nyn yannoo aarloo son e roshtyn creeney.

**Dan 2:7** *As dreggyr ad yn nah cheayrt, Lhig da'n ree yn aash y ghra rish e harvaantyn, as nee mayd y mraane y hoilshaghey.*

**Dan 2:8** *As dooyrt y ree, Ta mee cur tastey dy vel shiu goaill traa, son ta shiu fakin dy vel y red er n'gholl ersooyl dou.*

8a- Gow y ree rish e gheiney glen red nagh row er ny ghoail rish roimhe as cha nel eh jannoo eh.

**Dan 2:9** *Myr-y-fa shen, mannagh jean shiu soilshaghey dou yn aash, nee'n un vriwnys ooilley shiu ooilley y choamrey . ta'd er nyn yannoo aarloo dy ghra rhym baghey as baghey, tra t'ad geaishtagh rish ny traaghyn dy chaghlaa. As shen-y-fa, insh dou yn aash, as bee fys aym my t'ou uss ry-hoi y mraane y choyrt dou.*

9a- *Ta shiu er nyn yannoo aarloo dy ghra rhym baghey as foalsey, tra ta shiu geaishtagh rish ny traaghyn dy chaghlaa*

Ta'n prionsabal shoh dy vel ooilley ny bagheyderyn as ny bagheyderyn dy ve berchagh, derrey jerrey y theihll.

9b- *As shen-y-fa, insh dou yn aash, as bee fys aym my t'ou uss ry-hoi y mraane y choyrt dou.*

Son y chieid cheayrt ta'n rheynn loghtagh shoh soilshaghey eh hene ayns smooinghtyn dooinney. Ta Charlantans ry-hoi ymmyrchagh dy ghra rish nyn clientyn naive as ry-chliaghtey red erbee ta'd er nyn goaill. Ta ymmyd y ree soilshaghey magh nyn strimmey.

**Dan 2:10** *As dreggyr ny Chaldeanee yn ree, Cha vel dooinney erbee er y thaloo oddys soilshaghey magh cooish y ree. cha row ree erbee, choud as v'eh mooar as cummaltagh, er ghoail ymmyd jeh'n red shoh veih red erbee jeh'n ghrian, jeh'n astrologer ny jeh'n Chaldean.*

10a- Ta ny goan oc firrinagh, son derrey shen, cha row Jee er n'yannoo ymmyd jeu dy scarrey ad, dy vod ad tushtey 'ghoail dy nee eshyn yn un Jee, as dy vel ny deiney paganagh oc ny red erbee as ny idolyn toiggal liorish laueyn as sniaghtey deiney er nyn livrey gys spyrrydyn demoniagh.

**Dan 2:11** *Ta'n ree er ny ghoail er-gerrey; Cha vel unnane erbee oddys ginsh da'n ree agh ny jeeghyn, nagh vel cummal oc mastey deiney.*

11a- Ta ny glen-chreeagh cur magh firrinys dy bragh ry-hoi. Agh tra t'ad gra ny reddyn shoh, t'ad glenney nagh vel ad erbee ry-cheilley rish ny deiney , tra t'ad ooilley ny traaghyn er nyn goyrt gys coyrle liorish deiney t'er nyn stroie, ta smooinghtyn dy voddagh ad freggyrtyr y gheddyn veih ny deiney follit trooid ad. Ta'n challenge jeh'n ree unmasks ad. As dy row eh er ny choyrt gys kione, v'eh ry-hoi 'sy ghliock nagh row ry-hoi as dy row y ghraih dy Yee

firrinagh, v'er ny hoilshaghey er-dy-henney ayns Solomon, y mainshtyr shoh dy ghliock dy Yee.

**Dan 2:12** *As va'n ree feer glen, as feer glen. Hug eh sarey dy beagh ooilley deiney creeney Babylon er nyn stroie.*

**Dan 2:13** *As va'n bree er ny choyrnt magh, as v'ad er nyn goyrt gys baase: as v'ad er nyn goyrt gys Daniel as e chaarjyn, dy stroie ad.*

13a- Ta shen liorish cur e harvaantyn hene roish y baase, dy jean Jee ad y hroggal seose ayns gloyr marish y ree Nebuchadnezzar. Ta'n strategy shoh prophecy y 'earroo credjue Adventist' derrey t'eh ry-gheddyn 'sy traa t'eh ry-gheddyn. Agh ec y traa shoh reesht bee'n stayd er ny ghleiy, son ny marroo vees ny rebellyn shen ver nyn marroo tra hig y Chreest cummaltagh as buanagh er-gerrey ayns niau dy vriwnys as dy vriwnys ad.

**Dan 2:14** *As loayr Daniel dy ghraih as dy ghraih rish Arioch, captan gard y ree, v'er n'gholl magh dy varroo deiney glen Babylon.*

**Dan 2:15** *As dooyrt eh rish Arioch, captan y ree, Cre'n-fa ta breearrey y ree cho ard? As mraane Arjoc y chooish da Daniel.*

**Dan 2:16** *As haink Daniel gys y ree, as ghow eh rish dy row eh dy choyrnt traa da, dy vod eh soilshaghey da'n ree yn aght ta'n ree er ny ghra.*

16a- Ta Daniel obbraghey cordail rish e nature as e eddin credjue. Ta fys echey dy vel e giootyn phadeyrays er nyn goyrt da liorish Jee, ayn t'eh cliaghtey dy chur ooilley e hreishteil. As tra t'eh er n'ynsaghey cre ta'n ree dy yeearee, ta fys echey dy vel ny freggyrtyr ec Jee, agh vel eh e aigney dy chur ad er-gerrey da ?

**Dan 2:17** *Eisht hie Daniel gys e hie, as dinsh eh yn chooish da Hananiah, as Mishael, as Azariah, e chaarjyn.*

17a- Ta ny ceilley dooinney oasle cummal ayns thie Daniel. " *Ta eaystyn jeh'n ghrian ry-cheilley* " as t'ad cowraghey coamrey Yee. As roish Yeesey Creest, " *raad ta daa ny three cooidjagh ayns my ennym, shen-y-fa ta mee ayns nyn mess* " ta'n Chiarn gra. Ta graih braaragh coontit ny laghyn shoh ta soilshaghey spyrryd ard-chairagh.

**Dan 2:18** *dy ghoail arrane gys Jee ny flaunyssee, nagh beagh Daniel as e chompanyn er nyn stroie marish y chooid elley jeh deiney glen Babylon.*

18a- Faagyrt rish y threishteil shoh dy ghraih son nyn bea, she padjer ardent as fastee sincere ny h-aigney jeh'n vooinjer roshtit. Ta fys oc er as bee ad geaishtagh rish y freggyrt veih nyn Yee ta er choyrnt daue cho mooar dy prowal dy vel eh graihagh orroo. Ayns jerrey y theihll, nee ny s'jerree roshtyn ta'n decree jeh'n baase target y yannoo, obbraghey myr shen.

**Dan 2:19** *As va'n secret er ny hoilshaghey da Daniel ayns vision 'sy noid. As ren Daniel Jee ny flaunyssee y vannaghey.*

19a- As t'eh er ny ghra liorish e roshtyn, ta'n Jee firrinagh ayn, son ren eh y test y hroggal seose dy choyrnt feanish da Daniel as e three companionyn ; er-yn-oyr dy row ad er nyn hroggal gys ny ard-oikaghyn ayns reiltys y ree. As nee eh, ec y traa t'er n'gholl shaghey, ad y yannoo indispensable son y ree shoh t'eh y stiurey as ec y jerrey t'eh y ghra. Ta'n ghlenney shoh fruit y giootyn creeney as gyn-yymyd jeh'n cheilley ludeeagh oasle v'er nyn ghlenney liorish Jee son mission s'jesh.

**Dan 2:20** *As loayr Daniel, as dooyrt eh, Bannit dy row ennym Yee son dy bragh as dy bragh. Dasyn ta creenaght as neart.*

20a- Mollaght er-y-fa dy vel proof e *ghliock* , ayns y stayd shoh, er ny hoilshaghey dy bragh. Va e *neart* er livrey Jehoiakim gys Nebuchadnezzar as hug ee e smooinghtyn er sniaghtey ny deiney v'er nyn goyrt gys e phrojekt.

**Dan 2:21** *T'eh caghlaa traas as traas, t'eh cur reeaghyn ersooyl, as t'eh cur reeaghyn er-gerrey, as t'eh cur glenney da'n vooinjer glen, as tushtey da'n vooinjer ta tushtey oc.*

21a- Ta'n verse shoh soilshaghey magh ooilley ny reddyn son credjal ayns as ayns Jee. As bee Nebuchadnezzar er ny ghra er-dy-henney tra t'eh er n'yannoo fys jeh ny reddyn shoh.

**Dan 2:22** *T'eh soilshaghey magh ny reddyn dowin as follit;*

22a- Faggys da'n diaull myrgeddin soilshaghey magh ny ta dowin as follit, agh cha nel y soilshey ayn. Ta eh jannoo eh dy ghraih as dy ghraih dooinney veih'n ghrinney Jee ta, tra t'eh jannoo eh, obbraghey dy sauail e vooijer roshtyn trooid soilshaghey daue ny trappyn marvaanagh ta'n deamyn er nyn goyrt gys dorraghys thalloonagh, lurg buill Yeesey Creest er peccah as baase.

**Dan 2:23** *O Yee my ayraghyn, nee'm oo y ghloyraghey, as y voylley dhyt, son dy vel oo er choyrt dou glenney as niart, as dy vel oo er hoilshaghey dou ny reddyn va shin dy yeearree jeed, as dy vel oo er hoilshaghey dooin secret y ree.*

23a- Va creenaght as neart ayns Jee, ayns padjer Daniel, as hug Jee ad da. Ta shin fakin ayns y stayd shoh coamrey y prionsabal v'er ny ynsaghey liorish Yeesey : " jeeagh as bee eh er ny choyrt diu ." Agh ta fys ayn dy vel y toshiaght shoh ry-gheddyn, dy vel y loyalty jeh'n applicant ry-ghoaill rish ooilley ny testyn. Yn neart ta Daniel er gheddyn, nee eh ymmyd y yannoo jeh smooiinaghtyn y ree, as bee eh er ny choyrt fo proof follaghtagh nagh vod ymmyd jeh, as nee eh y ghra dy vel Jee Daniel er-mayrn, nagh row eh hene as e phobble er hoiggal derrey shen.

**Dan 2:24** *As lurg shoh hie Daniel gys Arioch, va'n ree er n'ordail dy stroie deiney glen Babylon ; hie eh as loayr eh rish myr shoh : Ny stroie deiney creeney Babylon! Cur-jee mee kiongoyrt rish y ree, as ver-yms da'n ree yn bun.*

24a- Ta graih dy bragh er ny hoiggal ayns Daniel, ta smooiinaghtyn er bea y ghraih paganagh y gheddyn. Ta shoh reesht gimmeeght ta cur testimony da boggey as trooid-gherid Yee, ayns stayd s'inshley dy ghraih follaghtagh. Faggys da Jee ve booiagh, ta e harvaant gloyroil eh liorish obbraghyn e chredjue.

**Dan 2:25** *As hug Arioch Daniel dy hrooid gys y ree, as loayr eh rish, gra, Ta mee er gheddyn dooinney mastey princeyn Yudah, ver y chione da'n ree.*

25a- Ta Jee cur y ree ayns ard-chree, as y scansh dy gheddyn y freggyrt v'eh dy yeearree, nee'n fear echey y scughey dy h-oikoil.

**Dan 2:26** *As dooyrt y ree rish Daniel, va'n ennym echey Belteshazzar, Vel oo coyrt fys dou er y bunnys ta mee er vaik, as y mharkey jeh?*

26a- Yn ennym paganagh ta er ny choyrt da, cha vel eh caghlaa nhee erbee. Ta Daniel as cha nee Belteshazzar y freggyrt da.

**Dan 2:27 As** *dreggyr Daniel kiongoyrt rish y ree, as dooyrt eh, Yn secret ta'n ree er n'eiyr, nagh vel ny glenneyderyn, ny ny stereotypeyn, ny ny s'creeney, ny ny s'creeney, ry-hoi y hoilshaghey da'n ree.*

27a- Ta Daniel goaill arrane son ny glen. Yn red v'er ny ghoaill ec y ree jeu, v'eh erskyn nyn gree.

**Dan 2:28** *Agh ta Jee ayns niau, ta soilshaghey magh secretyn, as ta er hoilshaghey da'n ree Nebuchadnezzar cre'n red vees er-dy-henney. Ta shoh dty aigney as ny visionyn v'ayd er dty lesh.*

28a- Ta'n toshiaght shoh jeh'n myshrey jannoo Nebuchadnezzar ard-chreeagh, son ta'n chooish jeh'n tra ta ry-heet er n'yannoo torch as streeu da'n phobble, as ta'n aght dy gheddyn freggyrtyn er y chooish shoh s'cosoylagh as s'cosoylagh. Ta Daniel stiurey y ree gys y Jee beo nagh vel er ny hoiggal, as t'eh ymmyrchagh da'n ree ta addyragey deiney materialized.

**Dan 2:29** *As tra v'ou er n'immeeaght, O ree, haink smooiinaghtyn dhyt, cre'n red v'er-ny-yannoo erreish da'n tra shoh ; as t'eshyn ta soilshaghey folliaghtyn, er hoilshaghey diu cre hig er-gerrey.*

**Dan 2:30** *Cha vel y secret shoh er ny hoilshaghey dou , son ta ny smoo glenney aym na dooinney erbee beo . agh dy vod y ree y ve currit da'n ree, as dy vod fys 've ayd smooiinaghtyn dty chree.*



30a- *cha nee dy vel aym's glenney s'ooasle na ooilley ny reddyn bio; agh te myr shen dy vel y mraane er ny choyrnt gys y ree .*

Humility perfect ayns obbyr . Ta Daniel steep er-chea as t'eh gra rish y ree dy vel y Jee shoh nagh vel er ny hoiggal ; yn Jee shoh ny s'pooaral as ny s'effective na adsyn t'eh er hirveish gys y traa shen. Smooinnee-jee er y rol v'ec ny goan shoh er e chree as e chree.

30b- *as dy vod oo toiggal smooinghyn dy chree .*

Ayns credjue paganagh, cha nel ny staydyn jeh mie as olk y ghraih jeh'n Jee firrinagh er nyn goyrnt stiagh. Cha vel reeaghyn erbee er nyn goyrnt gys cheshaght, son ta aggle orroo as aggle orroo cho mooar as ta nyn pooar. As y ghraih jeh'n Jee firrinagh, nee Nebuchadnezzar y ghraih jeh'n ghraih echey y ghraih jeh'n ghraih echey; shen nagh beagh dooinney erbee mastey e phobble er n'yannoo. Ta'n lesson er ny choyrnt dooin myrgeeddin: cha vod mayd *smooinghyn nyn greeaghyn y hoiggal* agh my ta Jee obbraghey ayns nyn coonaghyn.

**Dan 2:31** *As honnick oo, O ree, as honnick oo jalloo mooar. Va'n stashoon shoh immense, as dy ghloyr ard-vooaralagh; she sheese kiongoyrnt rhyt, as va'n aght eck agglagh.*

31a- *honnick oo stashoon mooar; Va'n stashoon shoh mooar, as dy ghloyr ard-vooaralagh*

*Ta'n stashoon soilshaghey magh y rowl-reill jeh'n empireyn mooarey er y thaloo hed er-gerrey da'n derrey yeh derrey gloyroil y rowl-reill jeh Yeesey Creest, as shen-y-fa t'eh immense appearance . Ta e splendor shen jeh reilltee er-gerrey cloit lesh berchys, gloyr as onnor ta'n dooinney er choyrnt.*

31b- *she sheese kiongoyrnt rhyt, as va'n aght eck agglagh.*

Ta'n toshiaght ta'n stashoon dy ghra, kiongoyrnt rish y ree as cha nee er e ghlioon. Ta e h-eddin s'creeuee prophecy y mraane dy baaseyn dooinney vees er nyn yannoo liorish ny cogaaghyn as ny geillaghyn vees ry-akin ayns tashtey yn dooinney gys jerrey y theihll ; Ta ny dominatoryn goll er corp.

**Dan 2:32** *Va ben y jalloo shoh jeant jeh oor glen; va e chree as e laueyn argid ; va e volg as e ghlioonyn brosh ;*

32a- *Va kione y stashoon shoh jeant jeh oor glen .*

Ta Daniel dy ghra dy vel eh er ny chowraghey ayns verse 38, y *ben oor* t'eh y ree Nebuchadnezzar hene. Ta'n symbol shoh characterize eh son first , t'eh ymmyrkey as shirveish lesh credjue y ghraih chrooder Jee. Ta'n ooir ny symbol jeh credjue glennit ayns 1 Peddyr 1:7. Ta e reill ard markey tashtey credjue as t'eh ry-hoi 'sy Bible. As s'cosoylagh, t'eh ny **cheann** jeh'n towse jeh'n sheeanyn jeh'n rheynn jeh'n thaloo. T'eh toshiaght 'sy chieid vlein jeh e reill ayns – 605.

32b- *va e chree as e laueyn argid*

Ta argid ny sloo na'n airh. T'eh crooit, ta'n oor er-mayrn unalterable. Ta shin fakin dysgrace jeh values dooinney t'er n'eiyrt rish y skeeal jeh'n stashoon veih'n chione gys y chione. Veih – 539, bee reeaght ny Medeeyn as ny Persiane er-gerrey da'n reeaght Chaldeagh.

32c- *va e volg as e ghlioonyn brosh .*

Ta bronze myrgeeddin ny sloo na argid. Ta'n 'alloy' jeh metallyn copper. T'eh crooit dy row as t'eh caghlaa y cholught rish traa. Ta'n ghrian myrgeeddin ny s'creenee na'n argid, ta'n ghrian hene ny s'creenee na'n oor, ta'n ghrian ny lomarcan er-mayrn dy mooar. Ta'n ghyneey ayns mean y skeeal roshtit ec Jee, agh t'eh myrgeeddin skeeal y ghraih dooinney. Yn Impire Greagagh, son shen t'ayn, bee eh dy shickyrt dy ve feer ghraih, as ver eh da'n dooinney e cultoor paganagh as bee eh er-mayrn gys derrey'n theihll. Ta ny staartyn Greagagh ayns bronze cast as molded ry-akin ec y phobble gys y jerrey. Ta nudity ny corp er ny hoilshaghey as ta e morallyn vee-chrauee gyn jerrey ; Ta ny reddyn shoh jannoo jeh'n reeriaght Greagagh myr symbol typical jeh peccah, as t'eh ry-akin trooid ny cheead bleaney as ny millioonyn bleaney derrey hig Chreest reesht. Ayns Dan.11: 21 gys 31, bee'n ree Greagagh Antiochus 4 enmyssit Epiphanes, geillagheyder y phobble Iudeeagh son " 7 bleaney " eddyr -175 as -168, er ny choyrnt magh myr sampleyr jeh'n geillagheyder papal t'eh er n'yannoo roish ayns y ghraih

prophetic jeh'n chapter shoh. Ta'n verse 32 shoh er n'ghoail stia gh as t'eh er n'eaishtagh rish ny h-empireyn ta stiurey gys y Rheynn Romanagh.

**Dan 2:33** *e chosh, jeh iarn; e chassyn, paart dy yiarn as paart dy chlay.*

33a- *e chassyn, dy yiarn .*

As y cheyoo empire prophesied, ta'n empire jeh Rome ry-akin lesh y hardening smoo imaged liorish iarn. Ta'n metallyn ny s'cosoylagh jeh'n metallyn ta oxidize, rust as sniessey eh hene. Ta'n ghlenney shoh er ny chowraghey reesht as t'eh er ny h-yummyrkey. Ta ny Romanyn ny mraane ; T'ad jannoo ymyd jeh deiney ny nagh row er nyn stroie. Ta shen myr nee peccah Greagagh, trooid e slaynt, spreih gys ooilley pobble e reeaght.

33b- *e chassyn, paart dy yiarn as paart dy chlay .*

Ayns y phase shoh, ta'n rannagh clagh ymyrkey yn ard-reill hard shoh. Ta'n myshrey simply as taghyrtagh. Ayns 395, v'eh er n'eiyr rish y Rhumsaa as lurg shen ren ny *deig shliawnyn jeh cosh y stashoon cummal seose deich* reaghyn Chreestee neu-chrauee agh v'ad ooilley er nyn goyrt fo stiurey creoil Easb Rome v'er jeet dy ve yn Phaap veih 538. Ta'n deich reaghyn shoh er nyn ghra ayns Dan7 as Dan4.

**Dan 2:34** *As honnick oo, derrey v'eh er n'eiyr magh fegooish laueyn, as v'eh er n'eiyr yn jalloo er e chosh, v'er ny yannoo jeh iarn as clagh, as v'eh er n'eiyr ad ayns peeshyn.*

34a- Ta'n skeeal jeh'n chlagh strimmey er ny h-insh liorish y cleaysh dy varroo liorish cloie. Ta shoh y stayd son cur baase da peccee culpagh ayns Israel y tra shen. Ta'n chlagh shoh er-y-fa shen cheet dy chlagh peccee thalloonagh. Yn plague s'jerree jeh fearg Yee vees cliaghtey s'jerree cordail rish Rev. 16:21. Ta'n deiney shoh prophecy obbyr Chreest noi peccee tra t'eh gloyroil dy row eh er-chea. Ayns Zec.3:9, ta'n Spyryd cur da Creest ymyd jeh'n chlagh, y chied chlagh-corneil, y chlagh lesh ta Jee toshiaght dy hroggal e thie spyrydoil : *Son cur-my-ner, y chlagh ta mee er hoiaghey kiongoyrt rish Joshua, ayns un chlagh ta seihnt sooillyn : Cur-my-ner, neem's mee hene giarey ny reddynt ta dy ve grainnit orroo, ta Chiarn ny flaunyssee dy ghra ; as goym ersooyl mee-chairys y cheer shoh ayns un laa.* As t'eh ry-akin ayns Zec.4:7 : *Quoi oo, O slieau mooar, kiongoyrt rish Zerubbabel? Bee oo flat. Cur eh y chlagh-corneil ayns mean cheer: Grace, grace son ee!* Ayns y laghyn shoh, ayns verseynt 42 as 47, ta shin lhaih : *Dooyrt eh rhym : Cre ta shiu er vakin? As dooyrt mee , as honnick mee lampagh ooilley dy oor, lesh bowl er y mhuinney, as va seihnt lampadyn er, as seihnt pipeyn son ny lampadyn v'er y mhullagh ; ... Son adsyn ren ymyd jeh laa ny toshiaghtyn beggey, bee ad booiagh tra hee ad y plummet ayns laue Zerubbabel. **Ta ny seihll shoh ny sooillyn jeh'n Chiarn, ta reih stia gh as magh trooid ooilley'n thaloo .*** Son y theay shoh y charrey, yiow shin ayns Rev. 5:6, y skeeal shoh, raad ta'n seihnt sooillyn jeh'n chloaie as jeh'n lampader er nyn goyrt gys Oanluc Yee, shen-y-fa, Yeesey Creest : *As honnick mee, ayns mean y throne as ny ceilley cretooryn beo, as ayns mean ny seihlltyn, myr sheese. Va seihnt eairkyn ehey as seihnt sooillyn, ta shen **ny seihnt spyrydyn Yee, er nyn goyrt magh gys ooilley yn seihll.*** As y breearrey jeh pobble peccoil er ny yannoo liorish Jee hene, *cha nel laue dooinney erbee ry-hoi.*

**Dan 2:35** *Eisht va'n iarn, y chlagh, y brass, yn argid, as y ghoo, brisht cooidjagh, as v'ad myr shliggey y shamyr; hug y gheay ad ersooyl, as cha row lorg erbee jeu er ny gheddyn. Agh haink y chlagh v'er n'eiyr yn jalloo dy ve slieau mooar, as lhieney eh ooilley ny thalloon.*

35a- *Eisht va'n yiarn, yn chray, yn prash, yn argid, as yn airh brisht dy peeshyn cooidjagh, as haink ad dy ve myr joan laare-vooie yn sourey; hug y gheay ad ersooyl, as cha row lorg erbee jeu er ny gheddyn.*

As tra haink Creest reesht, va shioltaneynt ny pobble va symbolit lesh oor, argid, bronze, iarn as clagh ooilley er-mayrn ayns nyn peccaghyn as feu dy ve sniessey liorish , as ta'n jalloo prowal y sniessey shoh.

35b- *Agh haink y chlagh woail yn jalloo dy ve ny slieau mooar, as lhieney eh yn seihll ooilley .*

Ta'n Apocalypse soilshaghey magh nagh bee'n fockle shoh er ny choyrnt gys kione derrey'n *mil blein* dy vriwnys niau-chrauee, lesh y staydys jeh'n vooinjer roshtyn er y thalloo aarloo, ayns Rev. 4:20, 21 as 22.

**Dan 2:36** *She shoh yn obbyr. Ver mayd yn soilshey roish y ree.*

36a- Clasht y ree er-jerrey cre t'eh er n'aigney. Cha vod freggyrt erbee ve inventit, son cha row eh possible eh y mraane. As shen-y-fa ta'n fer ta screeu ny reddyn shoh da, er gheddyn eh hene yr un vision. As t'eh myrgeddin freggyrt da ymmyd y ree, liorish soilshaghey eh hene dy vel eh ry-hoi ymmyd jeh'n skeeal as dy choyrnt y stayd oc.

**Dan 2:37** *T'ou uss, O ree, ree ny reeaghyn: son ta Jee ny niaughyn er choyrnt dhyt reeriaght, as pooar, as neart, as gloyr.*

37a- Ta mee dy mooar graihagh er y verse shoh raad ta shin fakin Daniel loayrt rish y ree cummaltagh ayns aght neu-phoblagh, red nagh row dooinney erbee goaill rish dy yannoo ayns ny laayn pervert as corrupt ain. Cha nee ymmyd jeh'n fo-form taitnyssagh t'ayn, as t'eh geddyn ooashley da'n ree Chaldea; Ta'n fo-fockle neu-fhoarallagh jeh'n cho-chowrey ny fo-fockle grammagh t'er ny h-ymmyrkey liorish subject isolated ta loayrt rish un treeoo phersoon. As " choud as ta'n ree mooar, cha nel eh ny sloo 'sy dooinney " myr v'eh ry-hoi 'sy 'actor Molière 'sy traa echey. As v'eh er ny ruggey ayns e traa rish Louis 14 , y " ree ghrian " boght .

37b- *O ree, uss ree ny reeaghyn, son ta Jee niau er choyrnt dhyt reill .*

As ny s'moo na scansh, t'eh Daniel cur da'n ree ard-chraueeaght nagh row eh er-fakin. Ayns y fa, ta'n Ree ny Reeaghyn Neu-chrauee cur fys dy vel eh er thooilley Ree ny Reeaghyn Tallooinagh. Ta'n title imperial dy reill er reeaghyn. Ta'n symbol jeh'n empire " *the eagle wings* " t'eh ymmyrchagh son y chiad empire ayns Dan.7.

37c- *yn phooar, .*

Ta'n aght shoh currit da'n chree dy reill er ymmodee as t'eh tommit ayns earroo, shen-y-fa ayns mass.

Ta'n cheshaght ry-hoi y ghra as ry-hoi y ree cummaltagh y lionney lesh ard-chraueeaght. Ta'n ree er-y-fa shen er-y-fa shen er-y-fa shen er-y-fa shen er-y-fa shen, as nee Jee eh y leigheil veih'n stayd shen trooid y stayd s'diuagh jeh'n vee-chraueeaght ta er ny hoilshaghey ayns Dan 4. Feddyn eh goaill rish y smooinghtyn nagh row eh er gheddyn e phooar liorish e neart hene, agh son dy row yn Jee firrinagh er choyrnt eh da. Ayns Dan.7, nee'n pooar shoh y skeeal symbolagh jeh'n *Ard* ny Medeyn as ny Persiane.

As cummey er ny gheddyn, ry-heet, liorish fakin void ayns ad hene as ayns nyn bea, ta fir jannoo nyn marrey. Power fantasize mychione y ghraih mooar nagh vel ry-gheddyn. " Brand new, brand new " t'eh gra, agh cha nel y stayd shoh geddyn stiagh. Ayns bea y traa t'ayn, ta artistyn cliaghtey as admired as berchagh ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley ry-cheilley.

37d- *yn niart.*

Ta'n obbyr, y brysh fo streeu ta jannoo y noi croghey ayns caggey. Agh y chaggey shoh y yannoo noi'n dooinney hene. Ta shin loayrt jeh neart y character. Ta neart tommit ayns caghlaa as efficiency.

Ta e symbol echey myrgeddin : y *lion* cordail rish ny Breearaghyn 14:18 : " *cre'n red ta ny s'creeney na'n lion, cre'n red ta ny s'mish na'n milj .* " Ta neart y lion ayns e chree ; shen jeh e chosh as e chlaaghyn agh goaill stiagh shen jeh e beal ta cur stiagh as suffocate e victims roish my t'eh ad y ghleiy. Ta'n folliaght indirect jeh'n freggyrt shoh da'n riueghid v'er ny choyrnt gys ny Philistinee liorish Samson, er-yn-oyr dy bee eh er-y-fa dy vel eh er n'yannoo obbyr dy ghraih gyn co-chaslys jeh'n obbyr echey noi ad.

37oo- *as gloyr .*

Ta'n fockle shoh caghlaa ymmyd ayns e ghraih thalloomagh as celestial. Ghow Nebuchadnezzar gloyr dooinney gys y ghraih shoh. Yn sheean dy reill as dy ghra rish y stayd

jeh ooilley ny cretooryn er y thaloo. Ta'n ghloyr niau-chrauee y gheddyn liorish Yeese y Creest, liorish jannoo eh hene, y Master as y Chiarn, ny sharvaant jeh e harvaantyn. Son e shliaghtey nee eh y ghloyr shoh as e stayd neau-chrauee y ghoail er gerrey.

**Dan 2:38** *T'eh er choyrty gys dty laue, c'raad erbee dy vel ad cummal, cloan ny deiney, as beiyne-feayshlit, as eeanlee yn aer, as t'eh er choyrty oo dty reill orroo ooilley : uss y chione oor.*

38a- Ta'n deiney shoh ry-chlashtyn son Nabuchodonosor ayns Dan.4:9.

38b- *Ta shiu yn chean oor.*

Ta ny goan shoh soilshaghey magh dy vel Jee toiggal ro-laue ny roghyn nee Nebuchadnezzar y yannoo. Yn symbol shoh, y *ben oor*, t'eh profeysey e ghlenney as e roshtyn ayns y toshiaght, son sauchys dy bragh farraghtyn. Ta'n airh ny symbol jeh'n chredjue glennit cordail rish 1 Peter 1:7 : *dy vod y vriwnys jeh'n chredjue eu, ta foddey s'preoil na'n airh ta goll er stroie, ga dy vel eh er ny phrowal lesh aile, ve er ny gheddyn son moylley as gloyr as ooashley tra vees Yeese y Creest er ny hoilshaghey*. Ta'n Gold, y metal malleable shoh, ny skeeal perfect jeh'n ree mooar shoh ta lesh eh hene dy ve chyndait liorish obbyr y Jee y chrooder.

**Dan 2:39** *Er dty ghraih, nee reeriaght elley y hroggal seose ny sloo na oo. eisht yn trass reeriaght dy phranse, nee reill harrish ooilley yn seihll ;*

39a- Lesh y tra, bee calliaght dooinney ; ta'n argid jeh'n chree as ny daa laue jeh'n stashoon ny sloo na'n airh jeh'n chione. Myr Nebuchodonosor, nee Darius y Medeagh y ghra, Cyrus 2 y Persianagh myrgeeddin cordail rish Ezra 1:1 gys 4, ooilley myrgeeddin graihagh er Daniel ; as ny yei shen, Darius yn Persianagh as Artaxerxes I<sup>myr</sup> ta Ezra 6 as 7. Ayns tra y vriwnys, bee ad booiagh dy akin Jee ny Iudeeyn cheet gys e chooney hene.

39b- *eisht y trass reeriaght dy phranse, nee reill harrish ooilley yn seihll.*

Ta'n stayd shoh ry-chlashtyn dy trome son y reeaght Greagagh. Bronze, y symbol ta ry-akin, t'eh cowraghey neu-ghlennid, shen-y-fa, *peccah*. Ta'n studeyras jeh Dan 10 as 11 currit dooin dy hoiggal cre'n-fa. Agh nish, ta cultoor y phobble ayns cooish myr yn inventor jeh sarey republicagh as ooilley e ghraih perverse as corrupt nagh vel ymmyd erbee oc cordail rish y prionsabal, shen-y-fa ta Jee gra ayns Pro.29:18 : *Raad nagh vel folliaght, ta'n pobble fegooish ymmyd; S'maynrey t'eshyn ta freayll yn leigh!*

**Dan 2:40** *Bee yn cheyoo reeriaght, creeney myr iarn; myr ta yiarn brishey as brishey dy chooilley nhee, myr shen nee eh brishey as brishey dy chooilley nhee, myr yiarn ta raipaye dy chooilley nhee veih-my-cheilley.*

40a- Ta'n stayd goll er n'yannoo s'doillee rish y cheyoo reeriaght shoh ta'n reeriaght jeh'n Rome ta reill er ny empireyn roish shen as goaill stiagh ooilley nyn divinityn, myr shen dy jean eh coardail rish ooilley nyn ghraiyse negative as t'eh cur rish red noa, *discipline iarain* dy chreeney implacable. Ta shoh jannoo eh cho effective as nagh vod ard-valley erbee y ghra rish ; choud as dy row e reeriaght ry-akin veih Sasan ayns y shiar gys Babylon ayns y shiar. Ta'n iarn dy firrinagh e symbol, veih e chliweyn daa-eed, e armor as e skianyn, myr shen, *tra* t'eh ry-chlashtyn, t'eh ry-chlashtyn myr carapace bristling lesh pointaghyn spear, as t'eh ry-chlashtyn dy row eh ry-chlashtyn dy row eh ry-chlashtyn.

**Dan 2:41** *As myr honnick oo ny coshaghyn as ny meeaghyn-coshee, aynr jeh clagh-poost, as aynr jeh'n iarn, myr shen bee'n reeriaght er ny rheynn. agh bee ayn red ennagh myr niart yn yiarn, er-yn-oyr dy honnick oo yn yiarn ny lhiittal lesh cray.*

41a- Cha nel Daniel er n'insh eh agh ta'n deiney loayrt. *Ta'n trooid as ny s'cosoylagh* rish y phase dominant, t'er n'eiyrty rish y reeriaght Romanagh paganagh t'er ny skeealaghey liorish *iarn*. Roisht, bee'n reeriaght Romanagh shoh ny ard-chaggee jeh'n reeriaght beg v'er ny chruinnaghey erreish da ve sniessey. Cha vel y cho-chaslys jeh *iarn* as *clagh jannoo neart, agh rannagh as lane*. Leigh shin *clagh potter*. Ta'n potter Jee cordail rish Jer.18:6 : *Nagh voddym jannoo riu myr y potter shoh, O hie Israel ? Ta'n Chiarn dy ghra. Cur-my-ner, myr*

*ta'n chray ayns laue yn phasheyder, myr shen ta shiuish ayns my laue's, O hie Israel.* Ta'n chlagh shoh y cho-earrooder symmoil jeh'n dooinney veih ta Jee roshtyn e roshtyn, as jannoo ad lhongyn onnor .

**Dan 2:42** *As myr v'ad ny mraane-cosh jeh'n iarn as jeh'n chlagh, myr shen bee'n reeriaght ry-hoi ry-hoi as ry-hoi ry-hoi.*

42a- Tasty dy row y *Rhumsaa* er n'eiyrty gys jerrey y theihll, agh chaill y *Rhumsaa* e unnaghey as e reill ayns 395. Ta'n myslys ry-akin ayns y reill echey reesht trooid y ghraih creeoil jeh'n chredjue Catholicagh. Va shoh er y fa dy row Clovis as ny emshiraghyn Byzantine er choyrty tasty armye da Easb Rome mygeayrt 500. Hooar ad e ghraih as e phooar papal noa ren eh , agh ny lomarcan ayns sooillyn deiney, y chione thalloonagh jeh'n egglish Chreestee rish 538.

**Dan 2:43** *Honnick oo yn iarn mestit lesh clagh: son liorish poosey deiney bee ad mestit cooidjagh . agh cha bee ad cooidjagh rish y derrey yeh, myr nagh vel y yiarn co-chasley rish y chlay.*

43a- The *toes, ten* in number , bee ad *deig corneil* ayns Dan.7:7 as 24. Ayns y chorp, as ny cosh, t'ad ry-akin ayns ny ashoonyn Creesteeagh y Tuath jeh'n Oarpey jeh'n traa jerrinagh, shen-y-fa, y traa ainyn. As eh dy ghra dy row ny co-chaslyssyn hypocritical jeh ny h-Europeeyn, hoilshee Jee 2600 bleeaney er-dy-henney fragility ny conaantaghyn ta conunaneaghey pobble yn Ewroop y laa shoh, co-chaslyssyn dy shickyry er bun ny " conaantaghyn Rome ".

**Dan 2:44** *As ayns laaghyn ny reeaghyn shoh, nee Jee ny niaughyn reeriaght y hroggal seose, nagh bee dy bragh er ny stroie: as cha bee eh er ny lhoobaghey da pobble elley . nee eh brishey as stroie ooilley ny reeriaghtyn shoh, as nee eh hene shassoo son dy bragh.*

44a- *Ayns traa ny reeaghyn shoh .*

Ta'n red er ny chowraghey, ta'n *deig towse* co-chasley rish gloyroil reesht Chreest.

44b- *nee Jee ny niaughyn reeriaght y hoiaghey seose nagh bee dy bragh er ny stroie .*

Ta'n roshtyn jeh'n vooinjer roshtyn er ny yannoo fo ennym Yeesey Creest veih'n traa t'eh er jeet gys y thalloo son y chied cheayrt, dy yannoo ymyyd jeh peccaghyn ny ta'n Chiarn er n'yannoo. Agh rish ny daa villey blein haink er-gerrey da'n ministerial shoh, va'n roshtyn shoh er ny choyrty gys kione ayns ymyrchagh as geillaghey liorish y champ diabolical. As veih 1843, cha nel adsyn ta Yeesey y slaynt, myr ver y scansh jeh Dan 8 as 12.

Yn 6000 blein jeh'n traa dy reih ny roshtyn cheet gys jerrey, y 700 <sup>million blein</sup> t'eh foshlit y Sabbath dy bragh farraghtyn da'n un reih v'er ny hrooidaghey liorish fuill Yeesey Creest veih Adam as Eve. Ta'n chooid smoo jeu er nyn doaltattym son nyn ghrayse son ta Jee goaill marish dooinney firrinagh as obbeeagh , livrey yn diaull, e ainleyn rebellish as deiney neu-obbeeagh gys y sniaghtey immeeaght jeh nyn anmeenyn.

44c- *as nagh jig fo reill pobble elley .*

Son t'eh cur jerrey da ard-reill as ard-reill dooinney er y thalloo.

44d- *brishey eh as stroie ooilley ny reeriaghtyn shoh, as nee eh hene shassoo son dy bragh .*

Ta'n Spyryd soilshaghey magh y stayd ta'n Spyryd cur da'n fockle jerrey ; ymyyd absolute. As bee ymyyd jeant jeh ooilley ny dainrey. As nee Rev. 20 soilshaghey dooin cre'n red hed er y 700 <sup>million blein</sup> . As myr shen, ver mayd fys er y phrogram ta Jee er n'yannoo. Er y thalloo vee-chrauee bee'n diaull er ny choyrty ayns pryssoon, fegooish co-chaslys neau-chrauee ny thalloonagh. As ayns niau, son 1000 bleeaney, bee ny roshtyn breearrey er ny marrooyne mee-chrauee. Ayns jerrey ny 1000 bleeaney shoh, bee ny mee-chrauee er nyn ghlenney son y vriwnys jerrinagh. Yn aile ver ad y sniessey, nee'n thalloo y ghlenney t'er ny yannoo ec Jee liorish gloyrey eh dy chur faggys da'n throne echey as da'n lught-thie echey er nyn ghlenney. Ta ymyyd jeh'n vision shen-y-fa cur stiagh obbraghyn ny s'cosoylagh as nee Apocalypse Yeesey Creest y hoilshaghey.

**Dan 2:45** *Shoh shen ta'n chlagh, honnick shiu v'er ny skeaylley ass y slieau, fegooish laueyn, as v'eh er bhrisey yn iarn, y bronze, y chlagh, yn argid, as y ghloyr. Ta'n Jee mooar er hoilshaghey da'n ree cre'n red lhisagh daghyrt lurg shoh. Ta'n bunnys firrinagh, as ta'n aght t'eh er ny ghra shicky.*

45a- Er-jerrey, erreish da cheet, Creest er ny chowraghey liorish y *chlagh*, y vriwnys neayr *miljyn-blein* as e vriwnys derrey-jerrey, er y thaloo noa v'er ny choyrnt reesht liorish Jee, nee'n *slieau mooar* v'er ny ghra ro-laue ayns y vision y ghoaill cummey as ynyd son dy bragh.

**Dan 2:46** *As huitt ree Nebuchadnezzar er e veaal, as hug eh ooashley da Daniel, as hug eh sarey dy chur ourallyn as incense da Daniel.*

46a- As eh foast pagan, t'eh reactaghey cordail rish e nature. As tra v'eh er gheddyn veih Daniel ooilley ny v'eh er n'immeeght, chrom eh sheese kiongoyrnt rish, as hug eh ooashley da e ghellalyn. Cha vel Daniel cur rish ny obbraghyn idolatryagh ta'n dooinney jannoo rish. Ta'n traa ry-hoi ry-hoi dy ghra rish as dy chur question er shoh. Yn traa, ta jeh Jee, nee eh e obbyr y yannoo.

**Dan 2:47** *As loayr y ree rish Daniel, gra, Dy firrinagh, ta'n Jee eu Jee ny deiney, as Chiarn ny reeaghyn, as soilshaghey magh ny secretyn: son dy vel oo er n'yannoo y secret shoh y hoilshaghey.*

47a- Va shoh y chieid cheu jeh'n ree Nebuchadnezzar son e chreeney. Cha bee eh rieu ry-hoi y ghra dy vel eh er n'yannoo ymyd jeh'n aght shoh dy ghra dy vel Daniel ayns co-chasllys rish y ghraih firrinagh, ayns firrinys, *Jee ny deiney as Chiarn ny reeaghyn*. Agh y entourage paganagh ta cooney lesh, nee eh y ghlenney. Ta e ghooiney cur testimony jeh effectiveness y obbyr phadeyrts. Ta pooar Yee dy ghra ro-laue cre'n red vees er-nyn-gholl er, cur y dooinney normal noi'n balley jeh'n proof compelling da'n fer roshtyn ta'n fer roshtyn geddyn rish as ta'n dooinney tuittym cur rish.

**Dan 2:48** *As ren y ree Daniel y hroggal seose, as hug eh da ymmodee giootyn mooarey; hug eh reill da harrish ooilley cheer Vabylon, as ren eh eh ny ard-fer-reill harrish ooilley deiney creeney Vabylon.*

48a- As ren Nebuchodonosor rish Daniel, myr ren Pharaoh rish Joseph roish. As tra t'ad s'inshley as nagh vel ad stiagh stiagh as stiagh, ta fys oc er ard-gheiney cre'n aght t'ad graihagh er seirbaghyn seirbys ta aghtyn ard-vooralagh echey. Ta adsyn as nyn pobble nyn soylley jeh'n bendiaght diuish ta ry-hoi jeh'n vooinjer roshtyn echey. Ta glenney yn Jee firrinagh myr shen soylley da ooilley.

**Dan 2:49** *Ghow Daniel y ree dy choyrnt reill er y steat Babylon da Shadrach, Meshach, as Abednego. As va Daniel ayns cooyrt y ree.*

49a- Va ny ceithir dooinney-oalsey shoh ry-akin veih ny Iudeeyn-oalsey elley v'er jeet gys Babylon marish, trooid nyn stayd ard-chrauee gys Jee. As lurg y ghraih shoh v'er ve dramatic son ooilley, ta'n ghrayse jeh'n Jee beo er ny hoilshaghey. Ta shin cur-my-ner myr shen y difference ta Jee jannoo eddyr adsyn ta shirveish da as adsyn nagh vel shirveish da. T'eh erskyn towse e chloan roshtyn ta er hoilshaghey ad hene feeu jeh, follaghtagh, ayns sooillyn ooilley ny pobble.

## **Daniel 3**

**Dan 3:1** *As ren Nebuchadnezzar y ree jalloo dy oor, va'n ard-earroo echey three-feed cubit, as shey-feed cubit y lead echey. As hug eh eh seose ayns gleashtan Dura, ayns ard-valley Babylon.*

3a- Va'n ree er ny choyrnt gys cree agh cha row eh er ny ghra foast liorish Jee beo Daniel. As ta megalomania ry-akin foast. Ta ny deiney mooarey mygeayrt echey ymmyrkey eh er y raad shoh myr ta'n fockle ayns y fable jannoo rish y crow, t'ad adulate eh as ymmyrkey eh myr diau. As shen-y-fa ta'n ree er-gerrey dy choardail eh hene rish deiney. Feddyn eh ve gra, ayns y paganism, ta'n red s'easyl dy drift son ta ny deiney brynnagh elley neu-ghlen as reayrt ayns stayd stashoon, agh t'eh, y ree, er-yn-oyr dy vel eh beo, er-dy-henney erskyn ad. Agh cre'n aght ta'n oor er ny h-ussaghey ayns ymmyd stashoon! Ta shen dy ghra, cha vel y vision roish shoh er chur fruit foast. Ta'n onnor v'er ny hoilshaghey da ec Jee ny deiney, er-y-fa shen, er chur cooney da'n ard-chraueeaght echey dy chosney as dy mheannaghey. Ta'n airh, y symbol jeh'n chredjue er ny ghlenney liorish y vriwnys cordail rish 1 Peter 1:7, soilshaghey magh y stayd jeh'n seihll credjue sublime shoh ayns trio companionyn Daniel, ayns y stayd nuy ta'n capitol shoh er n'insh. Ta'n lesson shoh ta Jee er n'yannoo rish e chloan roshtit ayns y vriwnys Adventistagh s'jerree tra vees decree baase v'er ny phrofeysey ayns Rev. 13:15 er-gerrey dy ghoaill nyn bea.

**Dan 3:2** *As hug Nebuchadnezzar yn ree fys, as hug eh cooidjagh ny satrapyn, ny ard-gheiney, ny ard-briwnyn, ny ard-briwnyn, ny briwnyn, ny briwnyn, ny briwnyn, as ooilley ard-gheiney ny prowineyn, dy heet gys casherickys yn jalloo v'er ny hoiaghey seose liorish Nebuchadnezzar yn .*

2a- Er-nonney rish y ghraih t'ec Daniel ayns Dan.6, cha nel y ghraih er y fa dy vel co-choyrle ny deiney mygeayrt y ree. Ta shen, she fruit e phersoonaght t'er ny hoilshaghey.

**Dan 3:3** *As va ny satrapyn, ny ard-gheiney, ny ard-reilltee, ny briwnyn, ny briwnyn, ny ard-reilltee, ny briwnyn, ny briwnyn, as ooilley ard-gheiney ny prowinsyn, er nyn jaglym cooidjagh dy ghlenney yn jalloo v'er ny hoiaghey ec Nebuchadnezzar. As hass ad kiongoyrt rish y jalloo va Nebuchodonosor er hroggal.*

**Dan 3:4** *As ghow y fer-reill lesh ard-choraa, gra, Shoh'n conaant ta er ny choyrnt diu, O phobble, O phobble, as o ghlare.*

**Dan 3:5** *Tra chlashtyn shiu soilshey y trompet, y fliut, y harp, y sambuque, as y psaltery, as y bagpipe, as dy chooilley ghraih, eisht nee shiu tuittym sheese, as cur ooashley da'n jalloo oor ta'n ree Nebuchadnezzar er hoiaghey seose.*

5a- Tra chlashtyn oo soilshey yn trompet .

Ta'n signal son y vriaught er ny choyrnt liorish *soilshey y trompet* , myr ta'n cheet-stiagh jeh Yeesey Creest er ny chowraghey ayns Rev. 11:15 liorish *soilshey y 7oo<sup>trompet</sup>* , as ta'n shey chaslys roish shen er ny chowraghey myrgeeddin liorish trompetyn.

5b- *nee oo croymmey sheese.*

Prostration t'eh y form corporal jeh onnor ta'n dooinney er ny choyrnt. Ayns Rev. 13:16, ta Jee symbolize eh liorish *laue* deiney t'er *gheddyn marke y veal*, ta shen jeant seose jeh obbraghey as onnor y laa ghreinney paganagh v'er chur ynnyd y Sabbath casherick divine .

5c- *as bee oo graihagh er*

Ta'n adhradh y form mental jeh onnor ta'n dooinney er choyrnt. Ayns Rev. 13:16, ta Jee ymmyrkey eh ayns *front* y dooinney t'er *gheddyn marke y veal* .

Ta'n verse shoh coyrt da'n aght dy gheddyn magh ny keydyn jeh'n symbool shoh ta'n Apocalypse jeh Yeesey Creest er n'yannoo. *Ta'n front as y laue* jeh'n dooinney cur stiagh e smooïnaghtyn as e obbraghyn as mastey ny roshtyn, ta'n symbool shoh goaill *seal Yee* ayns co-chaslys rish *marke y beast* , aittaghey rish " Sunday " y Catholicism Romanagh, er ny ghoaill stiagh as er ny choyrnt tastey da'n Protestant rish y traa haink ad stiagh 'sy cho-chaslys ecumenical.

Ta'n aght ooilley jeh'n aght shoh ta'n ree Nebuchadnezzar er chur da, er ny h-aarloo ec jerrey y theihll ayns y vriwnys dy ve firrinagh da Sabbath y Jee Creator. Gagh Sabbath, bee y ghraih t'ec ny roshtyn dy obbraghey testimony jeh'n streeu oc noi lagh ny deiney. As er y Doonaght, t'ad dy ghra dy vel ad dy ghoaill ayn ayns y ghloyr co-earroodagh t'er ny choyrnt, t'ad dy ghra dy vel ad rebellyn as dy vel ad dy ve er nyn goyrnt magh. As bee breearrey baase er ny choyrnt. As shen-y-fa, bee'n obbyr ry-hoi ry-hoi rish ny t'er ny choyrnt rish trio companionyn Daniel, as ad hene er nyn bentyn dy kiaraalagh liorish Jee son nyn ghrayse v'ad er nyn soilshaghey magh.

Agh roish jerrey y theihll, v'eh er ny choyrnt, ec y toshiaght, da ny Iudeeyn jeh'n seihll v'er nyn goyrnt fo ymmyd jeh'n aght cheddin eddyr – 175 as – 168, v'er nyn stroie gys baase liorish y ree Greagagh Antiochus 4 enmyssit Epiphanes. As ver Dan.11 testimony dy row cuid jeh ny Iudeeyn creeney er nyn goyrnt gys baase na dy row ad er n'yannoo obbyr ghraih kiongoyrnt rish nyn Yee firrinagh. Son ayns ny laa shen cha row Jee er n'yannoo ymmyd jeh dy hroggal ad ayns ymmyd myr mraane, ny smoo na ren eh ny yei shen son ny Creesteyn v'er nyn marroo liorish Rome.

**Dan 3:6** *Quoi-erbee nagh bee tuittym sheese as aarloo, bee eh er ny hilgey ayns furnace aile.*

6a- Son companionyn Daniel, she y *furnace aile y threishteil* . Ta'n baghtal shoh dy baase ymmyd jeh'n decree baase derrey. Agh ta difference eddyr ny daa ymmyd jeh'n toshiaght as jeh'n jerrey, son ec y jerrey, bee'n furnace aile ny chionney jeh'n breearrey s'jerree jeh'n aggressoryn ta geillaghey ny nooghyn roshtit jeh Jee.

**Dan 3:7** *As tra chlashtyn ooilley'n pobble soilshey yn trompet, y fliugh, y harp, y sambuca, y psaltery, as ooilley ny laghyn, huitt ooilley ny pobble, ny ashoonyn, as ny teihll sheese, as hug ad ooashley da'n jalloo oor v'er ny hoiaghey ec Nebuchadnezzar.*

7a- Ta'n gimmeeaght shoh cha row eh er-y-fa shen er-y-fa shen, dy row'n pobble er nyn goyrnt fo leighyn as ordinanceyn dooinney, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi, ry-hoi. As bee'n rieu s'jerree jeh'n talloo er ny choyrnt stiagh lesh yr un aggle.

**Dan 3:8** *Ayns y traa shen haink Chaldeeane er-gerrey, as hug ad ymmyd jeh'n Iudeeagh.*

8a- Ta ny roshtyn jeh Jee nyn targetyn jeh y ghraih jeh'n diaull, ta reill er ooilley ny anmeenyn nagh vel Jee er n'aignaghey myr roshtyn. Er y thaloo, ta'n ghraih diabolical shoh ry-gheddyn ayns fockle jealousy as, ec y traa cheddin, dy ghraih mooar. T'ad er-y-fa shen er nyn goyrnt son ooilley ny olkyssyn ta'n dooinney gobbraghey, agh she'n obbyr elley t'er ny mharkey liorish ny olkys shoh ta ny s'simpley jeh'n aght nagh vel ad er nyn goadey liorish Jee. Ta'n luchd-obree toiggal, plot dy yannoo jeu yn execration pobbleagh ta'n aght dy row ad er nyn goyrnt magh liorish nyn marrey.

**Dan 3:9** *As dooyrt ad rish y ree Nebuchadnezzar , O ree, bee oo beo son dy bragh.*

9a- Ta agentyn y diaull goll stiagh 'sy scene, as ta'n plot goll er ymmyd.



**Dan 3:10** *T'ou er choyrnt conaant, dy lhisagh dy chooilley ghooinney ta cluinney soilshey y trompet, y fliugh, y harp, y sambuque, y psaltery, y bagpipe, as dy chooilley ghraih, tuittym sheese, as cur ooashley da'n jalloo oor.*

10a- T'ad cur coontey da'n ree jeh e ghooinney hene as jeh'n ordre jeh e ard-reill reeoil da ta feme er obbeys.

**Dan 3:11** *as dy beagh quoi-erbee nagh row dy huittym sheese as adhrail, er ny hilgey ayns mean y furnace aile.*

11a- Ta'n baghtal dy baase er ny choyrnt coontey ; y trap cloie er ny saints roshtyn.

**Dan 3:12** *Agh ta reddyng Iudeeagh ayn, huggey t'ou er choyrnt ard-reilltee y steat Babylon, Shadrach, Meshach, as Abednego, deiney nagh vel cur geill dhyt, O ree . cha vel ad shirveish dty yeeghyn, chamoo cur ooashley da'n jalloo airh t'ou er hoiaghey seose.*

12a- Va'n red ry-hoi, ny sthieyn ard er nyn goyrnt gys Iudeeyn coshee, va'n jealousy perfidious v'er ny hroggal dy hoilshaghey e fruit dy ghraih murderous. As myr shen ta ny roshtyn jeh Jee er nyn goyrnt magh as er nyn goyrnt gys peccah liorish y vee-chraueeaght pobble.

**Dan 3:13** *As tra v'eh feer glen as glen, hug eh sarey dy chur Shadrach, Meshach, as Abednego magh. As va ny deiney shoh er nyn goyrnt lhieu fenish y ree.*

13a- Cumme-y-jee dy row ny three deiney shoh er gheddyn veih Nebuchadnezzar ny s'yrjeay ayns e reeaght, son v'ad er nyn skyn, ny s'creeney, ny s'creeney na pobble e phobble hene. Ta shen y chione t'eh er ny choyrnt ayns stayd " *irritated and furious* " as t'eh er n'yannoo mraane jeh'n agh t'eh er n'yannoo rish nyn ghrayse s'jesh.

**Dan 3:14** *As dooyrt Nebuchadnezzar roo, Vel eh firrinagh, O Shadrach, O Meshach, as Abednego, nagh vel shiu shirveish my deiney, as nagh vel shiu cur ooashley da'n jalloo oor ta mee er hoiaghey seose?*

14a- Cha nel eh geddyn orroo freggyrt da'n cheesh echey : Vel oo dy ghra dy row oo er n'eiyrt rish my ordreeyn ?

**Dan 3:15** *Nish, bee-jee er nyn yannoo aarlo, as tra chlashtyn shiu soilshey y trompet, y fliugh, y harp, y sambuque, y psaltery, y bagpipe, as dy chooilley ghraih, dy vod shiu tuittym sheese, as cur ooashley da'n jalloo ta mee er n'yannoo. As mannagh jean shiu adhrail da, bee shiu er nyn skeaylley dy kiart ayns furnace aile. As quoi yn Jee nee shiu y livrey ass my laue?*

15a- As t'eh er n'yannoo fys dy row ny deiney shoh feohdagh da, as t'eh erreish da'n ree cur cowrey elley da'n ree, liorish geaishtagh rish e ordrey imperial ooilley-choshtal.

Ta'n cheesh ta'n cheesh er ny choyrnt, geddyn freggyrt nagh row eh er chur fys er, veih'n Jee firrinagh ta Nebuchadnezzar er n'yannoo ymmyd jeh, er ny ghoaill ersooyl liorish obbraghyn e vioys imperial. As er-y-fa shen, cha nel fys erbee er y laa jeh'n chooish.

**Dan 3:16** *As dreggyr Shadrach, Meshach, as Abednego Nebuchadnezzar y ree, gra, Cha vel feme ain dy choyrnt freggyrt da'n chooish shoh.*

16a- Ta ny goan shoh loayr rish y ree smoo cummaltagh jeh e tra, myr reddyng ard-vooaralagh as neu-voggyssagh, agh cha nel ny deiney shoh ta loayrt ad, pobble rebellish. As er-cronney, t'ad nyn sampleyryn jeh obbeys da'n Jee beo, da t'ad er n'yannoo ymmyd jeh'n agh shoh dy ve firrinagh.

**Dan 3:17** *Cur-my-ner, ta'n Jee ain, ta shin shirveish, ry-hoi, dy livrey shin veih'n furnace losht, as livrey eh shin veih dty laue, O ree.*

17a- Er-nonney rish y ree, ren ny roshtyn creeney geddyn greme er y toshiaght hug Jee daue dy hoilshaghey dy row eh m'aroo ayns y vriwnys jeh'n vision. As ad co-heshaghey y ghraih persoonagh shoh rish ny cooinaghtyn gloyroil jeh nyn pobble v'er nyn livrey veih ny Egyptianee as nyn slane slane, liorish y Jee creeoil shoh, t'ad shooyl y ghraih oc gys y phoint dy ghra rish y ree. Ta'n stayd oc cooilleenit, eddyr y chost jeh'n baase oc. Agh ta'n Spyryd cur orroo prowal e obbyr : *nee eh shin y livrey veih dty laue, O ree .*

**Dan 3:18** *Agh my nagh vel, lhig da ve toiggal dhyt, O ree, nagh jean shin shirveish da dty deiney, ny cur ooashley da'n jalloo oor t'ou er hoiaghey seose.*

18a- As my nagh jig cooney Yee, t'eh ny share daue dy baase myr roshtyn creeney na dy ve beo myr traitooryn as cowrey. Ta'n firrinyshoh er ny gheddyn ayns y vriwnys v'er ny choyrtec y gherrid-chaggee Greagagh ayns - 168. As erreish da shen, trooid ooilley'n traa Chreestee mastey glen-chreesteenyn nagh jean derrey jerrey y theihll y ghra rish leigh Yee rish leigh deiney diabolical.

**Dan 3:19** *As va Nebuchadnezzar er ny ghra dy row eh er ny ghra, as va e veal er ny chaghlaa noi Shadrach, Meshach, as Abednego. Va eshyn er loayrt reesht as hug eh sarey dy beagh y furnace er ny hroggal seihnt keayrtyn ny s'greeney na v'eh cooie dy hroggal eh.*

19a- Feddyn eh tushtey, nagh vaik ny cluster y ree shoh dooinney erbee cur rish e vriwnysshyn rish e vleeantyn; ta cur ymyd jeh e ghraih as jeh'n chaghlaa ayns ymyd jeh e veal. Ta'n diaull goll stiagh ayn dy hroggal eh dy varroo cloan roshtyn Yee.

**Dan 3:20** *Eisht hug eh sarey da paart jeh ny deiney s'creeney jeh e armee, dy cheau Shadrach, Meshach, as Abednego, as dy hilgey ad ayns y furnace-losht.*

**Dan 3:21** *As v'ad shoh ceaut, as nyn breechyn, nyn coatyn, as nyn ghleidyn, as v'ad er nyn skeaylley ayns mean y furnace-losht.*

21a- Ta ooilley ny studeyryn shoh ta er nyn ghra combustible myr ta ny corp flesh oc.

**Dan 3:22** *As er-yn-oyr dy row coyrle y ree ard, as dy row y furnace erskyn towse, ren y lossey marroo ny deiney hug Shadrach, Meshach, as Abednego ayn.*

22a- Ta baase ny deiney shoh cur testimony jeh'n aght marvaanagh v'ec y lossey ayns y furnace shoh.

**Dan 3:23** *As huitt ny three deiney shoh, Shadrach, Meshach, as Abednego, sheese ceaut ayns mean y furnace-losht.*

23a- Ta ordrey y ree er ny choyrte gys kione, as t'eh marroo e harvaantyn hene.

**Dan 3:24** *As va aggle er y ree Nebuchodonosor, as dirree eh seose dy hrooid. As loayr eh, as dooyrt eh rish e choyrlee, Nagh hilg shin three deiney kianlt ayns mean yn aile? As dreggyr ad y ree: Dy firrinagh, O ree!*

24a- Cha vod ree ny reeaghyn jeh e traa credjal e sooillyn. Ta'n red ta'n dooinney er vakin erskyn ooilley ny smooinghyn dooinney. T'eh goaill rish dy vel eh feme dy ghra rish e hene liorish goaill rish ny ta mygeayrt echey my she red t'ayn dy row y ghraih dy throw trio ayns aile y furnace. As hickyrt ad yn chooish da: *Shickyrt te, O ree!*

**Dan 3:25** *As dreggyr eh, as dooyrt eh, Cur-my-ner, ta mee cur-my-ner ceithir deiney er nyn skyn, goll ayns mean y lossey, as cha vel ad er nyn stroie. as ta figure y cheyoo gollrish figure mac ny deiney.*

25a- Ta'n red shen myr dy beagh y ree ny lomarcane ec y vision jeh'n cheyoo figure ta'n red shen y scanshoil. Ta credjue ymyrchagh ny trio er ny choyrte onnor as freggyrt da Jee. Ayns y lossey shoh, t'eh ry-hoi y ree dy ghra rish fir as t'eh cur-my-ner character soilshey as lossey ta seasagh roo. Ta'n ecclesiasterys noa shoh s'erskyn y chiad. Ta rialtys y Jee beo er ny prowal da reesht.

25b- *as ta figure yn cheyoo cosoylagh rish figure mac ny deiney.*

Ta ymyd y cheyoo character shoh cho diffyrit veih ymyd deiney dy vel y ree er n'aignaghey eh myr *mac ny deiney*. Ta'n fockle fortunate son dy vel eh dy jarroo ymyd direct jeh'n fer vees son deiney **Mac Yee** as **Mac dooinney**, shen-y-fa, Yeesey Creest.

**Dan 3:26** *As haink Nebuchadnezzar er-gerrey da beal y furnace lostey, as loayr eh, as dooyrt eh, Shadrach, Meshach, as Abednego, sharvaantyn y Jee smoo ard, tar-jee magh, as tar-jee shoh. As haink Shadrach, Meshach, as Abednego magh ass mean yn aile.*

26a- As ec y traa cheddin, t'eh Nebuchadnezzar ry-hoi 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian. Ta'n cooinaghtyn shoh dy hroggal seose testimony jeh'n eishtaght jeh'n vision roish. Ta Jee ny niaughyn goaill rish yn nah cheayrt.

**Dan 3:27** *As va ny satrapyn, ny ard-gheiney, ny ard-gheiney, as commishaghyn y ree er nyn jaglym cooidjagh; Va'd er vakin nagh row pooar erbee ec y lossey er corp ny deiney shoh,*

*nagh row y ghruaie oc er ny skeaylley, nagh row ny pants oc er nyn stroie, as nagh row y sniaghtey jeh'n aile er n'gholl stiagh orroo.*

27a- Ayns y ghraih shoh, ta Jee cur proof dooin, dooin hene as da Nebuchadnezzar, jeh e ghraih ghraih . Cree eh leighyn thalloonagh ta cur stiagh bea dy chooilley ghooiney as dy chooilley ainle ta beaghey er e thaloo as ayns e dimension. Agh t'eh er prowal nish nagh vel eh ny ainleyn fo stiurey ny recortysyn thalloonagh shoh. Creator ny leighyn ooilley-choshtal, ta Jee erskyn ad as t'eh uss, myr ta'n aght echey, ordrey cassyn myrkyllagh as ver, ayns e am, gloyr as cliaghtey da Yeesey Creest.

**Dan 3:28** *As dooyrt Nebuchadnezzar , Bannit dy row Jee Shadrach, Meshach, as Abednego, ta er choirt e ainle, as er livrey e harvaantyn v'er n'eiyr rish, as v'er n'eiyr rish ordagh y ree, as er choirt nyn corp, nagh row ad er n'eiyr rish Jee erbee.*

28a- Ta corree yn ree er n'eiyr ersooyl. As t'eh ry-heet er-gerrey er e chosh dooinney, t'eh ry-ynsee jeh'n obbyr as t'eh cur magh ordrey dy chur cass da'n red dy row eh er-dy-henney. Son ta'n eclipse pianagh. Show Jee da ny Babylonianee dy vel eh beo, glen, as lyn neart as pooar.

28b- *t'er choirt e ainle as t'er livrey e sharvaantyn v'er n'eaishtagh rish, as v'er n'eiyr rish conaant y ree, as v'er choirt nyn corp seose ny s'mish na dy hirveish as dy addyraghey dooinney erbee agh nyn Jee hene!*

Ayns ard-chleaysh, ta'n ree toiggal cho ard-vooralagh ta lealtagh ny fir v'eh er n'yannoo ymyd jeh'n ard-chreeagh echey dy mharroo. Cha nel teaym erbee dy vel eh toiggal dy beagh eh, er y fa dy beagh eh er ve possible da, dy beagh eh er n'yannoo y ghraih stupid shoh ta'n ard-vooinjer echey er n'yannoo eh, as t'eh gyn agh ymyd jeh dy yannoo mearailtyn ayns y risk jeh deiney gyn peccah.

**Dan 3:29** *Nish shoh y conaant ta mee dy choirt, Dy bee dooinney erbee, ny sheshoil, ny chengey, loayrt olk noi Jee Shadrach, Meshach, as Abednego, dy bee eh er ny gheddyn ayns peeshyn, as dy bee e hie er ny yannoo myr slyst: son cha vel Jee erbee elley myr eh.*

29a- Trooid y fockle shoh, ta'n ree Nebuchadnezzar cur e choadey da ny roshtyn jeh Jee.

Ayns y traacheddin, t'eh goaill aggle er quoi-erbee *ta loayrt olk jeh Jee Shadrach, Meshach as Abednego*, as t'eh shaghey, *dy bee eh er ny stroie, as dy bee e hie er ny stroie gys towse dy ghraih, son cha vel Jee erbee elley oddys livrey myr eh.* In face of this threat , ta'n red shen shicky, choud as ta'n ree Nebuchadnezzar reill, cha bee trimmid erbee ec ny roshtyn creene y jeh Jee er coontey y ghraih.

**Dan 3:30** *As lurg shoh, ren y ree Shadrach, Meshach, as Abednego y hroggal seose ayns ard-valley Babylon.*

30a- " All's well that ends well " son ny roshtyn creene y jeh'n Jee beo, y chrooder jeh ooilley ny ta beo as ta ayn. Son nee e chloan roshtyn girree reesht, as hed ad er dust er ny marroo, nyn noidyn roish, er y thaloo aarlo, son dy bragh.

Ayns y test s'jerree, bee'n happy ending shoh er ny gheddyn myrgeeddin. As shen-y-fa, y chiad test as y buoill s'jerree jeh'n obbyr direct jeh'n Jee beo ayns favour e roshtyn ta'n Chiam cheet dy slaynt ayns Yeesey Creest, y Saualtagh, son ta'n ennym echey Yeesey cowraghey " YaHWéH saves ."

## Daniel 4

**Dan 4:1** *Nebuchadnezzar yn ree, gys ooilley ny pobble, ny ashoonyn, as ny teihll, ta cummal er ooilley ny thalloon. Dy row shee er ny choyrnt diu ayns palchey!*

1a- Ta'n tonn as y form prowal eh, y ree ta loayrt, she'n fer ta er n'irree gys Jee Daniel. Ta e ghlare gollrish scriptyryn ny litreeyn y chonaant noa. T'eh cur shee, son t'eh hene nish ayns shee, ayns e chree dooinney, rish y Jee jeh graih as cairys, y ghraih, y ghraih, y ghraih.

**Dan 4:2** *Va mee er n'yannoo mie dou dy hoilshaghey magh ny cowreyyn as ny mraane ta'n Jee smoo ard er n'yannoo dou.*

2a- Ta'n ree er-y-fa shen gobbraghey myr dooyrt Yeeseey rish ny dall as ny croghey v'eh er n'yannoo, " *imnee-jee as soilshee-jee shiu hene ayns y chiamble, as soilshee-jee shiu hene cre ta Jee er n'yannoo er nyn son .*" Ta'n ree beoit liorish yr un ymmyd t'er ny insh liorish Jee. Son ta ymmyd jeant jeh chyndaa dy chooilley laa, agh cha vel Jee cur daue ooilley yn effeit jeh'n red ta'n ree jeh reeaghyn, emperor cummaltagh as creeneey, er n'yannoo.

**Dan 4:3** *Cre'n aght ta e chowraghyn ! Cre cha cummaltagh ta e obbraghyn! Ta'n reeriaght echey reeriaght dy bragh farraghtyn, as ta'n ard-reill echey farraghtyn veih sheeloghe gys sheeloghe.*

3a- Ta tushtey as ard-chraueeaght jeh ny reddyn shoh cur da'n shee as y ghraih firrinagh ta rygheddyn ry-cheilley ry-cheilley. Va'n ree er n'yunsaghey as er chlashtyn ooilley ny reddyn.

**Dan 4:4** *Mish, Nebuchodonosor, va mee sheeyney ayns my hie, as sheeyney ayns my phlaase.*

4a- Calm as sheeyney ? Ta, agh foast pagan nagh vel er n'yymyrkey gys y Jee firrinagh.

**Dan 4:5** *Va aash aym, as hug eh aggle orrym; ny smooinghyn v'er my lhoobey er my lesh as ny visionyn jeh my chree, lion ad mee lesh aggle.*

5a- Ta'n Ree Nebuchadnezzar shoh er ny choyrnt dooin dy firrinagh myr yn chaarjyn caillt ta Jee ayns Creest cheet dy hirrey er dy hroggal eh as dy hroggal eh veih'n vee-chraueeaght. Son erreish da'n traa sheean as sheean shoh, veagh y ree er-dy-hoshiaght perdicion as baase dy bragh farraghtyn. Son e shliaghtey dy bragh farraghtyn, ta Jee cheet dy stroie as dy hroggal eh.

**Dan 4:6** *As hug mee sarey, as hug ad lhieu ooilley ny glen-gheiney Babylon kiongoyrt rhym, dy row ad er n'insh dou cre'n aght v'eh er ny ghra.*

6a- Ta'n red shen ry-akin, as ta Nabuchadnezzar ry-hoi rish y chuimney. Cre'n-fa nagh vel eh goaill Daniel dy kiart ?

**Dan 4:7** *As haink ny mraane-oayllee, ny mraane-oayllee, ny Chaldeeane, as ny mraane-oayllee. Dinsh mee daue yn dreamal, agh cha dug ad dou yn bun.*

7a- Ta reddyn goll er myr ayns y chiad vision, t'eh ny share da'n lught-thie paganagh ad y ghra dy vel ad er n'yannoo ymmyd jeh'n aght shoh, na dy ghra fableyn rish y ree t'er n'yannoo ymmyd jeh'n aght shoh.

**Dan 4:8** *Er-gerrey da ooilley, haink Daniel, ta'n ennym echey Belteshazzar, lurg ennym my yee , kiongoyrt rhym, as va spyrryd ny jeeghyn casherick ayn. Dy row mee er n'insh da'n bunney:*

8a- Ta'n aght son y ghraih er ny choyrnt. Va Bel foast ny diagh jeh'n ree. Ta mee cooinaghtyn ec shoh dy vel Darius y Mede, Cyrus y Persiagh, Darius y Persiagh , Artaxerxes I myr ta Ezra. 1, 6 as 7 , ooilley ayns nyn traa ver ad booise da'n Iudeeagh roshtyn as da'n un Jee oc. Ta Jee er n'yannoo phadeyrays jeh Cyrus ayns Isa.44:28, gra: *Ta mee gra mychione Cyrus: T'eh my veeal, as nee eh cooilleeney ooilley ny ta mee er n'yannoo ; jir eh mychione Jerusalem: Lhig da ve troggit reesht! As jeh'n chiamble: Lhig da ve sthie! - Yn bochilley prophet, nee eh coamrey toilchinys prophet Yee ta'n bochilley er n'aigaghey dy vel eh geaishtagh rish. Ta'n teisht elley shoh cadjin e ghraih v'er ny phrofeysey : Isa.45:2: Myr shoh*

*ta'n Chiarn gra rish e unghey, rish Cyrus , as ayns verse 13 : She mish t'er hroggal seose Cyrus ayns my chairys, as nee'm ooilley e raaidyn y yannoo cooie; As nee eh my ard-valley y hroggal reesht, as nee eh my chloan y chur magh, fegooish coonrey ny coonrey, ta'n Chiarn jeh'n cheshaght-chaggee dy ghra. As ta'n obbyr shoh er ny hoilshaghey ayns Ezra 6:3-5: Ayns y chield vleïn jeh'n ree Cyrus, hug Cyrus y ree yn ordrey shoh mychione thie Yee ta ayns Jerusalem: Lhig da'n thie ve er ny hroggal reesht, dy ve ynnyd raad oddys ourallyn ve er ny choyrnt, as lhig da bun-sthie y ve echey. Bee eh shey-feed cubit er yrjid, shey-feed cubit er lthead, three roaghyn dy chlaghyn cummit, as un roaghyn dy fuygh noa. **Ta'n costas er ny choyrnt liorish thie y ree** . As bee siyn airh as airh thie Yee, va Nebuchadnezzar er ghoail ersooyl veih'n chiable ayns Jerusalem, as er chur lesh gys Babylon, er nyn yannoo reesht, as er nyn goyrnt lhieu gys y chiable ayns Jerusalem, gys yn ynnyd raad v'ad, as er nyn goyrnt ayns thie Yee. **Ta'n costas er ny choyrnt liorish thie'n ree** . Ta Jee cur da ny onnoraghyn v'eh er choyrnt da'n ree Solomon. Agh bee shiu kiarail ! Cha jean y decree shoh lesh y rheynn ta er ny mharkey ayns Dan.9:25 dy ve ushit dy gheddyn date y chield cheet jeh'n Messiah ; bee eh yn ree Artaxerxes y Persianagh . Va Cyrus er n'yannoo y thie-losht reesht, agh hug Artaxerxes urree dy hroggal mullagh Jerusalem reesht as dy chur reesht yn pobble Iudeeagh ooilley gys y thaloo oc.*

**Dan 4:9** *Belteshazzar, ard-oik ny mraane-oayllee, son ta fys aym dy vel spyrryd ny deiney casherick aynyd, as son nagh vel folliaght erbee doaltattym, insh dou cre'n agh ta mee er vakin ayns my aigney.*

9a- Ta feme ain dy hoiggal c'raad ta'n ree. Ayns e ghraih v'eh er n'eyrt dy ve pagan as v'eh er n'aingaghey Jee Daniel myr dy row eh ny s'odjey dy mraane elley, agh v'eh ry-hoi ry-mharkey aash. Cha daink eh gys e chree dy beagh eh dy chaghlaa deiney. Va Jee Daniel ny yei elley.

**Dan 4:10** *She shoh ny visionyn jeh my chree tra v'ee er my lesh. Yeeagh mee, as cur-my-ner, ayns mean y thalooïn billey feer yrjid.*

10a- Ayns ny skeeallyn hed Yeese y usaghey dy choyrnt e lessonyn da'n pobble spioradagh ta'n Chiarn er n'yngaghey, bee'n chree skeeal y dooinney, veih'n chree ta croymmey as crommey gys y cedar cummaltagh as ard-vooralagh. As myr ta'n dooinney goaill taste y jeh'n fruit blastagh jeh'n chree, myr shen ta Jee goaill taste y jeh'n fruit ta'n cretoor echey y ymmyrkey, veih'n fruit s'taitnyssagh gys y s'taitnyssagh, eddyr y s'taitnyssagh as s'taitnyssagh.

**Dan 4:11** *As v'eh er n'gholl seose mooar as niartal, as v'eh er n'gholl gys ny neauyn, as v'eh er n'gholl seose gys y chronk jeh'n thaloo ooilley.*

11a- Ayns y vision jeh'n stashoon, va'n ree Chaldeaagh er ny choardail rish craid er-dy-henney cordail rish y skeeal jeh'n phooar, y neart, as y reeaght v'er ny choyrnt da liorish y ghraih.

**Dan 4:12** *Va e duillagyn glen, as e fruit boght; hug eh bieys da dy chooilley ghooïnney; ghow beishtyn y vagher foddey fo'n skeayl echey, as va dy chooilley nhee bio tayrn e beaghey veih.*

12a- Va'n ree cummaltagh shoh ry-hoi rish ooilley ny v'ayns e reeaght, y shee as y vee-chraueeaght v'er ny hroggal fo e stiurey.

12b- *ren eeanlee yn aer nyn thie mastey ny banglaneyn echey;*

Ta'n fockle ry-akin ayns Dan 2:38. Ta ny eaystyn shoh jeh'n aer, liorish y ghlare, currit da'n shee as y sheean t'er reill fo e reill. Ayns y chiart-chree spioradagh, t'ad cowraghey ainleyn neayr's Yee, agh ayns y red shoh jeh Ecc . son y **eayst jeh'n aer** y chur gys dty ghoo, y **bea-chleaysh** y chur magh dty ghooïnney . Er y chooid smoo jeh ny quotes, ta eayst y speyr evoke eagles as eayst y ghraih, dominant ayns y ghraih winged. Ta eeanlee cummal raad ta nyn bee ; Ta'n deiney shen-y-fa caddey shee as satiety biey.

**Dan 4:13** *Ayns ny visionyn jeh my chree, tra v'ee ny lhie er my lhiabbee, honnick mee, as cur-my-ner, haink un jeh ny guardianyn as ny casherickyn sheese veih niau.*

13a- Ayns y fa, cha nel feme ec ny ainleyn neau-chrauee dy choayl, shen-y-fa t'ad ayns obbyr permanent. Ta'n vooijer *ta shenn* as ayns shirveish *Yee cheet sheese veih niau* dy chur e ghraih da e harvaantyn thalloonagh.

**Dan 4:14** *As ghow eh ard-voylley, as dooyrt eh, Gearree-jee yn chree, as gearree-jee e brançhyn. crait ny duillagyn, as scarrey ny fruit; lhig da ny beyn chea fo, as ny eeanlee veih mastey ny banglaneyn echey!*

14a- Ta'n vision cur fys dy bee'n ree er choayl e reeriaght as e ard-reill er.

**Dan 4:15** *Agh lhig da'n stump raad ta ny freaystyn ayns y thalloo, as cur-my-ner eh lesh slattyn iaarn as brass mastey feoilt y thalloo. Lhig da ve fliughit lesh druight yn aer, as faiyr y thalloon ve echey son e chronney myr ny beyn.*

15a- *Agh lhig da'n chorp raad ta ny freaystyn ayns y thalloo .*

Ta'n ree tannaghtyn ayns e reeriaght ; cha bee eh er ny stroie.

15b- *as kiangle eh lesh geulaghyn yiarn as prash mastey faiyr y vagher .*

Cha nel feme er slattyn iarain ny brass, son nee Jee y yannoo dy shickyr dy bee e chreeagh malleable er choayl e resoon as e ghraih coontit ayns ooilley e aght, corporal, mental as moral. Yn ree niartal nee eh hene y ghoaill son beishteig y vagher. As bee ny mraane mooarey jeh e reeriaght er-y-fa shen er nyn goyrt gys e reill er y reeriaght.

15c- *Lhig da ve fliughit lesh druight yn aer, as faiyr y thalloon ve echey son e chronney myr ny beyn.*

Faggys da shin smooinghtyn er y ghraih t'ec e ard-gheiney tra ver ad eh y akin ec y ghraih jeh'n thalloo, myr bough ny chaarjyn. Disobee eh thieyn cloie, as t'eh ny share da beaghey as coodaghey ayns ny marrey.

**Dan 4:16** *Bee e chree dooinney er ny ghoaill veih, as bee e chree bea er ny choyrt da; as hed seihnt traaghyn harrish.*

In this experience , ta Jee cur proof elley jeh e ghrinney ooilley-niartal. Son Creator bea ooilley e chretooryn, t'eh uss 'sy traa erbee, son e ghloyr, dy yannoo dooinney s'inshley noi er y contrary dy yannoo dooinney s'inshley. Son dy vel eh foast gyn-feeue da nyn sooillyn, ta deiney n'yannoo ymmyd jeh'n threishteil shoh ta dy kinjagh y veal orroo. Agh she corree eh nagh vel eh ry-yannoo agh red beg, as tra t'eh ry-yannoo, t'eh son red as obbyr ry-yannoo.

Ta'n peccah er ny tommal. Ta'n ree Nebuchadnezzar goll er ymmyd son *seihnt keayrtyn* , shen-y-fa seihnt bleeaney ny lomarcán. Cha nel ymmyd erbee jeh'n traa shoh son red erbee elley agh y ree hene. Ta'n red shoh reesht, liorish roshtyn yn uimhir “ 7”, ta'n Jee cretooragh cur toshiaght rish e “ seal reeoil ” y ghraih ta dy ve jeant.

**Dan 4:17** *Shoh goan ny guardianyn, as ordagh ny casherick: dy vod y vooijer beo toiggal dy vel y Chiarn smoo ard reill ayns reeriaght ny deiney, as dy vel eh dy choyrt eh da quoi-erbee ta e chree, as dy vel eh dy hoiaghey seose yn fer sloo jeh ny deiney.*

17a- *Ta'n abairt shoh ordrey jeh'n luchd-obbree*

Ta'n Spyryd cur stiagh y character s'jesh jeh'n obbyr diuish shoh ta'n rol “ decree ” echey er ny choyrt *dauesyn ta cur geill da* . Feme er y dooinney dy glionney dy vel eh dy bragh er ny vriaght liorish beishtyn celestial, dys geddyn rish y ghraih echey. Ta Jee er ny yannoo jeh'n eie shoh ny lesson ta'n dooinney er n'yannoo gys jerrey y theihll. As t'eh glenney *adsyn ta jannoo ymmyd jeh* , t'eh soilshaghey magh yn unnaghey co-heshveanagh follaghtagh jeh angelyn camp Yee ta co-cheangal ad ayns e phrojektyn as e obbraghyn.

17b- *dy vod fys ve ec ny beo dy vel yn Ard -nieu reill ayns reeriaght deiney, as dy vel eh cur eh da quoi-erbee ta e aigney .*

Ta Jee stiurey dy chooilley nhee as stiurey dy chooilley nhee. As dy mennick, liorish divert y reality follit shoh, ta'n dooinney credjal dy vel eh hene ny ard-reilltagh er e ghraih as e choyrle. Ta eh smooinghtyn dy vel eh roshtyn e ard-gheiney, agh she Jee t'er nyn goyrt ayns obbyr, cordail rish e ghraih mie as e vriwnys mychione niartal as bea.

17c- *as dy vel eh ymmyrkey yn fer sloo jeh deiney ayns shen .*

Ta'n ghriosh firrinagh : " Ta'n pobble geddyn ny princeyn ta'd feeu ." Tra ta'n pobble feeu dy ve dooinney vee-chrauee myr nyn ard-oik, t'eh er ny choyrnt orroo liorish Jee.

**Dan 4:18** *Shoh'n bunnys ta mee, ree Nebuchodonosor, er vaik. T'ou uss, Belteshazzar, cur y mraane, er-yn-oyr nagh vod ooilley deiney creeney my reeriaght eh y choyrnt dou ; t'ou uss, son ta spyrryd ny deiney casherick ayd ayd.*

18a- Ta Nebuchadnezzar ry-hoi, agh cha nel eh er n'irree magh foast. Va eshyn er n'yannoo rish dy row Daniel shirveish da *deiney casherick* . Cha nel y monotheism er ny chlashtyn rish foast.

**Dan 4:19** *As va Daniel, va'n ennym echey Belteshazzar, boggyssagh son y traan shen, as va e smooiinaghtyn er nyn stroie. As dreggyr y ree, as dooyrt eh, Belteshazzar, ny lhig da'n aash as y mharkey uss y stroie. As dreggyr Belteshazzar, My hiarn, lhig da'n dreamal ve er dty noidyn, as y bun echey er dty noidyn.*

19a- Ta Daniel tushtey y bhuinn as ta'n red ta ry-heet cho scanshoil da'n ree dy beagh eh ny share da Daniel y akin er e noidyn.

**Dan 4:20** *Yn chree honnick oo, v'er n'gholl seose mooar as niartal, as v'eh er n'gholl seose gys niau, as v'eh er ny hoilshaghey gys ooilley ny h-ellanyn;*

**Dan 4:21** *Yn chree shoh, va lesh duillagyn ghrinney as mess mooarey, as v'eh cur billey da ooilley, fo'n chree v'ayn, as v'eh ry-gheddyn foddey jeh'n chree, as v'eh ry-gheddyn foddey jeh'n chree.*

21a- *va'n duillag aalin*

Coidjagh corporal as cleaysh.

21b- *as palchey fruit .*

Yn boghtynid dy ghloyr.

21c- *quoi hug bieys da ooilley*

V'er choyrnt beaghey da ooilley e phobble.

21d- *fo ren beyn y vagheragh goaill aaght .*

Yn ree ta coadey e harvaantyn.

21oo- *as mastey ny banglaneyn oc ren eeanlee yn aer nyn thie .*

Fo e reill, va e phobble cummal ayns shee. T'eayst fliaghey ersooyl as t'ad goll ersooyl veih'n chree ec y s'beggey.

**Dan 4:22** *T'ou uss, O ree, er ny yannoo mooar as niartal, as ta dty ard-reill er ny hrooidaghey gys ny neauyn, as ta dty reill er ny hrooidaghey gys ny h-earrooy'n jeh'n thaloo.*

**Dan 4:23** *As honnick y ree fer jeh'n lught-reill as ny casherickyn cheet sheese veih niau, as gra , Gearree-jee yn chree, as sniee-jee eh . agh faag-jee yn stump raad ta ny freaystyn ayns y thaloo, as kiangle-jee eh lesh slaneyn yiarn as bronze mastey faiyr y vagher ; lhig da ve fliughit lesh druight yn aer, as lhig da e chronney ve marish beyn y vagheragh, derrey hig shiaght traan harrish er.*

**Dan 4:24** *Shoh y mraane, O ree;*

**Dan 4:25** *Ver ad oo ersooyl veih deiney, as bee dty hrooid marish beyn y thaloo, as bee oo er ny yannoo dy ee feoilt myr buill . bee oo fliughit lesh y sniaghtey jeh'n aer, as hed seihnt traaghyn er dty hon, derrey t'ou er hoiggal dy vel y Chiarn Ooilley- niartal reill ayns reeriaght ny deiney, as dy vel eh dy choyrnt eh da quoi-erbee ta e chree.*

25a- *derrey t'ou er hoiggal dy vel y Chiarn Ooilley- niartal reill ayns reeriaght deiney, as dy vel eh dy choyrnt eh da quoi-erbee ta e aigney.*

Ta Daniel jannoo mraane jeh Jee tra t'eh er ny enmyssey lesh y fockle “ yn Ard ”. Ta eh myr shen stiurey smooiinaghtyn y ree gys bea yn un Jee ; s'cosoylagh dy vel y ree dy liooar dy chlashtyn, er y fa dy vel ny h-ooraghyn polytheistic shoh er nyn goyrnt veih'n aer gys y mac.

**Dan 4:26** *Ta'n coyrnt dy laghyn y stump raad ta freaystyn y chree, cowraghey dy bee dty reeriaght dty hrooid tra t'ou er hoiggal dy vel eshyn ta reill ayns niau.*

26a- As tra t'eh er n'aignaghey dy vel eshyn ta reill ayns niau, bee'n eishtaght jeh'n vee-chraueeaght er ny scughey son bee'n ree er ny choyrty gys cree as er ny ghra.

**Dan 4:27** *Shen-y-fa, O ree, lhig da my choyrty ve booiagh dhyt. Cur jerrey da dty pheccaghyn liorish jannoo cairys, as da dty vee-chairys liorish soilshaghey trustys da'n vooinjery vee-chrauee, as bee dty hrimshey sheeyney.*

27a- As tra nee'n ree cur ayns obbyr ny reddyn ta Daniel listaghey ayns y verse shoh, bee eh er ny ghra dy firrinagh. Agh ta'n character shoh er ny choyrty gys ard-chraueeaght, t'eh er n'yannoo eh capricious as dy mennick neu-chairagh myr ta'n agh t'er ny hoilshaghey roish shen er n'ynsaghey dooin.

**Dan 4:28** *Va ooilley ny reddyn shoh er nyn gooilleeney er y ree Nebuchodonosor .*

28a- Ta'n ghrioghey shoh ec Daniel cur stiagh ymyyd elley jeh'n phadeyrys shoh, ta cur stiagh ymyyd jeh'n bun-oaylleaght v'er ny ynsaghey liorish Fiennee Jehovah as jeh'n ghrupp creeoil elley t'er n'yannoo rish y reiltys t'er ny mharkey liorish Daniel. As s'cosoylagh, ta'n obbyr t'ayns y chapitol ooilley cur proof jeh shoh. Son nee'n story uss y ynsaghey cre'n-fa ta'n ree er ny stroie liorish malkys ayns prowal y chree.

**Dan 4:29** *As haink eh gy-kione, erreish da daa vee as feed, tra v'eh er n'immeeaght ayns thie y ree ayns Babylon.*

29a- 12 mee, ny blein ny "traa" t'er n'gholl shaghey eddyr y vision as e cho-obbraghey.

**Dan 4:30** *As dooyrt y ree, Nagh nee'n Babylon mooar shoh, ta mee er hroogal son thie'n reeriaght lesh pooar my phooar, as son gloyr my ard-ooashley?*

30a- Ta'n traa fateful shoh tra v'eh er n'yannoo ny share da'n ree dy ve sheelt. Agh t'eh ry-akin son dy row e Babylon dy firrinagh glen-ymyyd, t'eh foast ry-liostagh myr unnane jeh " seihnt ymyrch y theihll ". Gardyn croghey lusagh dy ghlasse, lhongyn, squareyn ard as rampartyn er square 40 km er gagh taobh. Rampartyn er y chione oc va daa charree goll shaghey ry-cheillee er ooilley ny rampartyn ; yn raad mooar jeh'n traa. Ta un jeh e gheataghyn, v'er ny h-aarloos resht ayns Berlin, ayns mean daa balley jeant seose jeh cliaghtey enameled blue er-y-fa shen ta'n emblem jeh'n ree grainnit : lion lesh skianyn eagle ta Dan.7:4 gra. Va red erbee echey dy ve boggyssagh. Agh cha vel Jee cur ard-chraueeaght ayns e ghooiney, ta'n ard-chraueeaght echey agh erskyn ooilley ny s'diu as ny s'diu son ny t'eh er n'yannoo roish . Son shickyrys, cha nee'n ree shoh yn un vee-chraueeaght er y thalloo, agh ta Jee er chur e seaghyn er, t'eh er ny ghoail ayns e niau as bee eh echey. Ta shoh feeu dy ve myrghin : Ta Jee breearrey e chrooaghyn erskyn ny s'cosoylagh. T'eh ronsaghey nyn greeaghyn as nyn smooineaghtyn, as t'eh er n'aignaghey, fegooish veg y vee-chraueeaght, ny caarjyn arryltagh son saualtys. Ta shoh jannoo eh dy ghra dy row eh er n'insh as dy row eh er n'obbraghey myghin, agh ta'n agh ry-hoi ry-hoi liorish caghlaa yn toshiaght derrey t'eh er gheddyn.

**Dan 4:31** *Tra va'n fockle foast ayns beaal y ree, haink coraa veih niau , gra, Ree Nebuchadnezzar, ta'n reeriaght er ny ghoail veih dty laue.*

31a- Ta Nebuchadnezzar ny h-oik jeh graih Yee, ren trap y chur da as hug eh raad da jeh shen ayns e hrooid prophetic. Ta'n breearrey jeh'n niau er ny chlashtyn, agh lhig dooin ve booiagh son y olk t'er ny yannoo ec Jee, nee eh e vioys y slaynt as y yannoo eh dy bragh farraghtyn.

**Dan 4:32** *As ver ad oo ersooyl veih deiney, as bee dty chorree marish beiyn-feayshlit; as hed seihnt traaghyn er-gerrey dhyt, derrey t'ou er hoiggal dy vel y Chiarn Ooilley-niartal reill ayns reeriaght ny deiney, as dy vel eh dy choyrty eh da quoy-erbee ta e aigney.*

32a- Son seihnt bleaney, ny seihnt kearytn , ta'n ree caill e lucidity as ta'n agh echey dy ghra rish nagh vel eh agh bea.

**Dan 4:33** *As ec y tra cheddin va'n goo er ny choyrty gys kione mychione Nebuchadnezzar. V'eh er ny eiyrt veih mastey deiney, d'ee eh faiyr myr buill, va e chorp fliugh lesh druight yn aer; derrey daase e folt myr fedjagyn urlee, as e vennyn myr vennyn eanlee.*



33a- Ta'n ree cur testimony dy vel ooilley ny v'er ny hoilshaghey ayns y vision er jeet dy ve firrinagh da. As eh screeu e testimony, t'eh y ree er ny ghra dy row eh er n'eaishtagh rish y stayd ymmyrchagh shoh, as t'eh loayrt jeh hene ayns y treeoo phersoon. Ta shame geddyn eh foast dy gholll steep er-gerrey. Ta mraane elley ry-akin foast, dy row y testimony shoh scruit cooidjagh liorish y ree as Daniel e vraar noa ayns y Jee firrinagh.

**Dan 4:34** *As tra v'eh er jeet gys jerrey yn traa, hrog mee my hooillyn seose gys niau, as haink y resoon hym's. Va mee er vannaghey yn Er smoo syrjey, hug mee moylley as ghloyraghey eshyn ta bio son dy bragh, ta e reeriaght reill dy bragh farraghtyn, as ta e reeriaght farraghtyn veih sheeloghe gys sheeloghe.*

34a- Ta'n Jee glen as ooilley niartal geddyn graih ny chaggee cailt. T'ee er n'gholl stiagh ayns e threean, as t'ee cur mooarane jeh e ghloyr son e ghloyr.

34b- *ta'n reill echeysyn reill dy bragh farraghtyn, as ta'n reeriaght echey farraghtyn veih sheeloghe gys sheeloghe .*

Ta'n formula mychione y 500<sup>reeriaght</sup>, y traa shoh, eternal, jeh'n vision jeh Mac y dooinney Dan.7:14 : *As v'eh er ny choyr da reill, as gloyr, as reeriaght; as ren ooilley ny pobble, ny ashoonyn, as ny teihllaghyn y hirveish er. Ta e reeriaght reeriaght dy bragh farraghtyn, nagh jean goll ersooyl, as e reeriaght shen nagh bee er ny stroie .* As myrgeeddin ayns y vision jeh'n jalloo ayns Dan.2:44 : *As ayns laaghyn ny reeaghyn shoh, nee Jee ny niaughyn reeriaght y hroggal seose, nagh bee dy bragh er ny stroie: chamoo bee eh er ny leih da pobble elley : t'eh brishey as stroie ooilley ny reeriaghtyn shoh, as bee eh hene seose son dy bragh .*

**Dan 4:35** *Ta ooilley ny ta cummal er y thalloo myr red erbee ayns e hilley: t'eh jannoo cordail rish e ghialdyn ayns sheshaght ny flaunyssee, as mastey yn phobble ta cummal er y thalloo: as cha vel dooinney erbee oddys e laue y stroie, ny gra rish, Cre t'ou jannoo?*

35a- Gloyr da'n Jee bio ! Son y traa shoh ta'n ree er tushtey ooilley ny t'eh er n'yannoo as t'eh er n'yannoo ymmyd jeh.

**Dan 4:36** *Ayns y traa shen haink my sniaghtey reesht ; va gloyr my reeriaght, my ghloyr as my ghloyr er nyn goyrt reesht dou; ghow my chommishee as my ard-gheiney feddyn mee reesht; Va mee er ny choyr reesht gys my reeriaght, as cha row my phooar agh er ny hroggal.*

36a- As myr yn Job cairagh as glen, da hug Jee cloan, niartyn as shilley er-gerrey da ayns jerrey e ymmyd, ta'n ree geddyn reesht creenaght e ard-gheiney as t'eh toshiaght reesht e reill nish glen mastey ny glen glen-glen soilshit liorish y Jee beo. Ta'n obbyr shoh prowal dy vel Jee cur y reeriaght da'n fer ta'n obbyr echey. Va eshyn er n'insh da ny Chaldeanee mooarey dy ghoail yn ree oc reesht.

**Dan 4:37** *Nish ta mee Nebuchadnezzar cur booise, ard-voylley, as ard-voylley da Ree ny flaunyssee, ooilley ta e obbraghyn firrinagh, as e raaidyn cairagh, as adsyn ta goll ayns ard-chree, t'eh ry-hoi y ymmyrkey.*

37a- Faggys da eh y ghra son dy ren eh paidjal dy vod eh eh y ghra.

Son y red sloo y sheidey, t'eh ry-hoi y towse tooth ; agh t'ad ny stakeyn dy ghra dy vel y vioys ry-hoi. Son dy gheddyn eternity, t'eh ry-hoi goaill rish trimmidyn cadjin ny dy liooar, t'eh ry-hoi y sniaghtey jeh'n ard-chraueeaght ad y ghra dy firrinagh tra t'eh possible. Son va fys echey er e phooar, ren Yeesey Creest Paul y yannoo dall er y raad gys Damascus, dy row'n dall spioradagh " geillaghey e vraaraghyn " er ny yannoo e fieau creeney as glen tra v'eh er gheddyn reesht sight e sooillyn, agh erskyn ooilley, sight e spyryd.

## **Daniel 5**

**Dan 5:1** *As ren Belshazzar y ree feailley mooar da e ard-gheiney, v'ad millish ayns earroo, as hig eh dy ee feeyn kiongoyrt roo.*

1a- Va'n ree Nebuchadnezzar coodaghey ayns shee Yee tra v'eh er-mayrn as haink e mac Nabonidus er e skyn, nagh row ry-hoi ry-reill, as hug eh da'n mac echey Belshazzar reill ayns e ynyd. Nar jean oo y ennym shoh y ghra dy vel eh " Ta Bel coadey y ree ", scansh ta Jee er n'yannoo, rish y ennym hug Nebuchadnezzar da Daniel : Belteshazzar ta cowraghey " Ta Bel coadey ". Ayns bun ny ainmyn shoh ta adhraish Bel ny Belial er y cheu jeh'n un ard-reihder jeh'n polytheism : Satan, y diaull. As myr ver mayd fys, cha row ny h-erreeyn jeh'n ree v'er ny ghra rish er y raad shoh.

**Dan 5:2** *As tra v'eh er blasaghey y vine, hug eh fys, as hug eh lhieu ny laghyn oor as airhey v'er ghoaill Nebuchadnezzar e ayr ass y thie-losht v'ayns Jerusalem, dy voddagh y ree, as e ard-gheiney, e mraane, as e mraane-oast y ymmyrkey ayn.*

2a- Son y ree paganagh shoh, cha nel ny lhongyn oor as airhey shoh agh spooilley er nyn goyrt veih ny Iudeeyn. As tra t'eh er reih dy n'eiyr rish y Jee firrinagh da v'er n'eiyr Nebuchadnezzar, cha vel eh cur coontey jeh'n red dy vel y Jee beo shoh breearrey ooilley e obbraghyn. As liorish ymmyd y yannoo jeh ny reddyng shoh ta er ny choyrt as er ny choyrt ayns shirveish y Jee Creator, t'eh jannoo y mraane s'jerree jeh e vee-chraueeaght. Ayns e tra, va Nebuchadnezzar er hoiggal cre'n aght v'eh dy chur ayns coontey pooar glan Jee ny Iudeeyn son v'eh er chlashtyn nagh row e deiney-national ayns firrinys. Va ooilley ny poble va fo ree Babylon er chlashtyn e testimony cummaltagh son Ree ny flaunyssee, as ny smoo na e chloan s'niessey. Ta Jee er-y-fa shen er-y-fa shen dy chooilley red dy hoilshaghey eh hene dy ve cairagh as neu-ghooghyssagh.

**Dan 5:3** *As hug ad lhieu ny laghyn oor v'er nyn goyrt magh ass y chiamble, ass thie Yee ayns Jerusalem; as ren y ree as e gheiney ooasle, e vraane as e cho-lhiabbee ymmyd jeh dy iu.*

3a- Ta Daniel ymmyrkey yn ard-valley jeh ny lhongyn shoh v'er nyn goyrt ass y thie-losht, ass thie Yee ayns Jerusalem. As nish, tra honnick eh dy row yn Jee Iudeeagh er lesh ny reddyng shoh dy ve er nyn goyrt magh ass e thie-losht, v'eh ymmyrchagh da'n ree aeg dy hoiggal dy vel y Jee firrinagh cur peccah as stroie dy trome adsyn ta shirveish da dy olk. Cha vel deiney paganagh jannoo ny reddyng shoh as cha vel nyn oifigeeyryn shirrey agh dy yannoo aggle da deiney t'ad ymmyd jeh nyn credjue.

**Dan 5:4** *As ghow ad fien, as hug ad moylley da deiney oor, as argid, as brass, as iarn, as cood, as cloie.*

4a- Ta ymmyd profane er-dy-henney, t'eh ymmyd idolatrous, ard-chreeaghys da Jee. Ta'n red s'taitnyssagh, ayns taishbyney mooar dy neu-choyrt, ta'n ree feaste y marish e chaarjyn, tra ta'n ard-valley echey ayns aggle ec ny Medeeyn as ny Persiane ta ry-hoi.

**Dan 5:5** *As ayns y tra shen haink meeaghyn laue dooinney er-gerrey, as scrieu ad er plaster mullagh thie y ree, er-gerrey da'n lampa. Va'n ree er vakin y chorneil shoh jeh'n laue v'er scrieu.*

5a- As ny mraane jeh tra Nebuchadnezzar er nyn stroie, cha nel y mraane noa shoh y obbyr dy ghra, agh dy stroie bea'n lught-thie myr ver mayd tastey da. Kiongoyrt rish drogh-chreeneyderyn v'er nyn goyrt gys baase peccagh, s'cosoylagh dy row Yeesey Creest myrgeeddin er scrieu ayns y ghainney lesh e veal ny peccaghyn ren ad ayns secret.

**Dan 5:6** *As chaghlaa y ree, as va e smooinghyn aggle orroo; v'ad er nyn skeaylley, as v'e ghlinney er nyn stroie yn derrey yeh noi y jeh elley.*

6a- Ta'n myrkyl cur magh e effeityn dy kiart. As s'cosoylagh rish y boght, t'eh react, t'eh scanshoil.

**Dan 5:7** *Ghlare y ree dy row ad er chur stiagh ny stereotypeyn, ny Chaldeanee, as ny stereotypeyn; as loayr y ree, as dooyrt eh rish deiney creene y Vabylon, Quoi-erbee nee lhaih yn scriptyr shoh, as soilshaghey dou yn bun echey, bee eh er ny choamrey lesh gorrym purple, as boandey airh mysh e wannal, as bee eh yn trass fer-reill 'sy reeriaght.*

7a- As reesht, cha vel Daniel er ny ghra ; Va e testimony er nyn goyrt stiagh ec y stiureyder reeoil. As reesht, ayns ard-chreene, ta'n ree aeg gealltanys yn onnor smoo da quoi-erbee ta prowal dy vod eh y theay s'scruit er y mullagh y ghra ayns aght s'ooasle. Yn fer ta jannoo shoh, nee eh y treeoo ynnyd y gheddyn ayns y reeriaght, son ta Nabonidus as Belshazzar y chied as y nah ynnyd.

**Dan 5:8** *As haink ooilley ny glenneyderyn jeh'n ree stiagh; agh cha voddagh ad yn scriptyr y lhaih, as cur bun da'n ree.*

8a- As myr fo Nebuchadnezzar, ta'n red ry-hoi ry-hoi rish ny glen-chreeagh paganagh.

**Dan 5:9** *As va aggle mooar er y ree Belshazzar, as va e veeal er ny chaghlaa, as va e ard-gheiney er nyn stroie.*

**Dan 5:10** *As haink y ven-rein, er-yn-oyr jeh goan y ree as e hiarnyn, gys thie-feaysley, as loayr ee, gra, O ree, bee oo beo son dy bragh. Nagh lhig da dty smuainteenyn uss y stroie, as nagh lhig da dty veeal y chaghlaa color!*

**Dan 5:11** *Ta dooinney ayns dty reeriaght, aynsyn ta spyrryd ny deiney casherick; as ayns lhing dty ayr, va soilshey, tushtey, as creenaght goll-rish creenaght ny jeeghyn, er ny gheddyn ayn. Shen-y-fa ren Nebuchadnezzar yn ree, nyn ayr, yn ree, yn ayr eu, eh y yannoo ny ard-oik jeh ny fir-obbee, jeh ny rollageyderyn, jeh ny Caldeanee, jeh ny fabteyryn.*

**Dan 5:12** *son v'eh er ny gheddyn aynsyn spyrryd mooar, eaghtyr as tushtey, myr v'eh er n'insh aash, as v'eh er n'ynsaghey goan dorrageh, as v'eh er n'insh cooishyn doaltattym, eer Daniel, v'er ny enmyssey ec y ree Belteshazzar. Lhig da Daniel er-y-fa shen ve er ny eam, as nee eh soilshaghey yn towse.*

12a- Ta'n testimony shoh veih'n Bannister ymmyrchagh as t'eh cur coyrle da'n teihll reeoil ooilley : va fys ain jeh shen... agh choyrt shin roish nagh row eh er ny choyrt ayns coontey.

**Dan 5:13** *As va Daniel er ny choyrt gys y ree. Va'n ree er loayrt, as dooyrt eh rish Daniel, Nee oo shen Daniel, v'er ny choyrt gys cappee Yudah, ren my ayr y ree y chur magh ass Judah?*

**Dan 5:14** *Ta mee er chlashtyn jeu, dy vel spyrryd ny deiney ayndiu, as dy vel soilshey, tushtey, as glenney ard-ooasle er ny gheddyn ayndiu.*

**Dan 5:15** *Agh nish ta'n lught-thie glen as ny stereotypeyn er nyn goyrt kiongoyrt rhym, dy vod ad y scriptyr shoh y Leah, as dy hoilshaghey dou cre'n aght t'eh er ny ghra. agh cha voddagh ad soilshaghey magh ny goan.*

**Dan 5:16** *Ta mee er chlashtyn dy vel oo ry-hoi ymmyrkey as ry-hoi ymmyrkey ceashlyn doaltattym; Agh my vod oo y scriptyr shoh y Leah, as my vod oo y ghra rhym, bee oo er ny choyrt ayns coamrey purple, as bee slane oor er dty mraa, as bee'n treeoo ynnyd ayd ayns reiltys y reeriaght.*

16a- Treeoo ynnyd erreish da Nabonidus e ayr as eh hene.

**Dan 5:17** *As dreggyr Daniel kiongoyrt rish y ree, Cur-my-ner dty ghiootyn, as cur dty ghiootyn da dooinney elley. Lhig-yms, ny-yeih, yn scriptyr y lhaih da'n ree, as ver-yms da yn bun echey.*

17a- Ta Daniel sean as cha vel eh cur ard-vooar da onnor ny da reddyn as ard-vooinjerey argid as oor, agh cha nel y chourse dy choyrt cooinaghtyn er y ree ooasle shoh jeh e pheccaghyn, e pheccaghyn t'eh dy chosney lesh e vioys, dy ve diuit as t'eh ny sharvaant jeh Jee son y seihll obbyr shoh.

**Dan 5:18** *O ree, hug yn Jee smoo ard da Nebuchadnezzar dty ayr reeriaght, as ard-vooinjerey, as gloyr, as ard-vooinjerey;*

18a- Va reill Nebuchadnezzar er ve obbyr as giot y Jee firrinagh, myr shen va e ghraih , v'eh er n'yannoo rish e neart hene , trooid ard-chraueeaght, roish my v'eh er ny stroie liorish Jee son seihnt bleeaney.

**Dan 5:19** *as son y mooralagh v'eh er choyrt da, va ooilley ny pobble, ny ashoonyn, as ny teihll, aggle as cliaghtey roish. Va'n ree er chur baase da'n dooinney v'eh booiagh, as sparree*

*eh bea quoi erbee v'eh booiagh; Hrog eh seose quoi-erbee v'eh booiagh, as hug eh sheese quoi-erbee v'eh booiagh.*

19a- *Va'n ree er varroo quoi erbee baillish .*

Gooidsave lhiam dy row y phooar shoh v'er ny choyrnt ec Jee er n'yannoo eh dy stroie yn pobbles Iudeeagh rebellish as dy chur moorane jeh nyn ard-hiarnaghyn gys baase.

19b- *as sparree eh bea'n vooijer v'eh er n'yannoo .*

Va Daniel as ny Iudeeyn v'er nyn goyrnt gys pryssoon goaill soylley jeh shoh.

19c- *hrog eh adsyn v'eh er n'eiyrt.*

Va Daniel as e three chaarjyn creeney er nyn skyn liorish y ree Nebuchodonosor erskyn ny Chaldeeane.

19d- *as hug eh sheese adsyn v'eh er nyn goyrnt .*

Va feme er ard-gheiney e reeaght dy choyrnt cooney da cowreyderyn oasle veih cappeeys ny Iudeeyn. Trooid e laue cummaltagh va ard-chraueeaght ny Iudeeyn er ny h-yummyrkey as er ny sniessey.

**Dan 5:20** *Agh tra v'e chree er ny hroggal seose, as e spyrryd er ny chroo gys ard-chraueeaght, v'eh er ny stroie ass e throne reeoil, as v'eh er ny ghoaill ersooyl veih e ghloyr;*

20a- Ta ymyd jeh'n ree Nebuchadnezzar cooney lhien dy hoiggal y ghraih v'er ny choyrnt gys ree papal Dan.7:8. Ta Daniel soilshaghey da'n ree dy vel pooar absolute er ny choyrnt liorish Jee da quoi-erbee ta eshyn er ny choyrnt, cordail rish e phrogram. Agh, tra t'eh cur coontey jeh'n vee-chraueeaght va'n ree Nebuchadnezzar er n'yannoo, t'eh cur coontey da dy vel ree thalloonagh ry-hoi rish pooar gyn jerrey y ree neau-chrauee.

**Dan 5:21** *Va'n dooinney er ny stroie ass cloan deiney, as va'n cree echey er ny yannoo myr ny beiny, as va'n thie echey marish ny aaslyn-feeyney; as v'eh er ny choyrnt feo dy ee myr buill, as v'eh fliughit lesh y ghrian jeh'n aer, derrey hoig eh dy vel y Jee Ooilley-niartal reill ayns reeriaght ny deiney, as dy vel eh dy choyrnt eh da quoi-erbee baillish.*

21a- Ta mee cur tastey da, ayns y verse shoh ny lomarcán, dy vel “*asynyn-feeyney*”. Ta'n assan ny symbol typical jeh stiagh : “*stiagh myr assan*”, goaill stiagh ma's t'eh myrgeeddin “*fieau*” as cha nee domesticated. Ta'n symbol shen cowraghey spyrryd y dooinney ta disobey dy chlashtyn ny lessoneyn ta Jee er choyrnt trooid ny h-earrooynt jeh e bhea as trooid e folliaghtyn biblicagh.

**Dan 5:22** *As uss, Belshazzar e vac, cha vel oo er n'yannoo dty chree y hroggal, ga dy row oo er hoiggal ooilley ny reddyn shoh.*

22a- Ayns y fa, v'eh Belshazzar v'er n'yannoo myr “*ass fieau*” liorish n'eaishtagh rish y “*ayr*” (e ayr-moor).

**Dan 5:23** *T'ou er hroggal oo hene noi Chiarn ny flaunyssee; va siyn e hie er nyn goyrnt lhieu kiongoyrnt rhyt, as diu oo feeyn lhieu, oo hene as dty gheiney oasle, dty mraane, as dty mraane-oast; T'ou er voylley jeeghyn argid, airh, prash, yiarn, fuygh, as clagh, nagh vel fakin, ny clashtyn, ny toiggal: as cha vel oo er ghloyraghey yn Jee ayns e laue ta dty ennal, as ooilley dty raaidyn.*

23a- Va Belshazzar er n'yannoo ymyd jeh ny laghyn oor v'er nyn ghlenney da'n Jee Creator son shirveish creeoil e thie-losht. Agh liorish ymyd jeu dy voylley deiney pagan brynnagh, t'eh er choyrnt seose ard-***chraueeaght***. Ta'n deiney shoh jannoo aarloos son y skeeal jeh Apo.17:4 : *Va'n ven shoh er ny ghleiy ayns dagh purple as scarlet, as v'ee er ny ghleiy lesh oor, cliaghtey as perlyn. Va coppán oor ayns e laue , lane dy ghraih as dy ghraih*. Ayns shen ta'n ennym “*Babylon y Moor*” er ny choyrnt j'ee ayns verse 5.

**Dan 5:24** *Shen-y-fa hug eh yn ayren shoh jeh'n laue s'scruit y scriptyr shoh.*

24a- As ry-hoi, ta Belshazzar ry-hoi ry-hoi dy vel y ghraih beo ry-hoi, ta obbraghey as reactaghey ayns aght myrkyllagh rish gimmeeaght ny deiney.

**Dan 5:25** *Shoh'n scriptyr va scruit: Mene, Mene, Thekel, Upharsin.*

25a- Translation : coontit, coontit, veeit as roshtyn

**Dan 5:26** *As shoh y mharkey jeh ny goan shoh. Coontit: Ta Jee er choontey dty reeriaght, as er choyrt eh gys jerrey.*

26a- Ta'n chiad "counted" targetaghey toshiaght y reill, as y daa "counted" targetaghey dean y reill shoh.

**Dan 5:27** *Weighed: Ta shiu er nyn veeit ayns y veel, as ta shiu er nyn veeit.*

27a- Ta ny scaallyn shoh symbol y vriwnys diuish. Ta deiney er n'ghoail eh dy 'naghtaghey seirbaghyn y chiart ; breearrey dy mooar neu-folliaghtagh. Agh ta'n Chiarn perfect as t'eh er ny h-oardaghey er y skeal jeh scaal daa-thalloomagh , t'eh ymmyrkey obbraghyn mie as olk ta'n dooinney er ny vriwnys er choyrt gys kione. Mannagh vel scaal y vie ny s'leaie na scaal y olk, ta'n conaant dy bragh ry-hoi. As shoh y chooish jeh'n ree Belshazzar.

**Dan 5:28** *Roshtyn: Bee dty reeriaght roshtyn, as bee eh er ny choyrt gys ny Medeeyn as ny Persianee.*

28a- As tra v'eh er n'yannoo obbraghyn ymmyrchagh ayns e palace reeoil, fo'n ree Darius, hie ny Medeyn stiagh ayns Babylon liorish y rannagh, v'er ny ghleiy as v'er ny ghleiy son tra.

**Dan 5:29** *Eisht hug Belshazzar order, as hug ad Daniel ayns coamrey purple, as hug ad slane oor er e ghlioon, as dooyrt ad dy beagh eh yn treeoo ree ayns y reeriaght.*

**Dan 5:30** *Yn oie cheddin va Belshazzar ree ny Chaldeanee er ny varroo.*

**Dan 5:31** *As ghow Darius yn Mede yn reeriaght, tra v'eh daa-feed as daa vlein d'eash.*

31a- Ta'n testimony s'kiart shoh jeh Daniel er ny aittaghey liorish s'taitnyssagh ta cur y ghraih shoh da'n ree Persiagh Cyrus 2 y Mooar ayns – 539.

## Daniel 6

Ta teisht y capitol 6 shoh co-chasley rish teisht er Daniel 3. Yn traa shoh, t'eh cur Daniel ayns test of model fidelity , dy ve er ny ymmyrkey as er ny hroggal reesht liorish ooilley ny roshdyn v'er nyn goyrt liorish Jee ayns Yeesey Creest. Ta comments feohdagh, agh gow rish y lessoon as cuimmaghey. Ta'n ree *Darius* gobbraghey myr ren Nebuchadnezzar ayns e traas , er-y-fa shen, *62 blein d'eash* , t'eh goll dy ghra gloyr Jee beo Daniel ; y ghraih v'er ny gheddyn liorish testimony Daniel jeh'n ghrayse tra v'eh er ny choadey veih ny *lionyn* . As rish toshiaght nyn reddyn, ta echey graih as taitnys ayns Daniel ta shirveish da dy firrinagh as dy h-onnoroil as ta'n *spyrryd s'ooasle* aynjee .

**Dan 6:1** *As va Darius booiagh dy hroggal harrish y reeriaght jeh as feed satrap, v'er nyn skyn ayns ooilley ny reeriaght.*

1a- Ta'n ree Darius soilshaghey magh e ghliou tra t'eh cur reill y reeriaght gys 120 reilltee sthie er 120 prowinsyn.

**Dan 6:2** *As hug eh trio captanyn orroo, as Daniel nyn mast' oc: dy row ny satrapyn dy choyrt coontey daue, as dy row'n ree er ny stroie erbee.*

2a- Ta Daniel foast mastey ny ard-gheiney ta cur stiagh ny satrapyn.

**Dan 6:3** *Va Daniel erskyn ny princeyn as ny satrapyn, son va spyrryd ny s'ooasle ayn ; as smooinee yn ree dy hickyraghey eh harrish y slane reeriaght.*

3a- Darius, er e skyn, t'eh cur tastey da ard-chraueeaght Daniel ayns e ghraih glen as glen. As t'eh er n'yannoo e plaan dy hroggal eh erskyn ooilley ny reddyn, as t'eh er n'yannoo aggle as caggey noi Daniel.

**Dan 6:4** *As ren ny princeyn as ny satrapyn feddyn aght dy chur coyrle da Daniel son y reeriaght. Agh cha row ad er gheddyn oyr, ny nhee erbee dy choyrt oghsan da, er-yn-oyr dy row eh firrinagh, as cha row loght ny olk erbee er ny akin ayn.*

4a- Ta Daniel shirveish Jee ayns dy chooilley ynnyd t'eh cur eh, myr shen t'eh shirveish y ree lesh yr un ghraih as firrinys. Ta eh myr shen soilshaghey magh *dy ve neu-ghooghysaghy* ; criterion ta ry-gheddyn mastey ny Najooryn Adventist ny Laghyn-derrey cordail rish Rev. 14:5.

**Dan 6:5** *As dooyrt ny deiney, Cha vow mayd oyr erbee noi Daniel shoh, mannagh vod mayd eh y gheddyn ayns leigh e Yee.*

5a- Ta ny resoonaghtyn shoh soilshaghey magh smooinaghtyn y champ diabolical jeh'n tryst thalloonagh s'jerree jeh credjue, raad nee'n ress sabbatical jeh'n seiht laa jeh lagh Yee y choyrt lesh marrey e harvaantyn creeney, son cha jean ad coyr da'n ress jeh'n chieid laa er ny yannoo obligatory, y Doonaght jeh'n lagh credjue Romanagh.

**Dan 6:6** *As haink ny princeyn as ny satrapyn shen seose gys y ree, as loayr ad rish, gra, Ree Darius, bee beo son dy braght!*

6a- Ta'n obbyr threaltagh shoh er ny yannoo dy choyrt coontey da'n ree jeh neart ny laghyn, e ghraih dy chroo staydys, as shen-y-fa y feme echey dy neartagh e reill.

**Dan 6:7** *Ta ooilley ny princeyn jeh'n reeriaght, ny ard-gheiney, ny satrapyn, ny cowreyderyn, as ny ard-gheiney, coardail dy bee ordrey reeoil er ny choyrt magh, lesh ordrey*

*strimmey, dy bee quoi-erbee nee padjer gys Jee ny dooinney erbee ayns three-feed laa, agh uss, O ree, er ny hilgey ayns y ushtey.*

7a- As eer ec y traa shen, cha row y ree Darius er n'yannoo aggle er fir e reeriaght dy hirveish er un jee er-ny-hoshiaght. Ayns polytheism, ta sarey credjue cliaghtey. As dy ghra rish, ta'n lught-reill y ghra rish, as t'ad cur onnor da, y ree Darius, myr diagh. Ta'n aght shoh myrgheddin, myr ta'n chooid smoo jeh'n ard-reilltagh, dy hroggal seose as dy yannoo eh dy ghra rish y ordrey shoh nagh daink, er-y-fa shen, ass e chree.

**Dan 6:8** *Nish, O ree, gow yn ordrey, as scrieu yn ordrey, nagh bee eh er ny chaghlaa, cordail rish leigh ny Medeeyn as ny Persianee, nagh bee er ny chaghlaa.*

8a- Ta'n decree shoh prophecy admirably er y fer nee'n Doaltattym Romanagh y yannoo obligatory er-dy-henney. Agh lhig dooin toiggal dy vel y stayd shoh dy-chaghlaa jeh leigh ny Medeeyn as ny Persianee v'er ny sthie liorish deiney foalsey as peccoil, dy bragh neu-chairagh. Ta'n immutability jeh'n ghrinney Jee beo, y Chrooady.

**Dan 6:9** *As s'cosoylagh dy row y ree Darius er scrieu yn ordagh as y ordagh.*

9a- Ta'n steep shoh rieu, son tra t'eh hene er scrieu y decree as y difference , bee'n lagh immutable jeh'n Medes as ny Persianyn ry-hoi.

**Dan 6:10** *As tra hoig Daniel dy row'n decree scrui, hie eh stiagh ayns e hie: as va fenestran y seihll ushtey foshlit gys Jerusalem. as three keayrtyn 'sy laa ghlioon eh sheese as ghow eh padjer as moylley e Yee, myr v'eh er n'yannoo roie.*

10a- Cha vel Daniel caghlaa e gootyn, as cha lhisagh eh eh-hene y ymmyrkey liorish y mhean dooinney shoh. As tra t'eh foshlit e veal, t'eh soilshaghey dy vel eh er ny ghra dy vel e ghraih da'n Jee Ooilley-niartal er ny hoilshaghey da ooilley. Ayns y traa shoh, t'eh Daniel geddyn stiagh ayns Jerusalem raad ta thie-losht Yee, agh s'cosoylagh dy vel eh er ny sniessey. Son va'n Spyrryd Jee er ny hoilshaghey eh hene son y chooid smoo ayns y thie-losht casherick shoh v'eh er n'yannoo e ard-valley, e ard-valley thalloonagh.

**Dan 6:11** *As haink ny deiney stiagh lesh y ghraih, as honnick ad Daniel, goaill padjer, as geamagh er e Yee.*

11a- Va ny plotteryn nyn lhie ayns y ghrian as v'ad er nyn goyrt gys e ghraih ayns y ghraih dy n'eiyrt rish y ordrey reoil ; er-y-fa shen “ offense flagrant ”.

**Dan 6:12** *As haink ad kiongoyrt rish y ree, as loayr ad rish mychione y ordrey reoil, gra, Nagh vel oo er scrieu ordrey, dy bee quoi-erbee nee padjer y ghoaill ayns three-feed laa gys Jee ny dooinney erbee, agh uss, O ree, er ny hilgey ayns ushtey ny lionyn? As dreggyr y ree: Ta'n red shen shicky, cordail rish leigh ny Medeeyn as ny Persianee, nagh vel er ny chaghlaa.*

12a- Cha vod y ree agh cadjin y decree t'eh hene er scrieu as er screeu.

**Dan 6:13** *As loayr ad reesht, as dooyrt ad rish y ree, Cha vel Daniel, ta jeh cappeys Judah, er choyrt geill dhyt, O ree, ny er y ordrey t'ou er scrieu, agh t'eh jannoo e phadjer three keayrtyn 'sy laa.*

13a- As eh er ny ghlackey red-hand ayns y ghraih echey, t'eh er ny ghra dy vel Daniel er ny ghra. Ta'n ree cur booise da Daniel son e ghraih as e ghraih. Ta eshyn er n'yannoo y cheshaght eddyr eh hene as y Jee shoh ta eh shirveish lesh y chooid smoo dy ghraih as dy firrinagh , son dy vel eh goaill padjer rish regularity three keayrtyn 'sy laa . Ta shoh mysley yn pian as y vee-chraueeaght ver coyrle Daniel da as toshiaght e ghraih ta cheet.

**Dan 6:14** *Tra chlashtyn y ree shoh, v'eh feer cheeyllagh; hug eh e chree dy livrey Daniel, as derrey lhie ny greiney ren eh streeu dy hauail eh.*

14a- Ta'n ree er-y-fa shen toiggal dy vel eh er ny mharroo as t'eh shooyl dy slaynt Daniel, ta'n ree dy mooar graihagh er. Agh bee e ymmyd er-mayrn as ta'n ree dy brynnagh dy hoiggal roish ooilley ny reddyn shen : ta'n lioar marroo, agh ta'n spyrryd cur bea . As tra t'eh cur y fockle shoh da'n phobble er-dy-henney, ta Jee soilshaghey y limmey jeh'n ooashley da'n leigh. Cha nel bea ry-reill er litreeyn y textyn leigh. Ayns e vriwnys dy bragh, ta Jee cur

coontey jeh ny reddyn shen ta'n lioar marroo jeh e lagh scruit y n'yannoo rish, as cha vel y ghliou ec deiney fegooish Jee dy yannoo myr shen.

**Dan 6:15** *Agh hug ny deiney shoh coyrla da'n ree, as dooyrt ad rish, Ta fys ayd, O ree, dy vel leigh ny Medeeyn as ny Persianee dy ghra dy bee dy chooilley ordrey ny ordrey ta'n ree er choyrst stiagh, dy ve cooilleenit.*

15a- Ta ny plotteryn cur coontey jeh'n aght nagh row ry-gheddyn (nagh row ry-gheddyn) ny co-choyrllyssyn v'er ny ghoail ec ree ny Medeeyn as ny Persianee. Ta eshyn hene ry-gheddyn rish e chulloor er-e-skyn. Agh ta'n tushtey echey dy vel eh er ve ymmyrchagh da Daniel.

**Dan 6:16** *As hug y ree sarey, as hug ad Daniel lhieu, as hug ad eh ayns ushtey ny lionyn. Va'n ree er loayrt, as dooyrt eh rish Daniel: Dy row dty Yee, ta shiu shirveish dy kinjagh, shiu y livrey!*

16a- Ta'n ree er ny choyrst gys Daniel ayns y lion, agh t'eh booiagh lesh ooilley e chree dy jean y Jee ta'n ree shirveish dy firrinagh, geddyn stiagh dy hroggal eh.

**Dan 6:17** *As hug ad lhieu clagh, as hug ad ee er beal y chloan; Ren y ree seal eh lesh fainey-seal echey hene, as lesh fainey-seal e hiarnyn, nagh beagh nhee erbee er ny chaghlaa mychione Daniel.*

17a- Ta'n obbyr t'er n'yannoo Daniel ry-akin ayns shoh, as t'eh ry-akin rish beaghey Chreest, as va'n dorrys cloie chruinney echey sealtit myrgheddin dy chur cass da obbyr dooinney.

**Dan 6:18** *As hie yn ree gys e phlaase; cheau eh yn oie fastee, cha ghow eh co-lhiabbee huggey, as cha voddagh eh eh-hene y choyrst dy choayl.*

18a- Ta'n gimmeeaght shoh jeh'n ree cur feanish er e ghraih. As liorish jannoo ny reddyn shoh, t'eh soilshaghey dy vel eh er ny ghra dy vel eh er n'yannoo aggle da Jee Daniel, as dy vel eh er gheddyn e shliaghtey veih. Ta shoh toshiaght e chyndaa gys yn un Jee.

**Dan 6:19** *As dirree yn ree er-gerrey da'n voghrey, as hie eh dy hrooid gys ushtey ny lionyn.*

19a- Preparation jeh glenney lesh oie gyn coayl er-yn-oyr dy row e ghraih torchagh liorish y smooinghtyn er baase Daniel as y russ shoh gys y lionyn ec y laa, cha nee obbraghyn ta ree paganagh jannoo agh obbraghyn braar ta graihagh er e vraar ayns Jee.

**Dan 6:20** *As haink eh er-gerrey da'n pholl, as ghow eh rish Daniel lesh coraa trimshagh. As dooyrt y ree rish Daniel: Daniel, sharvaant y Jee beo, vel dty Yee, ta shiu shirveish dy kinjagh, er n'yannoo uss y livrey veih ny lionyn?*

20a- *As tra v'eh er-gerrey da'n chloan, ghow eh rish Daniel lesh coraa trimshagh.*

Ta'n ree goaill aggle agh t'eh aggle as aggle jeh'n red sloo son Daniel. Agh, ta e spyrryd er ny hoilshaghey liorish y red ta'n dooinney goaill rish as goaill cowrey jeh.

20b- *Daniel, sharvaant y Jee bio, vel y Jee ayd's t'ou dy kinjagh shirveish, er ve abyl dy dty livrey veih ny lionyn?*

As tra t'eh gra rish yn "Jee beo," ta Darius cur testimony jeh toshiaght e chreeneey. Agh, e chosht "v'eh ry-hoi uss y livrey veih ny lionyn?" soilshaghey dooin nagh vel eh er n'aignaghey eh foast. Er-nonney v'eh er ghra, "Vel eh booiagh dy livrey shiu veih ny lionyn?" ».

**Dan 6:21** *As dooyrt Daniel rish y ree, Bee oo beo son dy bragh, O ree.*

21a- Ayns beal ny conspiratoryn, ayns verse 6, cha row y fockle shen ry-akin, agh ayns beal Daniel, t'eh prowal y gheddyn gys bea dy bragh farraghtyn ta er ny reservey son ny roshtyn jeh Jee.

**Dan 6:22** *Ta my Yee er choyrst e ainle, as t'eh er n'yannoo beal ny lionyn, nagh vel ad er n'yannoo olk erbee dou: son dy row mee er ny gheddyn neu-chairagh kiongoyrt rish. as kiongoyrt rhyt's myrgheddin, O ree, cha vel mee er n'yannoo aggair erbee.*

22a- Ayns y ghraih shoh, ta'n ree Darius toiggal cho stupid, neu-ghlen, as cho neu-ghooghysaghey jeh'n ghrinney Jee Beo ta Daniel shirveish fegooish foddey, ta'n skeeal gyn-chaghlaa jeh decreeyn reeoil dooinney.



**Dan 6:23** *As va'n ree feer cheeayllagh, as hug eh sarey dy chur Daniel magh ass y chloan. Va Daniel er ny ghoaill seose ass yn ooig, as cha row doghan erbee er ny gheddyn er, er-yn-oyr dy row e hreishteil ayns e Yee.*

23a- *Eisht va'n ree feer wooiagh .*

Ta'n reaction shoh dy ghraih najooragh as spontaneous soilshaghey magh un toshiaght roshtyn jeh Jee son ta'n ree er-y-fa shen er-y-fa shen er- y-fa shen dy vel eh er-mayrn as dy vel eh er-mayrn.

23b- *Va Daniel er ny ghoaill seose ass y chloan, as cha row loght erbee er ny gheddyn er.*

As myr nagh row cleayshyn trio companionyn Daniel v'er nyn skeaylley ayns y furnace s'odjey.

23c- *er-yn-oyr dy row eh er hreishteil ayns e Yee .*

Va'n credjue shoh er ny hoilshaghey ayns e vriwnys dy row eh er n'yannoo rish y ordrey reeoil v'er n'yannoo rish Jee jeh e phadjeryn ; roshtyn neu-ghooghysaghy as neu-ghooghysaghy son y dooinney model shoh dy chredjue glen dooinney.

**Dan 6:24** *As hug y ree sarey, as hug ad lhieu ny deiney v'er n'yannoo ymyd jeh Daniel, as hug ad ad ayns ushtey ny lionyn, ad hene, nyn gloan, as nyn mraane . as roish my daink ad gys bun yn ooig, ghow ny lionyn greim orroo, as vrish ad ooilley ny craueyn oc ayns peeshyn.*

24a- Va Jee er n'eiyrty ny boordyn er ny mee-chrauee v'er n'eiyrty olk. Ayns traa ny reeaghyn Persiagh v'er-dy-heet, v'eh er ny yannoo reesht son y Iudeeagh Mordecai, v'eh ec y chiarn Haman dy mraane rish e phobble ayns traa y Bannister Esther. There too , she Haman t'er n'eiyrty stiagh er y chrosh v'er ny hroggal son Mordecai.

**Dan 6:25** *As lurg shoh, s'cosoylagh dy row y ree Darius er scrieu gys ooilley ny pobble, ny ashoonyn, as ny teihllaghyn, ta cummal er ooilley ny thalloonin , gra, Dy row shiuish dy mooar.*

25a- Yn scriptyr noa shoh jeh'n ree, she scriptyr jeh dooinney er ny chosney liorish y Jee beo. Agh nish tra t'eh ayns shee follaghtagh ayns e chree, t'eh uss uss e stayd ard-reilltagh dy ghra rish ooilley pobble e reeriaght y testimony jeh'n shee t'eh er gheddyn veih'n Jee firrinagh.

**Dan 6:26** *Ta mee cur sarey dy bee aggle as aggle ayns ooilley my reeriaght roish Jee Daniel. Son eshyn y Jee bio, as t'eh farraghtyn son dy bragh; cha bee e reeriaght dy bragh er ny stroie, as bee e ard-reill farraghtyn gys y jerrey.*

26a- *Ta mee cur ordrey da shen trooid ooilley ny h-ellanyn jeh my reeriaght*

Ta'n ree cur ordrey agh cha vel eh cur force da dooinney erbee.

26b- *ta aggle as aggle ain son Jee Daniel .*

Agh er-yn-oyr dy vel eh er ny h-earroo liorish y ghraih shoh, t'eh cur y chreenaght as y ghraih jeh Jee Daniel er-yn-oyr dy row eh er n'yannoo ymyd jeh'n scrieuder jeh'n aght noa v'er ny h-oardaghey noi Daniel.

26c- *Son eshyn yn Jee bio, as ta farraghtyn son dy bragh.*

Ta eshyn er-yn-oyr dy bee y testimony shoh er ny gheddyn ayns creeaghyn pobble y reeriaght, as son shoh t'eh cur booise as ard-voylley da.

26d- *cha bee e reeriaght er ny stroie dy bragh, as bee e reeriaght farraghtyn gys y jerrey .*

Ta'n 5oo reeaght <sup>jeh'n</sup> stashoon ry-hoi ry-hoi.

**Dan 6:27** *Eshyn y saualtagh as y saualtagh, ta jannoo cowrey as yindyssyn ayns niau as er y thalloo. Eshyn ren Daniel y livrey veih pooar ny lionyn.*

27a- *Eshyn ta livrey as sauail .*

Ta'n ree cur testimony jeh'n red t'eh er vaik, agh cha nel y saualtys as y saualtys shoh ny-lomarcan mychione y chorp corporal, bea Daniel. Bishaghey dy bee eh ry-hoi y yeearee son cheet Yeesey Creest dy hoiggal aggle Yee dy livrey as dy hroggal veih peccah. Agh lhig dooin soilshaghey magh dy row y ree er n'yannoo ymyd jeh'n aght dy ghlenney eh hene dy vod eh y Jee beo y yannoo booise da.

27b- *ta gobbraghey cowraghyn as yindyssyn ayns niau as er y thaloo .*

Ta lioar Daniel cur testimony jeh ny cowreyyn as ny mraane shoh, obbraghyn ard-natural ren Jee, agh bee-jee er nyn goyrt sheelt, t'eh ry-hoi y diaull as e deamyn myrgeddin y ghra dy vel ad ry-hoi y ghra dy vel ad ry-hoi y ghra. Son dy hoiggal eddyr ny daa h-ooraghyn ymmydoil, she doaltattym eh dy hoiggal c'raad t'eh goaill soylley jeh'n teisht er ny choyrt. Vel yh leeideil gys biallys da Jee y Chroo, na gys mee-viallys ?

**Dan 6:28** *Va Daniel er ny ghleiy ayns reill Darius, as ayns reill Cyrus y Persian.*

28a- Ta shin toiggal nagh bee Daniel er-gerrey da'n cheer echey, agh bee ny lessooneyn ren Jee y ynsaghey da ayns Dan.9 er n'yannoo eh dy ghoaill rish fegooish y vioys shoh ta'n Jee echey er n'yannoo.

## **Daniel 7**

**Dan 7:1** *Ayns y chield vlein jeh Belshazzar ree Babylon, ren Daniel aash, as haink visionyn ayns e chree tra v'eh ny lhie er e lhiabbee. As s'cosoylagh eh rish y bhuinn, as t'eh er n'insh ny princeyn.*

1a- *Yn chield vlein jeh Belsazzar ree Vabylon .*

Ta shen, ayns – 605. Veih'n vision Dan.2, ta 50 bleeaney er-dy-henney. As lurg baase y ree mooar Nebuchadnezzar, haink e vraar-oie Belshazzar er e skyn.

**Dan 7:2** : *As dooyrt Daniel , Honnick mee ayns my vision 'sy noid, as cur-my-ner, va ny ceithir geayghyn jeh'n aer streeu er y marrey mooar.*

2a- *v'ad ny cheilley geayghyn jeh'n aer spreih stiagh*

Ta cogaaghyn ooilley-choshtal y stiurey dominatoryn dy s'leshtal y phooar oc ayns y raad jeh'n cheilley phoint cardinal , gys y Tuath , y Deausht, y Shiar as y Iarpey.

2b- *er yn aarkey vooar;*

Cha nel y skeeal flaunyssagh da'n dooinney, son ta'n marrey, eddyr y skeeal mooar, ny symbol jeh'n baase. Cha nee shoh, ayns plan Yee, y thie-thie er ny yannoo aarloo son y dooinney er ny yannoo ayns e ymmyd, cordail rish Gen. 1. Yn thie t'ayn. Agh ta'n dooinney er choayl, veih'n pheccah t'er-dy-hoshiaght, trooid e ymmyd, e ymmyd dy bragh as cha nel eh ny s'anmey ayns e sooillyn glen as casherick agh beastyn marrey neu-ghlen as voracious ta glenney yn derrey yeh fo ymmyd y diavel as ny deamyn. Ayns y vision shoh, ta'n marrey cowraghey y mass anonym jeh'n dooinney.

As ry-hoi, ta'n ard-valley ta'n phadeyrays ry-hoi ry-hoi rish pobble ta ceaut liorish nyn rannagyn arjaghyn ta ry-hoi rish y Mhuir Mediterranean . *Ta'n marrey* er -y-fa shen ry-akin ayns obbraghyn cogaidh ny conquestyn jeh'n dominatoryn.

**Dan 7:3** *As haink ceithir beishtyn mooarey seose ass y marrey, dy chooilley red jeh'n **jeh elley** .*

3a- *As haink kiare beiyen mooarey seose ass yn aarkey .*

Ta shin fakin ayns vision noa yn teisht er ny choyrt ayns Daniel 2, agh ec y traa t'ayn, ta *beiyen* ry-gheddyn ayns ynyd ny partyn jeh corp y *stashoon* .

3b- *dy chooilley red veih y cheilley.*

Myr ny studeyryn jeh'n *stashoon* Dan.2.

**Dan 7:4** *Va'n chield er myr lion , as va skianyn aile echey; Va mee jeeaghyn derrey v'eh er ny stroie ; v'eh er ny ghoail seose veih'n thaloo, as er ny yannoo seose er e chassyn myr dooinney, as v'eh er ny choyr da cree dooinney.*

4a- *Yn chield red va myr lion , as va skianyn eagle echey.*

Ta'n *ben oor* jeh ree Chaldeagh Dan.2 er ny yannoo *lion lesh skianyn eagle* ; emblem grainnit er cliaghtey ghorghys Babylon, ard-chraueeaght y ree Nebuchodonosor ayns Dan.4.

4b- *Yeeagh mee derrey v'eh er ny stroie*

Ta'n phadeyrys loayrt jeh'n seihnt bleeaney ny seihnt traaghyn tra va'n ree Nebuchadnezzar er ny yannoo s'goannee liorish Jee. Ayns ny 7 bleeaney shoh ( *seihnt keayrtyn* ) dy h-unnaney v'er ny phrofeysey ayns Dan.4:16, *v'eh er ny ghoail ersooyl* , as v'eh er ny choyr ayns e ynyd lesh cree bea.

4c- *v'eh er ny ghoail seose veih'n thaloo, as er ny yannoo seose er e chassyn myr dooinney, as v'eh er ny choyr da cree dooinney.*

Ta e ghraih gys y Jee Creator er ny chowraghey ec shoh. Ta e ymyd cur lhien tushtey dy vel , son Jee, dooinney dooinney ny-lomarcan tra ta e chree goail ymyd jeh ymyd Yee. As nee eh eh y hoilshaghey ayns e chorp ayns Yeesey Creest y model diuish foalsey jeh graih as obbeys.

**Dan 7:5** *As cur-my-ner, va'n nah veal myr bear sheese er y laue jeh ; Va three asbaghyn echey ayns e veal eddyr e feeacklyn, as dooyrt ad rish : Irree seose, ee moorarane feill.*

5a- *As cur-my-ner, hass yn nah veal myr urn er un cheu .*

As lurg y ree Chaldean, *ta'n chist argid as armyn* ny Medeeyn as ny Persianeer er nyn yannoo *bear* . Ta'n rheynn " *va sheese er un laue* " soilshaghey magh y rheynn Persiagh v'er ny hoilshaghey yn nah cheayrt lurg rheynn ny Medes, agh e cho-chosney v'er ny gheddyn liorish y ree Cyrus 2 y Persianagh hug da pooar mooar ny smoo na rheynn ny Medes.

5b- *va three asbyn ayns e veal eddyr e veal, as dooyrt ad rish : Irree seose, ee moorarane feill .*

Ta'n Persianyn ry-reill er ny Medeyn as t'ad ry-reill er three t'ayn : Lydia y ree Croesus berchagh ayns – 546, Babylonia ayns – 539, as Egypt ayns – 525.

**Dan 7:6** *As lurg shoh honnick mee, as cur-my-ner, fer elley myr leopard , va ceithir skianyn er e ghlioon myr eayst : Va ceithir chean ec y ainle shoh, as v'eh er ny choyr reill da.*

6a- *Lurg shoh yeeagh mee, as cur-my-ner, fer elley myr leopard .*

As myr shen, *ta'n bolg as ny s'bronze* jeh'n lught-reill Greagagh er nyn yannoo myr *leopard lesh ceithir skianyn eayst* ; Ta spotyn y *leopard Greagagh* jannoo **jeh cowrey peccah** .

6b- *as va kiare skianyn er e ghlioon myr eean .*

Ta ny *ceithir skianyn eayst* ta co-cheangailt rish y *leopard* soilshaghey as cadjin y slyst ard-chreeagh jeh'n ree aeg Alexander yn Mooar (eddyr -336 as -323).

6c- *Va ceithir ben ec y ainle shoh, as va reill er ny choyr da .*

Ta shen, " *ceithir ceautyn* " agh ayns Dan.8 bee eh " *ceithir corneillyn mooarey* " ta cowraghey ny ard-reilltee Greagagh va er-gerrey da Alexander yn Mooar : Seleucus, Ptolemy, Lysimachus, as Cassander.

**Dan 7:7** *As lurg shoh honnick mee ayns ny visionyn-oie, as cur-my-ner, va'n cheyoo bea-chreeagh, agglagh as agglagh, as ard-chreeagh; va filleyn mooarey iarain echey, v'eh gee, brishey eh, as troggal eh fo'n chosh ny v'er-mayrn ; Va'n 'eayst shen er-lheh veih ooilley ny beiy roish, as va'n 'eayst echey deig corneil.*

7a- *Lurg shoh honnick mee ayns ny ashlyshyn-oie, as cur-my-ner, yn chiarroo beisht, atchimagh as atchimagh, as niartal erskyn-towse .*

*Ta'n 'Impire Roman' ry-akin myr monster lesh filleyn iarain as deich corneillyn . Son cordail rish Apo.13:2, t'eh ny lomarcan y 3 empireyn roish : Neart y lion , cadjinit 'sy verse shoh raad t'eh er ny ghra : *ard-neu-chrauee* ; pooar y *bear* , as sniaghtey y *leopard lesh y ghraih echey er e pheccah* symbolit liorish e spotyn.*

7b- *va filleyn iarey mooar echey, ren eh gee, brishey ayns peeshyn, as troggal eh fo-chosh ny va er-mayrn;*

Ta ny cooishyn shoh cur da carnage as massacres jeant liorish y symbol jeh'n ***iarn Romanagh as y symbol jeh'n iarn Romanagh*** hed er-dy-henney derrey jerrey y theihll, trooid e reill papal.

7c- *Va'n 'eayst shen er-lheh veih ooilley ny beyn roish, as va'n 'eayst echey deig corneil.*

Ta'n *deich corneil* currit da ny Frankyn, ny Lombardyn, ny Alamanniyn, ny Anglo-Saxonyn, ny Visigotyn , ny Burgoanyn, ny Suebiyn, ny Heruliyn, ny Vandalyn, as ny Ostrogotyn. Ta'n ***deich*** reeaghyn Chreestee shoh ry-gheddyn lurg y ghraih jeh'n Impireaght Romanagh veih 395, cordail rish ny mraane v'er ny choyr ec y ainle da Daniel ayns verse 24.

***Dan 7:8*** *As honnick mee ny corneillyn, as cur-my-ner, haink corneil beg elley seose ny mast' oc: as roish y corneil shen, v'ad er n'eiyr trio jeh'n chied corneil. as cur-my-ner, va sooillyn eck myr sooillyn dooinney, as beal loayrt dy mooaralagh.*

8a- *As smooinee mee er ny eairkyn, as cur-my-ner, haink eairk beg elley seose veih ny mast' oc .*

Ta'n *corneil beg* cheet magh ass un jeh'n *deich corneil* , ta currit da'n Itaily Ostrogothic raad ta'n balley Rome as y " seat casherick " papal enmyssit , ec y Palais Lateran er Beinn Caelian ; Ennym Latin : yn aer.

8b- *as va trio jeh ny chied chorneil er nyn stroie roish y chorneil shen .*

Ta ny *corneillyn torrit ry-akin* : ny trio *reeaghyn v'er nyn stroie* 'sy verse 24, shen-y-fa, ny Heruliyn eddyr 493 as 510, as lurg shen, ny Vandalyn ayns 533, as ny Ostrogothyn ayns 538 v'er nyn stroie ass Rome liorish y Senegal Belisarius fo ordreeyn Justinian Definitive at4 :as 0 . Son shegin dooin note y yannoo jeh'n aght t'eh er n'yannoo *rish y chorneil shoh* . Ta shen currit da nagh vel pooar armyeypersoonagh *ec y Chorn* as t'eh goaill soylley jeh'n phooar armeydagh jeh'n reeaghyn ta aggle orroo as aggle er e phooar creeoil as myr shen ta'n Corn ny share da'n phooar echey y choadey as y obbraghey. Ta'n rheynn shoh er ny chowraghey ayns Dan.8:24 raad t'eh er ny ghra : *bee e phooar er ny h-arrey, agh cha nee liorish e phooar hene* as bee verse 25 er ny shaghey : *son e ghraih as soar e ghraih, bee arrogancy echey ayns e chree .* **Ta'n aght shoh er ny hoilshaghey dy vel y firriny's geddyn cadjin agh liorish coardail rish y ghraih t'er ny skeaylley trooid ny capitolyn diuree jeh'n lioar Daniel as ny s'leaie trooid y Bible ooilley.** Skeeal, ta ny capitolyn 'sy lioar " seal " y phroofeish as e teyrmyrn , ta ny s'smoo as ny s'pooaral ry-gheddyn.

8c- *as cur-my-ner, va sooillyn eck myr sooillyn dooinney .*

*Ayns Rev. 9, ta'n Spyrryd cur y fockle myr .* Ayns y raad shoh t'eh cur stiagh cochosney jeh'n appearance nagh vel reality. Hiar , too , shegin dooin note y cho-chosney rish y *dooinney incarnate* ayns e folliaght ayns Yeesey Creest, agh cha nel echey agh y pretension. Agh ta ny smoo, son ta ny " *sooillyn* " symbolic jeh clairvoyance ny prophetyn ta Yeesey myrgeiddin yn model perfect. As ta'n Spyrryd jannoo ymmyd jeh'n ghrayse prophetic jeh'n phapaid t'er jeet gys jerrey dy hroggal e seat oifigagh ayns Cashtal y Vaticaan, fockle ta'n chiall echey : dy phroofey, veih'n Latin " vaticinare " . Ta shen er ny chowraghey ayns Rev. 2:20, tra ta'n Spyrryd coardail rish y *Jezebel* v'er varroo prophetyn YaHWéH , y ven coshee v'er n'addyraghey Baals , v'er ny phrowal rish y ree Ahab. Ta'n co-chosney ry-hoi ry-hoi son dy vel y papism cur gys baase er stakeyn yn Inquisition ny firrinagh prophetyn dy Yee ayns Creest.

8d- *as beal, va loayrt lesh ard-vooinjer.*

Ayns y chabdil 7 shoh, ta'n Filmmaker as Director diuish cur stiagh ayns " zoom " y traa Chreesteeagh ta ry-hoi ry-hoi, y traa etre dean y Rhumsaa as gloyroil y villey Chreest ayns Michael, e ennym celestial mastey ny ainleyn. T'eh fockley magh cheet *ree arrogant, geill-chaggee jeh nagh row yn Chiarn* , ta ymmyrkey staydyn credjue dy brag, as t'eh shirrey dy *chaghlau ny traaghyn as y lagh* , ny deich conaantaghyn agh myrgheddin ordinanceyn dy brag elley. Ta'n Spyrryd fockley magh e chastid jerrinagh ; bee eh " *er ny stroie liorish aile son e ghooiinne ard-chrauee* ." As shen-y-fa, ta'n scene jeh'n breearrey neayr's jeh'n seiht millioon blein er ny choyr magh dy kiart erreish da'n *ghrioghey arrogant echey y ghra* . Roish ee, va'n ree Nebuchadnezzar er hoilshaghey *ard-chraueeaght* myrgheddin agh ghow eh lesh ymmyd jeh'n lesson jeh'n vee-chraueeaght hug Jee da.

### **Yn Briwnys flaunysagh .**

**Dan 7:9** *Honnick mee derrey v'ad er nyn goyrt. As hoie yn Shenn-Lhiannoo sheese. Va e choamrey gial myr sniaghtey, as va folt e chione myr ollan ghen ; va'n stoyl-reeoil echey myr lossey dy aile, as e roihyn myr aile losht.*

9a- *Va mee er fakin myr v'ad er nyn goyrt*

Ta'n skeeal shoh cowraghey yn traa y vriwnys vees er ny choyr gys kione liorish ny nagh row er nyn ghenney ec Yeesey Creest ayns e laue, *nyn soie er throne , ayns niau* cordail rish Rev. 4, rish ny *mil bleeaney* ta'n Rev. 20 er n'yannoo. Ta'n breearrey shoh jannoo aarlooson y **breearrey s'jerree** , as t'eh er ny hoilshaghey ayns verse 11.

9b- *As hoie yn Shenn-Lhiannoo sheese.*

Ta'n Chreest shoh yn Deiney, yn un Jee chruinne. Ta obbyr y ghraih *sit* soilshaghey staydys obbyr seose, t'eh ymmyd jeh'n rest. Ta'n aer ayns shee. Er y thaloo, v'ad er nyn stroie tra haink Chreest reesht.

9c- *Va e choamrey geal myr sneeu, as va grunt e chione myr ollan ghen .*

Ta'n ghrian glen symbol jeh ghenney follaghtagh Yee ta bentyn rish e nature ooilley er level e ghlare , symbolyn jeh e obbraghyn as ghruaie e chree ta coronney ghenney glen as follaghtagh , saor veih ooilley *peccah* .

Ta'n verse shoh cur stiagh Isa.1:18 : *Tar, as lhig dooin resoonaghey cooidjagh! ta'n Chiarn dy ghra. Ga dy vel ny peccaghyn eu cha scarleod, bee ad gial myr sniaghtey; ga dy vel ad jiarg myr crimson, bee ad myr ollan.*

9d- *va e stoyl-reeoil myr losaghyn aile;*

Ta'n *throne* cur stiagh ynnyd y Breear moor, shen-y-fa, breearrey smooinghtyn Yee. T'eh er ny hoiaghey fo'n jalloo jeh'n *ghrian-feaysley* vees ny *sooilyn* jeh'n Chreest ymmyrchagh ayns Rev. 1:14 raad ta shin fakin ny screuyn jeh'n verse shoh. Ta'n *aile* sniessey, ta cur da'n breearrey shoh y h-obbyr dy sniessey nagh Jee as e chloan er nyn roshtyn. Son dy vel ad shoh marroo er-dy-henney, ta'n breearrey shoh mychione y *daa baase* t'er n'yannoo ymmyd jeh'n dooinney t'er ny choyr gys baase.

9oo- *as ny rollanyn myr aile losht.*

Ta *rollanyn* ec y *throne* ayns co-chaslys rish *aile losht* vees er ny lostey er y thaloo : Rev. 20:14-15 : y *daa baase* , *she loch aile* . Ta ny *rollanyn* shen-y-fa cur stiagh gluaise ny briwnyn veih niau gys thaloo son cur-my-ner ny breearaghyn v'er nyn ghra. Ta'n Jee beo , y Breearrey moor , ghenney as tra vees y thaloo er ny ghenney as er ny ghenney , nee eh ghenney reesht dy hroggal e throne Reeoil cordail rish Rev. 21:2-3.

**Dan 7:10** *Va aarkey dy aile ry-hoi, as haink eh magh ass e chione. Ren thousaneyn dy leih shirveish eh, as hass jeh thousaneyn keayrtyen jeh thousaneyn kiongoyrt rish. Hoie ny briwnyn sheese, as va ny liaryn foshlit.*

10a- *Ren awin dy aile roie as haink magh veih roish .*

Yn *aile glenney* t'er jeet sheese veih niau dy stroie anmeenyn ny marroo t'er choayl, as eisht er nyn ghlenney, cordail rish Rev. 20:9 : *As hie ad seose er y thalloo, as hug ad mygeayrt camp ny nooghyn as ard-valley ghraithagh . Agh haink aile sheese veih niau as stroie eh ad .* 10b- *Mille thousane ren shirveish er .*

Ta shen, millioon anmeenyn, roshtyn, *er* nyn ghlenney veih'n talloo.

10c- *as sheese jeih thousaneyn millioonyn ayns e hilley .*

Deig billion anmeenyn thalloonagh *er nyn goyrt* liorish Jee, t'ad er nyn irree reesht as er nyn goyrt stiagh kiongoyrt rish hene as kiongoyrt rish e vriwnyn dy gholl trooid y chionnaghey divine cooie jeh'n *daa baase* , red ta cadjinit ayns Luke 19:27 : *Er-jerrey, lhig da'n noidyn shen aym , nagh row aggle orrym dy reill orroo, cur-my-ner hiu as marree- jee ad .* Ayns y raad shoh ta'n Spyrryd cadjin ny goan loayr eh trooid Yeesey ayns Matt.22:14 : *Son ta ymmodee er nyn goyrt, agh beggan er nyn roshtyn* . As bee shoh er-y-fa shen ayns ny laghyn derrey-jerrey cordail rish Luke 18:8 : ... *Agh tra hig Mac y dooinney, vees eh credjue er y thalloo?*

10d- *Hoie ny briwnyn sheese, as va ny lioaryn foshlit .*

Ta'n Cúirt Uchta breearrey er bun ny testimonyn t'er choyrt lesh y breearrey as ny h-accusee v'er nyn ghleiyrey ry-cheilley son gagh annym coontit. Ta bea cretoor ayns *e leibaghyn* , t'er ny choadey ayns *cooinaghtyn* liorish Jee, lesh ny ainleyn creeney myr *fienny*, nagh vel ry-akin ec y traa t'ayn.

**Dan 7:11** *As honnick mee, son ny goan mooarey v'er loayrt y chorneil; as myr honnick mee, va'n ainle marroo.*

11a- *Smooinee mee er-y-fa shen, er-yn-oyr jeh ny goan arrogant v'er loayrt y chorn*

As myr ta ny goan “ *son goan arrogant* ” soilshaghey, ta'n verse shoh er ny yannoo dy hoilshaghey dooin y co-chaslys cause-and-effect ta cur stiagh breearrey Yee. Cha vel eh briwnys fegooish oyr.

11b- *as myr va mee jeeaghyn, va'n ainle marroo*

Mannagh vel y *cheyoo ainle* ta currit da'n rheynn, Rome Imperial - deich reeaghyn Ewropagh - Rome Papal, sniessey lesh aile, she *er y fa* dy vel y Room Papal er n'yannoo obbyr *arrogant 'sy veeal* ; obbyr hed er-gerrey derrey hig Chreest reesht.

11c- *as va e chorp er ny stroie , er ny livrey gys yn aile dy ve losht .*

Ta'n breearrey shooyl ec y traa cheddin er y *chorneil beg* as ny *deich corneillyn sivile* v'er choyrt tastey da as v'er ghoaill aym ayns e peccaghyn cordail rish Rev. 18:4. As nee'n *loch aile jeh'n daa baase ad y stroie as y stroie* .

**Dan 7:12** *As v'ad er nyn stroie ass nyn pooar, agh v'ad er nyn stroie son traa.*

12a- *Va ny beiynd elley er nyn stroie ass nyn pooar .*

Ta'n Spyrryd shoh, myr ayns Rev. 19:20 as 21, soilshaghey magh dy vel stayd elley er ny choyrt gys ny peccée ordinary jeh'n paganism , dy ve er-e-skyn jeh'n pheccah t'er ny choyrt veih Adam gys y phobble dooinney jeh ooilley tashtey'n thalloo.

12b- *agh v'ad er nyn goyrt lesh ymmyd jeh'n vea son traa erbee .*

Ta'n aght shoh er ny yannoo dy hoilshaghey y buoit ec empireyn roish shen nagh row ad er n'eaishtagh rish dean nyn reill ec jerrey y theihll myr v'eh ec y 400 ainle <sup>Romanagh</sup> fo'n form s'jerree jeh'n rioghaght Chreestee ooilley-choshtal ec y traa dy row Yeesey Creest er n'irree reesht. Va'n jerrey jeh'n 400 <sup>cash</sup> markit liorish y sniaghtey immeeaght echey. As lurg shoh bee'n thalloo gyn foayr as gyn foayr ayns jalloo yn *ushtey-folley* ayns Gen. 1:2.

### **Yeesey Creest, mac y dooinney**

**Dan 7:13** *Honnick mee ayns ny visionyn-oie, as cur-my-ner, haink fer myr Mac y dooinney lesh niaulyn yn aer; haink eh er-gerrey da'n Shenn-Lhiannoo, as hug ad lhieu eh er-gerrey da.*

13a- *Honnick mee ayns ny ashlishyn oie, as cur-my-ner, haink fer myr mac dooinney lesh bodjallyn yn aer .*

Ta'n aght shoh jeh mac y dooinney cur soilshey er y ghraih ta'n breearrey er ny choyrtrish y vriwnys ta'n aght shoh er ny ghra. Ta'n breearrey ec Creest. Agh ec traa Daniel, cha row Yeeseey er jeet foast, shen-y-fa ta Jee soilshaghey magh ny ver eh er-gerrey trooid e ministerial er y thaloo tra hig eh gys thaloo ny deiney son y chied cheayrt.

13b- *haink eh er-gerrey da'n Shenn-Lhiannoo, as hug ad lhieu eh er-gerrey da.*

As lurg e baase, nee eh eh-hene y hroggal reesht, dy chur seose e vriwnys follaghtagh v'er ny choyrtrish myr oural da'n Jee v'er ny ghra, dy gheddyn pardoon jeh e chloan roshtyn creeney, er nyn rheynn as er nyn roshtyn liorish hene. Ta'n skeeal ta'n skeeal er ny choyrtrish magh gynsaghey yn prionsabal jeh'n saualtys ta'n Chiarn er gheddyn trooid credjue ayns oural y Chiarn ayns Creest. As t'ee cadjinaghey e ghraih rish Jee.

**Dan 7:14** *As va reill, as gloyr, as reeriaght er ny choyrtrish da. as ren ooilley ny pobble, ny ashoonyn, as ny teihllaghyn y hirveish er. Ta'n ard-reill echey ard-reill dy bragh farraghtyn nagh jean ltheie ersooyl, as yn reeriaght echey shen nagh bee er ny stroie.*

14a- *As va reill, gloyr, as reeriaght er ny choyrtrish da.*

Ta'n data jeh'n verse shoh er ny choyrtrish stiagh ayns ny verseysh shoh veih Matt.28:18 gys 20 ta cadjin dy vel y breearrey jeh Yeeseey Creest: *As tra haink Yeeseey er-gerrey, loayr eh roo myr shoh: **Ta ooilley ny pooar er ny choyrtrish dou ayns niau as er y thaloo** . Immee-jee er-y-fa shen, as jean-jee dy chooilley ashoon my ostyllyn, bashtey-jee ad ayns ennym yn Ayr, as y Vac, as y Spyrryd Noo, as ynsee-jee ad dy reayll ooilley ny ta mee er n'oardaghey diu. As cur-my-ner, ta mee mayrt dy bragh, derrey jerrey y traa .*

14b- *as ren ooilley ny pobble, ny ashoonyn, as ny teihllaghyn **shirveish da** .*

Ayns aght absolute, bee eh er y thaloo noa, y seihll t'er ny h-aarloo as t'er ny ghloyraghey erreish da'n seihll millioon blein. Agh bee ny h-earrooysh er nyn goyrtrish magh ass ooilley ny pobble, ny ashoonyn, as ny deiney dy chooilley ghlare liorish y slane slane ymmyrchagh v'er ny gheddyn liorish Yeeseey Creest son dy row ad **er n'yannoo shirveish da** tra v'ad beo. Ayns Rev. 10:11 as 17:15 ta'n fockle shoh currit da'n Oarpey Chreestee as 'sy theihll 'sy twoaie. Ta shin fakin ayns y ghroush shoh yn millioon roshtyn shassoo ta shirveish Jee ayns verse 10.

14c- *as cha bee e reeriaght dy bragh er ny stroie .*

Ta ny cooishyn ta ry-akin ayns Dan.2:44 mychione echey er nyn ghlenney 'sy lioar shoh : *cha bee e reeriaght er ny sniessey.*

**Dan 7:15** *Mish, Daniel, va mee er ny stroie ayns my chree, as va ny visionyn jeh my chree er my stroie.*

15a- *Mish, Daniel, va trimshagh ayns spyrryd aynym .*

Ta trimmid Daniel er ny choyrtrish gys kione, as ta'n vision soilshaghey magh peril son nagh row Jee er n'yannoo.

15b- *as ren ny ashlishyn ayns my chione aggle orrym.*

Gow eh y vision echey jeh Michael y red cheddin er, cordail rish Dan.10:8 : *As va mee er-mayrn my-hene, as honnick mee y vision mooar shoh: my neart cha row mee er n'yannoo, chaghlaa my veel color as v'eh er ny ghleiy, as chaill mee ooilley ny s'niessey.* Explanation : Ta Mac y dooinney as Michael yn un phersoon dy bragh . *Ta'n scarrey ry-akin ayns reill Rome, son ayns ny daa reill shoh er-gerrey, cha jean eh reill casherick da'n pobble myr Nebuchadnezzar, Darius y Mede as Cyrus II y Persian.*

**Dan 7:16** *As haink mee gys fer jeusyn va sheese, as ghow mee fys jeh mychione ooilley ny reddyn shoh. Dy row eh er ghra rhym, as hug eh y myshrey dou:*

16a- **Ta'n aght shoh toshiaght rish ny mraaneyn elley ta'n ainle er choyrtrish.**

**Dan 7:17** *Ta ny beishtyn mooarey shoh, ta ceaurt, ceaurt reeaghyn, ver seose ass y thaloo .*

17a- Tasty dy vel y mharkey shoh cowraghey choud as t'eh ry-akin ayns Dan.2 liorish ymmyd y *stashoon* myr t'eh ry-akin ayns Dan.7, liorish ymmyd ny *beiyn* .

**Dan 7:18** *Agh nee nooghyn yn Ard-nieu y reeriaght y ghoaill, as bee'n reeriaght oc son dy bragh, son dy bragh as dy bragh.*

18a- Yn un comment as son ny ceithir slaynt. Agh reesht, ta'n chiaghtoo jeh'n *reeriaght dy bragh farraghtyn* jeh'n vooinjier roshtyn ta Creest y hroggal er e vioys **er peccah** as baase.

**Dan 7:19** *As va mee aggindeagh dy hoiggal cre'n firrinysh jeh'n cheyoo bea, v'er ny ghra dy row eh erskyn ooilley ny reddyn elley, as v'eh erskyn towse, v'echey filleyin iarey as cliaghtey brass, v'er n'eiyr, v'er n'eiyr, as v'er n'eiyr y red v'er-mayrn fo'n chosh ;*

19a- *va feeacklyn yiarn echey.*

Ta shin ry-gheddyn, ayns ny *filleyin* , y iarn *marroo* symbol jeh creeaght y reeriaght Romanagh ainmmit liorish *cosh* y *stashoon* Dan.2.

19b- *as ny laghyn bronze* .

Ayns y fys shoh er-lheh, ta'n ainle shaghey : *as nails of bronze* . Ta'n **staid peccah Greagagh** er ny chowraghey myr shen liorish y studeyrsh neu-ghlen shoh, alloy va symbolize y reeaght Greagagh ayns **y chorp as y shlieau** jeh'n *stashoon* Dan.2.

19c- *v'er n'ee, er vrishey eh, as er n'eiyr fo-cosh ny v'er-mayrn*

*Dy ee* , ny dy ghoaill profit jeh ny reddyn conquered, ta jannoo cree – *dy bhrisey* , ny dy stroie as dy sniessey – *dy stroie fo chosh* , ny dy stroie as dy gheyrey – She shoh ny obbraghyn t'ad ny daa “ Rome ” er-gerrey as nyn cooney sivile as creeoil y jannoo derrey hig Chreest reesht . Ayns Rev. 12:17 : ta'n Spyrryd cur stiagh ny “ Adventisteyn ” s'jerree liorish y fockle “ *rest* .”

**Dan 7:20** *as ny deich corneillyn v'ayns e chree, as y corneil elley v'er jeet seose, as v'eh er n'gholl seose roish, as v'eh er n'gholl sheese, as v'eh lesh sooilyn, as beal loayrt reddyn mooarey, as v'eh ny s'mooar na'n chooid elley .*

20a- Ta'n verse shoh cur fys contrary da'n verse 8. Cionnagh ta'n “ *corneil beg* ” shoh goaill ymmyd jeh'n ***aght smoo na ny reddyn elley*** ? Ta shen raad t'eh differit veih ny *reeaghyn elley* jeh'n *deich corneil* . She very weak and fragile and yet , trooid credjue as aggle Jee ta'n ven gra dy vel ee ry-representaghey er y thaloo, t'ee ry-reill orroo as ry-manipulate ad myr t'ee ry-reih, agh ayns ecclesiastyn rare.

**Dan 7:21** *As honnick mee yn un corneil jannoo coayl rish ny nooghyn, as goaill yn ard-vooinjier orroo.*

21a- Ta'n paradox goll er. T'ee gra dy vel ee corp y sannid s'ardjey as ta Jee cur y chionnaghey urree dy gheyrey e naboo. Agh un mraane eisht : t'ee ry-hoi myr t'ee ry-hoi. Ta e shliaghtey jeh baghey immense mraaneagh as sniessey , dy mooar sniessey jeh'n raad t'er ny lhoobaghey liorish Yeesey Creest.

**Dan 7:22** *derrey haink y Chiarn jeh ny laghyn, as ren eh breearrey er ny nooghyn jeh'n Chiarn, as haink y traa dy row ny nooghyn er ghoaill y reeriaght.*

22a- Fortunately, ta'n aght mie er ny chowraghey. As lurg obbraghyn dorrageh y Rome papal as e tastejeryn sivile as creeoil, hed y bua derrey-jerrey gys Creest as e roshtyn.

### **Ta ny verseyn 23 as 24 soilshaghey magh ordre y rheyynn.**

**Dan 7:23** *Myr shen loayr eh rhym : Yn cheyoo veal, she'n cheyoo reeriaght vees er y thaloo, dy row eh er-lheh veih ooilley ny reeriaghtyn, as nee'n thaloo ooilley y stroie, as nee eh y stroie, as y bhrisey.*

23a - Yn Impireaght Romanagh paganagh ayns e chruinneey imperiagh eddyr – 27 as 395.

**Dan 7:24** *As ny deig corneillyn ass y reeriaght shoh, ta deig reeaghyn, as dy hroggal seose. As nee fer elley girree ny lurg oc, vees erskyn ny chieid reeaghyn, as ver eh trimmid reeaghyn fo e chione.*



24a- Ta'n ghrayse shoh y ghra dy vel shin able dy ghra dy vel ny *deig corneillyn shoh ry-akin* rish ny *deig* reeaghyn Chreestee v'er nyn ghroomey er y chreeagh y sheear jeh'n Impireaght Romanagh v'er ny stroie as v'er ny chruinnaghey. Ta'n chreeagh shoh y chreeagh jeh'n Oarpey ain : yn UE (ny EU) .

**Dan 7:25** *As nee eh goan y ghra noi'n Chiarn , as ver eh ymyd jeh nooghyn yn Chiarn, as bee eh smooinghtyn dy chaghlaa traaghyn as leighyn. as bee ny nooghyn er nyn livrey gys e laue son tra, as traaghyn, as lieh-eash.*

25a- *Loayree eh goan noi yn er smoo syrjey .*

Ta Jee cur stiagh ayns y verse shoh e ghraih er ny peccaghyn ta'n reeriaght papal Romanagh cur da'n reeriaght papal Romanagh as da'n easbeeshyn Rome roish shen, liorish v'eh er n'yannoo y olk v'er ny yannoo, er ny ghra dy firrinagh, as er ny ynsaghey da'n pobble gyn-yss. Ta'n Sperryd liostagh ny h-accusee, toshiaght rish ny s'greeuney : *goan noi'n Chiarn* hene. Paradoxically, ta ny paabaghyn gra dy vel ad shirveish da Jee as dy vel ad jannoo ymyd jeh er y thaloo. Agh she y ghraih shoh dy jarroo ta'n vee-chraueeaght son cha vel Jee ayns aght erbee aggingdagh rish y ghraih papal shoh . As myr shen , ta dy chooilley nhee ta Rome dy ynsaghey foalsey mychione Jee, goaill toshiaght er.

25b- *nee eh tranlaase er nooghyn yn Er smoo syrjey .*

Ta'n geillaghey neu-chairagh *jeh'n nooghyn* ayns verse 21 er ny choirt coontey as er ny chowraghey. Ta breearaghyn er nyn goyrt magh liorish tribunaly credjue ta enmyssit " Inquisition Naightagh ." Ta torture ry-chlashtyn dy ghra rish deiney neu-viallagh dy ghra rish nyn peccah.

25c- *as bee eh treishteil dy chaghlaa traaghyn as leighyn .*

Ta'n cheeayl shoh cur cowrey da'n leighder dy hroggal reesht ny firrinyn bun-sthie jeh adhradh y ghraih as yn un Jee beo.

Yn ordrey s'braew v'er ny sthie liorish Jee, v'eh er ny chaghlaa liorish ny crecoil Romanagh. Ayns Exodus 12:2, dooyrt Jee rish ny Hebrewnyn tra v'ad er n'gholl ass Egypt : ***Bee'n mhee shoh toshiaght ny mheeghyn diu; bee eh son y chieed vee jeh'n bleaney*** . Ta shoh ordrey, cha nee agh ymyd. As er-yn-oyr dy vel y saualtys cheet veih ny Iudeeyn cordail rish Yeesey Creest, veih'n Exodus, ta dy chooilley ghooiney ta goll stiagh ayns saualtys goll stiagh myrgeeddin ayns teihll Yee raad dy vel e ordrey dy reill as dy ve er ny choirt ooashley da. Yn ghraih firrinagh jeh'n saualtys she shoh , as t'eh er ve myr shen rish tra ny apostlyn. Ayns Creest, ta Israel dy Yee er ghoaill er y ghraih spioradagh, t'eh foast e Israel son y red t'eh er n'yannoo e ordrey as e theay. Er-yn-oyr dy vel Rom. 11:24 gra, ta'n Gentilee er ny ghraaghey ayns y root as y chorp Hebrew jeh Abraham, cha nee yn aght elley. T'eh er ny choirt raad liorish Paul noi'n vee-chredjue ta er jeet dy ve marrooagh da ny Iudeeyn rebellish jeh'n seihll conaant as bee eh myr shen marrooagh da ny Creesteeyn rebellish jeh'n conaant noa ; ta directly ry-akin rish y chredjue Catholicagh Romanagh, as bee y scansh jeh Dan.8 er ny chowraghey shoh, veih 1843, da Creesteeyn Protestant.

Ta shin ny-lomarcen ec toshiaght folliaght fadagh prophetic raad ta'n cheeayl dy bragh er ny yannoo ayns y verse shoh ooilley-choshtal as myr shen ta'n aght s'creuee as dramatic. Yn tra t'er ny chaghlaa liorish Rome :

1 – y slaynt sabbatagh jeh'n 400 <sup>connaant</sup> Yee. Ta'n seihnt laa er ny choirt ayns ynyd y chieed laa jeh'n chieed laa, t'eh er ny mharkey myr laa profane as toshiaght y seihll liorish Jee. As s'cosoylagh, va'n chieed laa shoh er ny choirt ec y Chiarn Romanagh Constantine I <sup>ra</sup> v'eh er ny choirt gys adhradh y " ghrian ooasle nagh row er ny chosney ", y ghrian v'er ny deiney ec ny paganee, v'er-dy-hoshiaght ayns Egypt, symbol biblicagh jeh peccah. Show Daniel 5 dooin cre'n aght ta Jee cur caslys da'n obbyr t'er ny yannoo rish, ta'n dooinney myr shen er ny choirt raad as ta fys echey cre'n red ta'n dooinney er-gerrey da tra t'eh er vriwnys myr v'eh er vriwnys as er chur baase y Ree Belshazzar. Ta'n Sabbath va er ny chasherickey liorish Jee

veih toshiaght y theihll, y daa ghraih echey mychione **traa as** lagh dy Yee, myr ta'n verse ain gra.

2 – Toshiaght y vleïn, v'er-dy-hoshiaght 'sy ghew, fockle ta'n chied cheayrt, v'eh er ny chaghlaa dy ve 'sy toshiaght ' sy gheimmey.

3 – Cordail rish Jee, ta'n chaghlaa jeh'n laa goll er y ghrian, ayns ordagh oie as laa, cha nee ec mean-oie, son t'eh punctuated as marked liorish ny reddyn v'eh er chroo son y chooish shoh.

Ta'n aghar ayns y leigh goll mooar er-gerrey da'n chooish jeh'n Sabbath. Cha row Rome er n'yannoo ymyd jeh laghyn oor y thie-losht; Niartaghyn cho shenn dy row dy row ad er nyn stroie liorish y lhong ayns v'ad er nyn gheddyn, dy row ad er nyn stroie dy h-oikoil liorish Jee.

25c- *as bee ny nooghyn er nyn livrey gys e laue son traa, as traaghyn, as lieh-eash.*

Cre'n agh ta'n *traa* ? Ta'n obbyr t'er n'yannoo rish y ree Nebuchadnezzar cur dooin y freggyrt er Dan 4:23 : *Ver ad oo ersooyl veih deiney, as bee dty chorree marish beyn-feayshlit; **as hed seihll er-gerrey dhyt**, derrey t'ou er hoiggal dy vel y Chiarn Ard -reill reill ayns reeriaght ny deiney, as dy vel eh dy choyrt eh da quoi-erbee ta eshyn er ny choyrt.* As lurg y ghraih ard shoh, ta'n ree gra ayns verse 34 : ***As lurg y traa er ny choyrt, hrog mee, Nebuchadnezzar, my hooilyn seose gys niau, as haink my sniaghtey reesht*** . *Va mee er vannaghey yn Ard -nieu, as hug mee booise as gloyr dasyn ta beo son dy bragh, ta e reeriaght reeriaght dy bragh farraghtyn, as ta e reeriaght farraghtyn veih ginealagh gys ginealagh .* Faggys da shin dy vel ny *seihnt traaghyn shoh* cowraghey seihnt bleeaney ec y traa t'eh toshiaght as crommey ayns y traa t'er n'gholl shaghey. Yn red ta Jee gra myr *am* , she yn *am* ta'n talloo y ghoail dy chur seose un revolution jeh'n ghreiney. Ta ymmoddey teymyn cheet magh ass shoh. Ta Jee symbolit liorish y ghrian as tra ta cretoor er n'irree ayns ard-chree, dy chur eh reesht ayns e ynnyd, ta Jee gra rish : "Gow mygeayrt my divinity as gow toiggal c'raad ta mee ." Son Nebuchodonosor, ta seihnt roundyn ry-hoi agh t'ad ry-hoi. Lesson elley bee mychione y traa jeh'n reill papal ta'n fockle "*am*" er ny phrofeysey myrgeeddin ayns y verse shoh. As t'eh er ny choardail rish y stayd v'ec Nebuchadnezzar, ta Jee jannoo ymyd jeh'n ard-chraueeaght Chreestee liorish y livrey eh ayns ***stupor son traa, traa, as lesh y traa*** dy vleeantyn prophetic. As veih 7 Mart, 321, ren ard-chraueeaght as neu-chraueeaght ayns y ghraih y yannoo da deiney dy choyrt ooashley da'n ordrey v'er chaghlaa conaant Yee ; nagh vod sharvaant imlee Chreest geill y ghoail, er-nonney t'eh er n'eiyr eh hene veih e Yee saualtagh.

Ta'n verse shoh geddyn shin dy hirrey y ghraih ghraih as ny daateyn jeh toshiaght as jerrey y traa shoh va er ny phrofeysey. Ghow shin fys dy vel eh 3 bleeaney as shey meeghyn. Ayns y fa, ta'n foirmle shoh ry-akin reesht ayns Rev. 12:14 raad t'eh er ny choyrt parallel rish y foirmle *1260 laa* jeh'n verse 6. Yn obbyr jeh'n code jeh Ezekiel 4:5-6, *un laa son un vleïn*, ver eh lhien tushtey dy vel eh dy jarroo 1260 bleeaney ard as scarrey, dy hurranse.

**Dan 7:26** *As eisht hig y breearrey, as nee ad e reeriaght y ghoail ersooyl, as bee eh sniessey, as bee eh er ny choyrt gys nearey son dy bragh.*

2a- Note yn interest jeh'n precision shoh : ta'n breearrey as y jerrey jeh'n reill jeh'n paap er-y-fa shen. Ta shoh prowal nagh jean y breearrey t'er ny loayrt jeh toshiaght derrey hig Creest reesht. Er 2021, ta ny paabaghyn foast glen, shen-y-fa cha row y breearrey t'er ny ghra ayns Daniel er toshiaght ayns 1844, braaraghyn Adventist.

**Dan 7:27** *As bee'n reeriaght as y reill, as mooalagh y reeriaght fo'n ooilley niau, er ny choyrt gys y phobble, ny nooghyn jeh'n Chiarn. Ta e reeriaght reeriaght dy bragh farraghtyn, as bee ooilley ny reeaghyn shirveish as geill da.*

27a- Ta'n breearrey er-y-fa shen er ny choyrt gys kione dy mie erreish da Chreest cheet reesht ayns gloyr as rapture gys niau e roshtyn.

27b- *as bee ooilley ny fir-reill shirveish as geill da .*

As myr sampleyryn, ta Jee soilshaghey dooin ny three *reilltee* ta ry-akin ayns y lioar shoh : y ree Chaldeagh Nebuchadnezzar, y ree Median Darius, as y ree Persiagh Cyrus 2.

**Dan 7:28** *Ayns shoh haink ny goan gys jerrey. Mish Daniel, va mee erskyn towse seaghnit liorish my smooinghtyn, as chaghlaa my eddin, as hasht mee ny goan shoh ayns my chree.*

28a- Ta y chorree jeh Daniel foast ry-hoi, son ec y level shoh cha nel y toshiaght jeh identity Rome papal foast ry-hoi ; Ta'n identity echey foast "hypothesis" dy liooar, agh foast "hypothesis". Agh cha nel Daniel 7 agh yn nah jeh seihnt plateyn prophetic ta currit magh ayns y lioar shoh jeh Daniel. As nish, ta shin er n'yannoo rish dy vel ny teyrmyrn ry-gheddyn ayns Dan.2 as Dan.7 ry-cheilley as ry-cheilley. Ta gagh board jeh'n aght t'er ny choyrnt dooin elementyn elley, as liorish ad hene y chur seose er ny scanshyn ta er nyn yannoo , t'ad ymmyrkey as nearey y theay jeh Jee ta myr shen er nyn yannoo ny sodjey as ny sodjey.

Ta'n hypothesis dy vel y "*corneil beg*" jeh'n capitol 7 shoh Rome papal foast ry-hoi. Yn red vees jeant. Agh lhig dooin cooinaghtyn jeh'n rowl-chaggee shoh ta bentyn rish Rome, "y *400 bea-chrauee lesh filleyn iarain*". Ta'n Impireaght Romanagh currit da'n "*deig corneil*" jeh'n reeriaght Ewropaagh saor as neu-chrauee v'er ny choyrnt stiagh, ayns 538, liorish y "*corneil beg*" papal v'er ny ghra, y "*ree diuish*" shoh, roish y row "*trie corneil ny trie reeaghyn*", ny Heruli , ny Vandals as ny ver23 humbles eddyr843 .

## **Daniel 8**

**Dan 8:1** *Ayns y treeoo vleïn jeh reill y ree Belteshazzar, haink vision dou, eer Daniel, er-lheh ny va mee er vaik roish.*

1a- Ta'n traa er n'gholl shaghey : 3 bleaney. Ta Daniel er gheddyn vision noa. Ayns y red shoh, cha nel agh daa ainle ta ry-akin dy soilshey ayns versey 20 as 21 marish ny *Medeeyn as ny Persianee as ny Greagagh* v'ayns ny visionyn roish shen yn 200<sup>as</sup> 300<sup>Impire</sup> jeh'n sheanchoorse v'er ny phrofeysey. As rish traa, ayns ny visionyn, ta ny beiynt currit da riteyn ny Hebrewyn. Dan.8 t'eh cur stiagh *ram as goat* ; ny beiynt v'er nyn goyrnt ayns oural *laa y ghraith* jeh'n rite Iudeeagh. Ta shin myr shen goaill tastej jeh'n symbol peccah ayns y s'jerree

jeh'n reeaght Ghreagagh : y *chorp as y shliawn bronze* jeh Dan.2, y *leopard* jeh Dan.7 as y *goat* jeh Dan.8.

**Dan 8:2** *As tra honnick mee y vision shoh, v'eh myr dy beagh mee ayns Susa, y phlaase, ayns cochiart Elam. as ayns my ashlish va mee liorish awin Ulai.*

2a- Ta Daniel ayns Persia kiongoyrt rish an aarkey Karoun ta ayns e traan yn Ulai. Ta'n *phreeu-valley Persiagh* as an *aarkey* ta cowraghey pobble, soilshaghey ynnyd geographicagh dy h-earroo son y vision ver Jee daue. Ta ny testimonyn prophetic er-y-fa shen cur stiagh 'sy chabdil shoh coontey geographicagh ard-vaarallagh v'er-mayrn 'sy chabdil 2 as 7.

**Dan 8:3** *As hrog mee my hooillyn seose, as honnick mee, as cur-my-ner, va sheep sheese kiongoyrt rish y rio, lesh daa chorneil. Va ny corneillyn shoh ard, agh va un chorneil ny s'ardjey na'n jeh elley, as v'eh er n'irree er-gerrey.*

3a- Ta'n verse shoh cur stiagh tashtey Persia ta'n *ram shoh y skeeal s'yrjey jeh'n chorneil* echey son v'eh er ny reill ec y toshiaght ec e chaggee Mede, as hie eh seose er y chield cheayrt tra haink y Ree Cyrus 2 y Persian ayns pooar, ayns 539, y chorneil s'yrjey jeh Daniel cordail rish Dan.10:1. Agh ec y traan t'ayn, ta mee cur fys er probleem dy ghraih, son ta'n lught-tashtey jannoo ymyd jeh'n testimony jeh Daniel ta cur, ayns Dan.5:31, coonrey Babylon da'n ree Median Darius ta ry-reih Babylon ayns 120 satrapies cordail rish Dan.6:1. Threag Cyrus gys pooar erreish da Darius baase shen-y-fa cha nee ayns 539 agh beggan ny s'anmey, ny er y contrary, v'eh ry-hoi y choayl ec Darius beggan roish y date – 539.

3b- Ta subtlety divine ry-akin ayns y verse shoh, ayns y folliaght t'er ny h-ymyrkey dy ghra corneil beg as corneil mooar. Ta shoh cadjin dy vel y focle "*corneil beg*", er ny sheiltyns dy cooie, ry-cheilley as ry-cheilley rish identity Rome.

**Dan 8:4** *As honnick mee yn sheep sheeyney gys y shiar, as gys y twoaie, as gys y shiar; cha row bea erbee ry-hoi, as cha row dooinney erbee dy livrey e veal; ren eh ny v'eh er n'yannoo, as v'eh cummaltagh.*

4a- Ta'n skeeal jeh'n verse shoh soilshaghey magh ny phaseyn ry-cheilley jeh'n cho-chosney jeh'n Persianyn ta'n 'empire', y reill jeh'n ree jeh'n ree.

Ayns y *Tuath* : Ren Cyrus II co-chasllys rish ny Caldeanee as ny Egyptianee eddyr – 549 as – 539.

Ayns y *shiar* : Lydia y Ree Croesus er ny chosney ayns – 546 .

Ayns y *shiar* : Ta Cyrus goaill Babylonia, as t'eh er n'gholl er-gerrey da'n ree Median Darius erreish da – 539 as lurg shen t'eh er ghoaill y ree Persiagh Cambyses 2 er-gerrey da'n Egypt ayns – 525.

4b- *as v'eh pooaral* .

Ta eh geddyn yn *phooar imperial* ta jannoo Persia yn chield imperiaght va prophet ayns y chabdil shoh 8. V'eh yn 200<sup>imperiaght</sup> ayns ny visionyn jeh Dan.2 as Dan.7. Ayns y phooar shoh ren y reeriaght Persiagh s'leshtyn gys y Mhuir Mean-ashoonagh as ren eh y Greece y stayrt ec Marathon ayns 490 RC Ren ny cogaaghyn y hroggal reesht.

**Dan 8:5** *As tra honnick mee dy jeean, cur-my-ner, haink boayl veih'n shiar, as hie eh shaghey as shaghey er y thalloo ooilley, agh cha row eh er n'yannoo rish. Va corneil mooar ec y ghow shoh eddyr e sooillyn.*

5a- Verse 21 t'eh soilshaghey magh y goat : *Yn goat t'eh ree Javan, as y corneil mooar eddyr e sooillyn t'eh y chield ree* . *Javan*, t'eh yn ennym shennaghys son y Ghreag. As cha nee s'cosoylagh rish ny reeaghyn Greagagh lag, t'eh y Spyrriyd y hroggal e folliaght er y ghraih mooar Greagagh Alexander yn Mooar.

5b- *cur-my-ner, haink goair veih'n shiar* .

Ta cowrey geographicagh er ny choyrt foast. Ta'n goat cheet veih'n Oarpey ayns co-cheangal rish y Rheyinn Persiagh er ny ghoaill myr ard-valley geographicagh.

5c- *as hie eh harrish ooilley'n thalloo er e eaghtyr, fegooish bentyn rish* .

Ta'n teisht cosoylagh rish ny ceithir skianyn eayst jeh'n leopard jeh Dan.7:6. Ta eh cur ymmyd jeh'n ard-speeid jeh'n ree Macedonian aeg shoh va dy sniemye e rheynn gys Awin Indus ayns deig bleaney.

5d- *Va carn mooar ec y ghoayr shoh eddyr ny sooilyn echey .*

Ta'n identity er ny choyrnt ayns verse 21 : *Yn corneil mooar eddyr e sooilyn she'n chiee ree. Yn ree shoh eh Alexander yn Mooar (– 543 – 523). Ta'n Spyrryd cur da ymmyd jeh'n Unicorn, bea-chrauee mythicagh. Ta'n aght shoh ymmyrkey y scansh fertile inexhaustible jeh'n cho-chasllys Greagagh ren fableyn y hroggal er y chredjue as ta'n spyrryd echey er crosch ny cheead bleaney gys y traa aynyn ayns y Tuath Chreestee mraaneagh. Ta shoh red jeh *peccah* ta cadjinit liorish y skeeal jeh'n *goat* , y bea-chrauee v'er n'yannoo y rol jeh'n *peccah* ayns y ghraih casherick bleinagh jeh " Laa y Chiarn ." Yn chrosch jeh'n Messiah ren Yeesey y choyrnt gys kione ayns e p'fection divine va'n rite shoh dy scughey er e skyn ... lesh force, lesh sniaghtey y thie-losht as y phobble Iudeeagh liorish ny Romanyn ayns 70.*

**Dan 8:6** *As haink eh gys y sheep va corneil, honnick mee seose kiongoyrnt rish y rio, as ren eh rheynn rish ayns e ghraih.*

6a- Va Alexander yn Mooar er n'eyrt rish ny Persianyn, va'n ree oc Darius III er ny stroie ec Issus, ren eh teigh, as hug eh er-gerrey e bow, e skian, as e chloan, as myrgeeddin e ven as e oighre, ayns 333 RC Va'n ree echey er ny varroo ec daa jeh e ard-gheiney.

6b- *as roie eh er ayns ooilley e yymmoose .*

***Ta'n fury*** shoh ry-hoi 'sy stayr. Va'n 'cho-chowrey' shoh roish Darius as Alexander : " Roish my daink Alexander gys Darius, hug y ree Persiagh da giootyn va'n obbyr oc dy 'chur stiagh nyn stayd myr ree as leshtal - va Alexander foast ec y traa shen ny phrince-aoiagh novice ayns art y choayl (branch I, line 89). Ta Darius cur baljyn, sniaghtey, sniaghtey marrey as coamrey argid lesh oor. Ta lieh-littagh ta goll marish y threishteil cur fys er e elementyn: ta'n baljyn son dy vod eh goll er cloie myr yn lhiannoo t'eh, y bridle dy ynsaghey eh hene-reill, y sniaghtey dy ghra rish, as y ghoo dy vod eh y towse ta'n Macedonianee dy chosney da'n emperor Persianagh.

Cha vel Alexander soilshaghey scansh erbee jeh fear, dys aggle ny toshiaghtyn. As ayns ynyd shen, t'eh gobbraghey orroo dy chur booise da Darius son e finesse. Darius, t'eh gra, ta fys echey er y toshiaght, er-yn-oyr dy dug eh baljyn da Alexander ta cowraghey e chosney er y theihll ayns y toshiaght, ta'n bridle soilshaghey magh dy bee ooilley nyn goyrle fo e chione, bee'n whip dy chastey adsyn ta goaill aggle dy hroggal seose noi'n dooinney as ta'n ooir soilshaghey magh y tribute ver eh veih ooilley e phobble. Mish prophetic, va marc ec Alexander da hug eh yn ennym " Bucephalus " da ta'n chiall, lesh ro-laue, " ben ". Ayns ooilley e chaggeeyn, bee eh er " cheu " e armyn, arm ayns e laue. As bee eh son " deig bleaney " yn " ben " reilltagh jeh'n theihll ta'n phadeyrns cloie. Ta e chreeney cur cultoor Greagagh er-gerrey as y *peccah* ta stigmatize eh.

**Dan 8:7** *As honnick mee eh cheet er-gerrey da'n sheep, as va mee feer glen rish. woail eh yn rea, as vrish eh e daa eairk, agh cha row yn rea niartal dy yannoo eh; t'eh er n'eyrt eh gys y thaloo, as t'eh er n'eyrt eh, as cha row dooinney erbee dy livrey yn rea.*

7a- Yn coayl v'er ny hroggal ec Alexander yn Mooar : ayns – 333, ayns Issus, v'eh er ny stroie ec y champ Persiagh.

**Dan 8:8** *Va'n goat feer cummaltagh; agh tra v'eh lajer, va'n eair vooar echey brisht. Dirree kiare aairkyn mooarey ayns e ynyd, er kiare geayghyn yn aer.*

8a- *vrish e chorn mooar .*

Ayns 323, hooar y ree aeg (– 356 – 323) baase gyn oighre tra v'eh 32 blein d'eash, ayns Babylon.

8b- *Dirree kiare aairkyn mooarey ayns e ynyd, er kiare geayghyn yn aer.*

Yn ree marroo v'ad ny jeneralyn echey : ny Diadochi. Va deich jeu tra hooar Alexander baase as son 20 bleaney ren ad cagey eddyr ad hene gys y point dy row ec jerrey ny 20 bleaney

agh ceurt jeu er-mayrn. Va dagh fer jeu er n'yannoo dynasty reeoil ayns y çheer v'eh reill er. Yn fer smoo t'ayn, she Seleucus, enmysst Nicator, ren y rheynn " Seleucid " y hroggal seose ta reill er reeaght Syria. Yn daa elley eh Ptolemaios Lagos, s'cosoylagh rish y rheynn " Lagid " ta reill er y Egypt. Yn treeoo Cassandros ta reill er y Ghreag, as y cheyoo Lysimachus (ennym Latin) ta reill er Thrace.

Ta'n teisht prophetagh s'cosoylagh rish y geography goll er. Ta ny ceithir point cardinal jeh ny ceithir gaoithe jeh'n neau cadjin identity ny t'ayns ny t'ayns ny trooid-chaggee.

### **Yn Reesht jeh Rome, y Corn Beg**

**Dan 8:9** *As ass un jeu haink **corneil beg** , as v'eh er ny hrooidaghey dy mooar, gys y shiar, as gys y shiar, as gys y cheer gloyroil.*

9a- Ta'n rol jeh'n verse shoh currit magh mychione y slaynt jeh reeaght as ymmyd jeh'n reeaght shen dy ve empire dominant. Agh, ayns ny lessoneyn roish as ayns tashtey y theihll, she Rome y reeriaght t'er-gerrey da'n Ghreag. Ta'n identification shoh ry-hoi ry-hoi liorish y fockle " corn beg " ta'n traa shoh, cosoylagh rish ny va jeant son y corn Median ny s'giare, er ny ghra dy soilshey. Ta shoh cowraghey dy vel y " corneil beg " shoh symbolize, ayns y chorys shoh, y Rome republicagh ta crooit. Son t'eh ry-hoi 'sy Oarpey, myr polisman y theihll, dy mennick son t'eh er ny ghaill er dy 'resolve' streeu 'sy valley eddyr ny h-oikaghyn. As she shoh y red s'kiart ta cur y skeeal shoh ry-cheilley.

9b- *Veih fer jeu haink magh **corneil beg** .*

Yn ard-reill roish shen v'eh y Ghreec, as she veih'n Ghreek ta Rome cheet dy ard-reill 'sy rannagh shoh 'sy sheear raad ta Israel ; Greece, unnane jeh ny kiare chorneil.

9c- *ta sheeyney magh dy mooar gys y shiar, gys y shiar, as gys y cheer s'creeney.*

T'eh toshiaght y ghrowth Romanagh veih'n stayd geographicagh echey **gys y shiar** arragh. Ta'n tashtey caddey shen, as hie Rome stiagh ayns ny Cooishyn Punic noi Carthage, Tunis nish, mysh 250 RC.

Va'n rannagh **ec y jerrey jeh'n sheean** , ry-gheddyn ayns **un jeh'n cheilley chorneil** : Va'n Ghreag, mysh 200 RC er ny enmyssey shen ec y Choonceil Aetolian Greagagh dy chur tastey da'n Choonceil Achaean (Aetolia noi Achaea). As ad er jeet gys thaloo Ghreagagh, cha row armyn ny Room er n'eiyrjt jeh arragh as v'eh er n'eiyrjt magh ass y Ghreag ooilley veih 160 RC.

Veih'n Ghreag, hie Rome er e h-earroo lesh e chosh ayns Palestine as Judea, as ayns 63 RC haink eh dy ve prowins Rome va'n armyn jeh'n Senegal Pompey er chosney. Ta'n Judea shoh ta'n Spyrryd dy ghra liorish y ghraih shoh : **Yn ghraih s'brinnagh jeh'n cheer** , ghraih ta'n Dan.11:16 as 42, as Ezek.20:6 as 15.

**Ta'n barrant er ny chowraghey, ta'n " corneil beg " Rome .**

Yn traa shoh, cha nel monney aggle erbee, ta'n reeriaght papal jeh Dan 7 unmasked, myrgeddin, skippey ny cheead bleeaney neu-ymmydoil, ta'n Spyrryd uss y ghiarey-chymmylt gys y traa tragic tra, er ny thrown jeh'n emperor, ta'n Rome ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta'd shoh obbraghyn y ree " **difference** " jeh Dan.7.

**Ta'n Room Imperial as ny yei shen y Room Papaagh geillaghey ny nooghyn .**

**Daa leigh er-gerrey son y verse shoh**

**Dan 8:10** *As hrog eh eh-hene seose gys sheshaght-chaggee yn aer, as hug eh sheese cuid jeh'n sheshaght-chaggee as jeh ny reddyng gys y thaloo, as stroie eh ad.*

10a- *T'ee er n'irree seose gys armyn ny flaunyssee .*

As t'eh gra " **she** ", ta'n Spyrryd cur y identity Rome myr target, ayns y rang-oardagh chronologicagh jeh e h-earrooyrn, erreish da aghyn dy reillaghyn diuish t'eh jannoo ymmyd

jeh ayns Rev. 17:10, s'cosoylagh dy row Rome er n'eiyrty gys y reeriaght fo reill y ree Romanagh Octavian enmyssit Augustus. As v'eh ayns y traa echeysyn dy row Yeesey Creest er ny ruggey jeh'n Spyrryd, ayns corp still moidyn Voirrey, ben aeg Yoseph ; va'n daa elley er nyn goyrt son y red shen ny lomarcan dy row ad jeh lineagh y ree David. As lurg e baase, tra v'eh er n'irree reesht liorish e hene myr v'eh er n'insh, hug Yeesey da e apostlyn as e ostyllyn y mission dy phlannaghey yn sushtal mie jeh'n saualty (y Sushtal) dy yannoo pobble toshiaght er ooilley ny cruinney. Ayns y traa shen va Rome ry-hoi rish sheean Chreestee as pacifism ; she ayns rol y charrey, deiney Chreest ayns rol ny uill marroo. As ec coast mooar fuill martyr, s'cosoylagh dy row y chredjue Chreestee er spreadaghey er ooilley ny cruinney as goaill stiagh p'art y reeriaght, Rome. Ta geillaghey Rome imperial ry-cheilley noi ny Creesteeyn. Ayns y verse 10 shoh, ta daa obbyr jeh Rome ry-cheilley. Ta'n chield red mychione y imperial as y nah red, y papal.

'Sy reeriaght imperial t'ad er n'yannoo rish ny obbraghyn t'er nyn ghra rish :

*Hie ee seose gys armyn ny flaunyssee* : hrog ee seose noi ny Creesteeyn. Ta'n fockle symbolagh shoh, *army of heaven*, er y çheu jeh'n Chreestee Roshtyn, myr v'eh er n'enmysey e feoiltyssyn : *citizens of heaven*. As er-y-fa shen, ta Dan.12:3 coardail rish ny *reddyn firrinagh* ta myrgeeddin, *shioltaneyn* Abraham jeh Gen.15:5. Ayns y chiad leigh, ta'n dare dy martyraghey cloan as niartyn Yee er-dy-hoi, son y Rome pagan, obbyr arrogant as ard-chraueeaght nagh vel feeu as nagh vel ry-hoi . Ayns y daa lettyraght, ta'n clashtyn jeh'n Easb Rome dy reill myr Phaap yn Roisht jeh Yeesey Creest veih 538 myrgeeddin obbyr arrogant, as ard-chraueeaght ny s'anmey as ny s'anmey .

*Ren ee ayryn jeh'n armyn shoh as reddyn tuittym er y thalloo, as ren ee ad y stroie* : T'ee geillaghey ad as marrey ad dy stroie e pobble ayns e arenayn. Ta'n gherit ec y chooid smoo Nero, Domitian as Diocletian, y gherit oifigagh s'jerree eddyr 303 as 313. Ayns y chiad leigh, ta'n traa dramagh shoh er ny ghra ayns Apo 2 fo'n ennym symbolagh " Ephesus " , y traa tra ta Ean geddyn e Revelation divine enmyssit " Apocaly " . Ayns y daa leigh, t'er ny choyrt gys y Rome papal, ta ny obbraghyn shoh er nyn goyrt ayns Apo 2 fo ny traaghyn enmyssit " Pergamum " ny, co-chaslys violagh ny ashoonyn as " Thyatira " ny, obbraghyn glen as marrey. As t'ee gra, *as t'ee trampley ad*, ta'n Spyrryd cur da'n daa Rome yr un ghraih obbraghyn fuillagh. Ta'n ghing *trampled* as e fockle *trampled* er nyn goyrt gys Rome paganagh ayns Dan.7:19. Agh bee y ghraih dy *stroie* er-dy-henney derrey jerrey 2300 *oid-magh* jeh verse 14 y chapter 8 shoh cordail rish y staidys verse 13 : *C'raad vees yn sannid as y lught-thie er nyn stroie* ? Va'n obbyr shoh er ny choyrt gys kione ayns traa yn traa Chreestee as shegin dooin eh y choyrt gys Rome papal as e tasteyderyn monarchagh ; ta'n tashtree cadjin. Ta shin geddyn tastejeh difference pointit. Ta'n Rome Paganagh ny-lomarcan cur *sheese* ny nooghyn jeh Yeesey Creest, agh ta'n Rome papal, trooid e ynsagh creeoil baghey, cur ad *sheese* spioradagh, roish my t'ee geillaghey ad er-gerrey liorish y ghraih.

Va'n geillaghyn sporadic er-mayrn lesh alternations jeh'n shee gys cheet y ree Constantine I<sup>ren</sup> cur jerrey da'n geillaghey noi'n Chreesteeaght liorish ordrey Milan, e phreeu-valley Romanagh, ayns 313, ta'n jerrey jeh'n traa jeh'n " *deig bleaney* " dy gheillaghyn ta 'sy traa jeh'n " *Smy* "2. Trooid y shee shoh, cha jean y chredjue Chreestee red erbee y gheddyn, as chaill Jee moarane. Son fegooish y barriaght jeh geill, ta ny geillaghyn jeh'n lught-thie nagh vel er nyn ghlenney gys y chredjue noa shoh ry-hoi as ry-hoi trooid y reeaght as goaill stiagh ayns Rome raad ta fuill ny martyraghyn er slymmey ny smoo.

Ta shen er-y-fa shen rish y traa shoh dy vod mayd toshiaght y daa leigh jeh'n verse shoh y chur stiagh. Yn fer raad haink Rome dy ve Creestee liorish geaishtagh rish ordreeyn y Chiarn Constantine v'er n'yannoo, ayns 321, ordrey dy row eh er n'ordail y chaghlaa jeh'n laa slaynt seihlltagh : v'eh er ny choyrt ayns ynnyd y chield laa jeh'n seihll ; ec y traa shen, v'er ny choyrt

ec ny paganee gys adhradh y jee " grian venerable unconquered ". Ta'n obbyr shoh cho ard as *dy ee jeh'n veal oor 'sy thie-losht* , agh y traa shoh cha jean Jee react, bee'n oor y vriwnys jerrinagh doaltattym. Lesh e laa sheean noa, hed y Rome er y theay Chreesteeagh echey trooid y reeaght, as hed y ard-reill echey, Easb Rome, er gheddyn ooashley as tasteey, derrey'n ard-arrey jeh'n tiittal papal v'er ny choyrnt da liorish decree ayns 533 ec y Chiarn Byzantine Justinian <sup>1</sup>Cha nee derrey tra v'ad er nyn stroie ec ny Ostrogoths v'er nyn stroie, ghow y chiad phapa reill, Vigilius, e stoyl phapaagh ayns Rome, 'sy Phalaas Lateran v'er ny thooilley er Beinn Caelian. Ta'n date 538 as cheet y chiead phapa cowrey jeh'n obbyr t'er ny ghra ayns verse 11 ta ry-hoi. Agh t'eh myrgeeddin toshiaght ny 1260 laa-bleaney jeh reill ny paabaghyn as jeh ooilley ny ta bentyn roo as v'er ny hoilshaghey ayns Dan.7. Reeaght lesh-y-cheilley ayns ta ny nooghyn, un uair as feed, *er nyn stroie fo-chosh* , agh y traa shoh, liorish y reill creeoil papal Romanagh as e tasteyderyn sivile, ny reeaghyn, as ny s'mish jeh ooilley... ayns ennym Chreest.

### **Ghuiraghyn scanshoil y papism sthie ayns 538**

**Dan 8:11** *As ren eh eh-hene y hroggal gys captan y chaggey, as ghow eh ersooyl veih'n ~~oural~~-dy bragh , as hug eh sheese ~~yymyd~~-as bodjal e chiable.*

11a- *Hie ee seose gys kione yn armee .*

Ta'n cheshaght-chaggee shoh jeh'n armee shoh, logically as bibly, Yeeseey Creest, cordail rish Eph.5:23 : *son ta'n dooinney ceau y ven, myr ta Creest ceau'n egglish, ta'n corp echey, jeh'n cheshaght echey, t'eh ny Saualtagh. Ta'n verb " she rose up " er ny reih dy mie, son dy firrinagh, ayns 538, ta Yeeseey ayns niau tra ta'n papacy er y thalloo. Ta'n aer erskyn e reach agh " she rose up " t'eh jannoo da'n phobble credjal dy vel ee ry-hoi 'sy thalloo. Veih niau, cha nel agh beggan chance ec Yeeseey dy slaynt dooinney veih'n trap t'er ny choyrnt daue liorish y diaull. Er-y-fa shen, cre'n-fa t'eh dy yannoo myr shen, tra t'eh hene livrey ad gys y trap shoh as ooilley e mollaghtyn ? Son ta shin er laghyn dy mie, ayns Dan.7:25, " *bee ny nooghyn er nyn goyrt gys e laueyn son traa, traa (2 traa) as lesh traa* " ; t'ad er nyn livrey dy ghra liorish y Jee Creest, er-yn-oyr jeh'n *traa chaghlaa as jeh'n lagh chaghlaa* . Yn lagh v'er ny chaghlaa ayns 321 liorish Constantine mychione y Sabbath, s'cosoylagh, agh erskyn ooilley, *y lagh v'er ny chaghlaa* liorish y papism Romanagh, erreish da 538 raad shen, cha nee'n Sabbath ny lomarcan t'er ny stroie as t'er ny ymmyrkey, agh y lagh ooilley t'er ny ath-obbraghey ayns y version Romanagh.*

11b- *ghow ersooyl yn ~~oural~~-dy bragh farraghtyn*

Ta mee cur fys dy vel y fockle sacrifice ayns y text Hebrew t'er-dy-hoshiaght. As shen er-y-fa, ta e h-annym soilshaghey magh y context jeh'n seihll, agh cha nel eh myr shen myr ta mee er ny hoilshaghey nish. Fo'n conaant noa , va'n *oural as* y offish er ny scughey, tra v'eh er n'yannoo ny riteyn shoh neu-yymydoil, *ayns mean y seihll ta'n Dan 9:27 er n'yannoo*. Agh, va red erbee er-mayrn jeh'n seihll conaant : ministerial y ard-saggyrt as ard-saggyrt son peccaghyn y phobble v'er n'yannoo prowal myrgeeddin y ministerial neayr's ren Yeeseey y choyrnt gys kione son e un chloan roshtyn v'er nyn ghlenney liorish e fuill lurg e aarloo. Hie Creest seose gys niau, as cre'n red v'er-mayrn dy ve er ny ghoaill veih ? Ta e obbyr saggyrtagh e rol ec y traa t'ayn myr intercessor dy leih peccaghyn e chloan roshtyn. Gooinney, veih 538, ta sthie er y talloo, ayns Rome, jeh ben Ecclesia Chreest er n'yannoo ministerial neayr's Yeeseey gyn foayr as gyn foayr. Cha vel padjeryn goll trooid eshyn ny s'anmey as ta peccae geddyn stiagh ayns nyn peccaghyn as nyn sheeanyn noi Jee. Heb. 7:23 ta'n analys shoh cadjin, gra , " *Agh y dooinney shoh, son dy vel eh cummal son dy bragh, ta'n saggyrt echey dy bragh.* " Ta caghlaa yn chiarn er y talloo cur yymyd jeh ny fruittyn obbeeagh ta'n Chreestiaght shoh er chur magh fegooish Creest ; fruit va Jee er n'yannoo phadeyrys da Daniel. Cre'n-fa va Creesteenyn er nyn stroie liorish y mollaght agglagh shoh ? Verse 12 ta cheet dy choyrnt y freggyrt da : *son peccah* .



Ta'n identification jeh'n perpetual ta er ny yannoo nish er ny yannoo myr bun son ny rieughid liorish ymmyd jeh'n durations 1290 as 1335 day-years t'er ny mharkey ayns Dan.12:11 as 12 ; y bun sthie v'eh y date 538, y traa tra v'eh er ghoail y saggyrt *perpetual* liorish y chiarn papal thalloonagh.

11c- *as hyndaa eh bun-ry-skyn yn ymmyd bun e ymnyd casherick .*

Son y cho-theays jeh'n conaant noa, eddyr ny daa ymmyd ymmydoil jeh'n fockle Hebrew " mecon " ta'n fockle Hebrew er ny aittaghey myr " place " ta mee er choadey e aittaghey " base " ta ry-hoi ry-hoi as ny share ry-hoi rish y cho-theays jeh'n traa Chreestee ta'n phadeyrays target.

Lettyr er-lheh cha vel eh jannoo red erbee agh scansh cooie stiurey liorish y Spyrryd, as t'eh foshlit ny sooillyn gys ny s'sodjey jeh'n lioar Daniel raad ta'n *chiamble dy mennick er ny ghra* , as shen t'eh coontit myr t'eh ry-akin. Agh, t'eh possible nagh bee eh er ny mraane depending er y verb ta markee yn obbyr ta jeant 'sy *sanctuary* .

Ta shen ayns Dan.7:11 : t'eh *er ny stroie* liorish y phapaid.

: 30 : t'eh er *ny stroie* liorish y ree Greagagh v'er gheyrey ny Iudeeyn Antiochus 4 Epiphanes ayns – 168.

Ayns Dan.8:14 as Dan.9:26 cha nel eh cowrey jeh'n ~~*chionnaghey*~~ agh jeh'n *sannid* . Ta'n fockle Hebrew " qodesh " er ny mharroo dy kinjagh ayns ooilley ny aittaghyn jeh'n aght s'cosoylagh. Agh cha vel y text Hebrew t'er-dy-hoshiaght er ny chaghlaa dy choyrnt testimony da'n fhirriny's t'er-dy-hoshiaght.

Ta'n fockle " *sanctuary* " ymmyrchagh son y raad raad ta Jee seose ayns e phersoon. Erreish da Yeese y hroggal veih ny merriu as hie eh seose gys niau, cha row *ard-valley erbee er y thaloo* . As shen-y-fa, *dy stroie bun e chionnaghey*, *shen- y-fa*, dy stroie ny bunnyn doctrinagh ta bentyn rish e ministerial neau-chrauee ta soilshaghey magh ooilley ny staydyn jeh'n saualtys. Ta shen dy firrinagh, tra t'eh er ny bashtey, shegin da'n dooinney er ny enmyssey ve ry-hoi goaill tastej jeh'n ghrayse jeh Yeese Creest ta breearrey e chredjue er e obbraghyn as t'eh goaill rish ny cha nee dy leih e pheccaghyn ayns ennym e oural. Ta'n bashtey cowrey toshiaght jeh'n obbyr ta'n dooinney beaghey fo breearrey cairagh Yee, cha nee e chree. Ta shen dy ghra, tra ta'n co-chaslys direct eddyr ny roshtyn thalloonagh as e ard-oik neayr's ry-gheddyn, cha vel y saualtys erbee er-mayrn, as ta'n conaant casherick er ny bhrisey. Ta'n drama spyrrydoil s'odjey er ny n'yannoo rish ec y phobble dy *row* er nyn stroie as er nyn stroie rish 7 Mean Souree 321 as y vleïn 538 raad v'eh er ny ghoail ersooyl ec y phapa son e ymmyd hene. *As dy stroie bun y chionnaghey echey*, she ymmyd y yannoo jeh'n 12 apostle ta representaghey bun ny bun y Chiarn, y thie spyrrydoil, ymmyd Chreestee foalsey ta cur ymmyd jeh'n peccah noi'n lagh dy Yee ; shen nagh beagh apostle erbee er n'yannoo.

**Dan 8:12** *Va'n lught-thie er ny choyrnt seose lesh y oural laa as laa er coontey peccah; t'eh er n'yannoo y firrinys gys y thaloo, as t'eh er n'yannoo rish e obbraghyn.*

12a- *Va'n armee er ny livrey lesh y oural dy bragh farraghtyn .*

Ayns çhengey smoo symbolagh ta'n fockle shoh yr un ghraih rish Dan.7:25 : *v'an armee er ny livrey seose ...* Agh ec y traa shoh ta'n Spyrryd cur *rish y perpetual* .

12b - *son peccah;*

Ta shen, cordail rish 1 Ean 3:4, er-yn-oyr dy vel y *leigh er ny chaghlaa* ayns Dan.7:25. Son dooyrt Ean as scrieu eh : *Quoi-erbee ta jannoo peccah, t'eh brishey'n leigh, as ta peccah brishey'n leigh* . Ta'n violation shoh ry-akin er 7 Mart 321, as t'eh mychione, ec y toshiaght, y scarrey rish Sabbath casherick Yee ; yn sabbath *er ny chasherickey* liorish, veih croo yn seihll, er y chied as dy bragh " *seithh laa* ."

12c- *hilig y chorn yn irriney gys y thaloo* .

Ta'n firrinys reesht fockle spyrrydoil ta cur stiagh y leigh cordail rish Psa.119:142-151 : *Ta dty leigh firrinys...ta ooilley ny conaantaghyn ayd firrinys* .

12d- *as t'eh soilshaghey magh e obbraghyn*

Mannagh vel Spyrryd y Chroodagh Jee er n'insh eh ro-laue, eisht ny bee-jee boggyssagh dy vel oo er n'yannoo ymyd jeh'n mraane shoh, y mraane spyrrydoil smoo ayns ooilley tashtey deiney ; agh myrgeeddin y red s'doaltattym ayns e ymyd jeh caggey anmeenyn dooinney son Jee. Verse 24 ver eh cowraghey gra : *Bee e phooar er ny hroggal, agh cha nee liorish e phooar hene; t'eh jannoo sniaghtey dy bragh, t'eh soar ayns e enterprises , t'eh sniessey ny cummaltee as pobble ny nooghyn.*

### **Aarlooson casherickey .**

Ayns ny lessoneyn ta'n agh credjue jeh'n seihll y choyrt, ta'n agh shoh dy yannoo aarlooson y ghlenney ry-akin dy kinjagh. Ard-oik, eddyr y traaslane-chaggee as y cheetstiagh ayns Canaan, va feme er ceau yn Phasg dy ghlenney yn pobble v'er-dy-hoshiaght ec Jee gys y thaloo oc, Israel, y thaloo gialdyn. Ayns y fa, ghow eh 40 bleeaney dy vriaght son y ghlenney as y ghlenney son y gholl stiagh ayns Canaan dy ve jeant seose.

As myr shen, mychione y Sabbath v'er ny chowraghey er y shey-feed laa veih'n ghrian-shaghey gys y ghrian-shaghey, va feme er traaymyrchagh ro-laue. Va ny shey laa jeh obbraghyn secular feme er ghlenney y chorp as caghlau y ghlare, v'ad ny reddyn shoh er nyn goyrt myrgeeddin er y saggyrt dy vod eh, fegooish peril da e vioys, goll stiagh ayns ynyd casherick y thie-losht dy yannoo e obbyr ritual.

Ta'n seihll jeh'n chroo seihnt laa, 24-oor, er ny yannoo myr sampleyr jeh'n seihnt thousand bleeaney jeh plaan saualtys Yee. As shen-y-fa ta ny 6 laa cheead cowraghey ny 6 millenniyn cheead tra ta Jee roshtyn e roshtyn. As y 700<sup>as</sup> y millioon blein s'jerree, she'n Sabbath moar t'ayn, tra ta Jee as e chloan roshtit, ta er nyn jaglym cooidjagh ayns niau, goaill slaynt firrinagh as cooilleenit. As ny peccee ooilley marroo son traa ; agh Satan, ta faagit er-lheh er thaloo nagh vel dooinney erbee ayn rish y traa shoh " mil blein " ta er ny hoilshaghey ayns Rev. 20. Roish my t'ad goll stiagh ayns " niau " shegin da'n vooinjer roshtit ve glennit as casherick. Ta'n ghlenney bunnit er credjue ayns oural Chreest, agh ta'n ghlenney er ny gheddyn trooid e chooney erreish da'n bashtey, son ta'n ghlenney er ny choyrt, shen-y-fa, er ny gheddyn ro-laue ayns ennym prionsabal credjue, agh ta'n ghlenney er ny gheddyn ayns y stayd dy firrinagh ayns e annym ooilley liorish y Yeesey er ny reih rish e Yee dy jarroo. T'eh er ny gheddyn liorish coayl t'eh stiurey noi eh hene, noi e drogh-nature, dy vod eh streeu noi'n peccah.

Daniel 9:25 t'eh dy ynsaghey dooin dy daink Yeesey Creest dy baase er crosht dy gheddyn veih e chloan roshtyn nagh jean ad peccah ny smoo, son dy daink eh ***dy chur jerrey da peccah*** . Agh nish ta shin er vaik nish ayns verse 12, dy row y Chreestee Roshtyn er ny livrey gys despotism papal er skyn peccah. Ta ghlenney er-y-fa shen ry-hoi ry-gheddyn son shennaghey *nagh jean dooinney erbee Jee y akin fegooish shen* cordail rish ny ta scruit ayns Heb.12:14 : *Jean-jee er-gerrey da shee rish ooilley ny deiney, as son sannid, nagh vod dooinney erbee y Chiarn y akin fegooish shen .*

As t'eh er ny choyrt gys ny 2000 bleeaney jeh'n traa Chreestee veih baase Yeesey Creest gys e h-arrey ayns 2030, bee'n traa shoh dy h-aarlooson as dy ghlenney er ny hoilshaghey ayns versey 13 as 14 ta ry-heet. Cooysh y chredjue t'er-dy-hoshiaght jeh'n Adventist, cha nee'n traa t'ayn jeh'n breearrey myr te er ny ghra ayns Daniel 7 agh jeh'n ghlenney t'er ny yannoo ry-hoi er-yn-oyr jeh'n sheean-oaylleaght jeh peccaghyn t'er ny yannoo ry-hoi jeh'n teisht obbyssagh jeh'n Rome papal. Ta mee booiagh dy ghra dy nee obbyr y Reformation v'er ny ghoail ersooyl veih'n 1300 eash er-dy-henney, cha<sup>row</sup> <sup>eh</sup> er choyrt gys kione y ghlenney as y ghlenney v'er ny ghoail ayns ooilley ny cairys ec y Jee three keayrtyrtyn casherick as glenfolliaghtagh y Saualtagh.

**Dan 8:13** *Chleaysh mee dooinney erbee loayrt; as dooyrt dooinney elley rish y fer v'er loayrt: Cre'n traas vees y vision er ny choyrnt gys kione mychione y ~~oural-laa-as-laa-as~~ y peccah ta jannoo ymyd jeh? C'raad vees y chiable as y lught-thie er nyn stroie?*

13a- *Chleaysh mee saint loayrt; as dooyrt dooinney elley rish y fer va loayrt .*

Ta ny glen *-naightyn ny-lomarcán* goaill fys jeh ny peccaghyn v'er nyn goyrnt veih Rome. Ghow shin ad reesht ayns y skeeal visionagh ta er ny choyrnt magh ayns Dan.12.

13b- *C'raad t'eh y vision er ny choyrnt gys kione?*

Ta ny nooghyn goaill rish date y chowraghey son dean y ghraih Romanagh.

13c- *er yn ~~oural~~-dy bragh farraghtyn .*

Ta ny nooghyn goaill rish date y chowraghey reesht y saggyrtaight ***dy bragh farraghtyn*** liorish Creest.

13d- *as er peccah dewil ?*

Ta ny nooghyn goaill rish date dy row y Sabbath 'sy shey-laa er-gerrey, as t'eh er ny stroie liorish y sniaightey as cogaaghyn Romanagh ; as son e vee-chraueeaght, bee'n peccah shoh er-mayrn derrey jerrey'n theihll.

13oo- *C'raad vees y chiable as y lught-thie er nyn stroie?*

Ta ny nooghyn goaill rish date dy row y jerrey jeh ny **geillaghyn papal** v'er nyn yannoo noi ad, ny nooghyn roshtit jeh Jee.

**Dan 8:14** *As dooyrt eh rhym, Daa thousane as three cheead laa; eisht bee'n ynnyd casherick er ny ghlenney.*

14a- Veih 1991, ta Jee er stiurey my scansh jeh'n verse shoh ta er ny aittaghey dy mie. Ta'n aittaghyn echey jeh'n teisht Hebrew.

***As dooyrt eh rhym : Gys yn astyr as y moghrey bee daa thousane as three cheead as cairagh, shenn-y-fa.***

Ta shiu er ve er nyn shillee dy vel y term 2300 evening-morning er ny choyrnt gys **shennaghey** ny roshtyn ta Jee er reih veih'n date vees er ny choyrnt son y term shoh. Ta'n chionnaght dy bragh farraghtyn ta'n bashtey er gheddyn gys y traas shen er ny choyrnt ayns cooish. Ta'n riaghlagh jeh'n Jee three keayrtyrn casherick, ayns Ayr, Mac as Spyrryd Noo, er ny chaghlaa as er ny neartaghey liorish y red ta'n pobble er nyn roshtyn dy yannoo peccah ny smoo noi'n Sabbath, ny noi ordinance erbee elley ta cheet veih beaal Yee. Ta'n *raad s'cummee* jeh'n saualtys v'er ny ynsaghey liorish Yeesey er ny hroggal reesht myr shen. As ta'n patram jeh'n vooinjer roshtit ta currit magh ayns **Noah, Daniel, as Job** cur y millioon roshtyn son ny deig billionyn v'er tuittym jeh'n breearrey s'jerree jeh Dan.7:10.

**Dan 8:15** *As haink eh gy-kione, tra honnick mee yn vision shoh, as v'ee shirrey dy hoiggal eh, cur-my-ner, haink dooinney myr dooinney sheese kiongoyrnt rhym.*

15a- Logically, by vie da Daniel tushtey y ghoaill jeh'n vision as nee shoh y chosney da ayns Dan.10 :12, ard-chraueeaght jeh Jee, agh cha bee eh er ny choyrnt rish e ymyd dy kiaralagh myr ta freggyrtys Yee ayns Dan.12:9 soilshaghey : ***As dooyrt eh, Gow dty raad, Daniel: son ta ny goan cloie as sealtit jeh'n traas end the .***

**Dan 8:16** *As chlashtyn mee coraa dooinney ayns mean Ulai; ghra eh, as dooyrt eh: Gabriel, soilshee da yn vision.*

16a- Ta ymyd Yeesey Creest ayns mean y Ulai cur roish y lessoon ta er ny choyrnt ayns y vision jeh Dan.12. Ta'n ainle Gabriel, sharvaant Chreest, er ny choyrnt gys obbyr dy mraaney y vision ooilley veih'n toshiaght. As lhig dooin lesh y ghraih ec y ghraih ec y ghraih ec ny verseynt ta ry-heet.

**Dan 8:17** *As haink eh er-gerrey da'n raad v'aym; as myr v'eh cheet er-gerrey, va aggle orrym, as huitt mee sheese er my eddin. As dooyrt eh rhym: Cur-my-ner, vac dooinney, son ta'n vision mychione traas vees y jerrey.*

17a- Ta'n vision jeh beishtyn celestial dy bragh ec y dooinney jeh'n flesh. Agh lhig dooin ve ard-chreeagh myr t'eh cur cuirrey da shin. Ta'n traa jeh'n jerrey relevant toshiaght ec jerrey y vision ooilley.

**Dan 8:18** *As tra loayr eh rhym, va mee ny lhie ayns shen lesh ard-chreeagh, as my veeal er y thalloo. T'eh er n'yannoo mee as t'eh er n'yannoo mee seose raad v'ee.*

18a- Ayns y ghraih shoh, ta Jee cur ymyd jeh'n malkys jeh'n flesh nagh vel cordail rish glenney corp neayr's ny ainleyn creeney.

**Dan 8:19** *As dooyrt eh rhym, Ver-yms fys dhyt cre'n red vees ec y jerrey jeh'n vee-chraueeaght: son ta'n traa er ny choyrt son y jerrey .*

19a- Ta'n term jeh feoh Yee cheet, agh ta'n feoh shoh er ny choyrt gys kione liorish y ghraih Chreestee, ymyd jeh'n doctrine papal Romanagh. As shen-y-fa, bee y staydys jeh'n fear dy bragh shoh er ny phrofeysey, er-yn-oyr dy bee eh staydys dy firrinagh agh erreish da'n dooinney ve sniessey dy kiaralagh tra hig gloyroil reesht Chreest.

**Dan 8:20** *Yn sheep honnick oo lesh daa chorneil, she reeaghyn ny Medeyn as ny Persiane.*

20a- Ta'n obbyr ec Jee dy choyrt pointaghyn-reference da'n lught-thie echey dy vod ad tushtey y ghoail jeh'n prionsabal jeh'n rang-oardagh jeh'n symbolyn ta'n lught-reill er chur da. Ta ny Medes as ny Persianyn markee yn stayd taghyrtagh jeh toshiaght y folliaght. Ayns Dan.2 as 7 v'ad ayns y daa rank.

**Dan 8:21** *Ta'n goat ree Javan, as y corneil mooar eddyr e sooillyn she'n chied ree.*

21a- As ec y traa shen ta'n Ghreek yn daa rannagh ; yn treeoo ayns Dan.2 as 7.

21b- *Yn corn mooar eddyr ny sooillyn echey yn chied ree .*

As myr ta shin er vakin, t'eh mychione y ghraihder mooar Greagagh, Alexander yn Mooar. Yn corneil mooar, ymyd jeh e character offensive as cogaidh va'n ree Darius III er n'yannoo ymyd jeh, son dy row eh er chosney e reeriaght as e vioys. As liorish cur y corneil shoh cha nee er y front agh eddyr ny sooillyn, ta'n Spyrryd soilshaghey e ghraih insatiable son conquest nagh bee agh e baase staydys. Agh ta ny sooillyn myrgeeddin clairvoyance prophetic, as rish e ruggyr, ta clairvoyant er n'insh da destiny s'jesh as t'eh credjal ayns e destiny prophetic trooid e vioys.

**Dan 8:22** *As ny ceilley corneil v'er n'irree ayns ynyd y corneil brisht, nee ceithir reeaghyn y hroggal ass y cheer shen, agh cha bee ad myr shen.*

22a- Ta shin fakyn ny ceithir dynastyn Greagagh v'er nyn sthie liorish ny ceithir jeneralyn haink er-gerrey da Alexander, foast beo erreish da 20 bleaney cogaaghyn eddyr ny deig v'ad ec y toshiaght.

**Dan 8:23** *As ec y jerrey jeh'n reill oc, tra vees peccee er nyn stroie, hig ree ard-chreeagh as ard-chreeagh.*

23a- Skipping ny traaghyn eddyr-ashoonagh, t'an ainle evoke y traa Chreesteeagh jeh reill Rome papal. As eh jannoo shen, t'eh soilshaghey magh y phreeu-obbyr jeh'n folliaght er ny choyrt. Agh ta'n myshrey shoh cur teisht elley ta ry-akin ayns y chied rannagh jeh'n verse shoh : *Ayns jerrey nyn reill, tra vees peccee er nyn stroie.* C'reu ny peccee shoh ta er nyn goyrt roish y traa jeh'n reeriaght papal ? Va ny Iudeeyn-national rebellish v'er n'yannoo rish Yeesey Creest myr Messiah as saualtagh, saualtagh, eh, agh ny-lomarcen veih peccaghyn er nyn yannoo as ny-lomarcen son ny ta'n Chiarn er n'aignaghey liorish caghlao yn chredjue oc. Va ad er nyn goyrt gys jerrey ayns 70 liorish ny saggyrtyn jeh Rome, adsyn as nyn ard-valley Jerusalem, as shoh son y daa oyr lurg y sniaghtey v'er ny yannoo fo Nebuchadnezzar ayns - 586, liorish y ghraih shoh, hug Jee prowal dy row y sean-choardail er jeet gys jerrey lurg baase Yeesey Creest raad v'eh er ny choyrt gys jerrey y veil jeh'n chiable. t'eh er jeet veih Jee hene.

23b- *ree neu-chreeagh as cliaghtey*

Ta shoh y skeal t'ec Jee jeh'n papism, ta'n Dan.7:8 er n'yannoo rish *e ard-chraueeaght* as ec y traa t'ayn rish *e ard-chraueeaght* . T'eh cur rish *as artificial* . Artifice t'eh ayns veilaghey y

firrinys as goaill er y cholught jeh'n red nagh vel dooinney. Yn trick eh dy mraaney yn chochosney, shen ny ta ny paabaghyn er-gerrey jannoo.

**Dan 8:24** *Bee e phooar er ny hroggal, agh cha nee liorish e phooar hene; t'eh jannoo sniaghtey dy bragh, t'eh soit magh ayns e obbraghyn, t'eh sniessey ny cummaltee as pobble ny nooghyn.*

24a- *As bee e phooar er ny hroggal .*

Ta'n verse 20 er ny ghra ayns Dan.7:8 myr " *corneil beg* ," as t'eh cur da " *s'mooar na'n chooid elley* ."

24b- *agh cha nee liorish e niart hene .*

Ta'n tashtey ry-akin ry-cheilley, nagh beagh y reeriaght papal er ve beo, fegooish tastey armeydagh ny reeaghyn. Yn chiad tastey v'er ny choyrt ec Clovis Ree ny Frankyn jeh'n rheynn Merovingian as lurg shen, rheynn Carolingian as ec jerrey, rheynn Capetian, cha nel tastey jeh'n rheynn Frangagh er n'yannoo rish. As ver mayd tastey da dy vel price ec y choyrle shoh. Ta'n red shoh jeant myr sampleyr liorish y sniaghtey jeh'n ree Frangagh Louis XVI, y Bannister Marie Antoinette, ny courtiers monarchist as ny clerkyn Catholicagh Romanagh v'er nyn goyrt stiagh ayns y chield cheayrt, liorish y guillotine v'er ny hoiaghey 'sy Fraange ayns ny p'artaghyn as ny balley'n 'province', liorish ny revolushooneyryn Frangagh eddyr 1793 as 1794 ; daa 'eash " Terrors " scruiit ayns litreeyn fuill ayns cooinaghtyn jeh'n dooinney. Ayns Rev. 2:22 bee'n peccah diuish shoh er ny phrofeysey ayns ny termyn shoh : *Cur-my-ner, ver-yms ee ayns leshtal, as adsyn ta jannoo aggair r'ee ayns trimmid mooar , mannagh jean ad arrys jeh nyn obbraghyn. Ver-yms y chloan eck gys baase ; as bee fys ec ooilley ny kialteenyn dy nee mish eh ta ronsaghey ny aigney as ny creeaghyn, as ver-yms cooilleeny dagh unnane jiuish cordail rish ny obbraghyn eu.*

24c- *nee eh drogh-chredjue y jannoo*

Er y thaloo cha vod dooinney erbee ad y choyrt, agh ayns niau ta fys ec Jee er nyn earroo dy jarroo as ayns oor y chionney jeh'n vriwnys derrey t'ad ooilley er nyn ghlenney, veih'n red sloo gys y red sloo, liorish nyn screeudeyryn.

24d- *bee eh soit magh ayns e obbraghyn*

Cionnagh nagh row eh er n'yannoo, tra hug Jee y rol shoh da dy chasley rish y pheccah v'er ny jannoo ec e phobble ta gra dy vel Yeesey Creest er ghoaill yn saualtys ?

24oo- *stroie eh ny niartal as pobble ny nooghyn .*

As tra t'eh er n'yannoo eh hene myr ard-reihys Yee er y thaloo, as t'eh er n'yannoo aggle orroo dy ve er nyn stroie, as dy row ad er nyn goyrt gys niau, t'eh er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo.

Veih toshiaght y tra Reformation, v'er ny h-oardaghey liorish Peter Waldo ayns 1170, ren y reeriaght papal reactionaghey lesh furious liorish ymmyd y jannoo jeh'n aght t'eh er n'yannoo rish ny sharvaantyn creeoil jeh Jee, ny h-aigney glen jeh'n ghrinney ta dagh ooilley traa sheeyney as glen, liggyn Catoolagh murderagh ta ry-gheddyn rish ny tribunaly jeh'n Inquisition jeh'n ghrinney echey. As ny briwynn hoodey v'er n'ordail myr shen torchaghyn s'creeuee da ny nagh row, ooilley er nyn goyrt gys breearrey noi Jee as Rome, bee ad ooilley er nyn goyrt gys coontey son nyn obbraghyn kiongoyrt rish y Jee firrinagh ec y tra jeh'n breearrey s'jerree v'er ny phrofeysey ayns Dan.7:9 as Rev.20:9 gys 15.

**Dan 8:25** *Son e ghraih as e ghraih, bee eh ard-chrauee ayns e chree, as sniee eh ymmodee va ayns shee, as nee eh seose noi prince ny princeyn; agh bee eh brisht, fegooish streeu laue erbee.*

25a- *Son e ghloyr as soar e ghraih*

*Ta'n sheean* shoh cur stiagh e ghraih ta'n verse ceau rish *e ghraih* . Ta feme, dy firrinagh, dy *uss cleaysh* , tra ta dooinney beg as lag, dy gheddyn veih ny berchee, argid as berchys dy chooilley ghraih ta Rev. 18:12 as 13 listaghey.

25b- *bee mooaryllys echee ayns e chree*

Ta shen, dys y lessoon t'er ny ynsaghey liorish y red t'er n'yannoo rish y ree Nebuchodonosor ayns Dan 4 as y red s'traggyssagh t'er n'yannoo rish e vraar-oast Belshazzar.

25c- *stroie eh ymmodee deiney va baghey ayns shee* .

Ta'n sheean fruit jeh'n ghrinney Chreestiaght, agh agh derrey 1843. Son roish y date shen, as ec jerrey y Revolution Frangagh, ec jerrey ny 1260 bleeaney jeh'n reill papal v'er ny phrofeysey ayns Dan 7:25, ta'n chredjue brynnagh ry-akin lesh brutality ta ymmyrkey ny freggyrt da. Ta'n aght shoh ry-akin ayns ny traaghyn shoh dy vel y ghraih as y shee jannoo difference. Cha vel ny recortysyn v'er ny choirt ec Yeesey er chaghlaa rish traa ny apostolyn, y fer roshtyn she chaarjyn ta aggingdagh dy ve er ny choirt gys oural, cha nee riamh ny charrey.

25laa- *as nee eh girree seose noi prince ny princeyn* .

Lesh y ghraih shoh, cha nel ymmyd erbee jeh. Yn *chiarn* , ta'n ennym echee ayns versey 11 as 12, she Yeesey Creest dy jarroo, *Ree ny reeaghyn as Chiarn ny hiarnyn* ta soilshaghey magh ayns gloyr e h-arrey ayns Rev. 19:16. As she veihsyn v'er ny ghoaill ersooyl y saggrytaght *perpetual ymmyrchagh liorish y papism Romanagh*.

**Dan 8:26** *As ta'n vision jeh'n oie as jeh'n moghrey, ta'n skeeal er ny ghra, firrinagh. Cum y vision shoh secret veih shiu, son t'eh mychione traaghyn er-dy-henney.*

26a- *As ta'n vision jeh'n oie as jeh'n moghrey, ta ayns cooish, firrinagh* .

Ta'n ainle cur feanish da'n stayd diuish jeh'n phadeyrays jeh'n " 2300 evening-morning " jeh'n verse 14. T'eh er-y-fa shen cur ymmyd jeh'n enigma shoh, as t'eh dy ve soilshey as tushtey ec ny nagh row ry-hoi jeh Yeesey Creest tra hig y traa dy yannoo shen.

26b- *Son dty rannagh, gow y vision shoh ayns secret, son t'eh mychione traaghyn er-dy-henney.*

Ayns y fa, eddyr traa Daniel as nyn traa, ta mysh 26 cheead blein er-dy-henney. As myr shen ta shin feddyn shin hene ayns ***y traajerrinagh*** raad ta'n mystery shoh dy ve soilshit ; y red vees jeant, agh cha nee roish y scansh jeh Dan.9 t'er ny choirt y key essential dy yannoo ny rieughidaghyn ta'n aght shoh er ny choirt.

**Dan 8:27** *Mish, Daniel, va mee boggyssagh as ching son ymmodee laa; Eisht hrog mee seose, as hie mee mygeayrt obbyr y ree. Va mee boggyssagh rish y vision, as cha row dooinney erbee fys echee er.*

27a- Ta'n aght shoh mychione slaynt Daniel ny red persoanagh. T'eh tarroogh dooin yn ard-vooinjer dy gheddyn veih Jee yn fys mychione y 2300 oie-maghrey prophesied ; son myr ta'n chingys geddyn baase, myr shen nee aggle y ghraih y chur gys baase spyrrydoil dy bragh farraghtyn ny Creesteyn jerrinagh vees beo ec ***y traajerrinagh*** .

## **Daniel 9**

**Dan 9:1** *Ayns y chied vlein jeh Darius mac Ahasuerus, jeh shioltaneyn ny Medeeyn, ren toshiaght dy reill er reeriaght ny Chaldeanee.*

1a- Er-yn-oyr dy vel y ree Darius jeh Dan.5 :30 mac Ahasuerus, jeh sheeloghe ny Medeyn, myr ta'n testimony jeh'n sheean-smooïnaght jeh Daniel, er-y-fa shen nagh vel eh er ny ghra ; Cha nel y ree Persianagh Cyrus II er n'yannoo ymmyd jeh. Yn chield vleïn jeh e reill v'eh yn vleïn tra ghow eh Babylon, as myr shen ghow eh ee veih ny Chaldeeane.

**Dan 9:2** *Ayns y chield vleïn jeh e reill, honnick mee Daniel, liorish ny lioaryn, dy beagh jeih bleeaney as feed er-mayrn ayns Jerusalem, cordail rish yn earroo ny bleeaney va'n Chiarn er loayrt rish Jeremiah y phadeyr.*

2a- Ta Daniel jannoo ymmyd jeh scriptyryn prophetagh Jeremiah y phadeyr. T'eh cur dooin shoh sampleyr ard-chrauee jeh credjue as credjue ta coontit sharvaantyn Yee fo e sight. Ta eh myr shen cadjin ny goan shoh jeh 1 Cor 14:32 : *Ta spyrrydyn ny phadeyryn fo stiurey ny phadeyryn* . Va Daniel cummal ayns Babylon son y chooid smoo jeh ny 70 bleeaney v'er ny phrofeysey son y phobble Hebrew y stroie. Ta echey ymmyd jeh'n aght t'eh er n'irree reesht gys Israel, as t'eh credjal dy bee eh ry-heet dy h-oikoil. Son freggyrtyn y gheddyn veih Jee, t'eh jannoo padjer ard-vooar da, ta shin goaill rish.

### **Yn phadjer sampleyr jeh credjue yn naight**

**Yn chield lesson jeh'n capitol 9 shoh jeh Daniel, she tushtey y ghoaill jeh'n aght v'eh er ny yannoo ec Jee dy row ee er ny hoilshaghey ayns y rannagh shoh jeh'n lioar Daniel.**

Ayns Dan.8:23 trooid y fockle prophetic jeh ny *peccee v'er nyn stroie* , ghow shin cowraghey dy row ny Iudeeyn jeh'n cheer Israel er nyn stroie as er nyn stroie reesht liorish aile liorish ny Romanyn ayns 70, er-yn-oyr jeh ooilley ny reddyn nee Daniel y ghra ayns e phadjer. Agh quoi va'n Israel shoh er ny choyrnt ayns y chield cho-chasllys rish y Jee beo, veih Abraham gys ny 12 apostle as deiney ta Yeesey Creest, eh hene Iudeeagh ? Cha nee sampleyr jeh ooilley ny dainrey, son rish Adam, ta'n dooinney ymmyrchagh er-lheh jeh'n colour crauee oc ta goll veih ard-soilshey gys ard-dorrugh. Agh cre-erbee yn race oc, y ethnicity oc, ny reddyn ry-gheddyn genetically veih athair as moir gys mac as niartyn, ta'n giootyn mental oc ymmyrchagh. Agh lurg y prionsabal jeh petals y daisy, " Ta mee graihagh ort, beggan, mooar, passionately, madly, cha nel eh ", ta'n dooinney reproduce y rang-feeuid shoh jeh'n Jee beo, y chrooder jeh ooilley ny reddyn, tra ta'n dooinney ry-akin dy vel eh ry-akin. As myrgeeddin, ta'n Breear mooar cur tastey da'n lught-thie ta gra dy vel ad e laghyn, deiney creeney ta graihagh er as cur geill da, feallagh elley ta gra dy vel ad graihagh er, agh nagh vel ad geaishtagh rish, feallagh elley ta beaghey nyn relijion ayns indifference, foast feallagh elley ta beaghey lesh cree ard as seagnagh ta jannoo ad fanatics as ayns y chorree, cha vod ad ve ent. Va ny gimmeeaghtyn shoh ry-gheddyn mastey ny Iudeeyn, myr ta ad ry-gheddyn foast mastey deiney er ooilley ny planaid Talloo as ayns ooilley ny credjueyn nagh vel, er-y-fa shen, co-ionnan.

Ta padjer Daniel cheet dy chur fys dhyt, ayns cre'n jeh ny gimmeeaghtyn shoh ta oo er n'aignaghey oo hene ? As my she shen jeh fer ta graihagh er Jee as ta geaishtagh rish myr testimony jeh e feiltys, question-jee dty concept jeh credjue ; arrys as cur da Jee fruit dy arrys sincere as glan myr nee Daniel.

**Yn daa reason son y phadjer shoh ayns y chabdil 9 shoh, she shen dy vel cause y sniaghtey s'jerree jeh Israel, ayns y vleïn 70 liorish ny Romanyn, er ny ghra as er ny hroggal ayns shen : y chield cheet jeh'n Messias er thaloo ny deiney** . As tra v'ad er n'yannoo rish y Messiah shoh va'n un vee-chraueeaght echey, perfection e obbraghyn v'er nyn goyrt gys peccah, hrog ny princeyn credjue yn pobble noi, liorish ymmyd slaneagh ooilley er nyn stroie as er nyn stroie liorish ny reddyn. As shen-y-fa hug ad y ghraih s'jerree oc er firriny dy bragh, as hug ad y ghraih er, dooinney, dy row eh Mac Yee. Va anmeenyn ny princeyn credjue shoh dooghyssagh myr coalyn ard-chreeagh y lostey, as nee ad y stroie ayns

traa y ghraih cairagh. Agh cha nee y vee-chraueeaght smoo v'ec ny Iudeeyn dy row ad er mraaney eh, agh nagh row ad er n'aignaghey eh erreish da ve er ny hroggal reesht. Faagyrt rish ny mraane as ny obbraghyn mie v'er nyn yannoo liorish e daa-eed apostle, ren ad ad hene y chroo myr Pharaoh ayns e traa as hug ad testimony da shoh liorish marrey y diacon creeney Stephen, v'ad hene er chlaghaghey eh fegooish ymmyd y yannoo jeh'n traa shoh gys ny Romanyn.

**Yn treeoo red son y phadjer shoh, she dy vel eh goaill er y rol dy observey derrey-jerrey, s'trimmid, er-dy-henney jeh'n aght s'fadagh t'er ny veaghey ayns co-cheangal rish Jee ;** testimony, sorch testament v'er ny laghyn ec y cho-chaslys Iudeeagh da'n chooid elley jeh'n dooinney. Son she ayns y ghraih shoh gys Babylon ta'n soilshey t'er ny yannoo aarloo liorish Jee scughey. Ta'n red shen firrinagh dy jig ny Iudeeyn reesht gys nyn thaloo hene, as dy bee Jee er ny choyrnt onnor as er ny choyrnt obbeey's son traa, agh bee'n lealtagh er ny stroie dy sniessey, gys y point nagh vod nyn surranse ve glennit agh liorish y vriaght s'jerree jeh'n chredjue oc, s'cosoylagh rish y chield cheet jeh'n Messiah, son shegin da ve, mac Israel, Iudeeagh a.

**Ta'n cheyoo red son y phadjer shoh er ny h-oardaghey er y fa dy row ny loghtyn v'er nyn ghra as v'er nyn ghleiy ooilley er nyn yannoo as er nyn ghlenney liorish ny Creesteeyn ayns nyn traa, veih'n traa v'ad er n'eiyrnt y Sabbath er 7 Mart 321 gys nyn traaghyn .** Yn institiud oifigagh s'jerree v'er ny vannaghey veih 1873 as ec y traa t'er n'gholl shaghey 1844, cha vel eh er n'eiyrnt magh ass y mraane jeh'n traa, lurg da Yeesey y vomitaghey ayns 1994. Ta'n studeyrys jeh'n capitol s'jerree jeh Daniel as jeh'n lioar Revelation m'er n'eaishtagh rish ny daateyn shoh as ny mysteryn s'jerree.

Agh lhig dooin clashtyn dy mie rish Daniel loayrt rish Jee Ooilley-niartal.

**Dan 9:3** *As hug mee my veeal gys y Chiarn Jee, dy hirrey lesh padjer as padjer, lesh fastee, as lesh sack as ushtey.*

3a- Ta Daniel er-y-fa shen er-y-fa shen, agh cha vel e chredjue er ny ghleiy, as ta e cheshaght rish Jee er ny choadey, er ny choadey as er ny choadey. Ayns e chorree, er-yn-oyr dy vel e chree dy mooar sincere, ta'n fastee, y sackcloth as y *ushtey* cowraghey ymmyd glan. Ta ny cleayshyn shoh soilshaghey neart e ymmyd dy ve cluit as freggyrtagh ec Jee. Ta'n fastee soilshaghey magh y s'ooasle ta'n freggyrt ta'n Jee er choyrnt ayns co-chaslys rish ny plysaghyn jeh'n vee. Ayns y raad shoh ta'n tushtey dy ghra rish Jee nagh vel mee er-y-fa shen er-mayrn fegooish dty freggyrt, fegooish goll cho fadane as dy hurranse my-hene.

**Dan 9:4 As** *ghow mee padjer gys y Chiarn my Yee, as ghra mee, O Hiarn, yn Jee mooar as ard-chrauee, ta freayll conaant as myghin rish ny ta graihagh ort, as freayll dty annaghyn.*

4a- *O Hiarn, Jee mooar as ard-ooasle*

Ta Israel er ny stroie gys Babylon as t'eh er paidjal myr shen dy hoiggal dy vel Jee mooar as agglagh.

4b- *Uss ta freayll dty chonaant as soilshaghey myghin dauesyn ta graihagh ort as freayll dty annaghyn!*

Ta Daniel soilshaghey magh dy vel eh toiggal Jee er-yn-oyr dy vel eh tarroogh e argumentyn veih'n teisht jeh'n nah jeh'n deig conaantaghyn jeh Jee, nagh vel ny Catholickyn mee-chrauee fys oc er y cheead blein jeh'n dorraghys, son sovereignly, ghow y papacy y stiurey dy chur eh ersooyl veih e version jeh'n deich conaantaghyn, son va'n ad focused on the command to ; ymmyd mie jeh impudence as deception v'er ny ghra ayns y chabdil roish.

**Dan 9:5** *Ta shin er n'yannoo peccah, ta shin er n'yannoo olk, ta shin er n'yannoo olk, as ta shin er n'yannoo aggle, as ta shin er n'gholl ersooyl veih dty annaghyn as dty vriwnyssyn.*

5a- Cha voddagh eh ve ny s'firrinagh as ny s' soilshey son dy nee ny loghtyn shoh v'er n'yannoo Israel y stroie, agh cha row Daniel as trio jeh e chompanyn er nyn stroie liorish y



sorch loght shoh ; Cha vel shoh cur stiagh eh dy espouse cause e phobble tra t'eh coyrt marish y bharrant jeh e chionnaghey.

Ta shoh tra ta shin dy ghra ayns 2021 dy vel shinyn, Creesteeyn, shirveish yn un Jee shoh myrgeeddin nagh vel caghlaa cordail rish e ghraih ayns Mal 3:6 : *Son mish y Chiarn, cha vel mee caghlaa; as shiuish, cloan Jacob, cha vel shiuish er nyn stroie* . By lhisagh eh gra " cha nel eh er ny chosney foast ". Son lurg da Malachi scieue ny goan shoh, haink Creest roish, ren cloan Jacob eh y dhieeney as y varroo, as cordail rish y goan v'er ny phrofeysey ayns Dan.8:23, haink ad gys jerrey dy ve er nyn stroie ayns 70 liorish ny Romanyn. As mannagh jean Jee caghlaa, ta shen cowraghey dy bee ny Creesteeyn neu-chrauee ta brishey e annaghyn, ec y toshiaght as ec y jerrey yn Sabbath casherick, er nyn stroie ny s'creeney na ny Hebrewnyn as ny Iudeeyn-national ayns nyn traaghyn.

**Dan 9:6** *Cha vel shin er chlashtyn rish dty harvaantyn ny phadeyryn, v'er loayrt ayns dty ennym rish nyn reeaghyn, rish nyn princeyn, rish nyn ayraghyn, as rish ooilley pobble y cheer.*

6a- Ta shen dy firrinagh dy vel ny Hebrewnyn culpagh son ny reddyn shoh, agh cre'n agh ta'n Chreesteeaght, eer ayns an institiud s'jerree v'eh er n'yannoo, culpagh son ny reddyn cheddin ?

**Dan 9:7** *Ta dty chairys, O Hiarn, agh dooinyn, y laa shoh, y vee-chraueeaght, da deiney Yudah, da'n pobble Yerusalem, as da ooilley Israel, er-gerrey as fadagh, ayns ooilley ny cheeraghyn raad t'ou er n'eiyr ad er-yn-oyr dy vel ad er n'yannoo mee-chraueeaght noi'n Chiarn.*

7a- Va'n chionney ec Israel s'odjey, va'n chooid smoo dy mraane marroo as cha row agh ny h-earrooyrn v'er-mayrn fortunate dy ve er nyn stroie gys Babylon as veih shen v'ad er nyn skeaylley trooid ooilley ny t'ayns y Reeriaght Chaldeagh as y Reeriaght Persiagh v'er-gerrey da. Ta'n pobble Iudeeagh er ny skeaylley ayns thallooyrn coshee as foast, cordail rish e ghellal, bee Jee er-gerrey dy h-arrey ny Iudeeyn er nyn thallooyrn-national, thaloo nyn ayraghyn. Cre'n phooar as cre'n niart t'ec y Jee bio shoh ! Ayns e phadger, ta Daniel cur magh ooilley ny aittaghyn ta'n pobble shoh dy hoilshaghey roish my jig ad reesht gys nyn thaloo casherick, agh ny-lomarcen tra ta Jee er nyn skyn.

Daniel t'eh glenney yn infidelity Iudeeagh er ny stroie liorish Jee, agh eisht cre'n stroie t'er ny choyrta da Creesteeyn ta jannoo myr shen ? ymmyrkey, ny baase ?

**Dan 9:8** *O Hiarn, ta'n veal ainyn, nyn reeaghyn, nyn princeyn, as nyn ayraghyn, son dy vel shin er n'yannoo peccah noi'd.*

8a- Yn fockle s'creeney, y fockle " peccah " t'er ny ghra. Quoi oddys jerrey y chur da'n pecca ta coyrt lheid y seaghyn mooar ? Ta'n capitol shoh cur y freggyrt da. Ta un lesson ymmyrchagh dy ghra as dy chur coontey : Ghow Israel y scansh jeh roshtyn as gimmeeaght ny reeaghyn, ny princeyn, ny ayraghyn v'er reill er. As shen-y-fa she cowrey t'ayn raad t'eh ymmyrchagh dy row y ghraih da ard-gheiney corrupt dy chummal ayns bendiaght Yee. Ta'n roshtyn shoh ren Daniel as e three companionyn as t'ad bendigit er e hon.

**Dan 9:9** *Ta myghin as leih ec y Chiarn nyn Yee, son ta shin er n'yannoo rish.*

10a- Ayns stayd peccah cha vel agh un spyryd er-mayrn ; dy hreishteil er y Jee mie, myghinagh dy choyrta pardoan. Ta'n obbyr dy bragh farraghtyn, ta'n Iudeeagh jeh'n seihll conaant as y Chreestee jeh'n conaant noa yr un feme son pardoan. Ta Jee er-y-fa shen er-y-fa shen er-y-fa shen er-y-fa shen dy bee eh er ny choyrta dy bragh ayns peccah.

**Dan 9:10** *Cha vel shin er choyrta geill da coraa yn Chiarn nyn Yee, dy gholl ayns e leighyn, v'eh er hoiaghey roin liorish e harvaantyn ny phadeyryn.*

10a- Ta shen myr shen myrgeeddin son ny Creesteeyn ayns y vlein 2021.

**Dan 9:11** *Ta ooilley Israel er n'eiyrta rish dty leigh, as t'ad er n'eiyrta rish dty ghoo. As va ny mollaaghtyn as ny mee-chraueeaghtyn scruiit ayns leigh Moses, sharvaant Yee, er nyn stroie orrin, son dy vel shin er n'yannoo peccah noi Jee.*

11a- Ayns leigh Moses, hug Jee raad da Israel dy jarroo noi y ghraih. Agh erreish da, va'n phadeyr Ezekiel, va co-earrooagh rish Daniel, er ny stroie 13 bleeaney erreish da Daniel, shen-y-fa 5 bleeaney erreish da'n ree Jehoiachin, braar Jehoiakim, v'er ny reih, er ny gheddyn ayns pryssoon ec Aarkey Chebar va eddyr Tigris as Euphrates. Ayns shen ren Jee eh y ghra as ren eh scriptey testimonyn ta shin geddyn rish y laa shoh ayns nyn Bible. As she ayns Ezekiel 26 ta shin fakin rang-oardagh dy chaslyssyn ta'n model oc er ny gheddyn ayns obbyr spioradagh agh cha nee ny lomarcán, ayns ny seihnt trompetyn jeh'n Apocalypse ayns Rev. 8 as 9. Ta'n co-chosney ymyrchagh shoh cadjin dy vel Jee dy jarroo cha chaghláa. Ta peccaghyn er nyn stroie ayns y chonaant noa myr v'ad ayns y chonaant shen.

**Dan 9:12** *T'eh er choamrey e ghoan v'eh er loayrt noi shin, as noi nyn princeyn v'er reill orrin, as t'eh er chur orrin y vee-chraueeaght mooar , nagh vel er jeet fo'n ooilley niau myr t'eh er jeet gys Jerusalem.*

12a- Cha vel Jee er n'yannoo ymyyd jeh, t'eh cooilleeney e focklyn dy vannaghey ny dy mraane rish yr un chiarail, as ta'n " calamity " t'er n'yannoo rish pobble Daniel er ny yannoo dy choyrt raad da ny ashoonyn ta glenney ny reddyn shoh. Agh cre ta shin fakin ? Dreggys rish y testimony scrut ayns y Bible, t'eh ry-akin dy vel y lesson shoh er ny n'yannoo rish, eddyr y luchd-leigh. Cumme-y-jeer er y theay shoh : Ta Jee er n'yannoo aarlooson ny Iudeeyn as ny yei oc, son ny Creesteeyn daa vee-chraueeaght mooar elley vees er ny hoilshaghey ayns y chooid elley jeh lioar Daniel.

**Dan 9:13** *Myr te scrut ayns leigh Voses, ta'n ooilley olk shoh er jeet orrin; as cha vel shin er n'eamagh er y Chiarn y Jee ain, cha vel shin er hyndaa veih nyn mee-chraueeaght, cha vel shin er choyrt tastey da dty irriney.*

13a- Ta'n obbyr-chreeagh son ny reddyn v'er ny scieue ec Jee ayns y Bible perpetual, myrgeeddin, ayns 2021 ta'n Chreestiaght myrgeeddin culpagh son y vee-chraueeaght shoh as credjal nagh bee Jee cur rish. As chamoo t'ad geddyn rish nyn mee-chraueeaght as cur ny smoo agh da'n firrinys biblicagh shoh, ta cho p'oor son nyn traaghyn jerrinagh, e firrinys prophetic er ny hoilshaghey dy ard as dy tushtey, son ta'n agh dy tushtey ayns y Bible hene.

**Dan 9:14** *Ta'n Chiarn er n'eaishtagh rish y vee-chraueeaght shoh, as t'eh er chur eh orrin. son ta'n Chiarn yn Jee ain cairagh ayns ooilley ny t'eh er n'yannoo, agh cha dug shin geill da e chora.*

14a- Cre elley oddys mee gra ? Dy firrinagh ! Agh bee fys eu dy mie dy vel ymyyd mooar er ny yannoo liorish Jee son y dooinney nish, as son y red cheddin. T'eh cheet, eddyr 2021 as 2030, ayns stayd cogagh nuclear ta'n mission diuish echey dy varroo treeoo ayren jeh'n phobble cordail rish Rev. 9:15.

**Dan 9:15** *As nish, O Hiarn nyn Yee, t'er chur lhiat dty phobble ass cheer Egypt lesh laue niartal, as t'er n'yannoo ennym dhyt hene myr t'eh 'sy laa jiu, ta shin er n'yannoo peccah, ta shin er n'yannoo peccah.*

15a- Ta Daniel cur coontey dooin cre'n-fa ta mee-chredjue er ny choyrt gys peccah liorish Jee. Er y thaloo, ta bea yn phobble Iudeeagh cur testimony jeh'n red s'odjey shoh er y fa dy vel pooar ard-natural, yn exodus jeh'n pobble Hebrew ass Egypt. Ta'n skeal oc ooilley er ny h-oardaghey er y red myrkyllagh shoh. Cha nel y chowrey ain dy akin y exodus shoh, agh cha vod dooinney erbee y ghra dy vel slioh y ghraih shoh foast ry-cheilley rish y laa shoh. As son dy vod eh ymyyd y yannoo jeh'n vea shoh ny share, hug Jee yn pobble shoh gys caggey Nazi rish y Daa Chooid Chaggee. Va'n agh shoh er ny choyrt gys ny h-earrooyv'er-mayrn, as ayns 1948 v'ad er gheddyn nyn 'reih' er thaloo nyn shean-valley v'er nyn stroie 'sy vlein 70. Cha ren Jee nhee erbee agh lhig da goan nyn ayraghyn v'er ghra rish y reilltagh Romanagh Pontius Pilate mychione Yeeseey, er-yn-oyr dy row eh er n'yannoo ymyyd jeh . " Freggyr Jee ad gys y lieh. Agh ta Creestiaghtyn dy chooilley chredjue er n'yannoo ymyyd jeh'n lesson diuish shoh, as t'ad tushtey cre'n-fa, son dy vel ad ooilley co-roinn nyn mallaght. Va'n

Iudeeagh er n'eiyr rish y Messiah, agh va'n Chreesteeaght er n'eiyr rish e leighyn. Ta coyrle Yee er ny daa red shen er-y-fa shen dy foshlit.

**Dan 9:16** *O Hiarn, cordail rish dty vyghin mooar, lhig da dty vee-chraueeaght as dty vee-chraueeaght ve er nyn stroie veih dty ard-valley Jerusalem, veih dty slieau casherick; son kyndagh rish nyn beccaghyn as mee-chraueeaght nyn ayraghyn ta Jerusalem as dty phobble er jeet dy ve oltoan da ooilley ny ta mygeayrt-y-mooin.*

16a- Ta Daniel ec y traa t'ayn goaill stiagh arguement va Moses er chur da Jee : cre nee'n pobble ta cur shilley er y chionnaghey jeh e phobble gra ? Ta Jee er-yn-oyr dy vel eh hene er n'insh mychione ny Iudeeyn, trooid beal Paul ayns Rom 2:24 : *Son ta ennym Yee er ny ghra rish ny Ashoonee er nyn son euish, myr te scruiit* . He is referring to the text of Ezek.16:27 : *As cur-my-ner, ta mee er sniimmey my laue noi'd, as ta mee er n'yannoo ymmyd jeh'n rannagh v'er ny choyrt dhyt, as er dty livrey gys laueyn dty noidyn, ny niartyn jeh'n Philistinee, ta er n'yannoo ymmyd jeh dty vee-chraueeaght* . Er e ghraih, ta Daniel foast ry-hoi y ghra mychione y vriwnys ta Jee dy chur er e ard-valley Jerusalem. Agh tra t'eh gra, " *Ta Jerusalem as dty phobble nyn obbyr-chaggee da ooilley ny ta mygeayrt uss* ," cha nel eh er-chea, son my v'eh er n'yannoo rish y chastid Israel ayns ny ashoonyn aggle slane as aggle dy hirveish er y Jee firrinagh shoh, v'eh er n'yannoo rish y chastid dy jarroo. agh cha row y stayd trimshagh shoh er chur monney fruit, cha nee gyn aght erbee, son ta shin dy bragh er n'yannoo rish y ree Nebuchadnezzar as y ree Darius y Mede.

**Dan 9:17** *Nish, O nyn Yee, clasht rish padjer as arraneyn dty harvaant, as lhig da dty veaal soilshean er dty chiamble ta er ny stroie, son y Chiarn.*

17a- Ta'n red ta Daniel goaill rish, bee eh er ny choyrt, agh cha nee son dy vel Jee graihagh er, agh son dy vel y villey shoh gys Israel as ath-thooilley yn thie-losht ayns e phlan. Agh cha nel Daniel fys echey dy bee y thie-losht, t'er ny h-ath-thooilley dy jarroo, er ny sniessey reesht ayns 70 liorish ny Romanyn. Ta shen y oyr dy vel y fys hed eh stiagh ayns y chapittel 9 shoh y leigheil jeh'n aght, dy mooar Iudeeagh, ta'n temple cloie er ny thooilley ayns Jerusalem ; t'eh ry-hoi y yannoo jeh'n chiamble flesh Chreest, as bee eh son y chooish shoh, sniessey reesht ayns 70 liorish armyn ny Romanyn.

**Dan 9:18** *Cur-my-ner dty chleaysh, O my Yee, as clasht! Fosley dty sooillyn as cur-my-ner nyn rustyn, cur-my-ner y valley er ta dty ennym er ny enmyssey! Son cha nee son nyn ynrickys ta shin chebbal nyn aghinyn hood's, agh son dty vyghinyn vooar.*

18a- Ta shen dy firrinagh dy row Jee er reih Jerusalem dy yannoo jeh'nnyd shennaghys liorish e ghraih gloyroil. Agh cha nel y raad casherick agh tra ta Jee ayn, as rish y vlein – 586, cha row shoh myr shen ny s'anmey. As, er-cronney, ren rustyn Jerusalem as e thie-losht testimony jeh'n aght v'eh ry- hoi. Va'n lesson shoh ry-hoi ry-hoi dy row ny deiney dy yeeaghyn er y ghraih firrinagh myr dooinney beo, ta cur-my-ner, breearrey, as reactaghey er-nonney rish ny deiney paganagh idolatrous nagh vel agh rish ny drogh-ainleyn jeh camp y diavel. Ta'n dooinney creeney shirveish da Jee agh ta'n dooinney neu-creeney uss Jee dy choyrt liggey creeoil da hene rish ny ta mygeayrt echey. Ta'n *trustys* jeh Jee ta Daniel appeal rish, ry-akin as ver eh y proof s'brinnagh jeh, ayns Yeesey Creest.

**Dan 9:19** *Hiarn, clasht! Hiarn, leih! O Hiarn, cur tasteey da! Gymmyrkey as ny jean mow, son graih dhyt, O my Yee! Son ta dty ard-valley as dty phobble enmyssit liorish dty ennym.*

19a- Ta'n aa-eash t'er n'gholl shaghey jeh Daniel cur ymmyd jeh'n aght t'eh er n'yannoo ymmyd jeh, son, myr Moses, t'eh er n'yannoo ymmyd jeh'n aght shoh dy row eh er n'yannoo ymmyd jeh'n aght shoh dy row eh er n'irree reesht gys e thalloo " casherick ". Ta eshyn er-y-fa shen er-y-fa dy vel eh er n'irree reesht ayns y thie-losht casherick, as t'eh er chur gloyr da Jee as da Israel reesht.

**Dan 9:20** *Tra v'ee foast loayrt, as goaill padjer, as goaill rish my pheccah, as peccah my phobble Israel, as cur my phadjeryn gys y Chiarn my Yee son slieau casherick my Yee;*

20a- Cha nee red ymyrchagh eh dy vel Jee graihagh er Daniel; Ta dy chooilley ghooiney foalsey choud as ta'n dooinney beo ayns corp flesh as cha nel Daniel erbee er-lheh. T'eh glenney e pheccaghyn, er-yn-oyr dy vel eh ard-lane myr ta shin ooilley dy yannoo. Agh cha vod e ghraih spioradagh persoonagh peccah y phobble y chloie, son cha nel eh agh dooinney, eh hene neu-folliaghtagh. Ta'n freggyrtagh cheet veih Jee ayns Yeesey Creest.

**Dan 9:21** *Tra va mee foast loayrt ayns padjer, hie yn dooinney Gabriel, va mee er vakin roimhe ayns ashlish, er-gerrey dou, ec traa yn oural-oie.*

21a- Yn traa ta Jee er reih son y vee-chraueeaght ec Gabriel, she yn traa jeh'n oural-oie, shen-y-fa, yn oural - oie *dy bragh farraghtyn jeh'n oie as y moghrey*, yn oural-oie jeh'n chorp slane shenn as neu-viallagh jeh Yeesey Creest. T'eh marroo er ny chrossey dy yannoo ymyd jeh peccaghyn e chloan roshtyn ta'n un phobble firrinagh echey. Ta'n cheshaght rish y folliaght vees er ny choyrst stiagh, da Daniel, er-y-fa shen er ny sthie.

### **Jerrey Padjer : Freggyrt Yee**

**Dan 9:22** *Dynsee eh mee, as loayrt rhym. As dooyrt eh rhym: Daniel, ta mee er jeet nish dy foshlit dty chree.*

22a- Ta'n fockle " fosley dty ghraih " cowraghey dy row y ghraih cloie derrey shen. Ta'n ainle loayrt mychione y theay jeh plaan slaynt Yee v'er ny choyrst follit derrey'n traa v'eh er choamrey rish prophet roshtyn Yee.

**Dan 9:23** *Tra t'ou er n'yannoo padjer, hie yn goo magh, as ta mee er jeet dy ghra rhyt; son ta shiu graihagh er. Cur-my-ner y fockle, as tushtey-jee y vision!*

23a- *Tra t'ou er n'yannoo padjer, haink y fockle magh*

Va'n Jee jeh'n niau er n'orgaaney ooilley ny reddyn, y traa jeh'n choamrey ec y traa dy bragh farraghtyn as ta'n ainle Gabriel cur stiagh Creest liorish " y Goo " myr nee John ec toshiaght e Sushtal : *va'n goo er ny yannoo flesh* . Ta'n ainle cheet dy ghra rish " y Goo " ta shen dy ghra dy vel eh cheet dy ghra rish y Chreest v'er ny phrofeyse y rish Moses cordail rish Deut 18:15 gys 19 : *Nee'n Chiarn, dty Yee, y hroggal seose diu prophet veih nyn mess, veih nyn vraaraghyn, myr t'ou uss: Bee eh cordail rish yn aghin ren oo gys y Chiarn dty Yee ayns Horeb, ayns laa yn chaglym-coamrey, gra, Ny lhig dou arragh clashtyn coraa'n Chiarn my Yee, ny fakin reesht yn aile mooar shoh, nagh voym baase. Dooyrt y Chiarn rhym: Ta ny t'ad er ghra mie. Ta mee er n'eiyrst seose **prophet veih nyn mraaraghyn myr shiuish , as ver-ymy my ghoan ayns e beal , as loayr-ym roo ooilley ny ta mee er n'ordail da . As my ta dooinney erbee nagh vel clashtyn rish my ghoan t'eh loayrt ayns my ennym, nee'm eh y ghoail er . Agh y phadeyr ta goaill aggle dy loayrt fockle ayns m'ennym's nagh vel mee er harey da dy loayrt, ny ta loayrt ayns ennym jeeghyn elley, bee'n phadeyr shen dy shickyer er ny choyrst gy-baase.***

Ta'n teisht shoh bun-sthie son tushtey jeh'n chionnaght v'ec ny ludeeyn ayns nyn rheynn jeh'n Messiah Yeesey son dy row eh er chosney ooilley ny criteria v'er ny phrofeyse mychione e cheet. Va Yeesey er ny ghoail ass mean deiney as er ny choyrst magh ass y goo dy bragh, as v'eh correspondaghey rish y skeeal shoh as v'ad ny myghin ren eh cur testimony da obbyr dy bragh.

23b- *son dy vel oo graihagh*

Cre'n-fa ta Jee graihagh er Daniel ? Simpley son dy vel Daniel graihagh er. Ta'n ghraih yn oyr dy vel Jee er chroo bea crooaghyn saor roish. Ta'n feme echey er graih er n'yannoo ymyd jeh'n price ard-ard t'eh dy chosney dy gheddyn eh veih cuid jeh e chreeaghyn dooinney er y thaloo. As ec price e baase, t'eh dy choyrst, bee adsyn t'eh er reih, nyn companionyn son dy bragh.

23c- *Cur-my-ner y goo, as tushtey-jee y vision!*

C'raad t'eh, goan y ainle ny'n " Goan " diuish ta follit ayns Creest ? Yn red ta shicky, she dy vel ny daa red shoh possible as complementary son bee'n vision mychione " y Goo " t'er jeet ayns y flesh ayns Yeesey Creest. Ta tushtey jeh'n teisht shen-y-fa dy mooar.

### **Yn Prophecy 70 Semainey**

**Dan 9:24** *Ta shiaght-feed seihll er nyn goyrt gys dty phobble as gys dty ard-valley casherick, dy chur jerrey da'n vee-chairys, as dy chur jerrey da peccaghyn, as dy yannoo ymmyd jeh'n vee-chairys, as dy chur stiagh cairys dy bragh farraghtyn, as dy sealaghey yn vision as y phadeyrys, as dy unghey yn Chiarn.*

24a- *Ta shiaghtynyn as feed er nyn stroie veih dty phobble as veih dty ard-valley casherick .*

Yn ghraih Hebrew " hatac " t'eh ry-akin ec y toshiaght ; as ny-lomarcán ayns y stayd figurative, " dy ghra ny dy ghra ". Ta mee geddyn yn chield ymmyd , son t'eh cur ymmyd da'n obbyr shoh jeh Abraham ta concretize e cho-chaslys rish Jee trooid oural, ayns Gen. 15:10 : *Ghow Abram ooilley ny beiy shoh, as gearree eh ad ayns daa ayryn, as hug eh dagh p'art fastee rish y jeh elley ; agh cha row eh ry-cheilley rish ny eayst .* Va'n rite shoh soilshaghey magh y cho-chaslys v'er ny yannoo eddyr Jee as e harvaant. Ta shen y chione t'eh y verb shoh " coup er " y ghoail er e ghraih laghyn ayns " y cho-chaslys jeant lesh ymmodde son un seihll " ayns verse 27. Ta'n " ymmodde " shoh ny Iudeeyn-national son nyn buoill ta'n vondeish jeh credjue ayns Creest er ny chrossey er ny choyr roish. Yn daa inçhyn jeh'n ghraih shoh t'er ny gheddyn, she 70 seihntyn bleeaney jeh'n capitol 9 shoh t'er ny gheddyn 'sy " 2300 oie-magh " jeh Dan.8:14. As ta lesson cheet magh ass y chronology shoh ta cur y chredjue Chreestee roish y chredjue Iudeeagh. Ayns y raad shoh, ta Jee gynsaghey shin dy vel eh ayns Yeesey Creest cur e vioys dy choyr eh myr sarey son dy chooilley chreestee ta feeu son e saualtys ayns ooilley ny h-oik . Va'n seihll shen er-y-fa shen dy gholl ersooyl tra ren Yeesey e fuill y scughey dy scughey e chonaant noa rish ny roshtyn jeh'n thalloo ooilley.

Ta lioar Daniel er ny yannoo dy ynsaghey y saualtys ooilley-choshtal shoh trooid cur dooin y ghraih jeh ny reeaghyn va co-earroodagh rish Daniel ; as Nabuchodonosor, as Darius yn Medeagh, as Cyrus yn Phersiaigh.

Ta'n teisht ny raad solemn ta cur rish y phobble Iudeeagh as nyn ard-valley casherick Jerusalem, as t'eh er ny choyr 70 seihll. Ta'n code Ezekiel 4:5-6 er-y-fa shen cur un laa son un vleïn, y traa t'er ny chowraghey ayns ooilley ny 490 bleeaney. Feme er Daniel dy row eh doaltattym dy hoiggal cre'n agh v'eh er n'yannoo ymmyd jeh'n villey echey v'er ny stroie er-dy-henney.

24b- *dy chur jerrey er loghtyn as jerrey er peccaghyn .*

Smooinee-jee cre hie trooid cree Daniel tra chlash eh ny reddyn shoh erreish da v'er n'eiyr rish Jee ayns padjer son leih e pheccaghyn as peccaghyn e phobble. As bee eh tushtey dy h-oikoil cre'n red t'ayn. Agh ta shin hene tushtey magh y requirement diuish ta er ny ghra. Ta Jee dy voddagh eh y gheddyn veih e chloan roshtyn dy vel eh sauail, nagh jean ad peccah ny smoo, dy vel ad cur jerrey da nyn briwnyssyn jeh e leighyn as myr shen cur jerrey da peccaghyn cordail rish shen vees scrut liorish y phadeyr Ean ayns 1 Ean 3:4 : *Quoi-erbee ta peccah jannoo peccah, t'eh brishey yn leigh, as ta peccah brishey yn leigh .* Ta'n obbyr shoh er ny choyr gys fir ta feme orroo dy chaggey noi'n drogh-nature oc er-yn-oyr nagh jean ad peccah ny s'odjey.

24c- *dy yannoo lhasaghey son mee-chairys as dy chur stiagh cairys dy bragh farraghtyn .*

Son y Iudeeagh Daniel , ta'n teisht shoh evoke y rite jeh'n " laa y ghraih " , feailley bleinagh raad ta'n ghraih peccaghyn ceaut lesh oural goat. Ta'n symbol typical shoh jeh peccah currit da'n Ghreek ayns Dan 8 as t'eh ry-akin rish y phadeyrys ayns y sthie spioradagh jeh'n " laa jeh'n ghrayse ." Agh cre'n agh oddys baase goat y ghoail ersooyl peccaghyn , mannagh vel baase ny ainleyn elley v'er ny choyr gys oural 'sy vleïn er n'yannoo ad y ghoail ersooyl ?

Ta'n freggyrt da'n dilemma shoh er ny choyrnt ayns Heb 10:3-7 : *Agh ayns ny ourallyn shoh ta cooinaghtyn jeh peccaghyn gagh blein ; son cha vel fuill buill as goatyn goaill ersooyl peccaghyn . Shen-y-fa, tra haink Creest gys y theihll, dooyrt eh : Oural as chebbal cha baillish oo, agh corp t'ou er chiarail er my hon ; Cha vel oo er ghoaill tainys ayns ourallyn-losht, ny ayns ourallyn son peccah. As dooyrt mee : Cur-my-ner, ta mee cheet (Ayns lioar y lioar ta scruit mychione) dy yannoo, O Yee, dty aigney .* Ta ny mraaneyn ta'n apostle Paul er choyrnt, dy lioar as dy lioar. Ta shen dy ghra dy vel Jee er reayll da hene, ayns Yeesey Creest, yn obbyr y ghlenney son ny peccaghyn v'er ny hoilshaghey liorish y ainle Gabriel da Daniel. Agh c'raad v'eh Yeesey Creest ayns y ghraih shoh jeh'n " laa y ghraih " ? E ghraih persoonagh foalsey, ren eh y yannoo symbolicagh myr sheep paschal Yee ta goaill ersooyl peccaghyn y theihll, ghow eh er hene peccaghyn e chloan roshtyn symbolit liorish y goat jeh'n rite jeh'n ghrayse. Va'n uill follit ec y goat myr shen dy dooar y uill baase son y goat v'eh er ghoaill stiagh. Tra v'eh er ghoaill rish e baase er y chrosh dy yannoo ymyd jeh peccaghyn e chloan roshtyn, peccaghyn v'eh er ghoaill er hene, ayns Creest hug Jee daue yn prowal s'brinnagh jeh e ghraih orroo.

24d- *as cur lesh cairys dy bragh farraghtyn .*

Ta shoh yn ard-vooinjer jeh baase y Saualtagh Messiah. Ta'n ghrayse shoh nagh row y dooinney, veih Adam, er n'yannoo, er ny choyrnt gys ny roshtyn, dy vod ad liorish nyn credjue ayns y soilshaghey shoh dy ghraih diuish, liorish grâce glen, yn ghrayse follaghtagh jeh Yeesey Creest er ny choyrnt daue , er y toshiaght , derrey ta'n coayl jeh'n chredjue er ghoaill y peccah er-gerrey. As tra t'eh shoh goll ersooyl dy chooilley red, t'eh er ny ghra dy vel cairys Chreest er ny choyrnt. Ta'n scollagh myr e Master. Ta credjue ny apostlyn Yeesey er ny hoikaghyn shoh er ny bunnyssyn doctrinagh shoh. Roish my t'ad y ghra as cummeydyn dorrhaghs, as myr shen t'ad y raad s'cummey t'er ny ynsaghey liorish Yeesey Creest y leah. Ta'n *chiart* shoh dy *bragh farraghtyn* ny-lomarcan son ny roshtyn creeney, adsyn ta cluster as freggyrt lesh obbeys da goan cairagh Yee.

24oo- *dy seal y vision as y phadeyr .*

Ta shen, dy vod y vision ve coilleenit liorish y vee-chraueeaght t'er ny follaghey. Ta'n verb dy sealaghey cowraghey seal Yee ta myr shen cur da'n phadeyr as da'n phadeyr ta goll dy chur da hene urree as liggey dy Yee ta coilleenit as dy bragh ry-chlashtyn. Yn obbyr ta er-gerrey dy ve jeant, t'eh sealtit lesh e seal reoil diuish. Yn earroo symbolagh jeh'n seal shoh " seihnt :7 ". Ta'n aght shoh myrgeeddin cur stiagh y lionaght ta'n aght t'eh ry-akin ayns nature y chrooder Jee as nature e Spyryd. Ayns bun y roshtyn shoh, ta'n towse jeh'n phrojekt echey er seihnt thousaneyn bleaney, shen-y-fa ren eh y traa y rheynn ayns seihntyn seihnt laa myr ny seihnt thousaneyn bleaney. Ta'n phadeyr as jeh'n 70 seihll myr shen cur rol da'n earroo (7) seal y Jee beo ayns Rev. 7. Ta ny versey shoh cadjin y t'eh ymyrchagh da'n earroo " 7 " shoh.

24f- *as dy ooilaghey yn ynyd casherick .*

Ta'n unghy shoh jeh'n Spyryd Noo ver Yeesey tra vees eh er ny bashtey. Agh ny lhig dooin ve er-chea, cha row agh un obbyr ec y cholbee v'er n'immeeaght er e hon veih niau, shen dy choyrnt cree er John dy nee Yeesey dy jarroo yn Messiah er ny follaghey ; Niau cur feanish da. Er y thaloo, va Yeesey dagh ooilley traa yn Chreest as ayns y form jeh ceashlyn roshtyn v'er nyn goyrt rish ny saggyrtyn, ta'n teisteil echey ayns y synagogue tra v'eh 12 blein d'eash prowal jeh shoh. Son e phobble, ny mast' oc v'eh er ny ruggey as v'eh er ny hroggal, va'n mission oifigagh echey dy toshiaght ec e bashtey ayns y ghrian-oie jeh'n vlein 26 as v'eh dy choyrnt e vioys ayns y ghrian-oie jeh'n vlein 30. Ta'n title Naomh jeh'n Naghje dy h-enmysey eh dy arryltagh son dy vel eh corpaghey ayns y chruinney jeh'n Jee beo ayns y chruinney. Agh va symbol material ec y Naghje beo er y thaloo ; yn ynyd smoo casherick ny ynyd casherick jeh chiamble Yerusalem. Va'n symbol jeh'n niau, y dimension shen nagh row ry-gheddyn rish y dooinney raad ta Jee as e ainleyn cummal. Sushtal y vriwnys dy bragh

as ynyd e throne, va Jee myr Breear er-gerrey da fuill Chreest dy ghra dy firrinagh son pardoon peccaghyn ny roshdyn v'er nyn doaltattym rish ny 6 millioonyn v'er nyn doaltattym son y roshdyn shoh. As shen-y-fa, ren baase Yeesey cooilleeney yn " feailley jeh'n ghrayse " s'jerree. Ta pardoon er ny gheddyn as ta ny ourallyn shennaghys va Jee er n'aashagh er nyn goyrt gys kione. Va'n unghhey jeh'n Naghjei jeh'n Naghjei jeant ayns Laa'n Chiarn, liorish spreih fuill y gheiney v'er ny varroo er y propitiatory, altar v'er ny hoiaghey erskyn yn ark v'ayns ny conaantaghyn t'er nyn stroie jeh'n Chiarn. Son y chooish shoh, un uair 'sy vleïn, va'n ard-saggyrt ceaut dy gholl stiagh er-gerrey da'n veeal-smooïnaghtyn gys y 'nyd smoo casherick. As shen-y-fa, erreish da v'er n'irree reesht, ghow Yeesey y ghrayse jeh e fuill gys niau dy gheddyn reill, y liggey dy hroggal seose e chloan trooid y ghraih echey er e chairys as y chree dy choyrt coyrle da peccee nagh vel er n'yannoo arrys, goaill stiagh ny drogh ainleyn as nyn ard-oik Satan, y diaull. Yn Naight ny Naightyn, ta myrgeeddin cur stiagh yn niau, y fuill v'er ny stroie liorish Yeesey er y thaloo, ver eh lhiat eh, ayns Michael, dy scarrey yn diavel as e deamyn veih niau, red ta er ny hoilshaghey ayns Rev. 12:9. As shen-y-fa, cha row y mraane jeh'n chredjue Iudeeagh dy hoiggal y character prophetic jeh'n " laa y ghraih " bleinagh . Credjal ad dy mie dy row fuill ainleyn v'er ny choyrt ayns y cheiltynys shoh ry-hoi ymmyrkey fuill ainleyn elley v'er ny ymmyrkey rish y vleïn. Dooïnney jeant ayns caslys Yee ; yn ainle t'er ny hroggal liorish bea 'sy thaloo , kys oddys mayd co-ionnany 'sy vleïn 'sy daa ghraih ?

As eh dy ve Jee, va Yeesey Creest eh hene yn ooil unghhey myr y Spyryd Noo as tra t'eh goll seose gys niau, t'eh cur marish yn unghhey jeh e liggey v'eh er chosney er y thaloo.

### **Yn allys da rieughid**

**Dan 9:25** *Jean-jee er-y-fa shen as tushtey-jee: Veih'n traa hie'n goo magh dy hroggal Jerusalem, derrey'n Er-ooilit, yn Prince, bee shiaght shiaghtinyn as three-feed as jees shiaghtinyn: bee ny straidyn as ny moatyn troggit reesht, agh ayns earishyn seaghyn.*

25a- *Ta fys ayd er shoh, eisht, as tushtey!*

Ta'n ainle ry-hoi dy gholl gys Daniel son t'eh ry-hoi rish data ta feme mooar spioradagh as s'inchley ; son bee feme er rieughid y yannoo.

25b- ***Veih'n traa haink y goo dy beagh Jerusalem er ny hroggal reesht derrey'n Un-Ooit, yn Chiarn .***

Ta'n rannagh shoh jeh'n verse ny lomarcán jeh'n ard-phoost son t'eh cur stiagh y red t'ayns y vision. **Ta Jee cur da e phobble ta reiht son nyn Messiah y raad dy hoiggal cre'n vleïn hed eh magh kiongovrt roo** . As y traa shoh tra v'eh er ny choyrt magh dy row Jerusalem er ny hroggal reesht, shegin da ve er ny rheynn cordail rish y 490 bleïn v'er ny phrofeysey. Son y ordrey shoh jeh ath-thooilley , ayns lioar Ezra, ta shin fakin trimmid ordrey ymmydoil er nyn ordrey liorish trio reeaghyn Persiagh : Cyrus, Darius, as Artaxerxes. Ta'n decree v'er ny sthie ec y derrey yeh ayns -458, ceaut dy row ny 490 bleeaney er nyn ghlenney ayns y vleïn 26 jeh'n traa ainyn. As shen-y-fa, bee'n ordrey shoh jeh Artaxerxes dy ve er ny choadey, goaill stiagh y traa v'eh scrutit : y ghrian-oie cordail rish Ezra 7:9 : *hie eh veih Babylon er y chied laa jeh'n chied vee, as haink eh gys Jerusalem er y chied laa jeh'n chiaghtoo vee, as va laue vie e Yee er* . Ta'n vleïn jeh'n ordrey jeh'n ree er ny choyrt ayns Ezra 7:7 : *As haink ymmodee jeh cloan Israel, ny saggyrtyn, ny Leviteyn, ny seihlltee, ny porteryn, as ny Nethinimyn, gys Jerusalem ayns y chiaghtoo vleïn jeh'n ree Artaxerxes* .

As y ghraih jeh'n decree , t'eh target y Spyryd son e phrophecy, y ghraih jeh'n Passover raad hooar Yeesey Creest baase er ny chrossey . Ta ny rieughiddyn goaill shin gys y sniaghtey shoh.

25c- *ta seihnt seihll as three-feed as daa seihll, bee ny straidyn as ny slystaghyn er nyn ghlenney, agh ayns traa trimshagh.*

T'eh toshiaght lesh 70 seihll. Ta'n ainle loayrt jeh 69 seihll ; 7 + 62. Ta ny 7 seihntyn cheead crooit lesh y traa dy row Jerusalem as y thie-losht ry-gheddyn, ayns traa ymmyrchagh son ta ny Iudeeyn obbree fo y ghraih permanent jeh ny Arabyn v'er jeet dy chummal ayns y cheer v'er nyn stroie liorish nyn stroie. Ta'n verse shoh veih Neh 4:17 cur stiagh y stayd dy mie : *Yn vooinjier va toiggal y mullagh, as y vooinjier hug y lhong, obbraghey lesh un laue, as ghow ad arm lesh y laue elley* . Ta'n red shoh ry-akin, agh y chied red t'ayns y 70oo <sup>seihll</sup> countit.

### **Yn <sup>70oo</sup>seihll**

**Dan 9:26** *As lurg daa-eed as jeh seihll, bee un unghey er ny stroie, as cha bee ~~dooinniey erbee~~ er e hon. As nee pobble prince ta cheet y villey y stroie as y ~~chiamble~~, y sannid, as hig nyn jerrey myr lesh tuilt; Ta'n coyrle er ny choyrt dy bee y sniaghtey ry-akin derrey jerrey y choayl.*

26a- *As lurg ny daa-eed as jeh seihntee, bee un Unnaneyns er ny stroie .*

Ta ny 62 seihntyn shoh roish 7 seihntyn , shen ta'n aght dy vel y ghraih glan " erreish da'n 69 seihntyn " *vees un unghey er ny gheddyn magh* , agh cha nee un unghey erbee, y fer ta er ny follaghey myr shen t'eh corp y unghey dy bragh echey hene. Trooid y fo-formula " **an anointed one** " , ta Jee ymmyrkey yn pobble Iudeeagh son nyn 'cho-chosney' rish dooinney dy 'n-aigney ordinary, fadagh veih 'n-aigney dy bragh. As myr t'eh ry-akin ayns e parable jeh'n vine, ta'n Mac dooinney , mac y Chiarn jeh'n vine , cur eh-hene da'n vine, erreish da cur e chaslyssyn v'er n'gholl roish as v'ad er n'yannoo aggair da. Veih seihll dooinney, she *un unghey t'ayn* , as t'eh cheet lurg unghes elley.

Dy dooyrt y ainle " *erreish* " y t'er-dy-hoshiaght 69 seihntyn, as shen y <sup>70th</sup> . So, step by step, ta'n data jeh'n ainle stiurey shin gys Passover y ghrian-oie 'sy vlein 30 t'er-mayrn 'sy 70oo <sup>seihll</sup> <sup>shoh</sup> jeh bleaney-laa.

26b- *as cha bee ~~fer erbee~~ echey er e hon .*

Ta'n aitt shoh ny s'illegal son ta'n screeudeyr echey, L. Segond, soilshaghey magh 'sy margin dy vel y aitt litreagh : **nobody for him** . As dou hene ta'n tarmaynt litreagh ry-hoi ry-hoi son dy vel eh gra cre'n red va ry-hoi er-y-fa shen tra v'eh er ny chrossey. Ta'n Biblyn cur testimony dy row ny apostlyn hene er n'eiyrty jeh credjal dy nee Yeesey yn Messiah v'ad er n'eaishtagh rish son , myr va'n chooid elley jeh'n pobble Iudeeagh, v'ad erreish da messiah cogaidh y throw magh ass y cheer.

26c- *Smooinee yn chiarn ta cheet, nee'n ard-valley y stroie, as ~~yn ymyd easherick~~, y sannid .*

Ta shoh freggyrt da Jee da'n chredjue-national Iudeeagh : *cha nel dooinney erbee er e hon* . Yn obbyr noi Jee bee eh er ny choyrt dy firrinagh liorish sniaghtey Jerusalem as e *sannid baghey* ; son rish y vlein 30 , cha row ny smoo *shennaght* er thaloo Iudeeagh ; y *chiamble* cha nee un red . Son y ghraih shoh, ren Jee ymyd jeh ny Romanyn, adsyn trooid v'ad er n'yannoo y Messiah y chrossey, cha daink ad as cha row ad ry-hoi y yannoo ad hene , tra v'ad fys oc , fegooish ad , kys dy chlagh y diacon Stephen " trimmid bleaney as shey meeidyn " er-dy-henney .

26d- *as hig y jerrey echey myr lesh thooilley .*

As shen myr v'eh ayns 70, dy daag Jerusalem ayns nyn laueyn , as v'ad lionnit lesh caggey sniessey , beoit liorish ardor divine, sniessey ad frantically , myr v'ad er n'insh, y *valley as y sannid* nagh row ny s'anmey, derrey nagh row un chlagh *er-mayrn roish ad er-dy-henney* myr dooyrt Yeesey *er: ny reddyng shoh ? Dy firrinagh ta mee gra riu, nagh bee clogh erbee er-mayrn, nagh bee er ny stroie .*

26oo - *Ta'n coyrle er ny choyrt dy bee y sniaghtey ry-akin derrey jerrey y choayl.*

In Matt.24:6 said Jesus : *As cluinnee shiu jeh cogaaghyn as jeh coraaghyn : jeeagh-jee nagh bee shiu er nyn stroie: son shegin da ooilley ny reddyng shoh cheet gys kione. Agh cha bee shoh y jerrey foast. Ayns ny Romanyn, hie cogaaghyn er-gerrey trooid ny daa villey blein*



jeh'n traa Chreestee as ta'n traa ard dy shee t'er n'yannoo rish jerrey y Daa Chooid Chaggee ec y traa t'ayn, agh t'eh er ny phrogrammey liorish Jee. Faggys da'n dooinney myr shen fruit y perversion echey y hroggal gys jerrey e fantasys roish my paid eh y price marvaanagh.

Agh cha lhisagh shin divert tra t'ad loayrt jeh ny Romanyn dy jean nyn sheeanchoorse papal obbraghyn y pagan " *devastator* or *desolator* " y hroggal seose as shen myrgeddin derrey jerrey y choayl v'er ny yannoo noi ny roshtyn jeh Creest Jee.

**Dan 9:27** *As ver eh conaant rish ymmodee son un shiaghtin : as ayns mean y chiaghtin nee eh oural as oural y scughey . As [bee] er y wing obbraghyn ymyrchagh dy stroie as gys y stroie (ny dy stroie ooilley), as bee eh brisht , [er-yn-oyr] shen ta er ny rheynn, er y [thalloo] stroie .*

27a- *Ta eshyn er n'yannoo co-chasllys solid lesh ymmodee son seihll*

Ta'n Spyryd profeysey sthie yn conaant noa ; t'eh solid son dy vel eh myr bun y saualtys er ny choirt gys jerrey y theihll. Fastee y term many , ta Jee target nationalyn Iudeeagh , e apostlyn as e ostyllyn Iudeeagh t'er n'gholl stiagh ayns e chonaant rish ny seihnt **bleeaney s'jerree** jeh'n traa t'er ny choirt gys y cheer Iudeeagh dy ghoail rish ny dy dhieoney yn Messiah chrossey dy oifigagh. Ta'n conaant shoh " *gearrit* " ayns verse 24 eddyr Jee as peccee Iudeeagh ta arrys. Ayns y fall 33 , bee dean y chiaghtin shoh er-dy-henney markit liorish y ghraih eie shen eunyssagh as odious ta cowraghey cloie Stephen yn diacon noa. Yn un vee-chraueeaght echey v'eh dy ghra rish ny Iudeeyn firinyssyn nagh row ad ry-ghoail rish, tra hug Yeese y ghooiney ayns e bee. As tra honnick eh dean jeh e ghraih er ny varroo , s'cosoylagh dy row Yeese y n'yannoo ymyd jeh'n rheynn oifigagh jeh'n obbyr echey. Veih'n vlein 33 AD , hug rebellyn Iudeeagh y ghraih Romanagh, as v'eh er ny ghraih en masse er Jerusalem ayns 70 AD.

27b- *as ayns mean y chiaghtin ver eh er yn oural as yn chebbal dy scughey .*

Yn traa shoh jeh mean-seihllt ny *mean- seihllt* , she y ghrian- oie 30 ta'n prophecy 70 seihntyn target. Ta'n traa shoh tra ta ooilley ny obbraghyn ta'n verse 24 er n'yannoo : **jerrey peccah, e ghraih, cheet y phadeyr ta coamrey y vision trooid sthie y ghraih echey dy bragh farraghtyn as unghvey yn Chreest er-reesht ta goll seose gys niau Victory as Ooilley-niartal** . Ta'n baase expiatory jeh'n Messiah evoked ec y traa t'ayn ayns y stayd jeh'n agh ta'n agh shoh : y staydys diuish jeh'n *oural as jeh'n offishyn* ainleyn jeant oie as moghrey ayns y thie-losht Iudeeagh , agh myrgeddin veih'n voghrey gys oie , son peccaghyn y phobble . Ta baase Yeese y Creest jannoo obsolete ny symbolyn bea-chrauee v'er nyn rheynn ayns y sean-chonaant, as shoh y chaghlaa ry-hoi v'er ny choirt liorish e oural. Ta'n shliaghtey jeh'n veil jeh'n thie-losht ta Jee jannoo ec y traa ta Yeese y n'gholl ersooyl, cadjin y jerrey s'diuagh jeh'n rite creeoil er y thaloo, as ta'n sniessey jeh'n thie-losht ayns 70 cadjin y cadjin shoh. As ec y traa cheddin, v'ad ny feailley Iudeeagh bleinagh ooilley prophetic jeh e cheet dy gholl ersooyl ; agh ayns agh erbee cha vel y cleaysh jeh'n Sabbath seihlltagh goaill e ghraih firinagh ayns y baase shoh : t'eh prowal y slaynt neayr's jeh'n seiht millioon blein ta, liorish e victory, Jeese y Creest y gheddyn son Jee as e ghraih firinagh da'n dooinney t'eh cur e *vriwnys follaghtagh dy bragh farraghtyn* ta'n verse 24 .

Ta toshiaght y " *seihll* " shoh jeh bleaney-laa ry-akin ayns y vlein 26 lesh bashtey Yeese y v'er ny bashtey liorish Ean Bashtey.

27c- *As [bee] er y skian obbraghyn y stroie .*

Sorry, agh ta'n rannagh shoh jeh'n verse er ny mharroo ayns y version L.Segond son v'eh er ny mharroo. As mee cur coontey jeh ny folliaghtyn ta er ny choirt ayns Apocalypse Ean, ta mee cur my aitt jeh'n teisht Hebrew ta aittaghyn elley cadjin . Ta'n fockle " *er y wing* , " symbolic jeh character as reill neau-chrauee , cur stiagh ymyd creeoil ta directly target y Rome papal , ta " *ry-cheilley* " ayns Dan 8:10-11 , as e chaarjyn creeoil 'sy laa jerrinagh . Ta *skianyn eagle* cowraghey y ard-chreeagh jeh'n title imperial, myr sampleyr y *lion lesh skianyn eagle ta bentyn rish y ree Nebuchadnezzar, ny jeh Jee hene, ren skianyn*

*eagle* y chur er e phobble Hebrew v'eh er livrey veih slane slane Egyptianagh. Ta ooilley ny empireyn er ghoail y symbol shoh jeh'n '*eagle*', goail stiagh, ayns 1806, Napoleon I t'er ny chowraghey liorish Rev. 8:13, eisht ny emshiraghyn Prussianagh as Gearmailtagh, as y dictator A. Hitler s'jerree. Agh rish y tra shen, ta'n USA myrgeeddin er n'yannoo y h-eaist imperiagh shoh er y greenback jeh'n airgey t'ayn : y dollar.

As t'eh er n'eiyr t'y theay roish, t'eh ry-heet reesht dy h-arrey e noidyn s'faggys da : Rome. As lurg y mission thalloonagh jeh Yeesey Creest , t'eh , t'eh er ny h-arrey jeh'n *obbyr t'er ny h* - oik ec y thaloo , as t'eh er ny sniessey jeh'n phase imperial paganagh ec Jerusalem ayns 70 ayns verse 26. As bee y ghraih dy yannoo "*abominations of desolation* " er ny choyrnt ayns tra gys jerrey y theihll . Ta ny *obbraghyn shen* , ayns y mraane, er-y-fa shen , er-y-fa shen , er nyn goyrnt gys Rome imperial , as t'ad er nyn goyrnt gys baase ayns " stagingyn " scanshoil dy hroggal seose y phobble Romanagh fuillagh, reddyn hed er - gerrey ayns 313. 7, 321 ; Ta'n obbyr shoh foast currit da'n Impireaght Romanagh as y chiarn impiroil echey Constantine <sup>1</sup> Lesh eh, haik y Rhumsaa fo stiurey ny emshiraghyn Byzantine . Ayns 538 , er e hon , <sup>2</sup> y ree Justinian I obbyr ghraih elley *liorish* sthie y reeriaght papal jeh Vigilus I as t'eh ry-hoi y slaynt shoh jeh'n *obbyr ghraih* gys jerrey y theihll y chur da'n phase papal shoh ta Jee er n'yannoo rish Dan7 . Ta shin cooinaghtyn dy vel y ennym "*corneil beg* " cowraghey ny daa phase dominant jeh Rome ayns Dan.7 as Dan.8. Ta Jee cur-my-ner ayns ny daa phase shoh er-gerrey, ny-lomarcan leshtal y obbyr obbeeagh cheddin.

Ta scansh ny capitolyn roish shoh er chur lhien dy hoiggal ny diuish dy ghraih ta'n verse shoh cur da.

27d- as gys *stroo* (ny *stroo cooilleenit* ) as *bee eh brisht* , [er-yn-oyr] *ny ta er ny ordrey, er y* [twoaie] .

" *Bee eh brisht* [myr] *ny ta er ny choyrnt* " as er ny hoilshaghey ayns Dan.7:9-10 as Dan . 8:25 *Son e ghraih as e ghraih er e ghraih, bee eh ard-chrauee ayns e chree, as sniee eh ymmodee v'ayns shee, as hed eh seose noi prince ny princeyn ; agh bee eh brisht, fegoosih streu laue erbee.*

Ta'n teisht Hebrew cur y smooinghtyn diagh shoh er-lheh veih ny aittaghyn t'ayn nish.

Ta'n nuance shoh er ny h-oardaghey er plan Yee dy yannoo fault ny deiney er y phlaaneet Talloo er t'ad cummal ; cre ta Rev. 20 dy ynsaghey dooin. Ta shin cur taste y da'n red dy vel y chredjue Chreestee brynnagh jannoo ymyyd jeh'n phrojekt diuish shoh vees jeant seose dy stroie deiney veih'n thaloo, tra hig gloyroil reesht Chreest. As cha nee s'cosoylagh rish ny folliaghtyn ta'n Revelation 20 er choyrnt, t'ad geaishtagh ayns y vee-chraueeaght son sthie reeaght Chreest er y thaloo. Agh, ta sniaghtey cooilleenagh jeh'n ushtey echey programmit ec shoh as ayns Apo.20 . As t'eh gloyroil dy row y Chreest victorious ayns ooilley e diuish, dy row eh er ny choyrnt reesht gys y *thaloo* e stayd chaotic ec toshiaght e *tashtey* ta'n Genesis 1 er n'insh . Cha bee dooinney erbee er-mayrn beo er, agh bee ee ny *phrysson* jeh'n diaull er-lheh er son *mil blein* derrey oor y baase.

Ayns y stayd shoh jeh'n studeyrns, shegin dou fys y choyrnt mychione y " 70<sup>th</sup> week " ta ry-hoi ry-hoi. Ta e choamrey ayns laa-bleaney prophetic doubleit liorish choamrey litreagh. Son graih da testimony jeh calendar Iudeeagh , ta fys ain jeh configuration y seihll Passover y vlein 30. Va echey myr e chronk, oie Céadagh jeh'n Sabbath ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ayns y raad shoh oddys mayd ath-thooilley dy kiaralagh y ghraih jeh'n Phasg shoh ayns va Yeesey marroo. Va Yeesey er ny ghra dy row eh er ny ghrainnit oddys noight, as v'eh er ny chrossey moghrey Jemayrt ec 9 o'clock. T'eh goll er 3 p.m. Roish 6 p.m , hug Joseph jeh Arimathea e chorp ayns y oaie as roll eh y chlagh v'er n'eiyrnt eh. Ta'n Sabbath

Passover jeh'n Jemayrt goll er. As y laa Jeheiney, ta ny mraane pious cheet stiagh ayns spiceyn ta'd ymyrkey 'sy laa dy balsam corp Yeeseey. Oghrey Jeheiney ec 6 p.m. As oddys dty vee Saturday 6 p.m., t'eh toshiaght y chield laa jeh'n seihll secular. Ta'n oie goll shaghey as ec y chield soilshey jeh'n laa, t'ad goll gys y oaie ayns geill dy gheddyn dooinney dy rollaghey y chlagh. T'ad fakin y chlagh er ny rollaghey as y oaie foshlit. As ad goll stiagh 'sy oaie, ta Mary Magdalene as Mary, mam Yeeseey, cur-my-ner ainle ny hoie as t'eh gra roo dy vel Yeeseey er n'irree reesht, ta'n ainle gra roo dy row ad dy groll as dy choirt raad da e vraaraghyn, e apostlyn. As t'ee ry-hoi 'sy ghard, ta Mary Magdalene cur-my-ner dooinney 'sy ghleashtan, as t'ee 'sy ghleashtan ta ry-hoi, as t'ee aggindagh da Yeeseey; As ec y traah shoh, red ard-phossible ta sniessey credjue ard-smooar, ta Yeeseey gra rish Mary : " *Cha vel mee er n'gholl seose gys my Ayr foast* ." Yn lad v'er y chrosh as Yeeseey hene cha row ad er n'gholl stiagh ayns paradys, reeriaght Yee, er y laa hene v'ad er nyn chrossey, son 3 laa immeeaght er-dy-henney, cha row Yeeseey er n'gholl seose gys niau foast. As shen-y-fa ta mee goaill rish ayns ennym y Chiarn, lhig da'n vooinjer nagh vel red erbee y ghra jeh, ve sheeyney ! Son nagh bee eh ry-gheddyn rish y ghraih ny rish y ghraih un laa.

Yn daa red, she goaill tasey jeh'n date – 458 ta'n toshiaght jeh'n 70 seihntyn dy laa-bleaney v'er ny choirt son y phobble Iudeeagh da'n Chiarn hug Jee daa phreeu-chowrey : y Sabbath as y chiarkys jeh'n flesh.

Ayns Rom 11, ta ny Ashoonee er nyn ghlenney as er n'gholl stiagh ayns y chonaant noa graffit ayns y root as y chorp Hebrew as Iudeeagh. Agh ta bunnyssyn y chonaant noa glen Iudeeagh as va Yeeseey glen dy choirt coontey jeh shoh ayns Ean 4:22 : *Ta shiu addyraghey shen nagh vel shiu er hoiggal ; Ta shin addyraghey shen ta shin toiggal, son ta'n saualtys veih ny Iudeeyn*. Ayns y laa t'ayn, ta'n teisht shoh goaill ymyd beo son dy vel Yeeseey gra rish paganyn v'er nyn ghlenney dy foalsey ayns ooilley ny laghyn. Son ad y stroie ny share, hug y diaull ad dy ghra rish ny Iudeeyn as nyn co-chaslys ; ren ad y hyndaa veih annaghyn Yee as veih e ghoonaght casherick. Feme dooin y mraane shoh y ghlenney as **smooinaghtyn er y cho-chaggey noa lesh identity Iudeeagh**. Ta ny apostleyn as ny deiney Iudeeagh t'er nyn ghlenney jeh'n cheshaght Iudeeagh shen " *moorarane* " ta jannoo co-chaslys solid rish Yeeseey, ayns Dan.9:27, agh ta'n bun oc ry-hoi Iudeeagh, t'adsyn myrgeeddin ry-hoi jeh toshiaght y traah jeh'n " *70 seihll* " t'er ny choirt liorish Jee da'n cheer Iudeeagh dy ghoaill rish ny dy dhieeney yn standard jeh'n fuill jeh'n Chreestiaght noa. As t'eh ry-akin jeh'n resoonaght shoh dy vel y date – 458 ny toshiaght jeh'n " *2300 oie-magh* " jeh Dan.8:14.

Ayns jerrey y traah ard-prophetic shoh, 2300 bleaney, va three reddyn dy scughey cordail rish Dan 8:13.

- 1- yn saggyrtaght dy bragh farraghtyn
- 2- yn peccah sniessey
- 3- y geillaghey jeh'n sannid as jeh'n armyn.

Ta ny three reddyn ry-akin :

- 1- yn saggyrtaght thalloonagh dy bragh farraghtyn jeh'n phapa
- 2- y chooid elley jeh'n chield laa t'er ny enmyssey : Sunday.
- 3- Yn gherjagh jeh sannid as nagh vel Creestee, ny h-earrooy jeh reeriaght niau.

Va ny h-ashoony shoh er nyn goyrt gys :

- 1- Cur reesht da Yeeseey Creest e saggyrtys casherick as dy bragh farraghtyn.
- 2- Restore y lagh diuish ooilley, goaill stiagh y rest jeh'n Sabbath 'sy 7oo<sup>laa</sup>.
- 3- Cur-my-ner jerrey er geillaghyn sannid as nagh row Chreestee.

Yn rieughid t'er ny mharkey son y " *2300 oid-magh* " toshiaght veih'n date – 458, ta'n jerrey jeh'n traah shoh crooit ec y ghrian 1843 :  $2300 - 458 = 1842 + 1$ . Ayns y rieughid shoh ta 1842 bleaney immeeaght ain rish y red ta shin dy chur +1 rish dy 'naght rish y ghrian-

oie jeh toshiaght y vlein 1843 raad ta'n " 2300 evening-morning " v'er ny phrofeysey crooit. Ta'n date shoh cowrey toshiaght y villey jeh ymyd Jee, ta myr shen er ny h-earroo dy scarrey e ghraih glen veih ny breearaghyn creeoil v'er nyn goaill ersooyl veih'n Catholicism Romanagh papal son 1260 bleaney. As myr shen, goaill y stiurey dy chroo ath-vioys spyrrydoil ayns ny Stáit Unnaneysit raad v'ad er gheddyn shee, hug y Spyrryd William Miller lesh ymyd jeh'n phadeyrays ayns Daniel 8:14 as daa date er-gerrey v'er ny mharkey, v'ad er n'insh dy row Yeesey Creest er n'irree reesht, y chield er son y ghrian-oie 1843, y daa laa er-dy-henney son y ghrian-oie 1843. ning dy ghlenney yn thaloo. As lurg daa vee-chraueeaght er ny daaghyn s'cosoylagh, ta'n Spyrryd cur cowrey da'n sleih s'perseveragh v'er ghoaill ayns ayns ny daa vriaght credjue. Va vision niau-chrauee er ny gheddyn ayns y laa 23 Jerrey Souree 1844 liorish un jeh ny nagh row ry-hoi ry-hoi. Va'n aer foshlit dy hoilshaghey scene ta soilshaghey Yeesey Creest myr yn Ard-Saggyrt obbree ayns y chiamble niartal. Ayns y vision v'eh goll er-gerrey veih'n ynnyd casherick gys y ynnyd smoo casherick. As myr shen, erreish da 1260 bleaney dy dorraghys, ghow Yeesey Creest reesht rish e chredjue, er nyn doaltattym liorish ny daa vriwnys ry-cheilley.

- 1- **Yn aarloo jeh'n perpetual** . Va shen er-y-fa shen trooid y vision shoh dy ghow Jee reill reesht er e saggyrtaght dy bragh farraghtyn as neau-chrauee er 23 Jerrey Souree 1844.
- 2- **Yn villey jeh'n Sabbath** . Ayns y mhee cheddin , t'eh er n'yannoo rish fer elley jeh'n Naughtyn dy reayll y Sabbath 'sy shey-laa, erreish da Mrs. Rachel Oaks cheet stiagh as hug ee pamphlet veih'n egglish eck , " Baptistyn y Shey-laa ." Yn derrey yeh er y jeh elley, rish traas, ghow ny nooghyn v'er nyn doaltattym liorish ny daa vriwnys myrgheddin y Sabbath y shey-laa. As myr shen hug Jee jerrey da'n peccah s'diuis v'er ny sthie liorish y Room paganagh, agh v'er ny yannoo legal liorish y Room papal fo'n ennym " Sunday ."
- 3- **Yn jerrey jeh geillaghyn** . Yn treeoo ard-ghooiney va mychione sannid as Creesteenyn v'er nyn gheyrey son 1260 bleaney. As reesht, ayns 1843 as 1844, ren siyr creeoil reill er ooilley ny h-Ellanyn-Iarpey va ry-hoi jeh'n phadeyrays. Ta shen er-yn-oyr dy ren y Fraange revolushonagh y ghleashaghey lesh e guillotine adsyn va freggyrtaght son ny h-oghsanyn creeoil va jeant. As lurg ny bleaney fuillagh s'jerree jeh'n chionney jeh'n *lught-reill credjueagh* cordail rish Rev. 2:22-23, er-jerrey ny 1260 bleaney v'er-dy-hoshiaght ayns 538, va'n date ceaut rish y stroie jeh'n perpetual *liorish sthie y reeriaght papal, i.e. religious* , ayns 179 . As ta'n saualtyas cooinsheanse s'slaynt currit da ny nooghyn dy hirveish er Jee cordail rish nyn roshtyn as nyn tushtey dy bee Jee er ny h-yymyrkey. Ayns 1843, cha vel y *sannid* as *armyn ny nooghyn* , ny h-earrooyn shen jeh reeriaght niau er nyn doaltattym liorish Yeesey Creest, er nyn goyrt gys geill, myr v'er ny ghra ec y phadeyrays ayns Daniel 8 :13-14.

Ta ny h-earrooyn shoh ooilley er nyn rheynn as er nyn stiurey liorish y Jee Ooilley-niartal ta ayns y stayd dy-chooilley-niartal pilotey sniaghteyn deiney dy vod ad e ymyd y yannoo, e phrogram ooilley, derrey jerrey y theihll tra vees e roshtyn jeh'n roshtyn er jeet gys jerrey. Ta shen soilshaghey magh jeh ooilley ny reddyn shoh nagh vel dooinney roshtyn dy choyrt ooashley da'n Sabbath as e soilshey, she Jee ta cur da ny reddyn shoh ta echey myr cowrey jeh e ghraih as jeh e ghraih firrinagh da myr te er ny ynsaghey ayns Ezekiel 20 :12-20 : *Hug mee daue myrgheddin my Sabbaths dy ve cowrey eddyr mish as ad, dy row mee yn Chiarn... bee ad cowrey eddyr mish as shiu, dy vod ad toiggal dy nee mish y Chiarn nyn Yee* . Son eshyn y fer ta shirrey e chaggee caillt, lhig dooin ve shickyry nagh bee ard-offisher erbee er-mayrn.

Ayns Dan. 8, ayns y freggyrt arryltagh ta Jee cur ayns verse 14 da'n cheesh verse 13, ta'n fockle " *sannid* " ry-hoi ry-hoi son ta sannid ry-hoi er-y-fa shen ry-hoi er ooilley ny ta ec Jee as ta ry-hoi er-lheh. Va shoh myr v'eh rish e saggyrtaght neayr 's *dy bragh farraghtyn* , e *sabbat v'er ny chasherickey* veih toshiaght y theihll y laa er-dy-henney tra v'eh er ny chroo, as e *nooghyn* , e roshtyn firrinagh.

1843, y laa tra haink y decree dy bragh ayns pooar, as y fall 1844, ny daa red shoh er nyn skeaylley er y ghiarey-chymmylt dy row Yeesey Creest er ny h-arrey son ny daateyn shoh, as v'ad er nyn goyrt gys kione er y ghiarey -chymmylt shoh. me " Adventist " , veih'n Ladjyn " adventus " ta'n chiall echey " adventist ". Ghow shin y " Adventist " shoh ayns capitol 12 jeh'n lioar shoh jeh Daniel, raad t'eh cheet dy row'n Spyryd er n'yannoo ymyd jeh'n " alliance " oifigagh s'jerree shoh.

**Dan 10:1** *Ayns y treeoo vleïn jeh Cyrus ree Persia, v'eh er ny hoilshaghey da Daniel, va'n ennym echey Belteshazzar. Yn fockle shoh, ta firrinagh, t'eh soilshaghey magh ymmyd mooar. Hug eh tastey da'n fockle as tushtey eh y vision.*

1a- *Ayns y trass vleïn jeh Cyrus ree Phersia, va goo er ny hoilshaghey da Daniel, yn ennym echey va Belteshazzar .*

Cyrus 2 reill veih – 539. Ta'n laa jeh'n vision er-y-fa shen – 536.

1b- *Yn fockle shoh, ta firrinagh, t'eh soilshaghey magh ymmyd mooar.*

Yn term shoh, *calamity mooar*, t'eh fockley magh y mraane-marrey er scaal mooar.

1c- *Hug eh tastey da'n fockle as tushtey eh y vision.*

Mannagh row Daniel er tushtey y stayd, tushtey shin eh myrgeddin.

**Dan 10:2** *Ayns y traa shen, ren mee, Daniel, trimshey son trimshey.*

*Ta'n ghrayse persoonagh shoh ta cur da Daniel, caddey yn nature funeral jeh'n massacre hed er-gerrey tra vees y ghraih mooar er ny follaghey er ny choyrnt gys kione.*

**Dan 10:3** *Cha row mee er n'ee red erbee s'mish, chamoo haink feoh ny fien stiagh ayns my veecal, chamoo ren mee my-hene y unghhey, derrey v'ad er n'yannoo trimmid seihll.*

Ta'n aght shoh jeh Daniel ta shirrey sannid s'mean, profeysey yn stayd dramagh hed y ainle profeysey ayns Dan.11:30.

**Dan 10:4** *As ayns y chield vee, er y chiahgtoo laa as feed jeh'n vee, va mee er y thalloo mooar, Hiddekel.*

*Ta Hiddekel enmyssit Tiger ayns Frangish. Ta'n aarkey shoh ren ushtey Mesopotamia rish y Euphrates ren crosch as ushtey y valley Chaldeagh Babylon er-yn-oyr dy row y ree Nebuchadnezzar er n'yannoo ard-chraueeaght. Cha row Daniel ry-hoi, agh va'n soilshey shoh er ny choyrnt dou. Son cha nee agh ayns 1991 ren mee soilshaghey magh ny firrinys jeh Daniel 12 raad nee'n aarkey **Tigris** y rol "**tiger**" y ee anmeenyn dooinney. Ta test credjue er ny hoilshaghey liorish e chrosch perilous. Ta'n vooinjer roshtyn ny lomarcan ymmyrchagh dy chroschaghey eh as dy ghoill er-gerrey da'n raad oc marish Yeesey Creest. Ta'n skeeal shoh reesht coppit jeh'n chrosch jeh'n Mhuir Ruy ec ny Hebrewyn, chrosch nagh row mooaralagh as marvaanagh da'n iasgagh Egyptianagh. Agh y fer ta Daniel 12 loayrt jeh, t'eh roshtyn ny " Adventisteyn " diuish toiggal, as bee nyn mission er-mayrn derrey hig Chreest reesht. Yn derrey yeh jeu, bee eh er n'yannoo y **ghraih mooar diuish** , e form ard-vooaralagh t'eh dy yannoo ymmyd jeh ymmyd Chreest ayns ard-vooinjer cummaltagh as gloyroil, slaynt as vengeful.*

Ta'n chield vee-chraueeaght v'er ny hoilshaghey da Daniel er ny ghra ayns Dan.11:30. Ta'n red shoh mychione y phobble Iudeeagh shen, agh bee *ymmyd elley jeh'n aght cheddin* er ny follaghey liorish ymmyd analoogagh ayns Rev. 1. Ta'n obbyr shoh er ny yannoo erreish da'n Treeoo Chogadh Dowanagh raad *vees treeoo ayns jeh'n phobble marroo* . As ta'n co-chaslys shoh er ny choyrnt magh ayns Rev. 9:13 gys 21 liorish symbolyn, agh t'eh er ny h-onnaghey ayns ymmyd soilshey ayns y lioar shoh jeh Daniel er-dy-henney ayns capitol 11 ayns versey 40 gys 45. Son dy vod mayd geddyn rish, ayns y capitol 11 shoh, y ghraih mooar jeh'n Iudeeagh, eisht ta'n Chreestee er n'yannoo ymmyd jeh'n Dan1. Iudeeyn firrinagh jeh'n traa jerrinagh ver ad gys Creest Ta'n obbyr shoh er ny evoke ayns shen fo'n term " traa y vee-chraueeaght " as bee'n prince-target cleaysh y Sabbath er ny chasherickey liorish Jee.

Co-choardail rish ny daa vision jeh'n vee-chraueeaght v'er ny follaghey

1- Da cloan pobble Daniel y chenn chonaant : Dan.10:5-6.

2- Gys cloan pobble Daniel y chonaant noa : Rev. 1:13-14.

Son dy hoiggal dy kiaralagh y t'er ny choyrnt dooin rish ny daa hrooid shoh, shegin dooin tushtey y ghoaill dy vel, geddyn dy vel ad jannoo ymmyd jeh'n derrey yeh ayns traa, y chield

yummyd jeh'n aght ta'n daa aght, as y red shen, tra hig Yeesey Creest, ny cloan firrinagh s'jerree jeh Jee jeh'n aght jeh Daniel as e three companionyn. Ayns decadyd dy vleeantyn dy shee, as lurg shen cogagh atomagh s'odjey as s'diuish, bee'n laa-smooïnaght Romanagh er ny choyrst stiagh liorish y reiltys ooilley-choshtal t'er ny reayll ec ny h-oikaghyn t'er-mayrn. As eisht hig baase reesht dy chur ayns aggle bea'n vooinjer roshtyn creeney, myr ayns laaghyn Daniel, Hananiah, Mishael, as Azariah ; as myr ayns traa ny "Maccabeanyyn" ayns -168, ta'n **obbyr** t'er ny ghra ayns y chabdil shoh jeh Daniel ; as er-jerrey, ny Adventistee s'jerree ta ry-hoi 'sy Sabbath 'sy shey-laa 'sy vleïn 2029.

Agh roish y tryst derrey-jerrey shoh, bee y reill ard-phapaagh 1260 bleaney er n'yannoo rish ymmodee crooaghyn dy baase ayns ennym Yee.

Ayns ard-choorse, my ta fys ain jeh'n teisht ta'n vision shoh er chur da Daniel, nee'n tushtey y ghoail jeh'n aght ta'n vision shoh er chur da John ayns Rev. 1:13 gys 16.

**Dan 10:5** *As hrog mee my hooillyn seose, as honnick mee, as cur-my-ner, va dooinney er ny choamrey ayns linney, as er ny choyrst mygeayrt e ghlioon lesh oor Uphaz.*

5a- *Va dooinney ayns shen coamrit ayns lien .*

Oik dy chairys symbolit liorish lien, bee eh er ny yannoo liorish Jee trooid dooinney. Ayns y skeeal ta'n skeeal er n'insh, ta Jee goaill yummyd jeh'n ree Greagagh Antiochus 4, enmyssit Epiphanes. Va'n 'er-geayrt jeh'n Iudeeagh eddyr - 175 as - 164, y traa v'eh reill.

5b- *as va echey mysh e ghlioon cryss airh veih Uphaz .*

Currit er ny reddyn, ta'n cryss cowraghey firrinys forsagh. As er-y-fa shen, ta'n ooir veih ta'n ghrian jeant jeh, cheet veih Uphaz, ta ayns Jer 10:9 target y yummyd paganagh echey.

**Dan 10:6** *Va e chorp myr beryl, e veel myr laghyn, e sooillyn myr laghyn-feaysley, e laueyn as e chassyn myr brass losht, as soilshey e chora myr soilshey slught.*

6a- *Va e chorp myr chrysolite .*

Ta Jee y scrieuder jeh'n vision agh t'eh fockley magh cheet dy jee pagan shen-y-fa y gloyroil ard-natural shoh.

6b- *ren e eddin soilshean myr soilshey.*

Ta identity Greagagh y Jee shoh er ny chowraghey. Ta'n Zeus shoh, yn diagh Greagagh jeh'n ree Antiochus 4. Ta'n ghrian-laghyn ny symbol jeh'n diagh Olympic Zeus ; yn diagh jeh ny deiney Olympiagh jeh mythology Ghreagagh

6c- *va ny sooillyn echey myr losaghyn aile.*

Screeu eh ny ta eh jeeaghyn er as nagh vel eh booiagh ; bee e sooillyn er ny Iudeeyn cordail rish Dan.11:30 : ... *ver eh e sooillyn orroosyn ta er n'eiyrt jeh'n conaant casherick.* Cha vel y vee-chraueeaght cheet fegooish oyr, ta apostasy y phobble y ghlenney.

6d- *va e laueyn as e chassyn myr brosh losht .*

Yn strooan t'er ny choyrst liorish Jee, bee eh cho peccoil as e strooanyn. Ta e obbraghyn sniessey symbolit liorish e laueyn as e chassyn, symbol bronze jeh peccah Greagagh ayns y stashoon Dan.2.

600- *as va sheean e chora myr sheean ymmodee .*

Cha jean y ree Greagagh obbraghey e lomarcán. As bee echey er e ghlioon as er e chione sheshaght dy sharvaantyn cho paganagh as eh hene dy reayll e ordreeyn.

Ta'n climax as y culmination jeh'n fockle prophetic shoh er ny choyrst gys traa coamrey Dan.11:31 : *Ver ny troopyn ad hene magh fo e ordagh; Nee ad yn ynyd casherick, yn ynyd casherick y yannoo neu-ghlen, as ver ad er yn ~~oural~~kinjagh dy scuirr, as soie ad seose yn eajeys ta jannoo traartys.* Son y ghraih biblicagh, ta mee er n'yannoo yummyd jeh'n fockle sacrifice nagh vel scrut ayns y text Hebrew, son ta Jee er n'yannoo plan son y " *daily* " daa rol dy row ry-cheilley 'sy sean chonaant as 'sy chonaant noa. Ayns ny laa t'er n'gholl shaghey, v'eh jeant magh dy chur sheep myr oural-losht mairagh as oie. Ayns y story, t'eh cowraghey yummyd neayr's Yeesey Creest ta cur coontey jeh'n oural echey dy ghra son yummyd son

padjeryn ny roshtyn. Ayns y context shoh jeh Dan.11:31, shen jeh'n seihll-chaggee, nee'n ree Greagagh cur jerrey da ny offishyn jeh'n *perpetual* jeh leigh Moses. As shen-y-fa, cha nee agh y context jeh'n traa t'eh er ny evoke, t'eh dy ghra mychione y ministerial jeh'n ghrayse dy bragh jeh'n saggyrt thalloonagh ny jeh'n ard-saggyrt neamh: Yeesey Creest. Ta'n *perpetual* er-y-fa shen ceaut rish ministerial dooinney ny, ayns y daa-heu as ayns y daa-heshaght, rish y ministerial celestial divine jeh Yeesey Creest.

**Dan 10:7** *Mish Daniel ny lomarcan honnick y vision, as cha honnick ny deiney va mârym eh;*

7- Ta'n aggle co-heshvagh shoh ny s'faggys da'n skeecal jeh'n vision. Son er laa yn marrey focklit, nee'n dooinney cairagh jannoo mie dy heet magh as dy hroggal seose, ga dy vel eh ayns y chrosh.

**Dan 10:8** *As va mee my-lomarcan, as honnick mee yn vision mooar shoh. my neart cha row mee er n'yannoo, chaghlaa my veaal color as v'eh er ny ghleiy, as chaill mee ooilley ny s'niessey.*

8a- Trooid e ghraih, ta Daniel geddyn jerrey dy ghra mychione ny reddyn hed er y vee-chraueeaght t'er-dy-heet.

**Dan 10:9** *Chleaysh mee soilshey e ghoooinney; as tra chlashtyn mee soilshey e ghoooinney, huitt mee sheese, s'cosoylagh, er my veaal gys y thalloo.*

9a- Ayns laa y vee-chraueeaght, bee coraa yn ree geillaghey ny s'scanshoil ; t'ad glooisht rycheilley as t'ad buckley ny cosh, cha vod ad ny corp y chur stiagh er y thalloo.

**Dan 10:10** *As cur-my-ner, haink laue er my hon, as chreck eh my ghlinney as my laueyn.*

10a- Ta Daniel er-y-fa shen ny lomarcan y phadeyr ta er ny choyrt gys e phobble dy vel y *vee-chraueeaght mooar shoh er-gerrey* as cha nel eh hene er ny h-arrey liorish fear ghraih Yee.

**Dan 10:11** *As dooyrt eh rhym, Daniel, dooinney graihagh, cur geill da ny goan ta mee dy ghra rhyt, as seose dy kiart ayns yn ynyd raad t'ou; son ta mee nish er my choyrt hiu. As tra v'eh er loayrt myr shoh rhym, sheese mee creoi.*

11a- *Daniel, dooinney ennoil, cur tastey da ny goan ta mee dy loayrt rhyt, as shass jeeragh ayns yn ynyd raad t'ou*

Cha vel red erbee ec dooinney graihagh er Jee dy ve aggle roish e obbraghyn neamh. Ta fearg Yee noi peccee rebellish aggressive, olk as cruinn. Ta Daniel ny s'cosoylagh rish ny deiney shoh. Feme eh dy ve seose son she yn ard-vooinjerey jeh'n difference in fate t'er y jerrey tuittym er ny roshtyn. As geddyn ad nyn lhie ayns dust er y baase thalloonagh, bee ad er nyn skeaylley as er nyn goyrt reesht er nyn troailtyn. Ta'n drogh-yannoo er-mayrn ayns y lhiabbee as bee'n drogh-yannoo s'mish er ny hroggal seose son y breearrey derrey-gerrey dy ve sniessey son dy bragh. Ta'n ainle soilshaghey " ayns ynyd raad t'ou ." As c'raad t'eh ? Ayns nature er brugh an aarkey " Hiddekel ", ayns Frangish, y Euphrates, t'eh ymmyrkey yn Oarpey Chreestee jeh'n cho-chaslys noa ayns Revelation. Yn chied lesson eh dy vod dooinney geddyn Jee ayns dagh ynyd as dy vod eh ve bendigit liorish ayns shen. Ta'n lesson shoh cur stiagh ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh rish, dy vel Jee er ny gheddyn ayns eaglysyn, toiggal casherick, templeyn, altaryn, agh ec y traa t'ayn, cha nel shen erbee. Ayns e traa, nee Yeesey y lessoon shoh y ghlenney gra ayns Ean 4:21 gys 24 : *Ven, dooyrt Yeesey r'ee, cred mee, ta'n oor er-gerrey tra nagh bee eh er y slieau shoh ny ayns Jerusalem dy bee shiu addyraghey yn Ayr . Ta shiu addyraghey shen nagh vel shiu er hoiggal; Ta shin addyraghey shen ta shin toiggal, son ta'n saualtys veih ny Iudeeyn. Agh ta'n oor cheet, as nish ayn, tra nee ny ooashleyderyn firrinagh ooashley y choyrt da'n Ayr ayns spyrryd as firrinys; son ad shoh ny ooashleyderyn ta'n Ayr dy hirrey. Ta Jee Spyrryd, as lhisagh adsyn ta adhrail eh adhrail ayns spyrryd as ayns firrinys.*

Ta'n daa lessoon ny s'sodjey, t'eh er ny h-oardaghey er Aarkey Hiddekel son ta'n Spyrryd er n'oik dy foshlit tushtey jeh'n lioar echey agh da'n harvaantyn creeney s'jerree ta'n eishtaght oc



as y vriwnys liorish ta'n roshtyn oc er ny yannoo, er ny hoilshaghey liorish y skeeal jeh'n chrosh perilous jeh'n Aarkey Hiddekel ayns Frangish, y Tiger, myr shen y ainle jeh'n faithme in the faith.

11b- *son ta mee nish er my choyrnt hiu. As tra v'eh er loayrt myr shoh rhym, sheese mee creoi.*

Cha nee agh vision t'ayn;

**Dan 10:12** *Dooyrt eh rhym, Ny bee aggle ort, Daniel; son veih'n chield laa tra t'ou er n'yannoo dty chree dy hoiggal, as dy ymmyrkey oo hene kiongoyrt rish dty Yee, v'ad er chlashtyn dty ghoan, as she son dty ghoan t'er jeet.*

Er y verse shoh ooilley cha nel agh un red aym dy ghra. Mannagh jean oo coayl dty chuimney, cooinee-jee er-y-fa shen y verse shoh ta soilshaghey dooin cre'n aght t'ad dy yannoo booise da'n Jee chrooder ain.

Ta'n verse ny eie jeh'n genre ; rang-oardagh logical ta ry-akin er y fa dy vel gagh cause cur e effet da Jee : ta'n thirst son tushtey co-cheangailt rish glen-ynrickys cluit as cooilleenit.

**Ta'n aght shoh toshiaght lesh folliaght ard nagh bee er jeet gys jerrey Leih Daniel, shen jeh capitol 12 .**

**Dan 10:13** *As ren prince reeriaght Persia seose m'oi son un laa as feed; agh cur-my-ner, haink Michael, fer jeh ny ard-phrineyn, dy my chooney, as duirree mee ayns shen marish reeaghyn Phersia.*

13a- *as ren fer-reill reeriaght Phersia m'oi un laa as feed .*

Ta'n ainle Gabriel jannoo cooney da Cyrus II y ree Persiagh as t'eh y mission echey son Jee dy chur stiagh e vriwnyssyn, dy vod ny obbraghyn t'eh er n'yannoo nagh bee nyn 'oi 'sy phlan mooar echey. Ta'n sampleyr jeh'n failleil shoh jeh'n ainle prowal dy vel crooaghyn Yee dy jarroo er nyn goyrt stiagh as er nyn goyrt stiagh as shen-y-fa t'ad er nyn goyrt son ooilley ny roghyn as ny obbraghyn oc.

13b- *agh cur-my-ner, haink Michael, fer jeh ny ard-phrineyn, dy chooney lhiam .*

Ta'n eie er ny hoilshaghey dooin myrgeeddin dy vod " *un jeh ny princeyn, Michael* ", ymmyd y yannoo jeh'n cho-choyrle. Ta'n cooney s'yrjey shoh cooney dianagh son ta Michael gra : " Quoi myr Jee ". Ta'n fer shen t'er jeet gys y thaloo dy ve ayns corp myr Yeesey Creest. Ayns niau v'eh son ny ainleyn cowrey Spyrryd Yee marish. Ayns y stayd shoh, t'eh ry-hoi y fockle " *un jeh ny princeyn* " y ghra dy row eh ry-hoi y ghra. Well, cha nel shoh ymmyrchagh, son va'n unnid, y sheean, y cho-roshtyn as y ghraih y hoilshaghey er y thaloo, er ny chur ayns obbyr er-dy-henney ayns e vioys neau-chrauee marish e ainleyn creeney. Ta leighyn niau ny laghyn shen ren eh soilshaghey rish e ministerial er y thaloo. Er y thaloo ren eh eh-hene sharvaant e harvaantyn. As ta shin toiggal dy ren eh eh-hene y yannoo co-ionnan rish ny ard-ainglyn elley ayns niau.

13c- *as duirree mee ayns shen marish reeaghyn Phersia .*

As shen-y-fa, bee reill y dynasty reeaghyn Persiagh er-mayrn son traa erbee derrey reill Greagagh.

**Dan 10:14** *Nish ta mee er jeet dy chur fys dhyt cre'n red vees er dty phobble ayns ny laghyn ta ry-heet; son ta'n vision foast mychione ny traaghyn shen.*

14a- As gys jerrey y theihll, bee pobble Daniel er nyn goyrt gys jerrey, ayns y seihll shen myr ayns y cho-chasllys noa, son ta e phobble Israel ta Jee y slaynt veih peccah Egyptianagh, veih peccah Adam trooid Yeesey Creest as veih peccah sthie ec Rome ayns Creestiaght glennit liorish fuill Yeesey.

Ta'n obbyr jeh'n folliaght t'er ny choyrnt ec y ainle da Daniel, dy choyrnt raad da'n pobble jeh'n obbyr t'er-dy-heet. Ta Daniel er-y-fa shen goaill rish nagh vel ny ta er ny hoilshaghey da ny s'cosoylagh da hene, agh t'eh myrgeeddin shickyry dy bee ny teishtyn shoh profittagh

ayns y toshiaght da sharvaantyn e phobble as shen-y-fa da ooilley adsyn ta Jee loayrt roo as ta'n Chiarn dy ghra roo trooid eshyn.

**Dan 10:15** *As tra v'eh loayrt ny goan shoh rhym, honnick mee er y thalloo, as cha row mee sheeyney.*

15a- Ta John foast ayns e chree y vision s'creeuee jeh'n vee-chraueeaght as t'eh shirrey dy chur e laue er clashtyn ny ta'n vee-chraueeaght clymmeey, cha vel eh ny s'goanneey dy hroggal e ben dy yeeaghyn er y fer ta loayrt rish.

**Dan 10:16** *As cur-my-ner, ren fer myr cloan dooinney y stroie my lippyn. Doshil mee my veeal, as loayr mee, as dooyrt mee rishyn va kiongoyrt rhym: My hiarn, ta'n ashlish er my lhieneey lesh aggle, as ta mee er choayl dy chooilley niart.*

1a- *As cur-my-ner, ren fer va cummeey cloan gheineey echey, bentyn rish my veillyn .*

C'raad dy row y vision s'creeuee ny skeeal fictional neu-real v'er ny chroo ayns cree Daniel, er-contrary, ta'n ainle cur eh hene magh ayns stayd dooinney co-chasley rish y dooinney thalloonagh. Ayns an toshiaght, v'eh myrgeeddin er ny chroo ayns jalloo Yee, agh ayns corp niau-chrauee, saor veih leighyn thalloonagh. Ta e nature celestial cur da stiagh 'sy daa dimension, as t'eh ry-hoi 'sy daa dimension. T'eh s'cosoylagh rish lippyn Daniel ta'n s'cosoylagh shoh.

**Dan 10:17** *Kys oddys sharvaant my hiarn loayrt rish my hiarn? Nish ta my niart failleil, as cha vel ennal arragh aym.*

17a- Son y dooinney glen thalloonagh, ta'n stayd dy mooar difference, ta leighyn thalloonagh er reill as ta aggle er n'yannoo eh dy chaill e neart as e annym.

**Dan 10:18** *As eshyn va ayns cowraghyn dooinney, t'eh er n'yannoo rish mee reesht, as t'eh er my neartaghey.*

18a- Lesh ymyyd s'leaie, ta'n ainle geddyn stiagh neart Daniel reesht trooid e ghraih.

**Dan 10:19** *As dooyrt eh rhym, Ny bee aggle ort, my ghraih; dunnallys, dunnaltys! As myr loayr eh rhym, va mee er my niartaghey, as dooyrt mee, Lhig da my hiarn loayrt: son t'ou er my niartaghey.*

19a- Teaghlagh dy shee ! Identical rish y fer hed Yeesey gys e ynseydee ! Nish red erbee myr shen dy reassure innid scanshoil. Ta ny goan courage, courage, jannoo ymyyd jeh dy ghlackey e annym as dy gheddyn e neart reesht.

**Dan 10:20** *Dooyrt eh rhym, Vel fys ayd cre'n-fa ta mee er jeet hood? Nish ta mee chyndaa dy chaggey noi leeideilagh Phersia; as tra hem's, cur-my-ner, hig prince Yavan.*

20a- *Agh nish ta mee er-gerrey dy chaggey noi ard-gheineey Persia .*

Yn chiarn shoh jeh Persia eh Cyrus II yn Mooar ta Jee er n'yannoo ; shen nagh vel cur stiagh eh dy row eh dy stroie eh dy stiurey e vriwnyssyn ayns e stiurey.

20b- *as tra hem's, cur-my-ner, hig prince Yavan .*

As tra t'an ainle goll ersooyl veih Cyrus 2, bee ymyyd jeh'n chiarn Greagagh jeh'n tra shen gobbraghey y ghraih ta crooit eddyr y daa ard-reill Persianagh as Greagagh.

**Dan 10:21** *Agh verym fys dhyt cre ta scruiit ayns lioar y firriny's. Cha vel dooinney erbee cooney lhiam nyn 'oi, agh Michael, nyn leeideilagh.*

21a- Yn folliaght shoh ta Daniel dy gheddyn, t'eh enmyssit lioar y firriny's. Ta'n laa shoh ayns 2021, m'aigney dy ghra dy vel coamrey ooilley ny ta er ny hoilshaghey ayn, son ta'n tushtey echey er ny choyrt dy kiarylagh liorish y Spyrryd immortal jeh Michael nyn ard-oik, son Daniel ayns y sean chonaant as son mish, ayns y chonaant noa, son ta Jeessys Creest clashtyn yn ennym shoh dy vriwnys ny deamyn return return.

## Daniel 11

**Arrey ! As s'cosoylagh rish y chaghlaa capitol, ta'n cho-chowrey eddyr y ainle as Daniel goll er y raad ry-cheilley rish y verse s'jerree jeh'n capitol 10 .**

**Dan 11:1** *As va mee, ayns y chield vleïn jeh Darius yn Mede, marish dy chooney lesh as dy niartaghey eh.*

1a- Creeney liorish Jee dy ve beo son dy bragh, ta'n ainle ta loayrt rish Daniel gra rish dy row eh er chur cooney as tasteey da Darius, y ree Median, ren Babylon y ghoail tra v'eh 62 blein d'eash as v'eh foast reill ayns Dan.6. Va'n ree shoh graihagh er Daniel as e Yee agh, tra v'eh er ny ghleiy, v'eh er chur e vioys ayns aggle tra v'eh er ny livrey da'n lion. As shen-y-fa v'eh, reesht, ren ymyd jeh dy ghleiy beal ny lionyn as dy slaynt e vioys. As myr shen v'eh myrgeeddin ren cooney y ree Darius shoh dy hoiggal dy nee Jee Daniel yn un Jee firrinagh, y chrooder jeh ooilley ny ta, ta beo, as nagh vel dooinney erbee elley myr eh.

**Dan 11:2** *Nish verym fys diu er y firrinys. Cur-my-ner, bee foast three reeaghyn ayns Phersia. Yn cheyoo nee eh coardail rish ny smoo berchys na ooilley ny reddyn elley; as tra vees eh pooaral trooid e verchys, ghreinnee eh ooilley noi reeriaght Yavan.*

2a- *Agh nish ver-ym fys dhyt jeh'n firrinys .*

Ta'n fhirrinys er ny hoiggal ec y Jee Firrinagh ny lomarcan as she'n ennym ta Jee cur da hene ayns e chorree rish e roshtyn diuish ayns Creest cordail rish Rev. 3:14. Cha nee yn leigh diuish ny lomarcan t'ayn, e ordinanceyn as e ordreeyn. Ta'n obbyr shoh myrgeeddin goaill stiagh ooilley ny ta Jee er n'yannoo as scrupulously ayns e am. Ta shin ny-lomarcan dy duggal magh gagh laa jeh'n vea aynyn, ayn jeh'n phrogram mooar shoh ayn ta shin goll er-shaghryn gys jerrey ar bea as cooidjagh, gys jerrey y phrojekt slaynt derrey-gerrey t'er ny choirt gys ny roshtyn gys y vea dy bragh er ny gheddyn.

2b- *Cur-my-ner, bee three reeaghyn foast ayns Persia .*

1oo<sup>ree</sup> erreish da Cyrus 2 : Cambyses 2 (- 528 - 521) t'eh marroo e mac Bardiya, v'eh er ny enmyssey Smerdis ec ny Greagagh.

2nd ree : y Smerdis baghey, y mraane Gaumâta ren y ennym Smerdis y ghoail ersooyl, cha ren eh reill agh son traa ghorney.

3oo ree : Darius I y Phersiagh (- 521 - 486) mac Hystapis .

2c- *Yn cheyoo, nee eh coardail rish ny smoo argid na ooilley ny reddyn elley.*

4oo ree : Xerxes I (- 486 - 465). Dy kiart ny yei, <sup>nee Artaxerxes I</sup> reill as ver eh magh ooilley ny princeyn Iudeeagh ayns y **chield vleïn** jeh e reill, 'sy ghrian - 458 cordail rish Ezra 7:7-9.

2d- *as tra vees eh pooaral trooid e verchys, nee eh ooilley y ghreinnaghey noi reeriaght Yavan .*

Va Xerxes I <sup>er n'eiyr</sup> as n'eaishtagh rish y Egypt v'er n'eiyr, as eisht ren eh cogagh noi'n Ghreec, as ghow eh stiagh Attica as s'cosoylagh eh rish Athens. Agh v'eh er ny stroie ayns Salamis ayns - 480. Bee'n Ghreec cummal seose reill er e chreeagh. As ta'n ree Persiagh er-mayrn ayns Asia, agh t'eh jannoo ymyd jeh ionnsynyn ta prowal e ymyd dy ghoail y Ghreag.

**Dan 11:3** *Agh bee ree niartal seose, as nee eh reill lesh pooar mooar, as nee eh jannoo cre-erbee ta e chree.*

3a- Ta'n ree Persiagh Xerxes I . <sup>er ny stroie er e chree,</sup> er ny stroie er e chree, as t'eh er ny stroie er-dy-henney dy gheddyn baase, er ny varroo liorish daa jeh e ard-gheiney. Va'n dooinney-aeg er ny stroie liorish dooinney-aeg v'eh er n'yannoo mraane. Choose y Ghreag Alexander yn Mooar, Macedonian aeg 20 bleaney d'eash, myr ree (ruggit ayns 356 RC, reill ayns 336 RC, marroo ayns 323 RC). Ta'n phadeyras gra jeh myr stiureyder y 3rd <sup>empire</sup> jeh'n stashoon Dan.2, treeoo ainle Dan.7 as daa ainle Dan.8.

**Dan 11:4** *As tra hig eh seose, bee e reeriaght er ny bhrisey, as er ny rheynn gys ny ceilley geayghyn jeh'n aer. cha bee eh jeh e chloan, as cha bee eh cho cummaltagh as v'eh, son bee eh er ny stroie, as t'eh er ny stroie gys feallagh elley er-lheh ad.*

4a- Ta shin fakín shen y mharkey eckiu er y chorn mooar brisht jeh'n goat Greagagh jeh Dan.8:8 as e mraane jeh'n verse 22 : *Yn cheilley chorn v'er n'irree dy chur yn corn brisht shoh, she ceilley reeaghyn t'er n'irree veih'n cheer shoh, agh cha bee choud as neart oc .*

Ta mee cooinaghtyn jeh'n red ta'n " *ceithir corneillyn mooarey* " ymmyrkey.

1oo corneil : y rheynn Seleucid Greagagh va bunnit 'sy Syria liorish Seleucus <sup>I Nicator</sup> .

2oo corneil : y rheynn Lagid Greagagh v'er ny h-oardaghey 'sy Egypt liorish Ptolemy I <sup>Lagos</sup> .

3rd corneil : y rheynn Greagagh v'er ny h-oardaghey ayns Trastevere liorish Lysimachus.

4oo corneil : y rheynn Greagagh v'er ny h-oardaghey ayns Macedonia liorish Cassander .

**Dan 11:5** *Bee'n ree jeh'n shiar ny s'creeney. Agh bee fer jeh e leeideilee ny s'troshey na eshyn, as bee yn reill echey; bee e ard-reill cummaltagh.*

5a- *Bee ree yn jiass er ny yannoo niartal .*

Ptolemy I Soter Lagos –383 –285 ree ny Egypt ny " *ree y shiar* " .

5b- *Agh bee fer jeh e leeideilee ny s'troshey na eshyn, as bee yn reill echey; bee e ard-reill cummaltagh.*

Seleucus I Nicator –312–281 ree Syria ny " *ree yn twoaie* " .

**Dan 11:6** *As bee eh er-y-fa shen, erreish da bleeaney erbee, dy jean ad co-chaslus cooidjagh: as hig niagh y ree jeh'n shiar gys ree y twoaie, dy yannoo siyr. Agh cha jean ish cummal seose niart e roih, chamoo nee eshyn surranse, ny e roih; T'ee er ny livrey marish ny hug ee, marish e aer as marish y fer hug cooney da'n traa shen.*

6a- Ta'n phadeyrus skippey reill Antiochus I (–281–261), y daa " *ree yn shiar* " ren 'sy **chiad " Cogadh Syriagh " (-274-271)** noi " *ree y shiar* " Ptolemy II Philadelphus (–282–286). As t'eh ry- **akin** <sup>260</sup> - 253 , as t'eh ry - akin rish ny Egyptianee .

6b- *As lurg beggan bleeaney, nee ad co-chaslus y yannoo, as hig niagh y ree jeh'n shiar gys ree y twoaie dy chur coardailys reesht.*

Ta'n gimmeeaght scabrous toshiaght. Son dy phoosey Berenice, ren Antiochus II scarrey rish e ven ghraih, Laodice. Ta'n aer goll marish e voir as t'eh cummal marish ayns thie e vraar-chloan.

6c- *Agh cha jean ish cummal seose niart e roih, chamoo nee eshyn surranse, ny e roih; T'ee er ny livrey marish ny hug ee, marish e aer as marish y fer hug cooney da'n traa shen.*

Agh ry-hoi ry-hoi, t'Antiochus II er n'eiyrt Berenice. Ta Laodicea goaill y vee-chraueeaght as t'ee er ny varroo marish e aer as e niau-chloan ( *the arm* = child). Note : ayns Rev. 3:16, nee Yeesey scarrey rish e ven Adventist oifigagh, enmyssit Laodicea ; ta shoh ny s'mooar er-yn-oyr dy vel Antiochos 2 gra " Theos ", Jee. Ayns Sasan, ren y ree Henry VIII ny share y yannoo, ren eh scarrey, s'erreeish eh hene veih'n urranys creeoil 'sy Rhumsaa, chroo eh e egglish Anglican as varr eh e seihnt mraane y derrey yeh er y jeh elley. As eisht ta'n <sup>300</sup> " **Cogadh Syriagh** " (-246-241) cheet .

**Dan 11:7** *As bee branch ass e freayll cheet seose ayns e ynnyd; t'eh cheet gys y chaggey, t'eh goll stiagh ayns caggey ree'n shiar, t'eh ymmyrkey ad myr baillish, as t'eh jannoo eh hene cummaltagh.*

7a- *As nee shooyl veih e freayll girree ayns e ynnyd .*

Ptolemy 3 Ewrgetes -246-222 braar Berenice.

7b- *hig eh gys y cheshaght-chaggee, hed eh stiagh ayns cashtallyn ree yn twoaie*  
246-226

7c- *nee eh ymmyd jeh myr ta e chree, as nee eh eh hene y yannoo cummaltagh .*

Ta'n ree jeh'n ree jeh'n shiar. Ta'n rioghaght Egyptianagh shoh faarkey da'n Iudeeagh er-nonney rish ny Greagagh Seleucid. Feme dy ve tuittym dy h-oikoil dy vel eddyr ny daa ard-

reilltagh ta ry-cheilley, t'eh ry-cheilley rish y chreeagh Israel, as t'eh ry-hoi y daa champ cogagh y chroshaghey ayns nyn obbraghyn ny ayns nyn reddyn ry-cheilley.

**Dan 11:8** *As nee eh y ghoaill ersooyl, as y chur gys Egypt, ny deiney oc, as ny jallooyn oc, as ny laghyn pricey oc, argid as oor. As eisht bee eh er-mayrn son beggan bleeaney er-dy-henney veih ree yn shiar.*

8a- As ymmyd jeh, hug ny Egyptianee rish e ennym, Ptolemy 3, yn ennym " Evergetes " ny ymmydeyr.

**Dan 11:9** *As hig eh noi reeaght y shiar, as hig eh reesht gys e cheer hene.*

9a- Va freggyrt Seleucus 2 er n'eiyrt magh derrey toshiaght y <sup>400</sup>" **Cogadh Syriagh** " (-219-217) ren Antiochus 3 y chur noi Ptolemy 4 Philopator.

**Dan 11:10** *Hed e chloan magh, as nee ad sheshaght mooar dy leih y chruinnaghey cooidjagh; t'un jeu cheet roish, spreadaghey myr strooan, s'odjey, as eisht hig eh reesht; as nee ad y chaggee y stroie gys caggey ree yn shiar.*

10a- Antiochus 3 Megas (-223-187) noi Ptolemy 4 Philopator (-222-205). Ta ny lesh-enmyn currit rish soilshaghey magh stayd y ghraih jeh'n pobble Ptolemaic, son ta Philopator cowraghey ayns Greagagh, graih y chadley ; aa-ayr va Ptolemy er mraane... Un uair arree, ta'n Seleucid ymmyrchagh. Ta'n reill ry-akin ec camp Lagid.

**Dan 11:11** *Bee'n ree jeh'n shiar feer glen, as hig eh magh dy chaggey noi'n ree jeh'n shiar; nee eh sheshaght vooar y ghreinnaghey, as bee sheshaghtyn-caggee ree yn twoaie er nyn livrey gys e laue.*

11a- Va'n stroo Seleucid seagnagh shoh red mie da'n Iudeeagh v'er ny ghra rish ny Egyptianee son v'ad er n'yannoo rish dy mie.

**Dan 11:12** *As bee'n pobble shoh ard-chrauee, as bee cree'n ree er ny hroggal seose. ver eh sheese thousaneyn, agh cha vow eh yn varriaght.*

12a- Ta'n stayd ry-chasley rish y <sup>500</sup>" **Cogadh Syriagh** " (-202-200) t'eh ry -chasley rish Antiochus 3 noi Ptolemy 5 Epiphanes (-205-181).

**Dan 11:13** *Son hig ree yn shiar reesht, as nee eh coamrey sheshaght ny smoo na'n chield sheshaght. As lurg y traa, ny bleeaney, hed eh er-chea lesh armyn mooar as berchys mooar.*

13a- Alas, son ny Iudeeyn, hie ny Greagagh Seleucid stiagh ayns nyn thallooyn dy hroggal seose yn Egypt.

**Dan 11:14** *Ayns y traa shen, bee ymmodee er nyn goyrt seose noi ree y shiar, as bee fir-reill jeh dty phobble er nyn goyrt seose dy choyrt coontey jeh'n vision, as bee ad er nyn stroie.*

14a- Va'n ree noa jeh'n Egypt sheear, Ptolemy 5 Epiphanes - ny Illustrious (-205-181), cwoaie bleeaney d'eash, er ny chur ayns duillag liorish y h-ionnsyn t'er ny choyrt ec Antiochus 3 va ry-hoi ec ny h-oikaghyn. Agh ta'n Iudeeagh cur tastey da'n ree Egyptianagh liorish coayl ny Seleucids. Cha nee ny-lomarcan dy vel ad er nyn stroie as er nyn marroo, agh t'ad er n'yannoo ny Greagagh Seleucid Syriagh nyn noidyn marvaanagh son bea.

Ta'n rebellion Iudeeagh ta soilshit magh 'sy verse shoh er ny ghra dy firrinagh liorish roshtyn ny Iudeeyn son camp ny Egyptianagh ; Ta'n camp Seleucid er-y-fa shen ry-gheddyn rish y stayd. Agh nagh row Jee er choyrt raad da e phobble noi co-chaslyssyn rish ny Egyptianee ? " Egypt , y chreau shen ta shleaystey laue yn fer ta shleaystey er ," cordail rish Isa. 36:6 : " *Cur-my-ner, t'ou er n'yannoo eh ayns Egypt, t'ou er n'yannoo y shlieau s'brishey shoh son coadey, ta goll stiagh as shleaystey laue yn fer ta shleaystey er: myr shen ta Pharaoh adsyn ta croghey er ooilley ny ree Egypt .* " Ta'n raad shoh myr dy vel y pobble Iudeeagh er ny n'yannoo rish as ta'n cheshaght oc rish Jee er y stayd sloo ; y chionney t'er-gerrey as t'er-gerrey. Antiochus 3 t'eh jannoo orroo paigh ard son nyn obbyr.

**Ta'n red shoh ry-akin** dy vel y rebellion Iudeeagh shoh er n'yannoo " y vision y choamrey " ayns y chiart-chraueeaght dy vel eh ry-hoiaghey as ry-hoiaghey y ghraih t'ec ny Syrianee noi'n pobble Iudeeagh. As shen-y-fa hig y **vee-chraueeaght mooar ta er ny hoilshaghey ayns Dan.10:1 dy stroie ad.**

**Dan 11:15** *Hig y ree jeh'n twoaie, as ver eh ard-valley, as t'eh goaill ardjyn caggee. Cha bee ny saggyrtyr jeh'n shiar as elite y ree ry-chlashtyn, cha bee ad ry-chlashtyn rish y neart.*

15a- Ta'n ard-reill er chaghlaa tasteey dy bragh, t'eh ayns camp Seleucid. Ayns e front, cha nel y ree Egyptianagh agh cwoaie bleeaney d'eash.

**Dan 11:16** *Eshyn ta cheet noi, nee eh jannoo myr ta e aigney; Stoym eh ayns ny t'ayns ny t'ayns ny t'ayns ny t'ayns ny t'ayns ny t'ayns ny t'ayns ny t'ayns e laueyn.*

16a- Ta Antiochus III geddyn stiagh 'sy Egypt foast as ta'n thirst echey son ymmyd y yannoo jeh, ta'n pobble Iudeeagh er nyn yannoo 'sy scapegoat echey. T'eh scughey y surplus jeh e ghraih er y phobble Iudeeagh martyragh ta'n fockle " yn s'creeney jeh'n cheer " er ny enmyssey myr ayns Dan 8:9.

**Dan 11:17** *As ver eh e chree dy heet marish ooilley lught-reill e reeriaght, as dy yannoo shee rish ree y shiar. ver eh da e voir myr ben, lesh y ghialdyn dy chur eh er-gerrey; agh cha jean shoh tarroo, as cha jean eh soilshaghey da.*

17a- Son nagh row y coayl soit magh, ren Antiochus III ymmyd jeh'n raad dy cho-chaslus rish camp Ptolemaic. Ta cause ec y chaghlaa strateish shoh : Ta Rome er jeet dy ve ny ard-choadey jeh'n Egypt. Va eshyn er-y-fa shen er n'yannoo ymmyd jeh'n aght dy row eh er n'yannoo ymmyd jeh'n aght shoh dy choyr e voir Cleopatra, y chiad jeh'n ennym, ayns poosey rish Ptolemy 5. Va'n phoosey er-mayrn, agh v'eh er-y-fa shen dy row'n daa pheiaagh er-mayrn dy chosney nyn neayr's-neu-chraueeaght veih'n champ Seleucid. Ta'n plaan ec Antiochus III dy ghoaill stiagh yn Egypt er-mayrn.

**Dan 11:18** *As ver eh e sight gys ny eiraghtyn, as nee eh ymmodee jeu y ghoaill. agh ver ard-reilltagh jerrey da'n obbyr v'eh er n'yannoo er, as ver eh eh dy row eh er ny stroie reesht.*

18a- T'eh goll dy ghoaill thallooyn ayns Asia agh t'eh crommey dy gheddyn er e raad yn armyn Romanagh, t'eh shoh er ny enmyssey myr ayns Dan.9:26 liorish y term " chief " ; Ta shen er-yn-oyr dy vel Rome foast ny republic ta cur e armyn er obbyr pacification muscular fo stiurey ny Legates ta cur stiagh pooar ny senatoryn as y phobble, ny plebs. Yn ghluaisey gys y reeriaght imperial cha jean eh y seihll shoh y chaghlaa. Ta'n chiarn shoh enmyssit Lucius Scipio, enmyssit Africanus, ghow y ree Antiochus y risk dy ghra rish as v'eh er ny stroie ayns Cagb Magnesia ayns 189 as v'eh er ny choyr gys Rome fia mooar 15,000 talentyn myr cochosney cogaidh. As s'cosoylagh, ta'n mac s'yrjey, y Antiochus 4 Epiphanes, y fer-chaggee jeh'n Iudeeagh, as y " calamity " v'er ny phrofeysey ayns Dan.10:1, er ny choyr gys pryssoon ec ny Romanyn.

**Dan 11:19** *As eisht hed eh gys ard-valley e cheer; as nee eh snapperal as tuittym, as cha bee eh er ny gheddyn.*

19a- Va'n aigney jeh'n cho-chosney er jeet gys jerrey lesh baase y ree, as va'n mac smoo Seleucus 4 (-187-175) er ny choyr ayns e ynnyd.

**Dan 11:20** *As nee'n fer t'er n'eiyrt eh y chur stiagh ayns y chooid smoo jeh'n reeriaght: agh ayns beggan laa bee eh er ny bhrisey, chamoo ayns fear, ny ayns coayl.*

20a- Er-yn-oyr dy row eh er n'yannoo y fiasco v'er ny choyr gys ny Romanyn, t'eh cur e ministeer Heliodorus gys Jerusalem dy ghoaill stiagh y ghraih 'sy thie-losht , agh er-yn-oyr dy row eh er n'yannoo rish y ghraih 'sy thie-losht, t'eh 'sy ghraih 'sy thie-losht. Ta'n exactor shoh Heliodorus t'er n'yannoo Seleucus IV y varroo, v'er choyr e mission da ayns Jerusalem. Ta'n obbyr feeu dy yannoo, as ren Jee y ghraih shoh jeh e thie-losht casherick y choyr son y baase jeh'n ordainer echey, as tra v'eh er ny varroo, cha doar eh baase ny trooid fear ny trooid coayl .

**Antiochus 4 yn dooinney v'er ny hoilshaghey ayns y vision jeh'n obbyr mooar .**

**Dan 11:21** *Nee dooinney s'diuish y ghoail e ynnyd, as cha bee eh er ny choyrnt lesh ard-voylley ree; bee eh er ny hoilshaghey ayns mean y shee, as nee eh y reeriaght y ghoail lesh ymmyd.*

21a- Ta'n Antiochus shoh, y fer sloo jeh mec Antiochus III, Cappee as hostage jeh'n Romanyn, t'eh ry-akin ny h-efteityn v'er ny h-oardaghey er e character. As tra v'eh er jeet dy ve ree, va'n vee-chraueeaght echey dy ghoail er bea. As s'cosoylagh, va'n stayd echey marish ny Romanyn currit da tushtey ry-cheilley roo. Va e h-arrey er throne Syria er ny h-oardaghey liorish intrigyn, son va mac elley, Demetrius, v'er ny h-oie, er ny h-oik echey. As tra honnick ad dy row Demetrius jannoo conaant rish Perseus, ree Macedonia, nagh row ny Romanyn, ren y derrey yeh shoh ymmyd jeh, as hug ad nyn caraid Antiochus er y throne.

**Dan 11:22** *Bee ny armyn vees er nyn stroie myr tuilt, er nyn stroie ayns e chione, as bee ad er nyn stroie, as captan y chonaant.*

22a- *As bee ny saggyrtyn ta spreih myr torrants, er nyn stroie roish, as er nyn stroie .*

T'eh er n'yannoo rish y <sup>600</sup>“ **Cogadh Syriagh ” (-170-168)** .

Yn tra shoh lesh ny Romanyn lhig da Antiochus IV coayl y chaggey ec e ayr noi camp Ptolemaic 'sy Egypt. Cha row ee rieu ny s'meen jeh'n symbol peccah eck, Greagagh t'eh corree ayns y cho-theay shoh. Rather breearrey er ny reddyn, myr ren Jee ec y tra shen. Ayns camp Lagid ta Ptolemy 6 er ny phrowal lesh e chreear Cleopatra 2. Ta'n braar smoo oc Ptolemy 8 enmyssit Physcon co-cheangailt roo. Ta shin goaill rish eisht cre'n-fa ta Jee er lesh Antiochus dy stroie yn armyn oc.

22b- *as myrgeddin ard-oik y cho-chasllys.*

Menelaus, co-obree jeh'n Seleucid, t'eh coyrt coyrl da'n stayd jeh'n ard-saggyrt ghraihagh Onias, as t'eh er ny varroo ec Andronicus, as t'eh er ghoail e ynnyd. Vel shoh foast Israel dy Yee ? Ayns y drama shoh, t'eh toshiaght dy chur coontey jeh obbraghyn y Rome y yannoo rish ny cheead bleeaney. Ayns firriny, nee'n Room Imperial y Messiah y varroo as nee'n Room Papaal y ghraih y ghoail as y ghoail ersooyl e saggyrtys dy bragh farraghtyn, myr ren Menelaus Onias y varroo son e ynnyd.

**Dan 11:23** *As erreish da ve er ny choyrnt rish, bee eh er n'yannoo mraane; hed eh er-chea, as bee eh er y varriaght lesh beggan sleih.*

23a- Ta Antiochus jannoo co-chasllyssyn rish dy chooilley ghooiney, aarloo dy bhrisey ad my she son e ymmyd. Ta'n character shoh ny lomarcan ymmyd jeh tashtey reeaghyn y Fhrainc as y Roish ; co-chasllyssyn jeant, co-chasllyssyn brisht, as cogaaghyn fuillagh ry-cheilley lesh traaghyn gearr dy shee.

Agh ta'n verse shoh gobbraghey myrgeddin, ayns daa-leigh, dy choyrnt dooin portrait robot jeh'n reeriaght papal hed er geillaghey ny nagh row ry-gheddyn son 120 blein. Son ta'n ree Greagagh as y papism feer cosoylagh : *mraane as mraane* ayns ny daa red.

**Dan 11:24** *T'eh goll gys shee, gys ny ardjyn fruittagh 'sy vroid; nee eh ny nagh ren e ayraghyn, ny ayraghyn e ayraghyn; rheyne eh yn spooilley, y spooilley, as y berchys; t'eh jannoo plannyn noi ny ard-valley, as shoh son traa erbee.*

24a- Yn fiasco mooar v'er ny choyrnt gys ny Romanyn, shegin da ve paidt. Son shoh, ta Antiochus 4 cur cliaghtey da e phroowinsyn as shen-y-fa da'n pobble Iudeeagh er nyn son. T'eh goaill raad nagh vel eh er chur stiagh as t'eh strimmey jeh'n pobble slane slane t'er jeet fo e reill. Cha row eh er n'eiyrnt jeh'n obbyr echey dy ghoail y Egypt lesh y phooar ny lesh y phooar. As dy ve glennit ec e sharvaantyn as dy gheddyn nyn coyrl, t'eh jannoo ymmyd jeh'n spoilt rish e chaggee as t'eh cur ooashley da e deiney Greagagh, as y chieid jeh'n Zeus Olympian, yn diau jeh deiney 'sy mythology Greagagh.

Ayns daa-leigh, bee'n reeriaght papal Romanagh obbraghey 'sy red cheddin. Son dy vel eh lag liorish e nature, shegin da ymmyd y yannoo jeh ny mraane mooarey jeh ny reeaghyn dy vod ad as nyn lught-thie armey y ghra as y choadey.

**Dan 11:25** *As ver eh magh lesh armyn mooar e neart as e ghraih noi ree y shiar. As hed ree y jiass gys caggey lesh sheshaght-caggee vooar as feer niartal; agh cha jean eh shassoo, er-yn-oyr dy bee drogh saaseyn kiarit n'oi.*

25a- Ayns 170 RC, ghow Antiochus IV Pelusium as ghow eh ooilley'n Egypt agh Alexandria y phreeu-valley echey.

**Dan 11:26** *As nee adsyn ta gee jeh'n veeal echey, eh y stroie. nee e heshaght-chaggee skeayley myr torran, as nee ny merriu tuittym ayns earroo mooar.*

26a- As hie Ptolemy 6 stiagh ayns co-choardail rish e vraar-oast Antiochus 4. Hie eh stiagh ayns camp ny Seleucid. Agh cha row ny Egyptianee er n'yannoo rish, as v'eh er ny choyrnt ayns Alexandria liorish e vraar Ptolemy 8, as myr shen v'eh er ny vrasnaghey liorish e chloan v'er n'ee bieys er e bhorgh . Ta'n coayl goll er y raad as ta'n marroo tuittym ayns earrooyn mooarey .

**Dan 11:27** *Ta'n daa ree shirrey olk ayns nyn greeaghyn, as loayrt baghey ec un boayrd. Agh cha jean shoh soilshaghey magh, son cha jig y jerrey derrey'n traa er ny choyrnt.*

27a- Agh un uair as feed, cha row intrigyn Antiochus IV er-mayrn. Ta e chorree rish e vraar-chloan Ptolemy 6 v'er jeet marish, er ny h-oardaghey er y ghraih.

27b- *Agh cha jean shoh soilshaghey magh, son cha jig y jerrey derrey'n traa er ny choyrnt.*

Cre'n jerrey ta'n verse shoh loayrt jeh ? Ayns y fa, t'eh cur stiagh ymmodee cliaghtey , ec y toshiaght cliaghtey y choayl eddyr Antiochus III as e nieu-chloan as e nieu-chloan Egyptianagh. Ta'n jerrey shoh er-gerrey. 1260 bleaney jeh reill y phapa ayns Dan.12:6 as 7 as y traa jeh'n verse 40 jeh'n chabdil t'ayn nish t'eh ry - akin rish coamrey y Treeoo Chooid Chaggee t'er n'yannoo y stayd son y ghraih *mooar s'jerree* .

Agh ayns y verse shoh, cha nel y fockle shoh co-cheangal direct rish " *am y jerrey* " ta'n verse 40 er n'insh myr ver mayd fys as soilshaghey. Ta strughtoor y chabdil shoh cleaynagh ayns ymyd.

**Dan 11:28** *Hig eh reesht gys e thaloo hene lesh mooarane berchys; bee eh noidagh rish y chonaant casherick ayns e chree, nee eh obbraghey noi, eisht hig eh reesht gys e heer.*

28a- *Hig eh reesht gys e heer lesh mooarane berchys* .

Lane jeh'n riueghid v'er ny ghoail veih ny Egyptianee, hie Antiochus IV er-gerrey gys Antioch, as t'eh er n'eiyrnt Ptolemy VI er-gerrey, v'eh er chur myr ree er leshtal yn Egypt v'er ny chosney. Agh ta'n lettyr-bua shoh irree y ree dy-satisfait.

28b- Yn annoyance ta'n ree er n'yannoo rish, t'eh jannoo ny Iudeeyn nyn targetyn jeh e ghraih. As myr shen, tra t'eh goll trooid nyn thie, nee eh scughey cuid jeh'n fear shoh orroo, agh cha bee eh er ny ghleiy.

**Dan 11:29** *Ayns traa cooie, hig eh reesht noi'n shiar; agh y traa shoh s'jerree cha bee ny reddyn myr roish.*

29a- Ta shin goll stiagh ayns blein y ghraih mooar.

Ayns -168, hoig Antiochus dy row e chloan-neu-chloan er n'yannoo rish reesht, dy row Ptolemy 6 er n'yannoo shee rish e vraar Ptolemy 8. Va'n thaloo Egyptianagh v'er ny chosney er-gerrey er-gerrey da'n champ Egyptianagh. T'eh er-y-fa shen goll er campaign noi e chloan-nieu, dy row eh er-chea dy bhrisey ooilley ny streeuyn, agh...

**Dan 11:30** *Hig lhongyn veih Kittim noi; dysmooainaghtagh, nee eh cheet er-gerrey. As, furious noi'n co-chaslys casherick, cha bee eh er-mayrn neu-ghlen; Tra hig eh reesht, nee eh jeeaghyn orroosyn ta er n'yannoo y conaant casherick.*

30a- *Hig lhongyn veih Kittim n'oi* .

Ta'n Spyrryd myr shen cur stiagh y lhong Romanagh ta sthie er eilley Cyprus y laa shoh. As shen t'ad reill er poble y Mhuir Mean-ashoonagh as poble arjaghyn Asia. As lurg da'n ayr Antiochus III ve ry-hoi rish y veto Romanagh. T'eh goaill ymyd jeh ymyd t'eh jannoo furious. Ta'n legate Romanagh Popilius Laenas tracey circle er y thaloo mygeayrt e chosh as t'eh cur sarey da nagh jean eh goll magh derrey t'eh er n'yannoo ymyd jeh'n Room ny dy



row eh er n'eiyr rish. Antiochus, y chied hostage, t'eh er n'ynsaghey y lessoon v'er ny choyr da e ayr as t'eh er n'eiyr rish e cho-chosney er Egypt, t'er ny choyr dy kiara lugh fo protectorate Romanagh. Ayns y stayd shoh dy ghraih spreeagh, t'eh glenney dy vel ny Iudeeyn credjal dy vel eh marroo, as dy vel ad boggyssagh as feaste y. Lhig ad y raad chreeney dy vel eh foast dy mooar beo.

**Dan 11:31** *T'adsyn cheet magh er e ordrey; As ver ad y chiable, y fort, as ver ad y ~~oural~~-dy bragh er-gerrey, as ver ad seose y ghraih ta jannoo y ghraih (ny y ghraih).*

31a- Ta'n verse shoh cadjin y red ta'n 1 Macc.1:43-44-45 : *As s'cosoylagh rish y ree Antiochus, dy row ad ooilley nyn pobble, as dy row dy chooilley ghooiney er n'yannoo ymyd jeh'n lagh echey hene. Va ooilley ny ashoonyn goaill rish y ordrey shoh jeh'n ree Antiochus, as va ymodee ayns Israel goaill rish y slane ymyd shoh, as v'ad er nyn goyrt gys idolyn, as v'ad er n'yannoo ymyd jeh'n Sabbath.* Ta shin fakin ayns y skeeal shoh ny trimmidyn va Daniel as e trio companionyn ayns Babylon. As ta Jee cur dooin ayns 1 Maccabees screeuyn jeh cre'n aght vees y ghraih mooar s'jerree t'er ny choyr dooinyn ta beo ayns Creest ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Etre yn tra ayns as tra ny Iudeeyn Maccabean, va staydyn mooar elley er n'yannoo baase da nagh row Yeesey Creest er n'yannoo 120 blein.

31b- *As ver ad y chiable, y fort, as ver ad y ~~oural~~-dy bragh er-gerrey, as ver ad seose y ghraih ta jannoo y ghraih (ny y ghraih).*

Ta ny obbraghyn shoh er nyn ghleiyrey ayns y testimony tashtey shoh ta'n tashteyder Iudeeagh as Romanagh Josephus er n'oik. Ta'n aght t'eh ry-hoi y ghra, shen-y-fa lhig dooin smooineaghtyn er y testimony shoh raad ta shin fakin fysseree co-chasley rish lagh y Doaltattym jeh'n laa jerrinagh v'er ny ghra liorish y reeriaght ooilley-choshtal v'er ny chruinnaghey liorish ny h-oikaghyn jeh'n Treoo Choonceil.

Ta'n 1 Macc.1:41-64 :

*1Ma 1:41 As hug y ree sarey dy beagh ooilley'n pobble ayns e reeriaght nyn un .*

*1Ma 1:42 va dy chooilley ghooiney dy chur seose e ghlare. Va ooilley ny paganee er nyn goyrt fo ordreeyn y ree .*

*1Ma 1:43 as myrgeeddin ayns Israel ghow ymodee sleih rish e adhradh, as hug ad ourallyn da jallooyn, as v'ad jannoo ymyd jeh'n Sabbath.*

*1Ma 1:44 Hug y ree sheeany gys Jerusalem, as gys ard-valjyn Judah, as hug ad ordrey dy leih ad cliaghtaghyn ny cheeraghyn elley.*

*1Ma 1:45 dy chur jerrey da ny ourallyn-losht 'sy Temple, ny ourallyn as ny ourallyn-losht. Va'n Sabbath as ny feailley dy ve er nyn stroie;*

*1Ma 1:46 cur-my-ner yn Chiable as ooilley ny ta casherick;*

*1Ma 1:47 dy hroggal altaryn, laghyn adhradh as templeyn son idolyn, dy hroggal muckyn as ainleyn neu-ghlen.*

*1Ma 1:48 Va'd dy lhiattee nyn mec gyn chiarkys, as myr shen dy yannoo ad hene obbeys liorish dy chooilley ghraih as dy ghraih.*

*1Ma 1:49 Ayns fockle, va'n Leigh dy ve er ny vee-chraueeaght, as ooilley e obbraghyn er nyn goyrt fo smaght:*

*1Ma 1:50 Quoi-erbee nagh row er n'eiyr rish ordreeyn y ree, v'eh er ny choyr gys baase.*

*1Ma 1:51 Shoh y screeuyn jeh litreaghyn y ree v'er nyn goyrt trooid ooilley e reeriaght; doardee eh ard-oik harrish ooilley'n pobble, as doardee eh da ooilley ard-valjyn Yudah dy hebbal ourallyn.*

*1Ma 1:52 As hug ymodee jeh'n pobble geill da, eer choud as v'ad er n'eiyr rish y leigh; ren ad olk 'sy cheer;*

*1Ma 1:53 dy hroggal Israel dy hirrey shee.*

*IMa 1:54 Er y chiaghtoo laa jeig jeh'n vee Chislev, ayns y vleïn 145, hug y ree seose y ghraih-chaggee er altar y oural-losht, as hrog ad altaryn ayns ny ard-valjyn mygeayrt Judah.*

*IMa 1:55 As losht ad incense ec dorryssyn ny thieyn, as ayns ny straidyn.*

*IMa 1:56 As tra v'ad er gheddyn lioaryn y leigh, v'ad er nyn skeaylley, as er nyn skeaylley ayns y lossey.*

*IMa 1:57 as my v'eh er ny gheddyn ayns dooinney erbee, ny my v'eh er reayll leigh Yee, v'eh er ny choyrt gy baase myr v'eh er ny choyrt gys baase myr v'eh er ny choyrt gys baase.*

*IMa 1:58 As hug ad peccah er ny Israeliteyn, v'er nyn glashtyn ayns peccah, mish lurg mish ayns nyn ardjyn echey.*

*IMa 1:59 as er y chiaghtoo laa as feed jeh dagh mhee, v'ad er nyn goyrt gys oural er y altar v'er ny hoiaghey ayns ynnyd altar y lostey.*

*IMa 1:60 Cordail rish y leigh shoh, hug ad gy-baase ny mraane va nyn gloan er nyn ghiarey-chymmylt.*

*IMa 1:61 as nyn lught-thie croghey er nyn mullagh; Va nyn ghaaraghyn as adsyn v'er n'yannoo y chiarkyl er nyn goyrt gys baase myrgeeddin.*

*IMa 1:62 Agh er-y-fa shen, ren ymmodee ayns Israel creeney, as v'ad courageagh dy row ad cha row ad er n'ee billey neu-ghlen.*

*IMa 1:63 Va'n chooid smoo jeu er nyn goyrt gys baase, na dy row ad er nyn stroie liorish biaghtyn ta noi'n conaant casherick, as myr shen v'ad er nyn goyrt gys baase.*

*IMa 1:64 Va shoh ny vriwnys mooar son Israel.*

Ayns y scansh shoh, lhig dooin cur tasteey da verseyen 45 gys 47 ta cadjin y staydys jeh ny ourallyn jeh'n ghrayse **dy bragh farraghtyn** as verse 54 ta cur testimony jeh'n ghlenney jeh'n chiamble : **hug y ree yn Abomination of Desolation er altar ny ourallyn-losht.**

Ayns toshiaght ny olkyssyn shoh, va'n apostasy shoh jeh Israel : *IMa 1:11 Va'n traa shen dy row ginealagh dy leih pervertit er n'irree seose ayns Israel, as hug ad mooarane sleih er nyn skyn: "Lhig dooin co-chaslys y yannoo rish ny ashoonyn ta mygeayrt ain," dooyrt ad, "son rish y traa shen, ta mooarane mraane er jeet orrin ."* Va ny mraane er-dy-henney er-dy-henney er-yn-oyr dy row ad er n'yannoo ymmyd jeh'n aght v'ad er n'yannoo rish Jee as v'ad dy chur orroo hene ny smoo mraane liorish nyn stayd rebellious.

Ayns y thrashaght fuillagh shoh, ren y reill Greagagh y symbol omnipresent echey jeh peccah y ghra dy mie ayns y *bronze jeh'n stashoon* Dan.2 ; yn *leopard* spottit jeh Dan.7 ; as y *goat stinkyn* jeh Dan.8. Agh ta un red ry-akin foast. Yn missionary punitive v'er ny choyrt liorish Antiochus IV gys Jerusalem ayns -168, t'eh enmyssit Apollonius, as y ennym Greagagh shoh ta'n chiall echey "Sniesseyder " ayns Frangish, bee eh er ny reih liorish y Spyryd dy ghra ayns Rev. t'eh shen, adsyn ver organize yn ard-**chreeney s'jerree** . Tháinnee Apollonius gys Jerusalem lesh 22,000 saighdeyrin as **ayns laa Sabbath**, rish taishbyney armyn pobbleagh, ren eh ooilley ny Iudeeyn v'er nyn shilley. Va'n Sabbath er ny stroie liorish y ghraih-chaggee shoh, as hug Jee ad er nyn marroo. As cha vel e ghraih geddyn sheese son ta'n Hellenization jeh'n Iudeeagh er ny ordrey er y cheu jeh'n red fuillagh shoh. Yn Athenagh Gerontius, y stiureyder reeoil, hug eh da ooilley'n pobble y Hellenish jeh'n adhradh as jeh'n ghleidyn ayns Jerusalem myr ayns Samaria . Ta'n thie-losht Jerusalem er ny choyrt gys Zeus Olympic as thie-losht Gerizim gys Zeus ard-chreeagh. As myr shen ta shin fakín Jee cur e choadey ersooyl veih e thie-losht hene, veih Jerusalem, as veih'n cheer ooilley. Ta'n balley casherick satisfied lesh outrages, gagh unnane ny s'obbyssagh na'n derrey yeh. Agh cha nee agh toilchinys Yee v'er ny choyrt, myr shen va'n laxity moralagh as creeoil er-dy-henney erreish da'n raad v'er ny choyrt gys Babylon.

**Dan 11:32** *As bee eh er n'yannoo ymmyd jeh'n chonaant, as t'eh er n'yannoo ymmyd jeh'n conaant. Agh nee adsyn jeh'n pobble ta toiggal nyn Yee, obbraghey dy firrinagh,*

32a- *As nee eh seduce ny traitooryn jeh'n cho-chasllys lesh flattery.*

Ta'n rieughid shoh caddey dy row'n peccah dy Yee er ny choyrnt as er ny choyrnt gys kione. Ayns ny laghyn casherick, v'eh er jeet dy ve y stayd s'cosoylagh.

32b- *Agh nee adsyn jeh'n pobble ta toiggal nyn Yee, obbraghey dy firrinagh,*

Ayns y ghraih shoh, ren credjuee sincere as arryltagh ad hene y ymmyrkey liorish nyn ghrayse as v'ad ny share dy baase myr martyryn na dy scarrey rish onnor y Chrooady Jee as e leighyn casherick.

Agh un uair arree, er y daa leigh, ta'n ecclesiasterys fuillagh shoh jeh 1090 laa ymmyrchagh gollrish stayd y reill papal jeh 1260 laa-bleeaney v'er ny phrofeysey er-gerrey ayns aghtyn dy-chrauee ayns Dan.7:25, 12:7 as Rev.12:6-14 ; 11:2-3 ; 13:5.

### **As shiu jeeaghyn er-gerrey er ny ta ry-vannoo nish veih'n context jeh'n traa t'er n'gholl shaghey**

Son tushtey y ghoail jeh'n red ta goll er, nee'm ymmyd jeh'n skeeal jeh'n cameraman ta filmeyn rish e chamera scene v'eh er n'eiyrnt rish dy glen. Ayns y traa shoh t'eh zoom out tra t'eh geddyn ard as ta'n field of view ry-gheddyn ny s'leaie as ny s'leaie. As myr shen, tra t'eh er ny chur gys tashtey creeoil, ta'n sight jeh'n Spyryd goaill stiagh ooilley tashtey creeoil y Chreestiaght, veih e toshiaghtyn beggey, e oaryn dy hrooid, traa ny martyryn, gys e chree gloyroil markit liorish y villey jeh'n Saualtagh ta'n Chiarn er-gerrey.

**Dan 11:33** *as nee'n fer s'glenney jeh ynsey yn pobble. Ta sleih er nyn goyrt gys y chliwe as y lossey son traa, gys cappeeys as gys y slaynt.*

33a- *as nee'n fer s'creeney nyn mast' oc cur ynsagh da'n pobble .*

Apostlyn Yeesey Creest, as myrgeeddin Paul dy Tarsus da ta shin dy choyrnt 14 lioaryn jeh'n conaant noa. Ta ennym ec y stiurey creeoil noa shoh: " y Sushtal ", shen-y-fa, y Sushtal mie jeh'n saualtys ta'n ghrayse dy Yee er ny choyrnt gys ny roshtyn. Ayns y raad shoh ta'n Spyryd shin y ghleashaghey er-ash ayns traa as ta'n target noa fo scansh ry-hoi y chredjue Chreestee.

33b- *Ta sleih er nyn goyrt gys y chliwe as y lossey son traa, gys cappeeys as gys y slaynt.*

Son traa dooyrt y Spyryd trooid y ainle as bee'n traa shoh 1260 bleeaney ard er ny phrowal agh fo reddyn Romanagh Caligula, Nero, Domitian as Diocletian dy ve Creestee v'eh cowraghey dy row eh dy baase martyr. Ayns Rev. 13:10, ta'n Spyryd loayrt jeh'n traa v'eh er n'yannoo y phapa Romanagh, gra : *My ta dooinney erbee goaill stiagh ayns cappeeys, hed eh gys cappeeys; My ta dooinney erbee marroo lesh y chliwe, shegin da ve marroo lesh y chliwe. Ta shen y stayd as credjue ny nooghyn .*

**Dan 11:34** *As tra t'ad tuittym, bee ad er nyn goyrt gys cooney lesh beggan: as bee ymmodde er nyn goyrt stiagh roo ayns y ghraih.*

34a- Ta shen dy jarroo ayns y traa shoh jeh reill cruinn y phapaid dy daink cooney ny hypocrites jeh'n verse shoh magh. Ta'n identification oc ry-akin er y ghraih oc son ny values as ny comandantyn v'er ny ynsaghey liorish Yeesey Creest, as ayns y chooish shoh son y traa target shoh, y toshiaght dy varroo lesh y chliwe. As t'ou uss geddyn rish y tashtey, t'ou uss geddyn fys dy vel y ghluaise Protestant leah veih'n 1500<sup>eash</sup> gys y traa ayns, er ny vriwnys myr hypocritical liorish y Breear cairagh Yeesey Creest. Ta'n obbyr t'ad er n'yannoo rish 1843 er-y-fa shen ny s'easyl dy chlashtyn as dy ghoail rish.

**Dan 11:35** *As bee paart jeh ny glen-chreeagh tuittym, dy vod ad ve glennit, glennit, as geal, derrey'n traa ta'n jerrey: son ta'n jerrey cheet ec y traa cooie.*

35a- *As ver paart jeh ny creeney tuittym, dy vod ad ve glennit, glennit, as geal, gys traa yn jerrey .*

As t'eh ry-akin jeh'n ghriogh shoh, ta'n staid jeh'n vea Chreestee y vriaght as y roshtyn , trooid y ghraih dy ghra as dy ghoill trooid geillaghyn gys jerrey y theihll. Ayns y raad shoh, cha vel y dooinney nish, custum rish shee as shee, tushtey erbee. Cha nel eh aggingdagh rish e

bhea ayns ny teyrmyrn shoh. Son shen, bee mraane er ny choyrnt mychione y chooish shoh ayns Rev. 7 as 9:5-10. Va traa ard dy shee creeoil 150 bleeaney glan, ny " cwoaie maghyn prophetic ", programmit liorish Jee, agh rish 1995 ta'n traa shoh er jeet gys jerrey as ta cogaaghyn creeoil er toshiaght aarloo. Ta'n Islam marrey 'sy Fraange as ayns ardjyn elley er ooilley ny cruinney ; as ta e obbyr er ny yannoo dy ghrairney derrey t'eh cur yn thalloo ooilley ayns lossey.

35b- *son cha jean eh cheet agh ec y traa er ny choyrnt*

Ta'n dean shoh vees dean y theihll as ta'n ainle gra rhynn nagh vel cowrey erbee jeh'n shee ny jeh'n choayl cur lesh dooinney erbee dy akin eh cheet. Ta'n red shoh dependit er un red : y " *traa markit* " liorish Jee, shen-y-fa, deirey ny 6000 bleeaney v'eh er choyrnt da'n roshtyn echey er ny roshtyn thalloonagh. As she er-yn-oyr dy vel shin ny sloo na deig bleeaney er-dy-henney veih'n term shoh dy vel Jee er choyrnt dooin y ghrairse dy hoiggal e date : 20 Mart jeh'n arrey roish 3 April 2030, shen-y-fa 2000 bleeaney erreish da baase Chreest y ghra. As bee eh cummaltagh as buanagh dy sauchey e roshtyn as dy sniessey ny rebellyn murderagh v'er nyn goyrt gys baase.

### **Yn Reeriaght Papaal Catholicagh jeh'n Rome " Chreestee " : Yn Ghiareyder Mooar ayns Tashtey Credjueagh y Chruinney.**

Ta'n model Antiochos 4 dy stiurey shin. Ta'n seihll er n'yannoo e antitype as cre t'ad dy ghra mychione y cho-chosney shoh ? Certainly of a phenomenal magnitude , t'eh er n'obraghey son 1090 laa ry-hoi, agh y papism, eh hene, bee eh ry-hoi son 1260 bleeaney ry-hoi, t'eh myr shen erskyn ooilley ny modellyn jeh'n tashtree.

**Dan 11:36** *Nee'n ree myr ta e aigney; nee eh eh-hene y hroggal seose, as y hroggal seose erskyn dy chooilley Yee, as loayr-ee eh reddynd do-chredjuagh noi Jee ny Jeeghyn; bee eh bishaghey derrey vees y jymmoose er ny chooilleeney, son bee shen ta kiarit er ny chooilleeney.*

36a- Ta goan y verse shoh foast neu-chrauee as t'ad ry-hoi ry-hoi rish y ree Greagagh as rish y ree papal Romanagh. Ta'n structuur follaghtagh jeh'n phadeyrns dy ve follit dy cooie veih lught-leigh s'odjey. Detail beg agh t'eh ymmyrkey yn target papal ; it is precision : *son bee shen ta er ny choyrnt gys kione*. This quote echoes Dan.9:26 : *As erreish da'n daa shey-feed as jeh seihntee, bee'n fer unghy er ny stroie, as cha bee echey nhee erbee . Pobble prince ta cheet, nee'n ard-valley as y ~~chiamble~~, y sannid, as bee'n jerrey oc myr lesh tuilt ; t'eh er ny choyrnt stiagh dy bee y sniaghtey (ny y sniaghtey) er-mayrn derrey jerrey y choayl .*

**Dan 11:37** *Cha bee eh cur geill da jeeghyn e ayraghyn, ny da jeeghyn mraane : cha der eh geill da Jee erbee, agh nee eh eh-hene y voylley erskyn ooilley.*

37a- *Cha bee geill erbee echey da jeeghyn e ayraghyn .*

Ta shen, y mraane beg ta soilshaghey ar ghraih. Ta shin ry-gheddyn proof foshlit ec y traa t'ayn, nagh vod y ree v'er ny h-arrey liorish e ghooinney ve Antiochus 4 v'er n'yannoo scansh da deiney e ayraghyn as jeh'n fer smoo, Zeus deiney deiney Olympus da v'eh er choyrnt y thie-losht Iudeeagh Jerusalem. Ta shin myr shen geddyn prowal dy bragh dy vel y ree target dy jarroo yn reeriaght papal Romanagh jeh'n traa Chreestee. As nish er-dy-henney, bee ooilley ny goan shoh er nyn ghlenney mychione y ree shoh dy ve diffyrit veih Dan.7 as *impudent as glen* veih Dan.8 ; Ta mee cur rish, y ree sniessey noi sniessey shoh jeh Dan.9:27. Ta ny " stageyn jeh'n rocket " ooilley tastey y *ben papal , beg as arrogant*, soit ec barr ny dominations.

Cre'n aght ta'n Rome Papaagh cur ooashley da Jeeaghyn e Ayraghyn ? Offishialagh cha nel, son va'n ghlenney eck gys y Chreestiaght er n'yannoo ymmyd jeh ainmyn deiney paganagh

Romanagh. Agh t'eh er choadey y form as y style jeh'n adhradh oc : ny jallooyn carveit, sculpted ny molded roish ta'n adhradh echey bow as glenney ayns padjer. Son dy chosney y gioot er-y-fa shen va Jee er choyrt gys peccah ayns ooilley e leighyn, ren ee y Bible y yannoo neu-ghooghysagh da'n pobble marvaanagh coontit as hug ee ersooyl yn nah jeh'n deich conaant jeh'n Jee beo son dy vel eh cur stiagh y cleaysh shoh as dy vel eh soilshaghey magh y chionney ta'n Chiarn er n'yannoo son e ghraih. C'raad oddys oo y stroie y stroie agh y diaull ? Ta pearsonaght y reeriaght papal shen-y-fa goll stiagh ayns y box jeh'n rheynn ta'n verse shoh er n'oik.

37b- *ny gys y diuish ta cur booise da mraane .*

Ta'n credjue paganagh Romanagh er ny thrown liorish y papism ayns cooinaghtyn, dy vel Spyrryd Yee evoke y theay scabrous shoh. Son dy row ee er n'irree er e h-oighreaght ghyneey follaghtagh dy hoilshaghey values jeh sannid. Ta'n deiney shoh ta ry-hoiaghey Priapus, y phallus ghooiney ta'n ayraghyn paganagh jeh'n egglish Rome er choyrt onnor da myr deiney. Va shoh agh ymyd elley jeh peccah Greagagh. As dy bhrisey rish y ghraih ghinneey shoh, t'ee ec y traa t'ayn dy dtyraghey glenney y flesh as y spyrryd.

**Dan 11:38** *Agh ver eh ooashley da'n jee jeh'n ard-valley er e stayd; da'n jee shoh, nagh row e ayraghyn er hoiggal, ver eh ooashley lesh oor as argid, lesh cliaghtey as reddyn costal.*

38a- *Agh ver eh ooashley da'n jee jeh'n fortaghyn er e pedestal .*

Ta diagh paganagh noa er ny ruggey : *diagh ny caggeeyn .* Ta e *pedestal* ayns sniaghteyn y dooinney as ta e h-ardjyn co-ionnan rish y t'eh jannoo .

Va'n Rome paganagh er thoggal templeyn paganagh foshlit da ooilley ny gaoithe ; va capitalyn tasteey lesh columnyn dy liooar. Agh liorish goaill rish y Chreestiaght, va Rome er n'yannoo ymyd jeh'n model Iudeeagh v'er ny sniessey. Va temple cloie ec ny Iudeeyn lesh ymyd cummaltagh va cur gloyr as ard-chraueeaght da. Ta Rome er-y-fa shen ymyrkey eh as ec y traa cheddin t'eh ymyrkey eaglysyn Romanagh ta gollrish castellyn fortified, son ta n'insecurity reill as ta'n Chiarn ny s'baghtal fortified nyn thieyn-cree. Ta Rome jannoo myr shen. T'ee er thooilley e egglishyn ayns stiagh austere derrey traa ny cathedralyn, as eisht chaghlaa ooilley ny reddyn. Ta ny mraane ronsagh myr saighdyn ta shooyl gys y skyn, as shoh, ny s'ardjey as ny s'ardjey. Ta'n facadeyn sheyllagh ry-akin myr lace, t'ad ry-akin lesh fenestran glass stained dy chooilley ghloyr ta lesh soilshey iridescent stiagh stiagh as t'eh ymyrchagh da'n oifigeeyrn, ny leshtalaghyn as ny h-ashoonyn .

38b- *da'n jee shoh, nagh row e ayraghyn er hoiggal, ver eh ooashley lesh oor as argid, lesh cliaghtey as reddyn costal.*

Son dy yannoo ad ny s'tarboo, ta ny balleyn stiagh *s'tarrail lesh oor, argid, perlyn pricey, as reddyn costal* : *ta'n prostitute Babylon y Mooar* jeh Rev. 17:5 fys echey cre'n aght t'ee dy hoilshaghey ee hene dy tharrane as dy hroggal seose e chlientaghyn.

Cha vel y Jee firrinagh lesh eh hene dy ve seduced son nagh vel y ghraih shoh ymydoil da. Ayns e phroofeydys t'eh cur stiagh y Room papal shoh nagh row echey **rieau** y s'mish jeh'n cheshaght rish. Son eshyn, ta e egglishyn Romanesque ny Gothic ny s'diuish ny diuish paganagh ta shirveish agh son ymyd y yannoo jeh'n pobble spioradagh ta er nyn stroie : ta diagh noa er ny ruggey : diagh ny caggeeyn as t'eh ymyd jeh'n pobble ta credjal dy vod ad Jee y gheddyn tra t'ad goll stiagh ayns e mullagh fo plafondyn ard dy-chronney.

**Dan 11:39** ~~*As nee eh obbraghey marish diau coshee noi ny caslyssyn: as nee eh obbraghey marish diagh coshee noi ny caslyssyn: as ver eh ooashley dauesyn ta goaill rish, as ver eh ad nyn ard-reilltee er ymmodee, as ver eh daue thallooyn myr tushtey.*~~

39a- *As ren eh obbraghey er caggeeyn ny caggeeyn marish y jee coshee .*

Son Jee, cha vel agh un diau glan ry-hoi, shen-y-fa, fer ta *coshee da* : she'n diaull, Satan, y row Yeeseey Creest er choyrt raad da e ostyllyn as e ynseydee. Ayns y text Hebrew , cha nel eh cowrey " obbraghey noi " agh " jannoo rish ". Ta'n un ghraih er ny ghra ayns Rev. 13:3, ayns

y folliaght : ... *hug y dragoon da e phooar, as e throne, as ard-reill* . Yn *dragoon* ta'n diavel ayns Rev. 12:9 agh ec y traá cheddin Rome imperial cordail rish Rev. 12:3.

As s'cosoylagh, liorish ymyd y yannoo jeh'n chredjue Chreestee ,ghow yn ard-reill Romanagh y ghraih firrinagh v'er ny choyrnt da son v'eh ec y toshiaght Jee ny Iudeeyn, ny Hebrewyn slioh Abraham.

39b- *as ver eh onnor dauesyn ta aignagh eh* .

Ta ny onnoryn shoh creeney. Ta'n Popery cur da'n reeaghyn ta aggingdagh rish myr ard-reihys Yee er y thalloo, y seal jeh'n agh dy Yee son nyn agh hene. Ta reeaghyn ry-hoi , 'sy Fhraing, Saint-Denis as Reims.

39c- *nee eh ad y reayll harrish ymmodee*

Ta'n Papism cur y tiittal imperiagh ta currit da ree sovereign ta reill er reeaghyn vassal elley. Yn rud s'creeney : Charlean Mooar, Çarl Quint, Napoleon ' , Hitler .

39d- *As nee eh thallooryn y rheynn daue myr tushtey.*

Yn super-pooar shoh jeh'n traá thalloorinagh as celestial, cordail rish y ghraih echey, v'eh ry-hoi rish reeaghyn y thalloorin. Son ren eh ymyd jeh ny differenceyn oc, goaill stiagh thallooryn va er nyn goaill ny er nyn doshiaght. Son shen, ayns 1494, va Alexander 6 Borgia, y fer sloo jeh ny paabyn, murderder ayns oik, er ny choyrnt gys stiurey lieh meridianagh er-yn-oyr dy row eh er ny choardail eddyr y Spaainey as y Portugal y ghraih as y seilsh jeh'n cheer 'sy Americk Yiass v'er ny h-aarloos reesht rish y traá shen.

### **Cogadh Dowanagh III ny 600 <sup>trompet</sup> jeh Apo.9**

T'eh luggey yn dooinney lesh treeoo ayrn jeh'n pobble echey as, cur jerrey da neuchraueeaght y çheer, t'eh ry-hoi y reeriaght ooilley-choshtal y sthie y sthie mooar s'jerree v'er ny follaaghey ayns Apo.1. Ayns ny h-acteyryn aggressive ta Islam veih çheeraghyn Moslem, shen-y-fa ta mee cur diu yn perspective biblicagh er y chooish shoh.

### **Yn rol jeh'n Islam**

Ta Islam ayn son dy vel Jee feme er. Cha nee son sauail, ta'n rol shoh ry- **hoi ry-hoi** er y ghryase t'er ny choyrnt liorish Yeesey Creest, agh dy stroie, dy varroo, dy stroie, e noidyn. Er-dy-henney ayns y sean-chonaant, dy stroie yn neu-chairys Israel, va Jee er n'yannoo ymyd jeh'n pobble " Philistine " . Ayns y story, dy chastey yn infidelity Chreestee, t'eh appeal rish ny Mosleeyn. Ayns bun ny Mosleeyn as ny Arabyn ta Ishmael, mac Abraham as Hagar, y sharvaant Egyptianagh jeh Sarah e ven. As ec y traá shen va Ishmael ayns streeu rish Isaac yn mac ghraih. As myr shen, lesh coyrle Yee, er ymyd Sarah , v'ad er nyn stroie ass y champ liorish Abraham. As ghow Jee kiarail jeh'n voinjer v'er nyn stroie, va nyn shioltaneyn, lesh-braaraghyn, dy chosney stayd nagh row ry-hoi rish shioltaneyn Abraham ; yn chied, Hew ; yn nah cheayrt, ayns Yeesey Creest, Chreestee. Ta'n agh shoh myr ren Jee profeysey mychione Ishmael as e chloan Arabagh ayns Gen. 16:12 : *" Bee eh myr assyl ; bee e laue noi dy chooilley ghooinee, as laue dy chooilley ghooinee n'oi ; as bee eh cummal kiongoyrnt rish ooilley e vvaaraghyn ."* Ta Jee er ny ghra dy vel eh er n'yannoo fys jeh e smooinghyn as e breearrey er niartal. Feme er ny roshtyn jeh Chreest dy hoiggal as dy choardail rish y plaan shoh jeh Jee ta ussaghey pobble as cummeydyn y thalloorin cordail rish e ghraih smoo. Ta'n agh shoh ry-akin dy row y phadeyr Muhammad , sthie y Chreestiaght , er ny ruggy er deirey ny 600 <sup>cash</sup> erreish da'n papism Catholicagh Romanagh ve sthie ayns 538. Va'n Chreestiaght ry-akin dy row eh er n'eiyrt rish y Catholicism paganagh as rish ny Creesteeyn ayns y chooid smoo tra v'ad er nyn stroie liorish mallaght Yee. As t'eh er ve myr shen rish 7 Mean Souree 321, tra hug y Chiarn Constantine I <sup>ersooyl</sup> y shey-feed laa jeh'n Sabbath son y chied laa echey v'eh er ny choyrnt gys y " ghrian nagh row er ny chosney " (Sol Invictvs), yn Doonaght ain

nish. Cooidjagh rish ymmodee Creestee yn y laa shoh, v'eh er-y-fa shen er-y-fa dy row Constantine er-y-fa shen er-y-fa dy row eh er-y-fa shen er-y-fa dy row eh er-y-fa shen er-y-fa dy row eh er-y-fa shen er-y-fa shen. Va eshyn er n'yannoo ymmyd jeh'n Chreesteeaght jeh'n traa echey son Judaizing, liorish cur ooashley da Sabbath casherick Yee. Yn breearrey shoh nagh row ry-hoi jeh ree paganagh, v'eh er ny choyrnt as bee eh er ny choyrnt gys y jerrey liorish ny caslyssyn jeh'n " *seihnt trompetyn* " ta soilshit magh ayns Revelation 8 as 9, shen-y-fa, sthie gyn breearrey jeh mraane as drama. Ta'n chionney derrey-jerrey cheet ayns stayd dy ghraih s'creeney, tra hig Yeesey Creest magh dy chur magh e roshtyn veih'n talloo. Agh y theme ta nish er ny ghra, shen y " Treeoo Chogadh Downanagh ". " t'eh hene y sheyfeed jeh ny caslyssyn diuish shoh ta'n Islam er n'yannoo ymmyd jeh. Son va Jee er n'yannoo phadeyrns myrgeeddin mychione Ishmael, gra ayns Gen. 17:20 : " *Mychione Ishmael, ta mee er chlashtyn oo. Cur-my-ner, neem's eh y vannaghey, as ver-yms eh messoil, as nee'm eh y vishaghey erskyn towse; As ver eh daa-eed as jeh princeyn, as nee'm eh y yannoo pobble mooar .* " Ta mee cloie y brasse shoh dy chur toshiaght er y scansh jeh Dan.11 :40.

***Dan 11:40 Ayns traa y jerrey, bee ree y shiar ry-hoi. As hig ree yn twoaie n'oi myr geay-chassee, lesh fainee, as lesh markee, as lesh ymmodee Ihongyn ; t'eh goll er-gerrey da'n cheer, spreadaghey myr strooan as t'eh ry-hoi.***

40a- Ayns y traa jerrinagh

Yn traa shoh, she jerrey tashtey y dooinney eh dy jarroo ; y jerrey jeh'n traa t'ayn nish ayns ny ashoonyn jeh'n thaloo. Va Yeesey er n'insh ro-laue yn traa shoh, gra ayns Matt.24:24 : *As bee'n sushtal shoh jeh'n reeriaght er ny phreacheil ayns ooilley ny seihlltyn son testimony da ooilley ny ashoonyn. As eisht hig y jerrey.*

40b- *nee ree yn jiass streeu noi*

Ta'n aght shoh ymmyrchagh son y subtlety divine immense ta cur da e harvaantyn tushtey y ghoail jeh'n red ta follit veih deiney elley. Er y skyn, agh er y skyn ny lomarcán, ta'n coayl eddyr ny reeaghyn Seleuci as ny reeaghyn Ptolemaic myr dy vel eh ry-hoi as ry-hoi 'sy verse shoh s'meen. Son ayns firriny, t'eh er n'eiyrty y cho-theay shoh ayns versey 34 gys 36 as ta'n traa jeh'n jerrey jeh'n cho-chosney noa shoh cowraghey y traa Chreestee jeh'n reeriaght Catoleagh papal as jeh'n Protestantism ooilley-choshtal hie stiagh ayns e cho-chaslys ecumenical. Ta'n aghtar shoh jeh'n cho-theay cur orrin ath-reih rollyn.

Ayns y rol " *echey* " : yn Oarpey Catoleagh papal as e relijionyn Chreestee co-cheangailt.

Ayns rol y " *ree y shiar* " : y ghraih y choyrnt da'n Islam ta feme er dy ghra dy vel dooinney er ny ghra lesh y phooar ny dy ghra dy vel eh er ny ghra , cordail rish ny obbraghyn va'n stiureyder echey Mohammed er y chione.

Ta shin cur tastey da'n roshtyn jeh'n ghraih : *to hit* ; ayns Hebrew , " *nagah* " ta'n chiall echey dy stroie rish e chorneil. As adjective , t'eh cowraghey aggressor furious ta strimmey myr t'eh . Ta'n verb shoh ry-hoi ry-hoi rish y Islam Arabagh ta er ve aggressive noi'n theihll y Tuath gyn breearrey rish jerrey y Daa Chooid. Ta'n verb " *to fight , to combat , to collide* " soilshaghey magh ard -choorse , shen-y-fa ta'n tushtey jeh co-chowrey ny co-chowrey jeh balley as straidyn. Ta'n daa phossibility caddey Islam, ta s'goail rish ayns y Roish er y fa dy vel ny Ewropeeyn dy bragh ry-chlashtyn rish credjue. Ta ny streeaghyn er n'gholl seose lurg da'n Iudeeagh cheet reesht gys Palestine ayns 1948. Ta'n stayd jeh'n Palestinee er n'yannoo rish pobble Moslem noi colonialistyn Chreestee y Tuath. As, ayns 2021, ta aggressionyn Islamagh crooit as t'ad jannoo ymmyd jeh n'eash eddyr pobble Ewropagh, ec y toshiaght as ec y jerrey y Fraange, y chieed colonizer jeh pobble African Tuath as African. As bee clashtyn ny s'maghey 'sy cheer ? Ta'n aght, agh cha nee roish my t'eh ry-hoi y stayd inshley gys y point dy vod eh ymmyd y yannoo jeh streeuyn brutal ry-hoi er thaloo y metropolis hene. Ta'n Fraange ayns stayd cogagh caggee yn laa shen ; ayns firriny, jeh cogagh credjue : Islam noi'n Chreestiaght ny ny neu-chredjuee gyn Jee .

40c- *As hig ree yn twoaie er e hon myr storm , lesh carryn, as lesh markee, as lesh ymmodee lhongyn.*

Ayns Ezek.38: 1 ta'n ree shoh *jeh'n twoaie* enmysit *Magog , prince Rosh* (Russia) *jeh Meshech* (Moscow) *as Tubal* (Tobolsk) as ta shin lhaih ayns verse 9 : *As t'ou cheet seose, as t'ou cheet myr ghrian-chree , as bee oo myr cloan dy chloie ooilley'n cheer, as t'ou, as.*

Redistribution rollyn : Ayns rol y “*ree y thuath*”, y Russia Orthodox as e *pobble* Moslem . Ta'n roshtyn *jeh'n ghraih " will swirl over him "* currit da ymmyd *jeh ymmyd jeh'n aer* . Ta Moscow, p'art y Russia, dy shickyry-akin rish Brussels, p'art y Europe, as rish Paris, y p'art armey echey. Ta'n ghlenney Europeanagh er dallaghey e ard-gheiney gys y point dy vel ad er n'yannoo ymmyd *jeh'n phooar* armeydagh *jeh'n Russia* cummaltagh. Er e aggressioin, t'eh ymmyrkey plyaghyn as millish tankyn er raaidyn thalloonagh as mraane lhongyn-coarys 'sy chaggey-marrey as 'sy-thalloon. As dy yannoo y chionney stereotypagh, cha row ny ard-reilltee Ewropagh shoh er n'eiyrt rish y Russia as e ard-reilltee *jeh'n Vladimir Zhirinovsky* ard-chrauee gys y " Tsar " *jeh'n aght t'ayn nish , Vladimir Putin* (Vladimir : prince y theihll ayns Ruish) .

As ny h-acteyryn er nyn 'aitt', bee ny trio " reeaghyn " ta ry-hoi ry-hoi ry-hoi ayns shen ta 'sy form 'sy 7th "Cogadh Syriagh " 'sy traa t'eh ry-hoi 'sy Israel ; ta'n verse ta ry-hoi ymmyrkey. Agh son y traa t'ayn, ta'n " ree " ( *eh* ) ta'n Russia er n'yannoo ymmyd *jeh'n Oarpey jeh'n Chonaant Rome*.

40d- *t'eh goll er-gerrey da'n cheer, spreadaghey myr strooan as strooan.* Va'n ard-reill armey echey er chur da'n Russia y European y ghoail stiagh as y chreeagh echey ooilley. Cha vel ny saggirtyn Frangagh co-chasley rish ; t'ad er nyn stroie as er nyn stroie.

**Dan 11:41** *Hig eh gys y cheer gloyroil, as bee ymmodee er nyn stroie. agh bee Edom, Moab, as ard-gheiney cloan Ammon er nyn livrey ass e laue.*

41a- *Gow eh stiagh ayns ny cheeraghyn s'creeney, as bee ymmodee tuittym .*

Ta'n spree Russiagh gobbraghey gys e Deausht raad ta Israel , y cho-chaggee *jeh'n Iarpey t'er* ny h-oik ec saggirtyn Russiagh ; Ta ny Iudeeyn marroo foast.

41b- *agh bee Edom, Moab, as ard-gheiney cloan Ammon er nyn livrey ass e laue.*

Ta shoh ymmyd *jeh'n cho-chaslys* armey t'er n'yannoo ymmyd *jeh'n enmyn* shoh ta cur stiagh y Jordan nish er thalloo y Russia. Ayns 2021, ta'n Russia marroo ny cho-chaggee oifigagh *jeh'n Syria*, ta'n Russia armey as coadey.

**Dan 11:42** *As nee eh e laue y hroggal seose er ny cheeraghyn, as cha bee thalloo Egypt er ny stroie.*

42a- Ta'n strughtoor poiliticagh shoh er n'yannoo ymmyd *jeh'n phroofeydys* rish 1979. Son y vlein shen, ayns Camp David ayns ny Stáit Unnaneysit, ren y Chiarn Anwar Sadat co-chaslys y yannoo rish y Chiarn Israel Menachem Begin. Yn roshtyn strategicagh as poiliticagh v'er ny yannoo ec y traa shen, v'eh dy chosney y ghraih *jeh'n aght s'creeney jeh'n oor er-yn-oyr* dy row Israel er ny choyrst tasteey cummaltagh ec ny Stáit Unnaneysit. Ta'n aght shoh dy vel Spyrryd Yee cur da'n aght dy yannoo ymmyd *jeh " escape "* ruin as disaster. Agh rish traa, ta'n cliaghtey caghláa laueyn, as ta Israel as Egypt ry-gheddyn ad hene, rish 2021, cha row ad er nyn stroie liorish ny SSA. Ayns rannagh Syriagh, ta'n Russia cur e lagh er.

**Dan 11:43** *As bee pooar echey er y ghraih, as er ooilley ny reddyn pricey 'sy Egypt. As bee ny Libyanee as ny Ethiopianee er-gerrey da.*

43a- *Bee echey reill harrish tashtaghyn oor as argid, as harrish ooilley ny reddyn costal Egypt.*

Dooyrt Egypt dy row eh feer berchagh liorish y t'er ny gheddyn veih tollaghyn v'er ny choyrst dy uss Canal Suez. Agh cha vel y saibbyrtys shoh feeu agh ayns traa shee son ayns traa cogaidh ta ny raaidyn-marchagh ry-hoi. Ta'n Egypt er jeet dy ve berchagh trooid y turaghtys. Veih ooilley ny h-earrooynd *jeh'n thalloo*, ta'n *pobble* cheet dy smooinghtyn er e pyramidyn, e myseanynd ry-gheddyn rish y ghraih lesh y ghraih *jeh'n ghraihagh* Egyptianagh va follit fo'n



thalloo rish y traá shen. Ayns ny ushtaghyn shoh, v'eh y ree aeg Tutankhamen er ny hoilshaghey reddynd ard-ghooghysaghy dy ghraih. Ghow y Russia er-y-fa shen ayns Egypt red erbee dy s'satisfy e lust son booty cogaidh.

Ayns jerrey y Sabbath 22 Jerrey Geuree 2022, hug y Spyrryd lhiam argument ta cadjin **fegooish ymmyd jeh**, y mraane ta mee cur da Daniel 11. Lhig dooin tasteey jeh'n daa verse 42 as 43, y t'eh ry-akin ayns y daa verse 42 as 43, y t'eh ry-akin ayns y daa verse 42 as 43, y t'eh ry-akin ayns y t'eh ry-akin. Agh, ayns verseynd 5 gys 32, va "Egypt" Lagid ny Ptolemies mastey agh v'eh er ny chowraghey myr "ree y shiar". **Ta'n aghtar ayns y cho-theay taghyrtagh myr shen er ny chowraghey as er ny prowal**. Toshiaght rish y cho-theay jeh'n aght shen, ta'n story jeh Daniel 11 crommey lesh "yn am jeh'n jerrey" jeh'n theihll, raad ta "Egypt", co-chaslys rish y champ Chreestee as agnostic y Tuath veih 1979, ny target jeh'n "ree jeh'n shiar" noa, shen-y-fa, Islam caggee, as goaill stiagh shen jeh'n "Russian Orrking noa".

43b- *As hed ny Libyanee as ny Ethiopianee er-gerrey da.*

Ta'n tarchumder er n'aittaghey cooie ny goan "Puth as Cush" jeh'n phadeyrysta cowraghey son "Libya", ny t'ayns ny t'ayns ny h-ellanyn Moslem ta soit ayns shiar y Sahara, ny t'ayns ny t'ayns arjaghyn y h-African as son Ethiopia, Africa doo, ooilley ny t'ayns sheear y Sahara. Ghow earroo mooar jeu myrgeeddin y chredjue Islamagh; ayns y Côte d'Ivoire, lesh co-obbraghey y Chiarn Frangagh Nicolas Sarkozy, da ta shin myrgeeddin ry-hoi y chaos Libyagh.

As myr shen, s'cosoylagh rish y Russia, ta "Egypt" myr prey jeh ooilley ny predatoryn, as ta'n vultures Moslem, e vraaraghyn, s'cosoylagh rish, dy ghlenney e chorp as dy ghoaill nyn rannagyn jeh'n booty ta ry-hoi, erreish da'n raid Russianagh.

As t'eh ry-akin dy soilshaghey magh "Libya as Ethiopia", ta'n Spyrryd cur stiagh co-charjyn creeoil African jeh'n "ree y shiar" ta dy ve ry-akin rish Arabia, raad haink y phadeyr Mohammed magh ayns 632, dy spread, veih Mecca, e chredjue noa enmyssit Islam. Ta'n Turkey cummaltagh, ta er n'irree reesht, ayns y cho-theay derrey shoh, gys obbyr creeoil fundamentalist, conquerant as vengeful, erreish da'n obbyr t'eh er n'yannoo rish y traá t'er n'gholl shaghey rish y ghraih secular jeh'n Iarpey. Agh t'eh ry-akin dy vel ardjyn elley Moslem, nagh vel 'sy "shiar", myr Iran, Pakistan, Indonesia, ry-gholl stiagh 'sy "ree 'sy shiar" dy chaggey noi'n phobble 'sy twoaie ta'n ghraih moralagh oc 'sy ghraih ec ooilley ny pobble Moslem. Ta'n caggey shoh ayns firrinynt ny-lomarcant caggey jeh'n ghrinney Jee Yeesey Creest ta'n Chreestiaaght jeh'n Oarpey dy ghra. Ta eh myr shen casherick trooid y chredjue Islamagh as Orthodoxy, Iudeeagh, Catoolagh, Orthodox, Protestant, as fillym Adventist ayns y theihll y twoaie; y chredjue monotheistic ooilley culpagh rish.

**Dan 11:44** *As bee sheeanyn veih'n shiar as veih'n shiar er nyn stroie: as hed eh magh lesh ard-feaysley dy stroie as dy chur jerrey da ymmodee.*

44a- *Hig sheeanyn veih'n shiar as veih'n twoaie dy chur aggle er.*

Ta'n daa phoint cardinal shoh "east as north" ry-akin rish y çheer Russiagh ny lomarcant, depending on my t'eh er ny ghra veih'n Oarpey papal ny veih Israel, son ta'n phadeyrysta dy ghra dy vel ad er nyn stroie liorish y Russia er-gerrey ayns verseynd 40 as 41. Ta shoh cowraghey dy vel y chreenaght t'er ny ghra ry-akin cheet veih'n cheer Russiagh rightqueen su a ro a? Cre'n red haink er e vroid dy scammylt eh choud? Cha nel y freggyrt ayns lioar Daniel, agh ayns Rev. 9, ta soilshaghey as target y chredjue Protestant ta e ard-valley er y theihll ayns ny Stáit Unnaneysit. Ta'n mystery er ny ghlenney liorish goaill stiagh y stayd t'ayn 'sy USA. Er y 1917, tra ghow y Russia rebellish e reeriaght soshalistagh as communistagh, ta gap er n'eiyrt eh dy bragh veih'n USA capitalistagh imperialistagh. Cha vod dooinney hene y hroggal seose er costa e naboo my she communist eh; Ta shen y chione nagh vel ny daa roshtyn ry-cheilley. Fo'n ushtey jeh'n shee, ta'n aile jeh'n ghrogh-chree

smooinaght as geaishtagh dy ve er ny ghra. Cha row agh y cho-chosney as y threishteil nuclear ry-hoi y red sloo. Va'n co-earrooder jeh'n terrorism nuclear. Agh gyn uss armye nuclear, nee'n Russia ymmyd jeh'n Oarpey, Israel as Egypt. As ny co-earrooyn brisht, bee ny SSA feer glen as threatened, shen-y-fa, son dy luggey yn earroo jeh ny marrey oc, hed ad stiagh 'sy choayl, strimmey dy ard er-dy-hoshiaght. As sniessey nuclear y Russia, bee aggle er ny armyn Russiagh sparse er feie ny slystyn t'er nyn goaill.

44b- *as hed eh magh lesh eulys mooar dy stroie as dy stroie ymmodee ymmodee.*

Ta'n Russia ry-hoi 'sy stayd dy chosney as dy ghoaill spoil, agh t'eh ry-hoi 'sy stayd dy chaghlaa, cha bee 'sy stayd dy row armyn y Russia ry-hoi 'sy stayd dy row eh ry-hoi 'sy stayd dy row eh ry-hoi 'sy stayd dy row eh ry-hoi 'sy stayd dy " *sniessey as dy stroie ymmodee* " ; ta'n " *treeoo ayryn jeh'n phobble v'er nyn marroo* " jeh'n *6oo trompet* jeh Rev. 9. As myr shen, bee ooilley ny h-ellanyn ry-gheddyn armeyn nuclear er nyn goyrt gys obbyr liorish ny reddyn dy ussaghey ad noi nyn noidyn persoanagh.

***Dan 11:45*** *As ver eh tenteyn e phlaase eddyr ny marrey, er y slieau casherick gloyroil ; eisht hig eh gys y jerrey, fegooish dooinney erbee dy chooney lesh.*

45a- *Soie eh cabbaneyn e phlaase eddyr ny marrey, gys y slieau gloyroil as casherick .*

Tentyn *eddyr ny marrey* , son cha vel e *palaceyn* ny s'odjey er y talloo. Ta'n stayd dy-chreeagh jeh'n lught-thie Russianagh er ny ghra dy soilshey liorish y Spyrtyd ren ad y choyrt gys y stayd shoh. Fo aile veih nyn noidyn v'ad er nyn stroie reesht gys thaloo Israel. Va'n chooid smoo jeu er nyn stroie, cha row ad er gheddyn cooney ny trust as v'ad er nyn stroie ayns thalooyn Iudeeagh. Ta'n Russia myr shen goaill price trome son y litigation ta Jee er chur da ec y traa shen, ec y traa v'ee er ny choyrt gys Babylon. Va'n cheshaght-chaggee shen er ny chlashtyn rish pobble Tyre, ard-valley dy ghraih paganagh. Ezek.27:13-14 t'eh cadjin, ta Jee gra rish Tyre: *Va Javan, Tubal (Tobolsk) as Meshech (Moscow) ny marchanyn eu; Hug ad slaveyn as lhongyn bronze ayns co-chaslys rish nyn marchaantyn. Va'n lught-thie Togarma (Armenia) currit da ny marchaghyn eu lesh marrey, markee as mullagh.* Va'n stayd shen myrgeeddin ny s'cosoylagh da'n Iudeeagh v'er n'yannoo ymmyd jeh : Ezek.27:17 : *Va Judah as thaloo Israel ny marchanyn eu; Hug ad arroo Minnith, y pastey, y mill, yn ooil, as y balsam, ayns coonrey son dty chooid. As haink Tyre dy ve berchagh er nyn son . As , ayns Ezek 28:12, fo'n title " ree Tyre ,"* ta Jee loayrt dy jeeragh rish Satan. Ta'n tushtey dy nee eshyn v'er ghoaill profit jeh'n ghloyr as jeh'n berchys v'er ny chosney ayns ny ard-valjyn paganagh v'er n'yannoo ymmyd jeh fo ymmyd ny deiney paganagh, raad dy row eh er ny ghra dy row eh er ny ghra, agh dy bragh as ayns dy chooilley ardjyn ayns aghtyn adhradh ta Jee gra dy vel ad glen. Ta eh carryn ayns e chree yn veal jeh frustraas t'er ny chruinnaghey, myrgeeddin, rish ny cheead bleeaney as ny millioonyn bleeaney jeh tashtey'n dooinney. Ta'n frustraas shoh cur stiagh e ghraih, ta ry-hoi ry-hoi ayns y form jeh'n chreeney eddyr-nashoonagh s'jerree shoh.

Agh ta'n fear dy bragh shoh noi'n traffic mercantile jeh'n traa shen cur cuirrey dooin dy hoiggal cre'n red oddys Jee smooinaghtyn er traffic eddyr-nashoonagh y traa t'ayn ayns context eddyr-nashoonagh er ny thooilley dy kiaraalagh er y ghraih margagh. Ta mee credjal dy vel y sniaghtey jeh tooraghyn y World Trade Center ayns New York er 11 Mee ny Shalee 2001 ny freggyrt. As shen ny s'mooar er-yn-oyr, ayns Rev. 18, ta'n phadeyrys cur stiagh y rol s'doillee jeh'n ghlenney er y fa dy vel ooilley ny reill creeoil no'n lagh dy bragh crooit cho mooar as ta'n ghlenney.

Ayns jerrey Dan.11, ta'n noidys oighreagh jeh'n USA, y Russia, sniessey. Ta shoh er-y-fa shen cur pooar absolute daue er ooilley ny ta er surranse y choayl eddyr-nashoonagh. Gow yn conquer ! Feddyn eh bow as cur eh hene fo leigh y victor c'raad erbee t'eh er y thaloo, trooid beaghey.

## **Daniel 12**

**Dan 12:1** *Ayns y traa shen, nee Michael seose, yn prince mooar ta seasagh son cloan dty phobble; as bee traa dy hrooid, myr nagh row rieau er-dy-henney, ec y traa shen. Ec y traa shen bee dty phobble er nyn sauail, adsyn ta ry-gheddyn scruiit 'sy lioar.*

1a- *Ayns y traa shen bee Michael seose,*

*Ta'n traa shoh yn traa jeh'n jerrey jeh'n theihll raad, tra ta'n focle s'jerree echey, ta Yeesey Creest dy heet reesht ayns gloyr as pooar e diuish ta'n credjue ry-chlashtyn rish y traa t'er n'gholl shaghey. Leigh shin ayns Rev. 1:7 : *Cur-my-ner, ta eh cheet lesh ny niartyn. As hee dy chooilley sooill eh, eer adsyn ren eh y hoylley; as nee ooilley sheelogheyn y thalloon dobberan er e hon. Ta. Amen!* Feddyn mayd cliaghtey rish y smooinghtyn t'ayn, son son gagh un rol , hug Jee da hene ennym elley, shen-y-fa ayns Daniel as Rev. 12:7 t'eh cur eh hene magh myr **Michael** , yn cheshaght s'ooasle jeh'n vea celestial angelic ta cur da pooar er y diavel as ny deamyn. Ta e Ennym, Yeesey Creest, currit da son ny roshtyn jeh'n talloo t'eh er jeet dy hroggal seose fo'n ennym shoh.*

1b- *yn chiannoort mooar, .*

*Ta'n ard-chiarn shoh er-y-fa shen YaHWéH Michael Yeesey Creest as t'eh veih eshyn ta'n reeriaght phapaagh er ghoail ersooyl son e ymmyd hene, e mission dy ve ard-oik celestial **dy bragh** derrey 1843, shoh veih'n vlein 538, date y toshiaght jeh'n reeriaght phapaagh er Caelime yn . Va'n aght shoh er ny ghra ayns Daniel 8.*

1c- *fer ta fendeil cloan dty phobble ;*

*Ta differencer ry -gheddyn tra ta ymmyd jeant jeh. As bee shoh myr shen ayns ny ooryn jerrinagh jeh bea er y thalloo jeh'n lught-thie roshtyn v'er-mayrn, eddyr y traa v'ad er nyn goyrt gys baase liorish ny rebellyn jerrinagh. Ta shin ry-gheddyn ooilley ny modellyn ta ry-gheddyn ayns scansh Daniel son dy vel ad er nyn goamrey ayns stayd tragic derrey. In this last **calamity** , ver mayd reesht y ghraih mooar t'er ny ghra ayns Dan.3, y **furnace** as e cheilley charaghyn beo, ayns Dan.5, y ghraih **Babylon** y mooar liorish Jee, ayns Dan.6, ny **lionyn** er nyn yannoo neu-chrauee agh myrgheddin y jerrey jeh'n **ghraih mooar** v'er ny ghra ro-laue liorish shen v'er ny ghra ayns y Jew, er y 1800 laa jeh'n vee, er laa'n Sabbath.*

1d- *as bee traa dy hrooid, myr nagh row riamh er-dy-henney, ec y traa shen.*

*As my t'ou breearrey jeh'n ghrioghey shoh, bee'n obbyr mooar s'jerree erskyn obbyr ny Iudeeyn v'er nyn rheynn liorish ny Greagagh. Ayns y fa, cha row ny Greagagh er n'yannoo agh ny Iudeeyn v'ad er gheddyn ayns ny straidyn ny ayns nyn thieyn. Ayns jerrey y theihll, ta cooishyn feer differenceagh, as ta'n technology nish cur stiagh reill absolute er ny deiney t'ayns er y talloo. As uss uss ymmyd jeh skianyn 'detect' dooinney, t'ad er-y-fa shen geddyn dooinney erbee ayns dagh ard, c'raad erbee dy vel ad er nyn goyrt fo. Ta liosta dy leih ta cur rish ny ordreeyn decreeagh er-y-fa shen ry-hoilley ayns aght glen. Ayns y cho-theay derrey shoh, bee y stroie jeh'n toshiaght er ny yannoo dooghyssagh. Ga dy vel ad lane credjue as dooyrt ayns nyn livrey, bee ny reiht goaill ooryn pianagh ; son adsyn vees foast saor, er nyn goyrt magh ass ooilley ny t'ayn, as ny laghyn elley ayns ny prissooneyrin rebel as ad erreish da ve er nyn stroie. As bee trimshey reill ayns creeaghyn ny roshtyn ta er nyn stroie, mannagh bee ad er nyn marroo.*

1oo- *Ec y traa shen bee dty phobble er nyn sauail, adsyn ta ry-gheddyn scruiit 'sy lioar.*

*Ta'n lioar bea shoh, son fegooish computer, ren Jee myrgheddin list jeh ooilley ny cretooryn ren Adam as Eve as nyn shioltaneyn y hroggal. Ayns jerrey bea dy chooilley ghooiney, va'n stayd derrey-jerrey er ny choyrt stiagh liorish Jee ren daa liosta y choadey : liosta ny roshtyn as liosta ny roshtyn , cordail rish ny daa raad ta'n dooinney er ny choyrt gys y dooinney ayns Deut.30:1 9-20 : *Ta mee geamagh er neau as thalloo dy ve fiauish y laa shoh noi shiu, dy vel mee er chur roish shiu mallaght as mallaght, bea. Choose bea, dy vod oo beaghey, oo hene as dty chloan , dy ghraih y Chiarn dty Yee, dy choyrt geill da e ghoo, as dy ghra rish: son ayns shoh ta dty vea as ard-eash dty laa ...* She ayns soilshey e roshtyn son *olk* ta'n stayd derrey-*

jerrey jeh'n poperaght Romanagh, re- 9 us ;0 burned in the Dan-9 burned in. shoh *er-yn-oyr jeh e ghooinne ard-chrauee noi Jee ny deiney cordail rish Dan.11:36.*

Ayns Rev. 20:5, ta reesht Chreest co-cheangailt rish resurrection ny merriu ayns Creest ta enmyssit *yn chield resurrection : Bannit as casherick ta eshyn ta ayn echey ayns y chield resurrection son cha vel pooar ec y daa baase er nyn son ;*

**Dan 12:2** *As bee ymmodee jeusyn ta coodaghey ayns dust er y thalloo, dy hroggal seose, cuid gys bea dy bragh farraghtyn, as cuid gys shee as sheean dy bragh farraghtyn.*

2a- *As nee ymmodee jeusyn ta nyn gadley ayns joan ny hooirey, girree, paart gys y vea dy bragh farraghtyn;*

Ta shin goaill tastej jeh'n chield cheayrt, ayns y normality coontit, dy *vel ny marroo coodaghey magh ayns dust er y thalloo* as cha nee ayns paradys ymmyrchagh ny iffrey lostey myr ta credjueyn baghey Chreestee ny paganagh gynsaghey as credjal. Ta'n rheynn shoh cur reesht stayd firrinagh ny marroo myr te er ny ynsaghey ayns Ecc.9:5-6-10 : *Son ooilley ny ta beo, ta dooyrt; as ta eer moddey bio ny share na lion marroo. Son ta fys ec ny bioee dy vow ad baase ; agh cha vel ny merriu fys oc er nhee erbee, as cha vel leagh erbee er nyn son, er-yn-oyr dy vel nyn cooinaghtyn er nyn goyrt ersooyl. As ta'n ghraih oc, as y dwoaie oc, as y gooish oc, er n'gholl naardey ; as cha bee ayn erbee oc arragh ayns nhee erbee ta jeant fo'n ghrian . ... Cre-erbee ta dty laue dy yannoo, jean eh lesh dty phooar ; son cha vel obbyr, ny saase, ny tushtey, ny creenaght ayns yn oaie, raad t'ou goll. ( Cooishyn ny marroo ta'n dust er y thalloo ).*

Cha nel smooinghtyn erbee erreish da'n baase son ta smooinghtyn beaghey ayns y sniaghtey jeh'n dooinney , ny-lomarcán , tra t'eh foast beo as feed liorish y fuill ta'n strooan jeh'n chree er choyrt. As t'eh ry-hoi y fuill shoh hene y ghlenney liorish y sniaghtey pulmonary. Cha dooyrt Jee rieu nhee erbee elley, er-yn-oyr dy dooyrt eh rish Adam v'er jeet dy ve peccagh trooid y vee-chraueeaght, ayns Gen. 3:19 : *Ayns sheean dty veal nee oo arran y ee, derrey hig oo reesht gys y thalloo, veih v'ou er ny ghoaill; son dust oo, as gys dust ver oo reesht .* Son dy ghra dy vel y stayd shoh dy vee-chraueeaght jeh ny marroo , ta shin lhaih ayns Psa.30:9 : *Cre'n vondeish t'ayd dy scughey my fuill, dy chur mee sheese gys y chloan? Vel dust erbee er dty hon? T'ee loayrt jeh dty lealtagh?* Nish, son cha vod ee cordail rish Ps.115:17 : *Cha vel ny marroo cur booise da'n Chiarn, ny quoi-erbee ta goll sheese gys shee.* Agh cha vel shoh cur stiagh Jee dy vod eh y hroggal seose reesht bea v'er ve ayn roimhe as she'n pooar chruinne shoh ta jannoo jeh Jee as cha nee angel ny dooinney.

Ta daa chorree ec y daa raad as ta Rev. 20 gra rhyndy vel ad er nyn scarrey liorish ny *mil bleeaney* jeh'n seihll millioon. C'raad ta ooilley bea'n dooinney goll ersooyl veih'n thalloo ayns toshiaght ny *millioonyn bleeaney shoh* , cha bee ny fallaghyn er nyn skeaylley derrey tra vees nyn breearrey er nyn yannoo liorish ny nooghyn as Yeesey Creest ayns e reeriaght niau. Trooid y theay shoh ta ceaut rish y <sup>700</sup> *trompet* , ta Rev. 11:18 cadjin, gra : *Va ny ashoonyn fear; as ta dty vee-chraueeaght er jeet, as ta'n traa er jeet dy vriwnys ny marroo , dy choyrt booise da dty harvaantyn ny prophetyn, ny nooghyn, as adsyn ta aggle orroo dty ennym, beg as mooar, as dy stroie adsyn ta stroie yn thalloo .* Ayns y verse shoh, *ta breearrey ny marroo ymmyrkey Jee dy hroggal seose, ec y toshiaght, e marroo creeney er nyn roshtyn dy vod ad breearrey er ny mee-chrauee ta er nyn goadey ayns stayd baase.*

2b- *as ny feallagh elley gys nearey as nearey dy bragh farraghtyn.*

As bee'n eternity ec ny beo. As lurg nyn stroie derrey-jerrey ayns y Breearrey Derrey , cha bee opprobrium as sheean ny fallaghyn er - *mayrn* agh ayns cooinaghtyn dy bragh farraghtyn ny roshtyn, ny ainleyn as Jee.

**Dan 12:3** *As bee adsyn ta glen, soilshean myr soilshey yn aer, as adsyn ta cur ymmodee gys cairys, myr reddyn son dy bragh as dy bragh.*

3a- *Yn vooijer ta er ve glen, nee ad gloyrey myr gloyrey yn aer.*

Ta sniaghtey ymmyrkey dooinney erskyn ny beyn. T'eh soilshaghey magh liorish e ghraih dy resoonaghey, dy chur stiagh conclusionyn trooid cur-my-ner reddyng ny liorish ymmyd simply. My nagh row ny deiney rebellish ayns y saoilshy ta Jee dy choyrta daue, hig y ghraih er ooilley ny deiney gys yr un aignaghey dy vel Jee as e leighyn. Son rish Moses, ta Jee er scrieu ayns screeuyn ny reddyng bun t'er n'yannoo jeh'n folliaght echey da'n phobble. Ta'n raad resoonaght shoh dy leih. Va credjue monotheistic er ny hoilshaghey ayns tashtey yn phobble Hebrew. Ta e testimony as e scriptyryn shen-y-fa goaill priority er ooilley ny scriptyryn elley ta'n Jee shen ymmyrchagh. Ta'n aght dy vel pobble Yee er nyn goyrta gys cooish, agh dy vel ny scriptyryn casherick er nyn gooilleeney, t'eh er ny yannoo obbyr y diaull. Ta'n chredjue v'er ny sthie liorish Yeesey Creest goaill e h-ooraghyn as e h-earrooyn veih scriptyryn Hebrew y sean-chonaant, as shen t'eh cur liggey da. Agh cha vel y theay Catholicagh Romanagh cur ooashley da'n prionsabal shoh, shen-y-fa nagh vod eh hene ny'n Coran jeh'n Islam gra dy vel eh veih'n Jee beo, y chrooder jeh ooilley ny ta beo as ta ayn. Va Yeesey er n'yannoo y prionsabal tra v'eh er n'yannoo coontey jeh ayns Ean 4:22, dy vel y *saultys cheet veih ny Iudeeyn* : *Ta shiu addyraghey shen nagh vel shiu er hoiggal; Ta shin addyraghey shen ta shin toiggal, son ta'n saultys veih ny Iudeeyn* .

Ayns y chield ghroupp shoh jeh ny roshtyn, ta Jee cur stiagh deiney er nyn varroo fegooish eaghtyr er-lheh er-yn-oyr dy vel ad er nyn hoilshaghey ayns y risk jeh nyn bea rish Adam as Eve; as shoh derrey 1843. T'ad er nyn varroo son dy vel ny obbraghyn oc er n'yannoo testimony jeh'n ghrayse oc as jeh'n ghrayse oc da ny leighyn diuish ta'n aght shoh er ny hoilshaghey liorish nyn obbeeyss. Ayns y ghroupp shoh, ghow ny Protestantyn ny s'creeney as ny **s'ivragh** profit derrey'n ghrian 1843 jeh'n sheean Yee nagh ren agh y cleaysh jeh'n Sabbath casherick y yannoo ymmyrchagh veih'n laa shen. Rev. 2:24-25 will confirm this exception : Agh riuish *ta mee gra*, *choud as ta ayns Thyatira*, ***nagh vel yn ynsagh shoh oc***, *as nagh vel er hoiggal down Satan*, ***myr ta ad gra***, ***Cha vel mee cur ymmyd erbee erriu*** ; ***ny-lomarcán*** ny t'eu, *cum-jee er, derrey hig-ym*.

3b- *as nee adsyn ta chyndaa ymmodde gys cairys soilshean myr ny rollageyn son dy bragh as dy bragh*.

Ta'n daa ghroupp shoh er ny choyrta magh er y fa dy vel y level ard jeh'n ghlenney t'eh er n'yannoo er y thaloo veih 1843. Er ny reih trooid y test credjue, er y toshiaght s'cosoylagh rish y spyrryd dy row Yeesey Creest er ny choyrta reesht, er-y-fa shen son y ghrian 1843 as y fall 1844. dy dorrageys, dy vee-chraueeaght as dy vee-chraueeaght da.

In this division in two groups, shen ny ta jannoo ad dy ve diuish, she nyn stayd mychione cairys Yee, shen-y-fa, nyn stayd mychione e deig conaantaghyn as e slaynt elley as ordinanceyn elley. As t'eh ry- akin ayns e text t'er-dy-hoshiaght jeh Exo.20:5-6, y daa ordagh v'er ny stroie liorish Rome, dy soilshaghey magh dy soilshey yn ard-vooar ta Jee cur da obbeeyss da e ordreeyn as t'eh cur coontey jeh'n daa raad as ny daa ghraih derrey-jerrey : ... *Ta mee ny Yee jealous, ta cur tastey da'n vee-chairys t'er n'yannoo rish my chloan. cur myghin da ny millioonyen jeusyn ta graihagh orrym as freayll my annaghyn* .

Ayns y verse shoh, ta'n Spyrryd soilshaghey magh yn oyr son ta *reddyn* ayns nyn chruinney er y thaloo. Cha row ad agh reason dy ve ayn dy hirveish myr symbol jeh'n vooinjer roshtyn thalloonagh va Jee er reih; as she Gen.1:17 ta soilshaghey magh nyn teisht : *hug Jee ad ayns y ghrian dy choyrta soilshey er y thaloo*. As t'eh uss uss dy hoilshaghey da Abraham y mraane jeh e *chloan* ayns Gen. 15:5 : *Coontey reddyn ny flaunyssee, my t'ou uss able dy 'naght* ; *myr shen vees dty chloan*.

Agh, foddee stayd ny *reddyn spioradagh shoh* y chaghlaa lurg ny obbraghyn ta'n credjue er ny hrooidaghey. As tra t'eh tuittym spioradagh trooid e obbyr, *t'eh tuittym*, *t'eh tuittym veih'n aer*. Ta'n deiney er ny evoke dy hoilshaghey tuittym y chredjue Protestant ayns 1843, er ny choyrta magh liorish sign celestial glan ayns 1833, ayns y <sup>600</sup>*seal jeh* Rev. 6:13 : *as daag reddyn ny flaunyssee gys y thaloo, myr tra ta'n craid fig y thrown rish figgyn*

*nagh vel ry-hoi. As reesht ayns Rev. 12:4 : Tarroogh e shliawn treeoo aynr jeh reddyn yn aer, as threeg eh ad er y thalloo. Ta'n teisht shoh cheet dy hroggal reesht yn teisht jeh Dan.8:10 : Hie eh seose gys armyn ny flaunyssee, ren eh tuittym er thalloo aynr jeh'n armyn shoh as jeh ny reddyn, as ren eh ad y stroie . Ta'n Spyrryd cur da'n reeriaght papal Romanagh y fall spioradagh jeh treeoo aynr jeh credjuee er nyn ghlenney ; deiney mraaneagh chredjal ayns fardail ayns saualty Chreest as clashtyn e chairys.*

**Dan 12:4** *Agh uss, Daniel, cur ny goan stiagh, as seal y lioar, gys traa y jerrey. As bee ymmodee er n'leih eh, as bee'n eaghtyr er ny h-yummyrkey.*

4a- ***Ta'n traa jerrinagh*** shoh ry-hoi rish ymmodee phaseyn ry-hoi agh t'eh er toshiaght, dy oifigagh, ayns y ghrian-oie 1843, tra haink eh gys pooar y decree divine scruit ro-laue ayns Dan 8:14 : ***Gys y laa-oie 2300 as bee'n sannid ry-hoi*** . Ayns 1994, va'n daa oie jerrinagh markit liorish y chorree jeh'n institiud Adventist ooilley-choshtal. Ta'n lioar jeh Daniel er ny leah rish 1843, agh cha row eh er ny ghra dy kiart roish y obbyr shoh ta mee ry-hoiaghey foast ayns 2021 as shoh rish 2020. She'n date shoh shen-y-fa ta'n apogee jeh'n ***eaghtyras echey*** as myr shen, y ***ghraih s'jerree jeh'n jerrey*** t'eh er n'eaishtagh rish y ghraih s'jerree jeh'n Chreest. y vlein shoh 2020 t'eh er ny chowraghey dy mie liorish Jee er-dy-henney er-yn-oyr dy vel y dooinney ooilley er ny stroie liorish marrey y Virus Covid-19 v'er ny hoilshaghey ayns Shina ayns 2019, agh ayns y Roish Catholicagh papal , agh rish 2020.

### **Yn Test Credjue Adventistagh er ny hoilshaghey**

**Dan 12:5** *As honnick mee Daniel, as cur-my-ner, va daa ghooinney elley sheese, yn derrey yeh er y cheu shoh jeh'n aarkey, as y jeh elley er y cheu shoh jeh'n aarkey.*

5a- Cooinaghtyn ! Ta Daniel er brugh an aarkey " Hiddekel ", y Tigris, y dooinney-eeagh shoh. Agh nish, ta daa ghooinney er dagh cheu jeh'n aarkey, shen-y-fa ta'n derrey yeh er n'gholl shaghey as ta'n jeh elley er n'gholl shaghey. Ayns Dan.8:13, va coonrey er ny choyrtd eddyr daa nagh row.

**Dan 12:6** *As dooyrt fer jeu rish y dooinney va cloie ayns linney, v'er ny hoiaghey er ushtaghyn an aarkey , Cre'n traa vees y jerrey jeh ny mraane shoh ?*

6a- Ayns Dan.8:14 va ceashtyn ny nooghyn er gheddyn veih Jee freggyrt y 2300 oie-maghrey v'er n'yannoo y laa 1843 . Ta'n agh ry-hoi ry-hoi ry-hoi as ta'n cheshtaghyn y traa shoh mychione jerrey y theihll ; yn traa tra nee'n phadeyrays scughey veih ve feohdagh. Ta'n cheesh er ny choyrtd gys Creest, er ny representaghey liorish y dooinney shoh dressit ayns linney ta seasagh *erskyn an aarkey* , goaill tastey jeh'n chrosh echey liorish deiney. Ta Jee goaill ersooyl y skeal jeh'n chrosh jeh'n Mhuir Ruygh ren ny Hebrewyn y slaynt agh ren nyn noidyn Egyptianagh y stroie.

**Dan 12:7** *As chlashtyn mee yn dooinney, va er ny choyrtd ayns lien, er ushtaghyn an aarkey. As hrog eh seose e laue yesh as e laue chiare gys niau, as ren eh breearrey liorishyn ta bio son dy bragh, dy bee eh son traa, traaghyn, as lieh-eash, as dy bee ooilley ny reddyn shoh er nyn stroie tra vees pooar y phobble casherick brisht dy bollagh.*

7a- *As cheayll mee yn dooinney coamrit ayns aanrit, va er ushtaghyn yn awin; hrog eh e laue yesh as e laue chleaysh gys ny niau.*

Ayns stayd y Breear Arbiter, t'eh Jeessys Creest ymmyrkey e laue yesh bendiaght as e laue chleaysh punishing gys niau dy yannoo fockle solemn.

7b- *as vreear eh liorishyn ta bio son dy bragh, dy bee eh son traa, traaghyn, as lieh-traa .*

As liorish ymmyd y yannoo jeh'n traa prophetic jeh'n reill papal, ta Creest soilshaghey as cur coontey jeh'n vriwnys echey, v'er n'yannoo ymmyd jeh'n eaglish echey dy hurranse exactions jeh'n reeriaght papal as jeh'n malkyn jeh'n invasionyn barbarian v'er n'gholl roish ; Ta shen er-yn-oyr dy vel y Sabbath er ny ymmyrkey veih 7 Mean Souree 321. Ta credjuee ayns traa y vriwnys Adventist er nyn goyrt raad myr shen. Agh ta'n daa reson ymmyrkey Jee dy evoke y

reill papal shoh ; Ta'n date shoh jeh'n toshiaght echey, shen-y-fa 538 AD. Ta'n roshtyn ry-hoi 'sy stayd shoh son dy bee'n date 538 shoh ny s'cosoylagh da'n rieughid t'er ny choyrnt dooin liorish y phadeyrns dy chur dooin durations prophetic noa ayns versey 11 as 12.

7c- *as dy jean ooilley ny reddyn shoh jerrey tra vees niart y phobble casherick **brisht dy slane***

Ta'n obbyr ghorragh shoh cur stiagh magh y traa shoh y ghraih ghraih : y ghraih raad ec jerrey y **ghraih mooar s'jerree** , t'adsyn ta roshtyn ry-gheddyn ad hene er y phoint dy ve er nyn stroie, er nyn stroie ass y thaloo ; note y ghraih : **brisht dy chooilley red** .

**Dan 12:8** *Chleaysh mee, agh cha hoig mee : as dooyrt mee: My hiarn, cre vees jerrey er ny reddyn shoh?*

8a- Daniel bochill ! Mannagh vel tushtey jeh e lioar foast mystery da'n luchd-bea ayns 2021, cre'n agh t'eh erskyn e reach as neu-yummydoil son e shliaghtey hene !

**Dan 12:9** *As dooyrt eh, Gow dty raad, Daniel: son ta ny goan shoh er nyn ghleie as er nyn sealaghey derrey'n jerrey.*

9a- Ta freggyrt an ainle er n'yannoo Daniel accruit agh t'eh cadjin y choamrey diuish jeh'n phadeyrns v'er ny choyrnt son y *traa jeh'n jerrey* jeh'n traa Chreestee.

**Dan 12:10** *As bee ymmodee er nyn ghlenney, as er nyn ghlenney, as er nyn ghlenney ; nee ny mee-chrauee olkys, as cha vow fer jeh ny mee-chrauee toiggal, agh adsyn ta tushtagh oc, nee ad toiggal.*

10a- *Bee ymmodee er nyn ghlenney, er nyn ghlenney as er nyn ghlenney*

As liorish ymyd y yannoo jeh'n ghrioghey ec Dan.11:35, ta'n ainle caddey yn identity papal jeh'n **ree** arrogant as despotic ta'n ree arrogant as despotic y *hroggal seose erskyn ooilley ny deiney* as eddyr y un **Jee firrinagh** , ayns verse 36.

10b- *nee ny mee-chrauee olk as cha bee dooinney erbee jeh ny mee-chrauee tushtey,*

Ta'n ainle evoke prionsabal hed er-dy-henny gys jerrey y theihll, ta'n olk er ny skeealaghey ayns phadeyrns Daniel trooid y " brass " jeh peccah Greagagh as y " iarn " jeh'n phooar Romanagh gys jerrey y Chreest. As bee ny mee-chrauee er nyn stroie daa cheayrt veih tushtey : yn chieid cheayrt liorish nyn self-denial, as yn nah cheayrt, liorish **pooar** y *mraane* t'er ny choyrnt daue dy **chredjal** baghey cordail rish 2 Thess . .

10c- *agh nee adsyn ta tushtey oc, toiggal.*

Ta'n eie shoh prowal dy vel y *ghraih spyrrydoil* ny ghraih s'speciale er ny choyrnt liorish Jee, agh t'eh er ny choyrnt roish liorish ymyd mie jeh'n *ghraih* bun- oaylleeagh er ny choyrnt da ooilley'n pobble normal. Son eer ayns y norm shoh, ta'n dooinney cur rish yn oaylleeaght as e graddyn rish y *ghraih* . As shen-y-fa ta mee cur coontey jeh'n difference shoh : ta'n instruction coontit dy vod data ve currit stiagh ayns cuimhne y dooinney, agh cha nel agh y *scansh coontit* dy vod ad ymyd y yannoo jeu dy mie as glen.

**Dan 12:11** *As veih'n traa vees yn ~~oural~~-dy bragh er ny ghoail ersooyl, as y vee-chraueeaght ta er ny hroggal seose , bee mil as daa cheud as jeih laa.*

11a- *Veih'n traa vees yn ~~oural~~-kinjagh er ny scughey .*

Feddym cur coontey diu reesht, agh cha nel y fockle " ~~sacrifice~~ " ry-akin ayns y text ~~Hebrew t'er dy-hoshiaght~~. As ta'n ghrinney shoh ard-vooaralagh son ta'n *perpetual* shoh mychione saggyrtys neayr's Yeesey Creest. Trooid y ghraih echey er y thaloo, t'eh y papism y chur ersooyl veih Yeesey Creest e rol dy ghraih son peccaghyn e roshtyn.

Ta'n ministerial parallel thalloonagh usurped shoh toshiaght ayns 538 ; date tra hie Vigilius I, y chiad phapa reill, <sup>dy chummal</sup> ayns Rome, ayns y Phalaas Lateran, er Beinn Caelian (neau).

11b- *as raad vees y ghraih obbyssagh er ny hoiaghey .*

Ta shen, veih 538, y date tra t'eh toshiaght y reill Romanagh papal, t'er ny ghra ayns Dan.9:27 : *as bee er y wing **obbraghyn** ymyrchagh y **stroie**, derrey y stroie as bee eh brisht [ cordail rish] shen ta er ny ordrey, er y [ thaloo] stroie .*





chraueeaght corporal as mental tra ta Jee er choyrt eh, as goaill buinnaghey er Job : trooid e ymmyd, ta shin er n'yunsaghey cre'n-fa ta Jee er choyrt lesh ny trimmidyn shoh.

Va lioar Daniel myrgeddin er chur lhien tushtey smoo jeh'n vea celestial nagh vel er ny hoiggal. Ta'n red shoh, trooid y character shoh enmyssit Gabriel , ennym ta'n chiall echey "eshyn ta cur-my-ner front Yee". Ta eshyn er-y-fa shen ayns ooilley ny missionyn pointit jeh'n plaan dy slane slaynt. As shegin dooin toiggal dy row eh hene as ooilley ny ainleyn mie er nyn goyrt magh ass y ghraih ec Michael , y ghraih ainleyn jeh Jee, rish y traa v'eh er ny hrooidaghey er y thaloo, v'eh 3-5 bleaney . Ayns co-roshtyn mooar jeh graih, ta Michael co-roshtyn e urree myrgeddin, goaill rish dy ve ny-lomarcan "un jeh ny princeyn". Agh hug Gabriel eh myrgeddin da Daniel , yn fer roshtyn jeh ny roshtyn , myr " yn *Chiarn jeh dty phobble* ." As ta Dan.9 soilshaghey dooin dy liooar ooilley ny ta Yeesey cheet dy choyrt gys kione dy sauchey e roshtyn creeney. Ta'n projet diuish er ny follaghey myr shen dy soilshey, as t'eh er ny choyrt gys kione er 3 April 30 liorish croshe Yeesey Creest.

Shoh lioar Daniel dy vel credjue er ny hoilshaghey liorish dooinney mooar. As dy vel y lhiannoo, cordail rish Jee, er ny yannoo dooinney mooar tra t'eh goll stiagh ayns e three-feed blein. Faggys da'n fruit seaghnagh ta'n bashtey jeh'n lhiannoo y chur magh as y h-oighreaght natal creoil ayns ooilley ny credjueyn foalsey. Dooyrt Yeesey ayns Mark 16:16 : *Eshyn ta credjal as bashtit, bee eh er ny hauail ; Yn fer nagh vel credjal , bee eh er ny choyrt gys briwnys* . Ta shen dy ghra , dy vel credjue dy ve ayn as dy ve soilshit roish y bashtey . As lurg y bashtey, t'eh cur ee gys y vriwnys. As myrgeddin, perla elley er ny hoilshaghey ayns Daniel, ta ny goan shoh jeh Yeesey veih Matt.7:13 er nyn ghlenney : *Gow stiagh liorish y gheat s'cummey . Son Leah ta'n giat as Leah ta'n raad ta leideil gys toyrt-mow, as ta ymmodee ayn ta goll trooid ;* as myrgeddin ayns Matt.22:14 : *Son ta ymmodee er nyn goyrt , agh beggan er nyn roshtyn ;* cordail rish Dan.7:9, *deig billion er nyn goyrt gys cunnairt gys Jee son , ny lomarcan , un millioon roshtyn roshtyn er nyn sauail , son dy bee ad er n'yannoo shirveish da Jee y chrooder dy mie , ayns Creest ayns y Sperryd Noo.*

1798, 1828, 1843-1844 t'er ny choyrt follit as t'er ny choyrt stiagh agh bun-sthie son y rannaght jeh'n traa t'er ny choyrt ayns y lioar jeh'n Oik, as 1873 .

## **Roish-ymmyd jeh symbolism phadevrys**

Ayns ooilley ny parableyn biblicagh, ta'n Sperryd ussaghey eilynnyn thalloonagh, as ta cuid jeu ry-hoi ymmyrkey entities anonymous ta cur criteria coontit. Ta'n symbol t'er ny h-ussaghey er-y-fa shen dy ve scanshoil veih ooilley e h-ellanyn, dy vod ad y lessonyn ta follit ec Jee y ghoail ass. Ta shin goaill y fockle " *marrey* " myr sampleyr. Ayns Gen. 1:20, ren Jee eh y phobbleaghey lesh beishtyn dy chooilley ghraih, nagh row ad er nyn rheynn as nagh row ad er nyn rheynn. Ta e thie-thie marvaanagh da'n dooinney ta beaghey liorish anasaghey aer. T'eh myr shen myr symbol jeh'n baase son y dooinney, as t'eh, dy firrinagh, myrgeddin goaill aggle jeh'n salinity echey ta jannoo y thaloo sterile. Ta shen soilshaghey magh nagh vel y symbol shoh favourable da'n dooinney as, er y fa dy vel eh ymmyrchagh son baase, ver Jee e ennym da'n bassin jeh ablutions ny Hebrewyn ta prefigure ushtaghyn y bashtey. Agh nish ta bashtey cowraghey dy scughey, dy baase dy hrooid dy vod ad ve beo reesht ayns Yeesey Creest. Ta'n seihll nagh vel er ny ghra dy vel eh er n'irree reesht, goaill stiagh cairys Chreest. Ta shin fakyn shoh ooilley ny berchys jeh un red jeh'n chrooaght diuish : y *marrey* . Fo'n teisht er-y-fa shen, bee shin tushtey ny share jeh'n aght ta Jee cur da'n verse shoh veih Daniel 7:2-3 : " ... as cur-my-ner, ren ny ceilley geayghyn jeh'n aer streeu er marrey mooar . As

*haink ceithir beishtyn mooarey seose ass y marrey, gagh unnane jeh'n jeh elley* . Ta fys aym dy vel " *ny ceithir geayghyn jeh'n neear* " soilshaghey magh ny cogaaghyn ooilley-choshtal ta cur ny pobble bua gys pooar reill. Ta'n " *marrey mooar* " shoh cowraghey ny massaghyn dooinney dy phobble paganagh, nagh vel ad cur ooashley da Jee, ayns e sooillyn, co-ionnan rish beyn " *y marrey* ." Ayns y focle, " *ceithir geayghyn jeh'n neau* ", ta " *ceithir* " currit da'n 4 point cardinal jeh'n stiurey Tuath, Deausht, Oarpagh as Iar. Ta " *geayghyn ny nearey* " cur caghlaaghyn ayns ymyyd y speyr, pushtal ny niartyn, t'ad cur stormyn as cur fliaghey ; As t'ad pushtal ny clowanyn, t'ad cur stiagh y ghrian. As myr shen, ta cogaaghyn cur rish caghlaaghyn mooarey ayns y pholitickey as ayns y chommyrce, y ghraih mooar ta cur reill da'n pobble noa-vooralagh ta Jee er reih, agh cha nee dy ve bendigit liorish. Son dy vel eh er ny choyrt myr " *bea* ," cha vel eh er ny choyrt gys ny bendiaghtyn ta er ny choyrt gys firrinagh ; e chloan reiht firrinagh ta goll ayns y soilshey diuish veih Adam as Eve, as shoh gys jerrey y theihll. As quoi ta e chloan reiht ? Yn vooinjier ayndoo ta'n dooinney er ny yannoo ayns ymyyd Yee cordail rish Gen.1:26. Tastey jeh'n difference shoh : ta'n dooinney er ny yannoo ny er ny chroo liorish Jee ayns e ymyyd, tra ta'n ainle . produsit liorish e h-ammys, marrey, thalloonagh, ny skyn, liorish y ordrey ta Jee er choyrt. Ta'n roshtyn jeh'n ghraih markee yn difference ayns stayd.

As daa eie, lhig dooin y focle " *earth* " y ghoaill. Ayns Gen. 1:9-10, ta'n ennym " *thalloo* " shoh er ny choyrt gys y thaloo glen v'er jeet magh ass y " *marrey* " ; ymyyd y yannoo jeh Jee ayns Rev. 13, dy chowraghey y chredjue Protestant v'er jeet magh ass y chredjue Catoolagh. Agh lhig dooin scansh y yannoo er reddyn elley jeh'n " *thalloo* ". Ta eh favourable da'n dooinney tra t'eh y choadey, agh neu-favourable tra t'eh goaill ymyyd jeh'n ghrian. T'eh shen-y-fa dependit er ushtey mie veih niau dy ve bendiaght da'n dooinney. Faggys da'n ushtey shoh cheet myrgeeddin veih ny h-aibhney as ny h-aarkeyn ta crosht ; Ta'n chied red ta'n focle dy Yee hene er ny choardail rish " *ushtey beo* " ayns y Bible. Ta'n " *ushtey* " shoh ny s'cosoylagh rish nature y " *thalloo* ", as spioradagh, caghlaa credjue y dooinney t'er ny yannoo seose jeh 75% ushtey.

As treeoo eie, lhig dooin goaill ny reddyn ayns y speyr. Ard-oik, " *y ghrian* ", er y taobh positive, t'eh soilshaghey ; myr ta Gen.1:16 gra, she soilshey yn " *laa* " eh, t'eh glenney as cur stiagh y ghrogh-chroo jeh plantyn ta'n dooinney y ymyrkey myr bieys da. Er y taobh neu-chairagh, t'eh lostey crouaghyn er y fa dy vel ymyyd jeh'n ghrian ny jeh'n ghrian. Va Galileo ry-hoi, t'eh ayns mean y theihll ain as ta ooilley ny planeetyn ayns e system ry-hoi ry-hoi. As t'eh goaill stiagh y fer smoo, ta'n Biblyn gra jeh myr " *y fer smoo* " ayns Gen.1:16, y fer s'hoshee as cha nel eh affordable. Ta ny criteria shoh ooilley jannoo jeh'n agh follaghtagh jeh Jee ayns ta ooilley ny h-artyn t'ayn. Cha vod dooinney erbee Jee y akin as beaghey, myr shen cha vod eh e chosh y chur er y " *ghrian* " ; yn un red mastey, as ny reddyn elley ooilley planeetyn ny reddyn feminisit. As lurg da, " *y gheay* ", " *y sloo* " : cordail rish Gen. 1:16, she soilshey yn oie, y dorrhaghs t'eh reill er. " *Yn gheay* " shen-y-fa cha nel agh testimonys neu-ghlen urree. C'raad t'eh ny s'niessey dooin, t'eh er n'yannoo rish y traa t'er n'gholl shaghey y mystery jeh e veal follit. Cha nel eh gloyrey jeh hene agh myr ooilley ny planeetyn elley, t'eh cur stiagh ry-cheilley, ayns cycle progressive, soilshey lag ta'n " *ghrian* " y gheddyn. By ooilley ny criteria shoh, ta " *y gheay* " y symbol perfect dy representaghey, yn chied cheayrt, y chredjue Iudeeagh, as yn nah cheayrt, y chredjue Chreestee brynnagh jeh'n papism Catholicagh Romanagh, veih 538 gys y laa jiu, as jeh'n Protestantism Lutheranagh, Calvinistagh as Anglicanagh, veih 1843. share lesh " *y ghrian as y gheay* " Shen " *markey ny laghyn, ny laa as ny bleaney* ", as shen dy " *soilshey yn thaloo* ". T'ad soilshean, son y chooid smoo, agh ayns traa dorrhaghs, 'syn oie. Ta'n symbol ideal dy representaghey sharvaantyn Yee, ny firrinagh, derrey ta'n phadeyrys cur fall orroo ; ta shen soilshaghey ymyyd jeh'n stayd spioradagh oc. Ta shoh y theay t'er ny h-ussaghey ec Jee dy hroggal seose tuittym y Chreestiaght v'er ny stroie liorish y mraane Romanagh ayns Dan.8:10 as Rev.12:4 ;

as tuittym y Protestantaght ooilley-choshtal ayns Rev. 6:13 as 8:12. Er-lheh, ta'n "red" currit da'n phapaid Catoolagh ayns Rev. 8:10-11, y chredjue Protestant ayns Rev. 9:1 ; as v'ad er nyn jaglym cooidjagh ayns coron ayns earroo 12, yn Coonceil Toshiaght victorious, ayns Rev. 12:1. Dan.12:3 t'eh cur orroo myr symbol jeh " *adsyn ta er n'ynsaghey cairys da'n pobble* ," shen-y-fa, " . *adsyn ta soilshaghey yn thaloo* " lesh y soilshey ta Jee er choyrt.

Ta ny cwoaie symbolyn shoh gobbraghey rol mooar ayns prowal yn Apocalypse. Faggys da'n obbyr shen y ghra dy dug oo fys er ny testimonyn follit ta'n criteria jeh'n symbolyn ta'n aght shoh currit da. Agh veagh cuid jeu doaltattym dy gheddyn magh, shen-y-fa ta Jee hene cur fys jeh'n alc jeh'n mystery ayns verseyen jeh'n Bible, myr sampleyr, ny goan " *ben as tail* " nagh vod ad ve tuittym agh liorish y signal ta Jee dy choyrt daue ayns Isa.9:14, raad ta shin lhaih : " *y magistrate ny'n elder t'eh yn chean, y propheet, t'eh teach* ." Agh ta verse 13 cur magh parallel, as shen-y-fa t'eh cowraghey ny reddyn cheddin, " *y brass palm as y reed* " ; " *reed* " ta cowraghey y phapaid Romanagh ayns Rev. 11:1.

Ta ymmyd symbolagh ec earrooyn as figyraghyn myrgheddin. As recortys bunneydagh, ta shin ayns ordre ymmyrchagh :

Son y lhommey " 1 " : unnaghey (divine ny lhommey)

Son y limmey " 2 " : neu-chairagh.

Son y lhommey " 3 " : folliaght.

Son y lhommey " 4 " : ooilley-choshtal (4 point cardinal)

Son y lhommey " 5 " : dooinney (dooinney ghooinney ny ben).

Son y lhommey " 6 " : yn ainle neayr's (y dooinney neayr 's ny'n towse ).

Son y lhommey " 7 " : llioar. (As myrgheddin : seal y chrooder Jee)

Over y lhommey shoh ta co-chommeydyn jeh'n chield seihnt diggyrtyen bunneydagh ain ; eishtaghyn :  $8 = 6 + 2$  ;  $9 = 6 + 3$  ;  $10 = 7 + 3$  ;  $11 = 6 + 5$  y  $7 + 4$  ;  $12 = 7 + 5$  y  $6 + 6$  ;  $13 = 7 + 6$ . Ta ymmyd spioradagh ec ny roghyn shoh ayns co-cheangal rish ny themeyn ta ry-chlashtyn ayns ny capitolyn shoh jeh'n Apocalypse. Ayns lioar Daniel ta shin fakyn ny teyrmyen prophetic mychione y traa Messianic Chreestee ayns capitolyn 2, 7, 8, 9, 11 as 12.

Ayns lioar ny Soilshey v'er ny hoilshaghey da'n apostle Ean, ta'n code symbolagh jeh ny laghyn capitol dy mooar soilshaghey magh. Ta'n traa Chreestee roshtyn ayns daa phreeu-varran taghyrtagh.

Yn chiad, ceaut rish y lhommey " 2 ", t'eh cloie y chooid smoo jeh'n traa "imperfection" doctrinagh jeh'n chredjue Chreestee v'er ny representaghey veih 538 liorish papism Catholicagh Romanagh, oighre jeh'n norm creeoil v'er ny sthie rish 7 Mean Souree 321 liorish y ree Romanagh paganagh Constantine <sup>1</sup>Ta'n capitol 2 cloie y traa ooilley eddyr 94 as 1843.

Yn daa phart er-y-fa shen , t'eh ry-akin, veih 1843, rish y traa " Adventist ", traa tra ta Jee goaill rish y " perfection " doctrinagh apostolagh er ny choyrt reesht cordail rish y phrogram ta'n decree diuish er ny ghra ayns Dan.8:14. Ta'n perfection shoh er ny choyrt gys kione ry-cheilley derrey t'eh er ny choyrt reesht da Chreest ta'n chield cheayrt ry-cheilley ayns y ghrian 2030.

Over y 7, ta'n 8, ny  $2 + 6$ , evoke y traa dy neu-immeeaght (2) jeh obbraghyn diabolical (6). Ta'n 9, ny  $3 + 6$ , soilshaghey yn traa dy folliaght (3) as obbraghyn diabolical (6) myr shen. Ta'n earroo 10, ny  $3 + 7$ , prowal son y traa dy folliaght (3), yn llioar (7) jeh'n obbyr diuish.

Ta'n earroo " 11 ", ny  $5 + 6$  er y chooid smoo, cowraghey y traa jeh'n atheism Frangagh raad ta'n dooinney (5) co-cheangailt rish y diavel (6).

Yn earroo " 12 " ny  $5 + 7$ , t'eh soilshaghey magh y cho-cheilley t'ec y dooinney (5) rish y Jee y chrooder (7 = llioar as e seal reeoil).

Yn earroo " 13 " ny 7+6, t'eh currit da'n llioar (7) jeh'n chredjue Chreestee ta co-cheangailt rish y diavel (6) ; y chied papal ( *marrey* ) as Protestant ( *thalloo* ) ayns ny laghyn jerrinagh.

Yn earroo " 14 " ny 7+7, t'eh mychione y obbyr Adventistagh as e teyrmyyn ooilley-choshtal ( *Soilshey dy bragh farraghtyn* ).

Yn earroo " 15 ", ny 5+5+5 ny 3x5, t'eh ymmyrkey yn traa jeh'n dooinney (5) folliaght (3). Ta'n fer shen markee yn jerrey jeh'n traa ghrayse. Ta'n " *arroo* " spyrrydoil rygheddyn as ry-ghoailt ayns ny h-arrooghyn neayr. Ta ymmyd jeh'n aght t'ad er nyn roshtyn cliaghtey son dy vel ad er n'eiyrty gys y level ta Jee er n'eiyrty.

Ta'n earroo " 16 " ayns Revelation cowraghey y traa tra t'eh scughey " *ny seihll s'jerree jeh e ghraih* " er e noidyn creeney, y Chreestiaght neu-chrauee jeh capitol 13.

Ta'n earroo " 17 " goaill e ghraih, myr yn earroo roish, ayns y theme ta Jee dy choyrty da ayns e phadeyrty, shen-y-fa, ayns Revelation 17, y symbol jeh " *breearrey* y *prostitute mooar* " liorish Jee. Ayns y Bible, ta'n chiad ymmyd jeh'n earroo symbolagh shoh mychione seihll y Passover ta toshiaght er y 10oo<sup>laa</sup> jeh'n chiad mhee 'sy vlein as crommey er y 17oo<sup>laa</sup>. Cooilleenit gys y lieh-litrey ayns termyn ny laa son baase " *Oanluckey Yee* " Yeesey Creest, ta'n Phasg er ny phrofeyse y laa-bleaney ayns y 70oo<sup>jeh'n</sup> " *70 seihll* " jeh bleaney Dan 9:24 gys 27. Ta'n phadeyrty jeh'n 70oo<sup>seihll</sup> jeh'n verse 27 jeh'n verse 27 er ny phrofeyse. y phadeyrty t'ayns y Phasg ta soit ayns y ghrian , " *ayns mean* " ny seihnt bleaney shoh jeh'n seihll phadeyrty ta'n Dan 9:27 er n'insh.

Son ny " Adventisteyn " firrinagh s'jerree , bee'n earroo 17 mychione 17 cheead blein dy ghra rish y Doonaght Romanagh, peccah s'erreeish er 7 Mee ny Shalee 321. Yn laa coonrey jeh'n jerrey jeh'n 17 cheead blein shoh, 7 Mee ny Shalee 2021, v'eh er foshlit y " *traa jerrey* " ayns Dan1. Ta'n " *am* " shoh favourable da'n chionnaghey s'jerree shoh ta, ta'n Treeco Chooid Chaggee, er ny phrofeyse liorish Jee myrgheddin liorish y " *shey-trompet* " ta'n Rev. 9:13 gys 21. toshiaght ny caslyssyn diuish.

Ta'n capitol " 18 " loayrt jeh'n chionney " *Babylon Mooar* ."

Ta'n capitol " 19 " ry-akin er y cho-theays jeh'n ghloyr t'er jeet reesht Yeesey Creest as e cho-chosney rish rebellyn dooinney.

Ta capitol 20 loayrt jeh'n seiht millioon blein, er y thaloo s'diuney raad ta'n diaull er ny choyrty ayns pryssoon as ayns niau, raad ta'n lught-thie er nyn goyrty roish dy vriwnys bea as obbraghyn ny drogh-rebelyn va marroo er nyn stroie liorish Jee.

Ta'n capitol " 21 " geddyn yn symbolism 3x7, shen-y-fa, y folliaght (3) jeh'n ghlenney diuish (7) er ny h-arrey ayns e roshtyn v'er nyn ghlenney veih'n talloo.

Ta shin cur-my-ner myr shen dy vel y phadeyrty goaill myr theme ny roshtyn jeh'n Adventism ayns Rev. 3, 7, 14 = 2x7 as 21 = 3x7 (creeaght gys folliaght y ghlenney ).

Ta capitol 22 cur stiagh y traa tra, er y thaloo aarloos as aarloos, dy vel Jee er n'yannoo e throne as ny roshtyn jeh e reeaght dy bragh farraghtyn.

## Adventism

Quoi eisht ta ny mec as ny inneenyn shoh dy Yee ? Ta shin gra eh dy kiart, son ver y document shoh ooilley ny prowaltyn ry-hoi, ta'n Revelation diuish shoh er ny choyrnt liorish Jee gys Creesteyn " Adventist ". Son myr shen ny nagh vel, ta toilchinys Yee sovereign, as rish y ghrian-oie 1843, tra haink decree v'er ny phrofeyseay ayns Daniel 8:14 gys obbyr, ta'n standard " Seventh-day Adventist " er ve y raad ec y jerrey ta foast ceau Jee as e sharvaantyn dooinney. Agh bee shiu kiarail ! Ta'n standard shoh ry-hoi ry-hoi, as ta'n rieuighid jeh'n ghleiy shoh, ta Jee er n'eiyrnt, er chosney e rieuighid institutional oifigagh dy ve vomitit liorish Yeesey Creest rish 1994. Cre'n aght ta'n Adventism ? Ta'n fockle shoh cheet jeh'n Ladjyn " adventus " ta'n chiall echey : ry-heet. Ta shen jeh Yeesey Creest, son e ard-hiarn jerrinagh ayns gloyr y Ayr, er ny choyrnt ayns y ghrian-oie 1843, ayns y ghrian-oie 1844, as ayns y ghrian-oie 1994. , liorish Jee yn chrooder mooar. As myr shen, quoui-erbee ta aggingagh ayns y document shoh rish ny soilshaghyn ta Yeesey Creest er n'yannoo, bee eh, liorish direct consequence, " Adventist ", " jeh'n seihll ", mannagh vel eh rish deiney, bee eh myr shen rish Jee ; shoh, cha leah as t'eh treigeil yn fea crauee jeh'n chieid laa, dy yannoo yn fea jeh'n chiaghtoo laa, ta enmyssit Sabbath, er ny chasherickey liorish Jee veih croo yn theihl. Ta beaghey da Jee goaill stiagh riaghtyn divine ymmyrchagh ; As rish y Sabbath, bee'n Adventist roshtit dy hoiggal dy vel e chorp corporal myrgeeddin eiraght Yee, as myr shen, bee eh dy h-earroo as dy chur cooney da myr eiraght diuish preeoil, sanctuary carnal. Son ta Jee er n'ordail da'n dooinney, ayns Gen. 1:29 e vee-chraueeaght : " *As dooyrt Jee, Cur-my-ner, ta mee er choyrnt diu dy chooilley lush ta coyrt siyn, ta er y thalloo ooilley, as dy chooilley chree, ta fruit craid ta coyrt siyn ayn; bee eh diu .* "

Ta smooingaghyn Adventistagh gyn scarrey rish y phrojekt Chreestee ta Jee er hoilshaghey. Ta ard-chraueeaght Yeesey Creest er ny ghra ayns ymmodde lioaryn biblicagh: Psa.50:3 : " **Ta'n Jee ainyn cheet ; rish ta'n aile sniessey, mygeayrt echey stoarm violen** " ; Psa.96:13 : " *...roish y Chiarn! Son t'eh cheet, son t'eh cheet dy vriwnys y thalloo ; Lesh cairys nee eh yn seihll y vriwnys, as ny ashoonyn lesh e ynrickys.* » ; Isa.35:4 : " *Abbyr rish ny ta ayns cree trimshagh: Bee-jee dy bragh, ny bee-jee aggle; shoh dty Yee, hig y vriwnys, y vriwnys jeh Jee; T'eh hene cheet as sauail shiu* " ; Hosea 6:3 : " *Lhig dooin toiggal, lhig dooin shirrey dy hoiggal y Chiarn; ta e cheet cho shicky as cheet y laa. T'eh cheet dooin myr fliaghey , myr fliaghey y ghrian, ta ushtey 'sy thalloo* " ; ayns ny scriptyryn jeh'n chonaant noa ta shin jannoo : Matt.21:40 : " *As tra hig Chiarn y gharey-feeyney , cre nee eh rish ny h-earrooynt shen?* » ; 24:50 : " *... hig mainshter y sharvaant shen er laa nagh bee eh erreish da, as ayns oor nagh vel eh toiggal,* " ; 25:31 : " **Tra hig Mac y dooinney ayns e ghloyr , as ooilley ny ainleyn casherick marish, eisht nee eh soie er throne e ghloyr.** » ; Jah.7:27 : " *Agh ta fys ain jeh'n dooinney shoh c'raad t'eh; agh tra hig Creest , cha bee dooinney erbee fys echey c'raad t'eh.* » ; 7:31 : " *Cred ymmodde jeh'n pobble ayn, as dooyrt ad, Tra hig Creest , jean eh ny smoo myrkyn na ad shoh ta'n dooinney shoh er n'yannoo?* » ; Heb.10:37 : " *Agh tammylt beg, as hig eshyn ta cheet , as cha bee eh er-mayrn.* " Yn testimony s'jerree jeh Yeesey : Jah.14:3 : " *As my hed mee as jannoo aarlooson ynyd, hig mee reesht as goym shiu huggey hene , dy vod shiuish ve myrgeeddin raad ta mee* " ; Testimony ny ainleyn : Acts 1:11 : " *As dooyrt ad, Gheiney Galilee, cre'n-fa ta shiu seose as jeeaghyn seose gys ny niaughyn? Hig Yeesey shoh t'er ny ghoail veue gys niau, cheet er yn aght cheddin ta shiu er n'akin eh goll seose gys niau.* "

" Ta'n projet Adventist jeh'n Messiah ry-akin ayns : Isa.61:1-2 : " *Ta'n Spyrryd jeh'n Chiarn YaHWéH orrym, son ta'n Chiarn er my unghy dy phreacheil sushtal mie da'n vooinjer boght; T'eh er my choyrnt dy lheihys adsyn ta brisht ayns cree, dy phreacheil seyrsnys da ny cappeeyn, as seyrsnys da'n vooinjer ta ceaut; dy follaghey blein y ghrayse jeh YaHWéH, ...* " Ayns shoh, tra v'eh er n'lesh y text shoh ayns synagogue Nazareth, s'cosoylagh dy row Yeesey er n'yannoo y lioar, son cha row y chooid elley, mychione " *laa y vee-chraueeaght* " dy ve

cooilleenit derrey 2003 bleaney er-dy-henney, son e vee-chraueeaght diuish as *laa gloyroil jeh'n vee-chraueeaght ain* " ; dy gherjaghey ooilley ny ta dobberan; »

Ta mooar y ghlare ec y Adventism y laa shoh, as ec y toshiaght, y rannagh institutional oifigagh ren diuish ayns 1991 ny soilshaghyn s'jerree hug Yeesey da, trooid y ghraih dooghyssagh ta mee. Ta fys ry-gheddyn raad t'eh ry-gheddyn ayns y doonaght shoh. Ta ymmodde buill Adventist splinter sparse er ooilley ny cruinney. Ta'n soilshey shoh er ny choyrnt daue myr priority. She'n " soilshey mooar " t'ayn v'er ny h-earroo dy row ar sheshey spioradagh smoo, Ellen White, er n'eiyrnt y phobble Adventist. Va'n obbyr eck er ny choyrnt magh myr yn " soilshey beg " ta shooyl gys y " soilshey mooar ." As ayns e ghraih pobble s'jerree, geddyn yn Bible Nasaragh ayns an aer lesh e daa laue, dooyrt ee : " Braaraghyn, ta mee cur y lioar shoh da shiu ." E yeearee t'eh nish er jeet gys kione ; Ta Daniel as Revelation er nyn ghlenney dy kiaralagh liorish ymmyd strimmey jeh coadanyn biblicagh. Ta coardailys follaghtagh soilshaghey magh glenney mooar Yee. Leighder, quoi-erbee oo, ta mee guee ort nagh jean oo ny meillyn jeh'n traa t'er n'gholl shaghey, she uss t'er n'yannoo ymmyd jeh'n plan diuish, son cha jean yn Ooilley-niartal ymmyd jeh'n aght t'ou uss dy ghra. Ta diuish y soilshey peccah marvaanagh fegooish red erbee ; yn fuill v'er ny stroie liorish Yeesey Creest cha vel eh er ny choyrnt. Ta mee cloie y bracket p'oor shoh as t'eh ry-cheilley rish y " *calamity* " er ny follaghey .

Sushtal dy row mee er n'gholl gys skeeal y Apocalypse, shegin dou soilshaghey diu cre'n-fa, ayns y chooid smoo, ta ny phadeyryn ta'n Jee er n'insh dooinyn, son dy bee nyn eddinyr ny nyn obbyr-chraueeaght ry-gheddyn ayns bea dy bragh farraghtyn ny baase diuish. Yn aght t'eh shoh : ta'n dooinney graihagh er stabyltys as myr shen, t'ad aggle y chaghlaa. Mar y toshiaght, t'eh coadey y stayd shoh as t'eh ymmyrkey e chredjue gys tradition, as t'eh scarrey rish ooilley ny ta ry-akin ayns aght jeh nudey. Ta shen myr ren ny Iudeeyn jeh'n seihll diuish obbraghey er-dy-hoshiaght, gys nyn stroie, nagh vel Yeesey geddyn sheean dy ghra dy vel ad " *synagogue Satan* " ayns Rev. 2:8 as 3:9. As liorish geddyn rish y ghraih jeh ny ayraghyn, chreid ad dy beagh ad er y raad shoh ry-hoi y choadey jeh'n cheshaght oc rish Jee. Agh cre'n red ta ry-yannoo 'sy chooish shoh ? Cha vel dooinney ny s'anmey na Jee tra t'eh loayrt rish, agh t'eh goaill rish Jee dy chlashtyn rish loayrt. As ayns y stayd shoh, cha vel Jee er gheddyn e choontey er-dy-henney, as ny s'mooar er-yn-oyr, my she firrinagh eh hene nagh vel eh caghlaa ayns e character as e vriwnys t'er-mayrn son dy bragh myr shen, she firrinagh myrgheddin dy vel e phrojekt ayns ymmyd dy bragh as ayns ymmyd dy bragh. Ta un verse sufficient dy chaslys y smooinghtyn shoh : " *Ta raad ny cairagh myr soilshey gloyroil, gloyrey ny s'brishey as ny s'brishey derrey laa foalsey.* (Pro 4:18) ». Ta'n " *raad* " jeh'n verse shoh co-ionnan rish y " *raad* " ta corp ayns Yeesey Creest. Ta shoh prowal dy vel firrinys credjue ayns Creest myrgheddin ry-hoi rish traa, cordail rish roshtyn Yee, cordail rish e plaan. Ta candidateyn son dy bragh farraghtyn dy choyrnt da goan Yeesey yn signal ta'd feeu tra dooyrt eh roo : " *Dasyn ta freayll my obbraghyn gys y jerrey, dasyn verym...* (Rev. 2:26)." Ta ymmodde sleih smooinghtyn dy vel eh doaltattym dy reayll ny t'ou er n'ynsaghey veih'n toshiaght gys y jerrey ; as va shoh er-dy-henney er-dy-hoshiaght y mraane jeh ny Iudeeyn-national as y lessoon jeh Yeesey ayns e chora jeh ny talentyn. Agh shoh dy divert dy vel y ghraih firrinagh ny chorree permanent rish Spyrryd y Jee beo, ta cur kiarail dy choyrnt da e chloan y billey shoh ta cheet magh ass e veedal dagh traa as dagh traa. Cha nel goan Yee er ny choyrnt gys ny scriptyryn casherick jeh'n Bible, erreish da, ta'n " *Logos* " er-mayrn dy bragh. » beo, y Goo er ny yannoo flesh son y traa, Creest obbraghey ayns y Spyrryd Noo dy chur lesh e cho-chowrey rish ny ta graihagh er as ta shirrey eh lesh ooilley nyn anmeenyn. Ta mee able dy ghra rish ny reddyn shoh son dy vel mee er ghoaill taitnys

persoonagh jeh'n cho-choyrle shoh jeh soilshey noa y cho-roinn rish adsyn ta graihagh er choud as ta mee. Ta'n nuyoo red ta'n niau er gheddyn veih'n niau cur feaysley da'n tushtey t'ain jeh'n phrojekt ehey er ny hoilshaghey as shegin dooin fys 've ain cre'n aght t'ad dy ghra as dy scarrey rish y ghraih t'er n'gholl shaghey tra t'ad er nyn stroie. Ta'n Biblyn cur cuirrey da shin dy yannoo shoh : “ *Prowal dy chooilley nhee ; cum-jee shickyr gys ny ta mie ; (1Tes.5:21)*».

Ta breearrey Yee er ny chowraghey dy kinjagh gys y ghraih shoh jeh'n soilshey ta'n soilshey er ny insh as er ny hoilshaghey da'n lught-thie toiggal jeh'n oraclyn ehey. Son shen, ta stiurey strimmey rish y tradition cur caggey, son t'eh cur cass da'n dooinney y ghleiy rish evolution y phrogram slaynt ry-hoi ry-hoi gys jerrey y theihll. Ta fockle ayn ta goaill e laghyn laghyn ayns y rannagh credjue, she : firrinys y traa t'ayn jiu ny firrinys y traa t'ayn nish. Son tushtey y ghoaill jeh'n smooïnaghtyn shoh ny share, shegin dooin smooïnaghtyn er y traa erdy-henney, raad v'ain ayns traa ny apostlyn, teisht follaghtagh jeh credjue. As lurg shen, ayns traa dy dorraghys ard v'er ny phrofeyse, v'eh er ny choirt ayns ynnyd yn ynsagh jeh'n daa " Rome " ; yn imperial as y papal, ny daa phase jeh'n un phrojekt dy bragh er ny yannoo aarlooson y diaull. As shen-y-fa ta'n obbyr y ghlenney y ghra dy firrinagh rish e ennym, son t'eh red dy scarrey rish ny doctrynyn foalsey as dy hroggal reesht ny siyn mie sniessey jeh'n doctrine apostolagh. Lesh mooar y sheean, hug Jee traa, mooar y traa, dy row e soilshey er ny choirt reesht gys e laghyn. Er-nonney rish ny deiney paganagh nagh vel react, son nagh vel ad, ta'n Jee cretoor beo son dy bragh, as t'eh soilshaghey dy vel eh, liorish e reactions as e obbraghyn inimitable ; agh s'annooinee da'n dooinney, ayns fockle caslyssyn ard. Yn fer ta cur sarey da'n nature, ta stiurey laghyn, torraghey as fliaghey, ta dy hroggal volcaanyn as dy yannoo ad dy scughey aile er y dooinney culpagh, ta cur crith-talmey as tonnyn-tidal sniessey, t'eh myrgeddin y fer ta cheet dy whiskey ayns creeaghyn e roshtyn, cre'n aght ta'n obbyr ehey er ny yannoo. “ *Dy firrinagh cha jean y Chiarn Jee nhee erbee, mannagh vel eh soilshaghey e secret da e harvaantyn ny phadeyryn ,*” cordail rish Amos 3:7.

## Yn Chiad Smooinaght er y Apocalypse

Ayns e ghraih, ta Ean, apostle y Chiarn Yeesey Creest, cur stiagh dooin ny skeealyn ta Jee cur da ayns y vision as ny testimonyn ta'n Chiarn clymmey. Er y ghraih, agh ny lomarcan ayns y ghraih, cha vel Revelation, y ghraih jeh'n " apocalupsis " Greagagh, soilshaghey nhee erbee, son t'eh geddyn e aspect mysterious, nagh vod y chooid smoo dy chredjuee y ghra. Ta'n mysterium cur ymmyd jeu, as t'ad ry-hoi ry-hoi dy n'eiyr rish ny secretyn ry-hoi.

Cha vel Jee jannoo myr shoh fegooish oyr. As eh jannoo shen, t'eh gynsaghey dooin cho nagh vel e Folliaght as dy vel eh, myr shen, er ny choyr son e roshtyn ny lomarcan. As shen raad ta'n red cheddin dy ve soilshey er y chooish, cha nee e roshtyn adsyn ta gra dy vel ad, agh ny-lomarcan adsyn ta eh hene er n'aignaghey myr e harvaantyn, son ta'd jannoo ymmyd jeh'n credjue brynnagh liorish nyn ghrayse as nyn obbeys.

*" Yn fockle Yeesey Creest, hug Jee da, dy hoilshaghey da e harvaantyn ny reddyn dy row dy **bragh** er jeet gys kione ; (Ash. 1:1-2) ».*

As shen-y-fa t'eh er ghra ayns Ean 14:6, *" Mish y raad, y firriny, as y vea ; cha vel dooinney erbee cheet gys y Ayr agh trooid mee "*, ta cheet, trooid e Apocalypse, e Revelation, dy hoilshaghey da e harvaantyn raad y firriny ta coyrt daue dy gheddyn bea dy bragh farraghtyn ta er ny choyr as er ny choyr ayns e ennym. Son shen, cha nee agh adsyn ta'n Chiarn dy ghra dy vel ad feu dy gheddyn eh, t'ad y gheddyn. As tra t'eh er hoilshaghey dy firrinagh liorish e ministerial thalloonagh cre'n aght ta'n sampleyr jeh'n chredjue firrinagh, nee Yeesey aignagh adsyn ta arryltagh da as da'n oural-chaggee echey, ayns shen dy vel ad er n'yannoo ymmyd jeh'n raad sampleyr shoh raad v'eh er choshaghey roish. Ta e ghraih laghyn as coilleenit son shirveish Yee y norm ta ry-hoi. Mannagh dooyrt y Master rish Pilate : *" ...Ta mee er jeet gys y theihll dy choyr feanish da'n firriny...* (John 18:37) ,” ayns y theihll cheddin, shegin da e chloan roshtyn jannoo myr shen.

Ta e mraane ec gagh mystery, agh dy gheddyn eh, shegin da dooinney uss y cleayshyn ta foshlit as cloie y raad gys ny secretyn. Agh alas son y curious s'upper, ta'n prince-alcaghyn Jee hene, ayns peccah. As ec y tra t'er-dy-hoshiaght as cordail rish e vriwnys gyn folliaght as perfectly just, t'eh foshlit ny cloie y ghraih dooinney. Ta'n chiad obbyr shoh jannoo y lioar foshlit neu-tushtey as ta'n Bible Nasaragh ayns y chooid smoo, tra t'eh er ny choyr fo leigh credjuee brynnagh, ny cho-chruinnaght jeh artylyn alibis creeoil. As ta ny brynnagh-chredjuee shoh feer lieh, shen-y-fa, er y thaloo, va Yeesey er n'yannoo mraane jeh e raaidyn mychione ny brynnagh-Creestaghyn v'er nyn skyn gys jerrey y theihll, cordail rish Matt.24:5-11-24 as



Matt.7:21 gys 23, raad t'eh coyrt raaidyn noi ny baghey-chredjuee jeh'n luchd-creeaghyn dy ard-chreeagh.

Ta'n Apocalypse shen-y-fa ny folliaght jeh tashtey y ghraih firrinagh ta Yeesey Creest er n'aignaghey myr Ayr as myr Spyrzyd Noo cheet veih'n Ayr, yn un Jee chruinney. Ta'n credjue firrinagh shoh ymyrchagh da'n vooinjer roshtyn echey ta goll trooid cheead bleaney dorragh dy traa dy ghraih creeoil. Ta'n stayd shoh cur ymyyd jeh'n symbol jeh *reddyn* ta Jee cur da'n vooinjer roshtyn ta'n Chiarn er n'aignaghey, eddyr y traa, son myr adsyn, cordail rish Gen. 1:15, t'ad sheeyney ayns y dorraghys, "*dy choyrt soilshey er y talloo* ." »

Ta'n daa alc jeh'n Apocalypse follit ayns lioar y phadeyr Daniel, un jeh lioaryn y sean-chonaant, ta'n chield lioar jeh'n "*daa fhiannoil*" jeh Jee ta'n Rev. 11:3 er n'insh; yn nah cheayrt v'eh yn Apocalypse as lioaryn y chonaant noa. Ayns e ministerial er y thaloo, hug Yeesey tastej jeh e ostyllyn gys y phadeyr shoh Daniel ta e testimony er ny rheynn ayns ny lioaryn taghyrtagh 'sy "*Torah*" nagh vel ymyrchagh da'n Iudeeagh .

Ta'n Revelation Divine ry-akin myr daa cholunn spioradagh. Ta'n red shen cho firrinagh dy vel lioaryn Daniel as lioaryn Apocalypse v'er ny choyrt da Ean ry-cheilley as ry-cheilley dy chur, myr daa cholunn, y phreeu-valley jeh folliaght celestial diuish.

Ta'n Apocalypse shen-y-fa yn scansh jeh'n chredjue firrinagh ta Jee dy mharkey ayns y verse shoh : "*Bannit ta'n fer ta jannoo ymyyd jeh, as adsyn ta clashtyn goan y phadeyrys shoh, as freayll ny reddyn shen ta scruiit ayn! Son ta'n traa er-gerrey* (Rev. 1:3) ."

Ta'n verb " read " ry-akin rish ymyyd ry-akin rish Jee as t'eh ry-akin rish tushtey jeh'n teisht ry-leih. Ta'n skeeal shoh er ny hoilshaghey ayns Isa. *As freggyr eh: Cha vod-ym, son dy vel eh sealtit; ny myr lioar er ny choyrt da dooinney nagh vod lhaih, gra: Lhaih shoh! As quoi freggyr: Cha nel mee fys aym cre'n agh t'eh dy Leah* ." Trooid ny co-chosney shoh, ta'n Spyrzyd cadjin nagh vel eh possible dy hoiggal ny testimonyn diuish ta codeit son ny ta "cur ooashley da lesh nyn beaal as nyn lippyn, agh ta nyn greeaghyn fadagh veih," cordail rish Isa 29:13 : "*Dooyrt y Chiarn, Tra ta'n pobble shoh cheet stiagh rhym, t'ad cur ooashley dou lesh nyn beaal as; agh ta e chree fadagh veih mee, as cha nel y chree t'echey orrym agh precept jeh tradition dooinney* .

Ta treeoo key ry-cheilley rish y chiad. T'eh myrgeeddin ry-gheddyn ayns Jee ta sovereignly roshtyn veih e chloan roshtyn, y fer nee eh y yannoo capable dy " Leah " y phadeyrys dy ghlenney e vraaraghyn as e chloan ayns Yeesey Creest. Son ta Paul er choyrt coontey dooin ayns 1 Cor.12:28-29 : "*As ta Jee er hoiaghey paart ayns y egglish, yn chield cheayrt apostlyn, yn nah cheayrt prophetyn, yn nah cheayrt ny mraane-ynsee, as lurg shen myrghyn, eisht giotyn slaynt, cooney, reiltyssyn, ymmodee teihll. Vel ooilley nyn ostyllyn? Vel ad ooilley phadeyryn? Vel ad ooilley doctoryn?*" .

Ayns y ordrey t'er ny stiurey liorish Jee, cha improvise dooinney prophet liorish co-choyrlle dooinney persoanagh. Ta'n red shen myr v'eh er ny ynsaghey ec Yeesey ayns y parable, cha lhisagh shin rushed dy ghoaill y stoyl frontal, agh ny s'cosoylagh, shegin dooin soie ayns y rowl frontal, as geaishtagh, my shegin da, dy jean Jee cuirrey dooin dy gholl gys y rowl frontal. Cha row aggle erbee aym dy ghoaill ayns ayns e obbyr, as cha row aym agh appetite mooar son y ghiootal dy hoiggal y ghraih jeh ny testimonyn s'diuney shoh va mee er laghyn ayns Apocalypse. As va Jee, roish my hoig mee y chiall, er my ghlare ayns vision. As shen-y-fa ny bee oo boggyssagh rish y character ec y traa t'ayn ; ta'n fruit jeh mission apostolagh glen.

Ta'n agh nagh vod dooinney tushtey y ghoaill jeh e secretyn ta soilshit magh ayns code, shen-y-fa, red s'normal as s'cosoylagh rish y ordre s'erreeish ec Jee. Cha nee ymyyd t'ayn, choud as nagh vel eh ymyyd jeh'n soilshey er ny choyrt. As ayns y stayd dy row eh er

n'eyrt rish ny ta eh soilshaghey magh trooid ny prophetyn ta eh cur gys y obbyr shoh, ta'n breearrey diuish dy kiart : she rupture y cho-chaslys, y choadey as y dooghys. As myr shen, ghow prophet er mission, John, vision codeit veih Jee, ec jerrey y traa, ta prophet elley er mission cur diu yn laa shoh ny visionyn decodeit jeh Daniel as Revelation, as t'eh cur diu ooilley ny garantyn jeh'n bendiaght diuish liorish nyn soilshey sublime. Son y decoding shoh, cha nel agh un source : y Bible, cha nel red erbee agh y Bible, agh y Bible ooilley, fo soilshey y Spyrryd Noo. Ta ymmyd as graih Yee er nyn goyrt gys ny cretooryn dooinney smoo symmoil, myr cloan obbee, ta er jeet dy ve ard-vooralagh ayns ny traaghyn jerrinagh. Ta tushtey jeh'n smooinghtyn dianagh er ny gheddyn agh ayns co-obbraghey dwoaiagh as glen eddyr Jee as e harvaant. Cha vod yn irriney ve goit ; t'eh feeu. T'eh er ny gheddyn liorish ny ta graihagh er myr emanation divine, fruit, essence y Chiarn graihagh as adored.

Ta'n towse ooilley jeh'n Revelation mooar t'er ny choyrt ayns aght co-chosney liorish ny lioaryn Daniel as Revelation gigantic as mraaneagh. Son ayns firriny, ta Jee dy mennick jannoo mraane jeh'n un red fo aghtyn as fysseree diuree as co-choardail. Ayns my stayd nish jeh'n obbyr, ta'n tashtree creeoil er ny hoilshaghey dy firrinagh feer simply dy ghra.

Ta'n cheyoo key : shin hene. Feme dooin ve er nyn doaltattym, son feddym ar annym as ar phersoonaght ooilley y choardail rish Jee ooilley e skealaghyn mychione mie as olk. As my ta dooinney erbee nagh vel echey, she shickyr dy jean eh ymmyd jeh e doctrine er un red ny red elley. Ta'n Revelation gloyroil soilshaghey magh ny-lomarcan ayns sniaghtey casherick ny roshtyn. Ta'n fhirriny er-y-fa shen nagh vod eh ve bargain, nagh vod eh ve negotiated; As myr v'eh er n'ynsaghey, ta ooilley ny reddyn ry-cheilley lesh " ta " ny " cha nel ." As cre-erbee ta dooinney cur rish, t'eh cheet veih'n Drogh-spyrryd.

Ta un criterion bun-stooagh er-mayrn, ta Jee er ny hirrey : ymmyrchagh immeeaght. Ta ard-chraueeaght ayns obbyr ry-hoi, agh cha bee ard-chraueeaght erbee : " *Ta Jee cur rish ny boghtyn, agh t'eh cur grâce da'n boght* (James 4:6)." As dy vel y ghraih y root jeh'n olk va'n diavel er n'yannoo rish y ghraih echey hene as rish ooilley ny cretooryn neayr's as thalloonagh jeh Jee, cha nel eh possible da'n ghraih y gheddyn toshiaght ayns Creest.

Ta'n ghrinney ymmyrchagh ayns aignaghey ar vee-chairys dooinney as credjal goan Chreest tra t'eh gra rhyn : " *Cha vod shiu jannoo nhee erbee* (John 15:5)." Ayns y " *red erbee* " shoh, myr priority, ta'n chochiangle dy hoiggal y ghraih t'ayn son e teyrmyr prophetic codeit. Insh-ym dhyt cre'n-fa as veyrn dhyt y mraane. Er e ghliock, e ghraih dy bragh, hug y Chiarn Daniel lesh e phadeyryn ayns eilynnyn scarrit lesh decadyn. Sushtal dy row eh er n'insh dou y scansh dy yannoo synthesis co-choardail jeh ooilley ny phadeyryn shoh sniemmit ayns capitolyn, cha row dooinney erbee er n'yannoo eh roish mee. Son cha nee liorish y skian shoh ny lomarcan ta ny h-accuseyn ta Jee er chur roish, goaill stiagh ymmyd as soilshey. Ta secret y soilshey ayns y cho-chruinnaghey jeh ooilley ny textyn prophetic, y scansh parallel jeh'n data veih e capitolyn ry-cheilley, as ec y chooid smoo ayns y ronsaghey trooid y Bible son y ghraih spioradagh jeh'n symbolyn ta'n aght shoh ry-gheddyn. Choud as nagh row y raad shoh ry-chlashtyn, lioar Daniel, gyn eh ta'n phadeyrys jeh'n Apocalypse ry-chlashtyn dy chooilley red, cha row ny h-accusee dy bragh v'er nyn ghra ry-chlashtyn ry-chlashtyn rish ny h-accuseyn diuish v'er nyn ghra. Ta'n stayd shoh er ny chaghlaa dy row Spyrryd Noo Yeesey Creest er n'insh dou dy yannoo soilley cre v'er ny choadey dys y traa shen. Ta'n identification jeh'n cheilley phreeu-target jeh'n ghraih diuish er ny hoilshaghey myr shen ayns aght nagh vod ymmyd jeh. Cha vel Jee er n'aignaghey ard-reill erbee elley agh ard-reill e ghoo scrut, as she shoh ta cur ymmyd jeh as cur ymmyd jeh, myr e " *daa fhiannoil* " cordail rish Rev. 11:3, peccee thalloonagh as neau-chrauee. Agh nish lhig dooin smooinghtyn er y scansh prophetic shoh ta er ny hoilshaghey ayns coardail.

Haink Daniel gys Babylon (-605) Dan.1.  
 Visionyn Daniel jeh reilltee er-gerrey  
 1-Yn Reeriaght Chaldeagh : Dan.2:32-37-38 ; 7:4.  
 2-Yn Reeriaght ny Mede as ny Persianyn : Dan.2:32-39 ; 7:5 ; 8:20.  
 3-Yn Reeriaght Ghreagagh : Dan.2:32-39 ; 7:6 ; 8:21 ; 11:3-4-21.  
 4-Yn Reeriaght Romanagh : Dan.2:33-40 ; 7:7 ; 8:9 ; 9:26 ; 11:18-30.  
 5-Ny reeriaghtyn Oarpagh : Dan.2:33 ; 7:7-20-24.  
 6-Yn reeriaght papal : . . . . . Dan.7:8 ; 8:10 ; 9:27 ; 11:36.

Daa ayn : Daniel + Soilshey

Prophecy jeh'n chied cheet jeh'n Messias v'er ny ymmyrkey liorish ny Iudeeyn : Daniel 9.

Geayrt ny Hewnyn liorish y ree Greagagh Antiochus IV Epiphanes (-168) : fockley magh jeh *ymmyd mooar* : Dan.10:1. Yn coamrey : Dan.11:31. Geyrey ny Romanyn (70) : Dan.9:26.

As lurg ny Caldeanee, ny Medeeeyn as ny Persianeey, ny Greagagh, reill Rome, imperial, as eisht papal, veih 538. Ayns Rome, ta'n chredjue Chreestee coontit rish e noidyn marvaanagh ayns e daa phase imperial as papal er-gerrey : Dan.2:40 gys 43 ; 7:7-8-19 gys 26 ; 8:9 gys 12 ; 11:36 gys 40 ; 12:7 ; Apo.2 ; 8:8 gys 11 ; 11:2 ; 12:3 gys 6-13 gys 16 ; 13:1 gys 10 ; 14:8.

Veih 1170 (Pierre Valdo), obbyr y Chreestiaght gys reesht Chreest: Rev. 2:19-20-24 gys 29 ; 3:1 gys 3 ; 9:1 gys 12 ; 13:11 gys 18.

Etre 1789 as 1798, y ghraih s'cadjin jeh'n atheism revolushonagh Frangagh : Rev. 2:22 ; 8:12 ; 11:7 gys 13.

Yn reeaght Napoleon I : Rev. 8:13.

Veih 1843, y vriwnys jeh'n chredjue Adventistagh as ny h-earrooynt jeh: Daniel 8:14 ; 12:11-12 ; Apo.3. Tuittym y Protestantaght Tradishoonagh : Rev. 3:1-3 ; 9:1 gys 12 (y 500 <sup>trompet</sup> ). Pioneeryn Adventist Bendigit : Rev. 3:4-6.

Veih 1873, y bendiaght oifigagh jeh'n institiud ymmyrchagh jeh'n Seihnt Laa: Daniel 12:12 ; 3:7 ; seal *Yee* : Rev. 7 ; e mission ooilley-choshtal ny testimonyn y three ainleyn: Rev. 14:7 gys 13.

As 1994, er ny vriwnys jeh credjue prophetic, daag y chredjue Adventist institutional : Rev. 3:14 gys 19. Yn aght : hie eh stiagh 'sy champ Protestant v'er ny ymmyrkey veih 1844 : Rev. 9:5-10. E chionnaghey : Rev. 14:10 ( *bee eh deayrt, **eshyn myrgeddin**, ...* ).

Etre 2021 as 2029, Yn Treeoo Choonceil : Daniel 11:40 gys 45 ; 9:13 gys 19 (y 600 <sup>trompet</sup> ).

Ayns 2029, jerrey y traa jeh ghrayse co-heshveanagh as ymmyrchagh : Rev. 15.

Yn vriwnys ooilley-choshtal jeh credjue : y leigh Doaltattym er ny choyrnt : Rev. 12:17 ; 13:11 gys 18 ; 17:12 gys 14 ; ny seihnt plagueyn s'jerree : Rev. 16.

Ayns y vlein 2030, “ *Armageddon* ” : ordrey baase as gloyroil reesht Chreest : Daniel 2:34-35-44-45 ; 12:1 ; 13:15 ; 16:16. Yn *seihll trompet* : Rev. 1:7 ; 11:15 gys 19; 19:11-19. *Yn seihll s'jerree* : Rev.16:17. *Yn arraghey* ny y rapture jeh'n vooinjer roshtit : Rev. 14:14-16 *Yn vee-chraueeaght* ny'n chionney jeh'n lught-thie: Rev. 14:17-20 ; 16:19 ; 17 ; 18 ; 19:20-21.

Veih'n ghrian 2030, y shey-feed blein ny Sabbath mooar son Jee as e roshtyn : er ny stroie, ta Satan er ny chasley er y thalloo s'diuney son *mil blein* : Rev. 20:1 gys 3. Ayns niau, ta'n reihnt breearrey er ny ta er choayl : Daniel 7:9 ; Apoo.4 ; 11:18 ; 20:4 gys 6.

Roish 3030, y Breearrey Derrey : gloyr ny roshtyn : Rev. 21. *Yn nah baase* er y thalloo : Daniel 7:11 ; 20:7 gys 15. Er y thalloo aarlooy : Rev. 22 ; Dan.2:35-44 ; 7:22-27.

## Symbolyn jeh'n Rome ayns Phadeyrns

Ta'n aght doaltattym jeh'n phadeyrns ayns ymyd symbolyn difrinagh agh t'ad ry-cheilley rish yr un entity. Ta ad shen-y-fa goll dy ve co-choardail, ansoor dy scarrey rish y derrey yeh. Ta shoh cur stiagh Jee dy choadey yn aght mysterious jeh ny texteyn as dy hroggal portrait robot jeh ny aght diuree jeh'n aght target. As myr shen t'eh rish e phreeu-target : Rome.

Ayns Dan.2, ayns y vision jeh'n stashoon, she'n cheyoo empire t'ayn myr symbol " *ny cossanyn iarain* ". Ta'n " *iarn* " ny s'cosoylagh rish e ghraih ard as e motto Latin " DVRA LEX SED LEX ", t'eh er ny aittaghey myr : " ta'n lagh ard, agh ta'n lagh y lagh ". As ry-hoi, ta'n " *cosh iarain* " cur coontey jeh'n aght va'n legionary Romanagh cloie ayns breastplates iarain er y torso, y ben, ny slaghyn, ny laueyn as *ny cosh* , gobbraghey er cosh ayns columnyn ard, ry-hoi as ry-hoi.

Ayns Dan. 7, ta Rome, ayns e daa phase paganagh, y republican as y imperial, foast y cheyoo empire ta'n ennym echey er ny ghra myr " *monster s'creuee lesh filleyn iarain* ." Ta'n *iarn jeh'n veal* echey ceau ee rish *cosh iarn* Dan.2 . Ta " *deig corneil* " echey myrgeiddin ta cowraghey deig reeaghyn Ewropagh neu-chrauee v'er nyn chruinnaghey erreish da'n Impireaght Roomanagh tuittym. Ta shoh yn teisht er ny choirt ayns Dan.7:24.

Dan.7:8 t'eh screeuit mychione y chield " *corneil* " t'er ny choirt ayns phadeyrns yn chield target jeh ooilley ny grayseyn dy Yee. Ta'n ennym " *corneil beg* " er ny enmyssey, agh, paradoxically, ta Dan.7:20 cur da " *ymyd ny s'mooar na ny reddyn elley* ." Ta'n myshrey er ny choirt ayns Dan.8:23-24, " *y ree shen s'immidit as s'creenee ... bee eh ry-hoi ayns e ymyd ; stroie eh ny niartal as pobble ny nooghyn* ." Ta shoh ny s'cosoylagh rish ny obbraghyn ta Jee cur da'n daa reill Romanagh shoh, v'er ny choirt gys kione veih 538, lesh sthie y reeriaght papal v'er chur stiagh y chredjue Catholicagh Romanagh liorish y rheynn imperiagh jeh Justinian <sup>1</sup>Ta shin goaill rish ooilley ny h-accusee ta Jee cur magh ayns aght sparse, trooid y phroofoydys, noi y reeriaght autocratic as despotic, agh creeoil shoh, ta'n papism Romanagh cur stiagh. As my ta Dan.7:24 gra rish " *diffyrit veih'n chield* ," she dy jarroo son dy vel e phooar creenee as dy vel eh ry-hoi rish credjue ny cummaltee ta aggle roish as aggle jeh e ymyd rish Jee ; ta Dan.8:25 cur rish " *soilshaghey magh e ghraih* ." Ta

roinney goaill rish dy vel eh annormal dy vel mee ceau ree Daniel 7 rish ree Daniel 8. Shegin dou shen-y-fa soilshaghey magh y ghraih son y cheet-stiagh shoh.

Ayns Dan.8, cha nel shin ny s'anmey na'n cheilley rheynn imperiagh jeh Dan.2 as 7, agh agh daa rheynn jeh'n rheynn shoh, as t'ad er nyn rheynn ayns y text : yn rheynn Median as Persianagh, t'er ny enmyssey lesh " *ram* " as y rheynn Greagagh t'er ny rheynn rish " *goat* " ta roish y rheynn Romanagh. Ayns 323, hooar y mooar-choardail Greagagh Alexander yn Mooar baase, " *va'n corneil mooar jeh'n goat brisht* ." Agh fegooish oighre, v'eh er ny choardail rish e jeneralyn. As lurg 20 bleeaney dy choayl eddyr ad, cha row agh 4 reeaghyn er-mayrn " *haink ceaurt corneil er-skyn ayns ceaurt geayghyn y niau dy chur e ynnid* ". Ta ny ceithir corneillyn shoh 'sy Egypt, 'sy Syria, 'sy Ghreag as 'sy Thrace. Ayns y chapittel 8 shoh, ta'n Spyrryd cur dooin ruggyr y cheyoo reeriaght shoh, v'er y toshiaght, ny ard-valley y sheear, ec y toshiaght monarchist, as ec y jerrey republican veih – 510. Va'n reeriaght republican echey dy row Rome er gheddyn pooar beggan as beggan trooid y ghraih ec ny pobble v'er nyn goyrt gys colonyn Romanagh. As myr shen, ayns verse 9, fo'n ennym " *corneil beg* " ta currit da'n reeriaght papal Romanagh ayns Dan 7, ta'n cheet jeh'n Rome republicagh ayns tashtey'n Oarpey raad ta Israel er ny gheddyn, er ny choyrt gys kione liorish e ymyd 'sy Ghreag, " *un jeh'n cheilley corneil* ." As myr ta mee er ghra nish, v'eh er ny enmyssey ayns -214 dy rheynn streeu eddyr daa liggey Greagagh, y Liggey Achaean as y Liggey Aetolian, as va'n toshiaght son y Ghreek caill e neayr's-neu-chraueeaght, as va'n colonial er ny choyrt gys ny Romanyn ayns -146. phadeyrys *vious* . Yn stayd geographicagh jeh'n resoonaght eh yn Itaaly raad ta Rome. Ta'n ruggyr jeh'n stiureyder echey Romulus as Remus ry-akin lesh she-wolf v'er n'yannoo ymyd jeu. Ayns Latin ta'n fockle she-lugh " *lupa* " ta'n fockle she-lugh agh myrgheddin prostitute. Son shen, veih e chroo, va'n balley shoh markit liorish Jee son e ghraih prophetic double. Ghow shin ee myr lugh ayns sheep Yeeseey, as t'eh y choardail rish prostitute ayns Rev. 17. As eisht, va'n shliaghtey echey gys e " *shiar* " er ny choyrt gys kione liorish goaill stiagh sheear y Itaaly (– 496 gys – 272), as eisht liorish ymyd y yannoo jeh'n coayl v'er ny choyrt noi Carthage, Tunis y laa shoh, veih 264 RC. Yn phase ry-heet gys e " *east* " she y phase jeh e ymyd 'sy Ghreag myr honnick shin nish. Ta shen dy vel eh er ny ghra myr " *ry-cheilley veih un jeh ny ceilley corneil* " .

» jeh'n reeriaght Greagagh s'brishey v'er ny ghoaill ersooyl veih Alexander yn Mooar. As t'eh ny s'pooaral, ayns -63, bee Rome er-gerrey dy chur stiagh e h-annym as e phooar colonial er Judea ta'n Spyrryd gra " *y t'eh ny s'creeney jeh'n cheer* " son she e obbyr eh rish e chroo erreish da'n pobble echey cheet magh ass Egypt. Ta'n fockle shoh er ny ghra reesht ayns Ezek. Preeish tashtey : un uair arree, v'eh er ny enmyssey ec Hyrcanus dy chaggey noi e vraar Aristobulus. Ta'n tree cho-chosney Romanagh ta'n aght cheddin er ny ghra, ayns yr un aght geographicagh as ny h-earrooyl jeh'n " *ram* " Medo-Persianagh jeh'n un chapitol, co-chrauee rish y testimony taghyrtagh. Ta ymyd Yee er ny choyrt gys kione myr shen : ta'n fockle " *corneil beg* " jeh Dan.7:8 as Dan.8:9 cowraghey, ayns ny daa red, y identity Romanagh. Ta'n red prowal as gyn streeu. As er y chiart-chraueeaght shoh, bee'n Spyrryd diuish ry-hoi 'sy stayd dy chur seose e ynsagh as e ghraih noi'n reeriaght creeoil papal shoh, ta 'sy stayd dy 'yannoo rish hene ooilley ny s'creeney 'sy neear. As tra t'eh er ny hoilshaghey ayns Dan 7, ec y traa t'ayn, ayns Dan 8, ta'n Spyrryd lesh ny cheead bleeaney ta scarrey ad, as veih verse 10, t'eh goaill seose reesht myr e target, y entity papal, e noidys marvaanagh s'faggys da ; as cha nee fegooish oyr. Son t'ee goaill rish credjue Chreestee ny h-earrooyl jeh'n reeriaght niau v'er nyn jaglym cooidjagh liorish Yeeseey Creest: " *hrog eh seose gys armyn ny niau* ." Va shoh jeant ayns 538 liorish ordrey imperiagh Justinian I, <sup>hug</sup> da Vigilius I ard-reill <sup>creoil</sup> as throne papal y Vatacan. Agh armyrtit lesh y phooar shoh, t'eh obbraghey noi ny nagh row ry-gheddyn ayns ennym y chredjue Chreestee, myr nee e h-earrooderyn taghyrtagh jannoo son beggan as 1260 bleeaney (eddyr 538 as 1789-1793). Ta staydys taghyrtagh cadjin y stayd shoh, as ta fys ainyn dy row y decree scruit ayns 533. Va'n 1260

bleaney shen-y-fa, ayns y rheynn shoh, er jeet gys jerrey ayns 1793, y vleïn raad, ayns y " Terror " revolushonagh, v'eh er ny decree dy chur stiagh y chredjue Romanagh. " *Hug ee cuid jeh ny reddyn dy row ad er y thalloo as dy row ee er nyn stroie .*" Ta'n jalloo er ny ghoail seose reesht ayns Rev. 12:4 : " *S'cosoylagh dy row e shlieau er n'yannoo treeoo aynr jeh reddyn yn aer, as t'eh er n'yannoo ad er y thalloo .*" Ta ny keysyn er nyn goyrt ayns y Bible. Mychione ny reddyn , t'ad ayns Gen.1:15 : " *Ren Jee ad y hoiaghey ayns y ghrian dy choyrt soilshey er y thalloo*" ; ayns Gen. 15:5 t'ad er nyn coardail rish slieau Abraham : " *Cur-my-ner ny niaughyn, as count ny reddyn, my t'ou uss able dy count ad ;* *myr shen vees dty chloan* " ; in Dan.12:3 : " *adsyn ta cur ymmodee gys cairys, bee ad soilshean myr ny reddyn son dy bragh as dy bragh .*" Ta'n fockle " tail " goaill ard-vooar ayns Apocalypse Yeesey Creest, son t'eh symbolize as ymyrkey " y phadeyr ta gynsaghey baghey ", myr ta Isaiah 9:14 soilshaghey dooin, as myr shen t'eh foshlit ar tushtey jeh'n teisht codeit diuish. Ta'n reeriaght papal jeh Rome er-y-fa shen, trooid ny cheeadaghyn jeh'n reill echey as veih'n toshiaght echey, er ny stiurey liorish baghey-phroofetyn, cordail rish y breearrey casherick as cairagh ta Jee er hoilshaghey.

Ayns Dan. 8:11, ta Jee cur ymyd jeh'n papacy dy hroggal seose noi Yeesey Creest, yn un " *Ree ny reeaghyn* ," myr ver verse 25 shaghey, enmyssit myrgeddin " *Ree ny reeaghyn as Chiarn ny hiarnyn* ," ayns Rev. 17:14 ; 19:16. Ta shin lhaih : " *Hug ee ee hene seose gys captan y chaggee, as ghow ee ersooyl e oural laa as laa, as hug ee sheese bun e chiamble .*" Ta'n aittaghyn shoh differit veih aittaghyn coontit, agh ta'n merit echey dy choyrt ooashley strimmey da'n teisht Hebrew t'er-dy-hoshiaght. As ayns y folliaght shoh ta testimonys Yee goaill stiagh co-heshaght as correctness. Ta'n fockle " *perpetual* " cha nel eh ry-akin ayns shoh mychione " sacrifice ", son cha vel y fockle shoh scruit ayns y text Hebrew, ta e h-annym illegal as cha nee ry-hoi ; as er-y-fa shen, t'eh cur rish y ghraih jeh'n phadeyrys. Ta'n phadeyrys dy firrinagh target y traa Chreestee ayns va, cordail rish Dan.9:26, *ny ourallyn as ny offishyn* currit ersooyl. Ta'n term " *perpetual* " shoh cowraghey eiraght ec Yeesey Creest ta'n saggyrt echey, shen-y-fa, e phooar dy ghra son e un vooinjer roshtyn ta'n dooinney er ny reih as t'eh er reih. Agh, liorish y ghraih shoh, ta'n reeriaght papal bendiaght ny mallaght as mallaght ny mallaght jeh Jee ta'n reeriaght y ghra dy vel eh heresy, as t'eh cur eh hene seose myr sampleyr jeh credjue dy Yee ; claim ta Jee er n'yannoo rish dy chooilley red ayns e folliaght prophetic ta cur ymyd jeh, ayns Dan.7:25, dy " *chruinnaghey y skeeal dy chaghlaa yn traas as y lagh .*" Ta heresy er-y-fa shen ayns ooilley ny obbraghyn jeh'n reeriaght papal, as myr shen t'eh jannoo eh neu-arryltagh dy ghoail ny dy choyrt breearrey credjue erbee. Ta'n perpetual shen-y - fa, cordail rish teisht er Heb 7:24, " *saggyrtys nagh vel caghlaa* " jeh Yeesey Creest. As shen-y-fa cha vod y papism clashtyn dy vel e phooar as urree er ny choyrt veih Jee ayns Yeesey Creest ; cha voddagh eh shen-y-fa agh goaill eh veih er-y-fa shen er-y-fa shen lesh ooilley ny reddyn hed y ghoail er e hon hene as er nyn son. Ta ny h-earroyn shoh er nyn soilshaghey magh ayns Dan.7:11. 'Sy vriwnys 'sy jerrey, nee eh y " *daa baase, tilgit beo ayns y lich dy aile as brimstone* ," lesh t'eh hene er n'yannoo aggle er reeaghyn as ooilley ny deiney, dy vod ad shirveish as aggle y ghoail er : " *Smooinee mee er-y-fa shen son ny goan arrogant v'er loayrt y chorneil, as tra v'eh er n'yannoo ymyd jeh, losht .*" As ec y traas cheddin, nee'n Soilshey jeh'n Apocalypse cadjin y vriwnys shoh jeh'n breearrey cairagh jeh'n Jee firrinagh er ny ghra as er ny ghra, ayns Rev. 17:16 ; 18:8 ; 19:20. Choose mee dy aittaghey myr, " *as hug eh stiagh bun e chiamble* " son y stayd spioradagh v'ec ny h-accusee v'er ny choyrt noi'n reeriaght papal. Ayns y fa, t'eh ry-hoi y fockle Hebrew " *mecon* " y ghra myr : *yynyd ny bun* . As ayns y chooish shoh, she *bun-sthie y chiamble spioradagh* t'er ny stroie. Ta'n term " *bun* " shoh, cordail rish Eph. 2:20-21, mychione Yeesey Creest hene, " *ard-chlagh-corneil* ", agh myrgeddin, y bun-oaylleaght apostolagh ooilley er ny choardail rish toshiaght spyrrydoil, shen-y-fa, " *sanctuary* " ta ec Yeesey Creest, er ny thooilley liorish Jee. Ta'n oighreaght t'er ny ghra dy vel Naomh Peddyr gra, er-y-fa shen, er-y-

fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, ta'n oighreaght t'er ny ghra dy vel Naomh Peddyr er n'yannoo contrary. Son y papism, t'eh y red s'anmey t'er n'yannoo rish Peddyr, t'eh geddyn jerrey rish obbyr e strooanyn v'er chrosh eh erreish da'n Master divine ehey. Va'n reeriaght Inquisition ehey er n'yannoo rish y chied model paganagh. As " *er chaghlaa ny traaghyn as y lagh* " v'er ny sthie ec Jee, ta'n reeriaght neu-ghoohysshagh as cruinn shoh, va cuid jeh e cheshaght-chaggee papagh nyn murderyn, nyn ghraih-chaggee, myr Alexander VI Borgia as e mac Caesar, y ghraih-chaggee as y Cardinal, cur testimony jeh'n aght diabolagh Cathooagh Romanagh. Va massacreyn mooarey dy leih symmoil er nyn skeaylley liorish y ghraih-reill shoh, liorish y ghraih-chredjue shoh, fo'n chionnaghey baase, as liorish ordreeyn credjue ny crusades v'er nyn yannoo noi ny Mosleymaghyn v'er ghoail stiagh ayns thaloo Israel ; t'eh er ny mharkey liorish Jee veih'n vlein 70, raad haink ny Romanyn dy sniessey " *y valley as y sannid* ", cordail rish ny ta er ny follaghey ayns Dan.9:26, myr t'eh er ny choyr magh liorish ny Iudeeyn dy row ad er n'yannoo rish y Messiah. Ta'n " *bun-sthie jeh e chiamble* " mychione ooilley ny firriny doctrinagh v'er ny gheddyn liorish ny apostlyn v'er chur ad gys ny ginealagh ry-heet trooid scriptyryn y chonaant noa ; yn nah jeh " *daa fhiannoor* ," jeh Jee , cordail rish Rev. 11:3. Veih'n testimony silent shoh, cha vel y papism er choyr agh ainmyn ny heroes jeh'n chredjue biblicagh ta'n papism er n'addyraghey as er n'yannoo seirce ayns ymmodde liorish ymmodde e laghyn. Ta'n firriny cordail rish Rome er ny scieue, ayns ayn, ayns e " missal " (y stiureyder jeh'n Mass), ta ry-hoi 'sy " *daa fhiannoil* " jeh Jee ; scriptyryn ny conaantaghyn shenn as conaantaghyn noa, ta cooidjagh jannoo seose y Bible casherick ren ee coayl y chaggey noi, liorish marrey e laghyn creeney.

Verse 12 jeh Dan.8 ver eh fys dooin cre'n-fa v'eh er ny choyr gys Jee hene dy hroggal seose y chredjue glen as glen shoh. " *Va'n armyn er ny livrey seose marish y laa son peccah* ." As shen-y-fa va obbraghyn glen as glen jeh'n reeriaght shoh, liorish ymyd Yee, dy stroie " *peccah* " ta, cordail rish 1 Ean 3:4, y vioys jeh'n lagh. As t'eh shoh obbyr ta er ny choyr gys Rome er-dy-henney agh ayns e phase imperial paganagh, son y peccah cho doaltattym, ta feeu dy ve er ny stroie, t'eh er n'yannoo rish Jee er daa red ard-sensitive : e ghloyr myr Jee yn chrooder as myr Victor ayns Creest. Feddyn-yms ayns Rev. 8:7-8, dy vel sthie yn reeriaght papal, ayns 538, ny daa chionney, er ny choyr liorish Jee, as er ny phrofeysey liorish y symbol raad-raad jeh'n " *daa trompet* ". Ta caslys elley roish, er ny choyr gys kione liorish ny h-ionnsynyn barbaragh jeh'n Oarpey v'er jeet dy ve Creestee dy-feer. Ta ny gniartaghyn shoh s'leshtyn eddyr 395 as 476, y cause jeh'n chionney v'er ny choyr foast ry-gheddyn roish 395. Myr shen, ta'n date 7 Mart 321, er ny chowraghey, er y traah shen va'n ree Romanagh paganagh, Constantine I liorish v'eh er chur shee da'n Chreesteeaght jeh'n rest y reeaght y y chied laa. Agh, va'n chied laa shoh er ny choyr gys adhradh paganagh y ghrian nagh row er ny chosney. Va Jee er ghoail ymyd jeh daa ghraih : caggey jeh e Sabbath, cooinaghtyn jeh e obbyr myr cretoor as jeh e victory derrey-jerrey er ooilley e noidyn, agh myrgeeddin, ayns e ynnyd, y slaynt jeh'n onnor paganagh v'er ny choyr 'sy chied laa, gys ny rangyn hene jeh deiney ta Yeesey Creest. Ta beggan dy leih tushtey jeh'n aght ta'n fault, son shegin da ve toiggal nagh nee Jee ny lomarcan y chrooder bea, t'eh myrgeeddin y chrooder as y rheynn jeh'n traah, as cha nee son y red shoh ny lomarcan dy vel eh er chroo reddyn yn aer. Ta'n ghrian ry-akin er y cheyoo laa dy chowraghey ny laa, y gheay dy chowraghey yn oie, as y ghrian reesht as ny reddyn dy chowraghey ny bleeaney. Agh cha nel y seihll markit liorish ny reddyn, t'eh s'cosoylagh rish co-choyrle sovereign y chrooder Jee. As shen-y-fa, bee ee cowrey jeh'n aght t'ee er n'yannoo as bee Jee er nyn goadey.

## **Soilshey er y doonaght .**

Ta'n organizeeaght stiagh 'sy chiaghtin myrgeeddin ymmyd jeh e ghialdyn dy bragh as nee Jee cur coontey dooin jeh shoh ayns y traa cheddin ayns y text jeh'n cheyoo conaant :  
“ *Cummey-jee er laa'n Sabbath, dy choadey eh shenn. Ta shey laa ayd dy yannoo ooilley dty obbyr, agh y chiaghtoo laa yn Chiarn dty Yee, cha jean oo obbyr erbee, uss, ny dty ven, ny dty chloan, ny dty ainleyn, ny yn joarree ta ayns dty gheataghyn, son ta'n Chiarn er n'yannoo niau as thalloo, yn marrey, as ooilley ny t'ayn ; As shen-y-fa vannee eh yn seiht laa as ren eh y chasherickey .*

Shionnee-jee dy mie, ayns y ghraih shoh, cha nel eh agh cowrey jeh ny laghyn " *shey as seiht* " ; cha vel y fockle sabbath er ny ghra. As ayns e chruinney " *seiht* ", ordinal number, ta'n Leighdagh Creator ymmyrkey yn stayd ta'n *seiht laa shoh* y ghoaill. Cre'n-fa ta'n insist shoh ? Ver-ym oyr dhyt dy chaghlaa, my shegin, dty smooïnaghtyn er y conaant shoh. Va Jee er ny ghra dy row eh er n'yannoo ymmyd jeh'n ordrey jeh'n traa v'eh er hroggal veih toshiaght y theihll. As my t'eh insist choud, she son dy vel y seiht er ny thooilley ayns ymmyd y traa immeeaght jeh e phrojekt slaynt : 7000 bleaney ny ny s'preeshagh, 6000 + 1000 bleaney. Son tra v'eh er n'yannoo ymmyd jeh e phlan slane, liorish stroie creg Horeb



daa cheayrt, cha row Moses er ny choyrnt stiagh ayns Canaan thalloonagh. Ta'n lesson shoh v'eh er ny choyrnt ec Jee mychione e ghraih. Erreish da 1843-44, ta'n chield laa er n'yannoo ymmyd jeh'n aght cheddin, agh y traah shoh t'eh cur stiagh stiagh ayns Canaan neayr's, y tushtey jeh credjue ny roshtyn ta'n baase ymmyrchagh jeh Yeesey Creest er chur da. Ta'n breearrey diuish shoh tuittym er ny rebellyn, son, myr obbyr Moses, cha nel y chooid elley jeh'n chield laa cordail rish y plaan va Jee er phrogrammey. Faggys da ainmyn ve caghlaait gyn mooar y chorree, agh y character jeh lieh-chynnyn t'ad nyn immutability. Son y Jee Creator, ta cur stiagh e chroo, ta'n ghlenney s'leshtal jeh'n traah goll er trooid y s'leshtal jeh seihntyn seihnt laa. Dy jarroo, bee'n chield laa er-mayrn yn chield laa as bee'n " *seihll* " er-mayrn yn " *seihll* ." As bee dagh laa dy bragh y scansh hug Jee da, veih'n toshiaght. As ta Genesis gynsaghey dooin, ayns capitol 2, dy vel y seihllt laa ny obbyr jeh stayd s'special : t'eh " *sanctified* " ny s'erree. Ta'n dooinney er ve neu-ghooghysaghy rish y traah t'er n'gholl shaghey, agh nish, er e hon, ta mee cur myghin Yee. Ayns e soilshey, ta roshtyn Yee er ny hoilshaghey as er ny ghra : ta'n seiht laa prophecy y seiht millioon blein jeh'n phrojekt divine global 7000 bleaney solar, jeh'n " *mille bleaney* " s'jerree ta'n Rev. 20 er n'insh, ver eh ny roshtyn jeh Yeesey Creest stiagh ayns y ghraih as y ghraih jeh'n ghraihagh oc. As bee'n tushtey shoh er ny gheddyn liorish bua Yeesey er peccah as baase. Ta'n Sabbath casherick ny s'anmey na'n cooinaghtyn jeh'n chrooaght ec Jee jeh'n theihll talloonagh ain, t'eh myrgheddin markey dagh shiaghtin y raad ry-heet stiagh ayns reeriaght niau raad, cordail rish Ean 14:2-3, ta Yeesey " *ry-hoiaghey ynyd* ". " son e chloan reiht graihagh. Ta shen red ard-ghooie dy ghraih as dy choyrnt onnor da'n seihll casherick shoh, tra t'eh cheet dy chowraghey jerrey nyn seihtyn, tra t'eh ry-hoi, ec jerrey y 600<sup>laa</sup>.

As veih shoh magh, tra t'ou uss jannoo ymmyd jeh ny goan jeh'n cheyoo conaant shoh, shegin dhyt clymmey er-gerrey da goan y text, Jee gra rish y dooinney: " Ta 6000 bleaney ayd dy chur magh obbraghyn credjue ny roshtyn, son tra t'eh er jeet gys jerrey y *traah* shoh, bee'n traah jeh'n *1000th* millenni longer to seum ; cha bee eh er ny choyrnt gys my chloan roshtyn ta er jeet stiagh ayns my eiraght celestial, trooid y ghraih firrinagh ta Yeesey Creest er n'aingaghey .

Ta'n Sabbath myr shen er ny hoilshaghey myr cowrey symbolic as prophetic jeh bea dy bragh farraghtyn ta er ny choyrnt son ny h-earrooynt jeh'n talloo. As myrgheddin, ren Yeesey eh y skeealaghey liorish " *y perla dy phreeu* " jeh'n parable echey t'er ny ghra ayns Matt.13:45-46 : " *Ta reeriaght niau myr marchaand ta shirrey perlyn ard-chrauee. Hooar eh pearl dy phrice vooar ; as hie eh, as ren eh ooilley ny v'echey y chroo, as cheayll eh ee.* " Faggys da'n verse shoh daa mraane inverted y gheddyn. Ta'n fockle " *reeriaght niau* " cowraghey plan slaynt Yee. As eh cur stiagh e phrojekt, t'eh Yeesey Creest cur eh hene ry-cheilley rish " *marchaand* " " *perlyn* " ta shirrey y *perlagh* , y *perlagh* s'creeney, y *perlagh* s'foalsey as shen-y-fa, y fer ta comandagh y phriss s'ardjey. Son dy gheddyn y *perla rare as shen-y-fa preshagh shoh* , lhig Yeesey ersooyl veih'n neau as e ghloyr as er y thaloo er costys e baase s'creuee, ren eh ny perlayn spyrrydoil shoh y hroggal seose dy vod ad ve e eiraght son dy bragh. Agh er y laue elley, she'n *marchaand* yn fer roshtyn ta thirst son y absolute, son y perfection divine vees yn tushtey jeh'n ghrinney credjue. Ta'n aght shoh myrgheddin, dy ghoail yn prize shoh jeh'n ghlare neayr's, t'eh scarrey rish y ghraih thalloonagh vee-chrauee as neu-chairagh dy choyrnt eh hene da'n Jee Creator adhradh ta booiagh da. Ayns y version shoh, ta'n *perla dy phrice mooar* y vea dy bragh farraghtyn ta Yeesey Creest er chur da e chloan roshtyn ayns y vlein 2030.

Ta'n perla shoh *dy mooar price* , cha vod eh shen-y-fa agh ymmyd y yannoo jeh'n traah s'jerree jeh'n Adventism ; yn fer ta e ard-hiarnaghyn diuish beo derrey y ghraih firrinagh jeh Yeesey Creest. Son shen, *ta'n perlagh* shoh dy phrice mooar , cur cooidjagh y Sabbath, y villey Chreest as sannid ny roshtyn diuish. Ta'n folliaght doctrinagh ta ry gheddyn ayns y traah s'jerree shoh cur da ny nagh row ymmyd jeh'n *perla* . Ta'n eishtaght scanshoil oc dy gholl

stiagh ayns eternity beo cadjin y skeeal *perlagh shoh* . As t'ad ry-cheilley rish y Sabbath y shey-laa, ta fys oc dy vel eh prophecy y shey-feed blein, t'eh cur da'n Sabbath as y shey-feed blein ymyd jeh jewel pryssoonagh ymyrchagh nagh vod veg y choardail rish agh " *perla dy phreeu mooar* ." Ta'n skeeal shoh ry-akin ayns Rev. 21:21 : " ***Va'n daa-eed gheat daa-eed perla ; va gagh dorrays jeh un perla*** . *Va'n square 'sy valley glen, myr glass glen* . Ta'n verse shoh cur ymyd jeh'n stayd jeh'n ghlenney ta'n Jee er n'yannoo, as ec y traa cheddin , y tushtey jeh'n ghlenney dy gheddyn bea dy bragh farraghtyn trooid nyn goyrt stiagh 'sy Sabbath 'sy shey-feed millioon blein trooid " *geatagh* " symbolagh ta' sy skeeal jeh'n testyn credjue Adventistagh . Cha vel ny s'jerree er nyn ghlenney ny share na adsyn va roish. Ta'n firriny's doctrinagh ta Jee er chur fys daue ny lomarcan ta cur ymyd jeh'n agh oc myr *perlyn* , ta ry- hoi jeh cloan *pricey* . Cha vel Jee rieu jannoo eishtaghyn son deiney , agh depending on the time in question, t'eh er choyrt y coontey dy yannoo eishtaghyn da'n staid sannid ta ry-hoi ry-gheddyn son saualtys. Ta'n traa Chreestee scanshoil ry-akin dy mennick rish y traa markit liorish y villey jeh'n pheccah oifigagh creeoil rish sthie y reeriaght papal Romanagh, shen-y-fa, rish 538. As myrgheddin, ta toshiaght y Reformation cloie liorish e ghrayse as e ghrayse , as y vioys jeh'n peccah roish y Sabbath nagh row : ce the spring of 1843. Ayns allusion s'smoor, ta ceannagh y perla er ny choyrt roish liorish Yeesey ayns Rev. 3:18 : " *Ta mee coyrle diu **dy cheannagh veih mee*** . *urree er ny phrowal ayns y lossey, dy vod shiu ve berchagh* ; Ta ny reddyn shoh, ta Yeesey cur da'n vooijer ta feme orroo, ny reddyn shen ta cur da'n fer roshtyn e h-aigney symbolagh dy " *perla* " ayns sooillyn as breearrey yn Chiarn Yeesey Creest. Ta'n " *perla* " dy ve " *ceau* " veih, cha nel eh er ny gheddyn son sampleyr. Yn price eh shen y self-denial, bun y chaggey jeh'n chredjue. As ayns y ordre shen, ta Yeesey cur stiagh dy vrearrey credjue ta er ny phrowal liorish y vriwnys ta cur da'n fer roshtyn e ghraih spioradagh ; e vriwnys glen as neu-lowal ta coodaghey nudey spyrrydoil y pheccagh er ny leih ; cooney y Spyrryd Noo ta foshlit ny sooillyn as tushtey y dooinney peccoil gys y plaan ta Jee er hoilshaghey ayns e Scriptyryn casherick y Bible.

Ayns traa ny 6000 bleaney jeh'n traa Chreestee, ren Jee geaishtagh derrey jerrey y chorree-tallooin shoh dy yannoo rish e roshtyn diuish dy hoiggal y ghraih jeh'n shey-feed laa casherick echey ny y Sabbath casherick son e slaynt. Ta'n vooijer roshtit ta tushtey jeh'n chiall echey nish, dy chooilley oyr dy ghraih as dy choyrt ooashley da myr gioot veih Yeesey Creest. As son ny ta ry-hoi as nagh vel ry-hoi rish, ta as bee ad er n'yannoo dagh oyr dy ghra rish son dy bee eh markee dean nyn bea-chraueeaght er y thalloo.

## Decree Daniel 8:14

Dan.8:12 t'eh geddyn jerrey, gra , " *Yn corneil threeg yn firriny's sheese gys y thalloo, as v'eh soit magh ayns ny ren eh.* " " *Yn firriny's* " t'eh, cordail rish Ps 119:142, " *y lagh.* " Agh t'eh myrgeeddin y ghraih absolute jeh'n " *baghey* " ta, cordail rish Isa.9:14, y " *false prophet* " y phapa y characterize liorish y term " *tail* " ta cur ymmyd jeh dy direct ayns Rev.12:4. Ayns y fa, t'ee thrown y firriny's gys y thalloo dy chur stiagh e " *baghey* " creeney ayns e ynnyd. Cha row e " *enterprises* " agh " *ry-hoi* ", er-yn-oyr dy row Jee hene er chur stiagh e h-arrey dy chasley rish y ghraih Chreestee v'er ny yannoo rish 7 Mean Souree 321.

Ta versey'n 13 as 14 goaill ymmyd jeh'n aght s'taitnyssagh derrey jerrey y theihll. Ayns verse 13, ta ny nooghyn goaill aggle mychione y traas vees y ghraih jeh'n " *daily* " as jeh'n " *peccah sniessey* " ; reddyn ta shin er n'aignaghey. Agh lhig dooin s'cosoylagh rish y " *pheccah s'diuish* " shoh. Yn sniaghtey t'ayn, she sniaghtey anmeenyn ny bea'n dooinney. Ayns y jerrey, nee'n dooinney decimated ooilley, rish y " *mil blein* " jeh'n seihll millioon, y phlaaneet Talloo ayns e chruinney t'er-dy-hoshiaght " *gyn foayr as gyn foayr* " t'eh er chosney, ayns Rev.

Ta ny " *saints* " goaill rish myrgeeddin cre'n aght vees y " *sannid as armee* " Chreestee er ny stroie ? ". Ayns y skeal shoh, ta ny " *naboo* " shoh gobbraghey myr sharvaantyn firrinagh jeh Jee, beoit myr Daniel, ta er ny choyr't myr sampleyr ayns Dan 10:12, liorish y ghioot er-y-fa shen " *dy tushtey* " y phrojekt dy Yee. T'ad geddyn son ny tree reddyn v'er nyn skeaylley, agh un freggyrt er ny choyr't ayns verse 14.

As lurg ny correctionyn as ny feaysleyn ta Jee er n'yannoo jeh'n text Hebrew t'er ny choyr't, she'n freggyrt er ny choyr't : " *Gys oie as moghrey, daa villey as three cheead, as bee'n sannid er ny ghra dy firrinagh.* " Cha nel eh ny s'anmey, y text obscure jeh'n tradition : " *Gys daa villey as three cheud o'clowan as mairagh as bee'n chiamble glennit.* " Cha nel eh ny s'odjey jeh *sanctuary* agh jeh *sannid* ; as nish, ta'n ghraih " *purified* " er ny choyr't ayns ynnyd " *justified* ", as y treeoo aashagh ta'n ghraih " *evening morning* " ta dy jarroo ayns y ghraih 'sy text Hebrew. As ayns y raad shoh, ta Jee cur magh ooilley ny ghraih veih'n luchd-obbee ta shirrey dy chaghlaa yn earroo immeeaght liorish y rannaghey rish daa, gra dy vel ad rannaghtyn ny o'idyn veih ny maidynyn. Ta'n aght echey dy chur stiagh yn unnit jeh'n " *evening morning* " ta cur stiagh laa 24-oor ayns Gen.1. As shen-y-fa ta'n Spyrryd soilshaghey magh yn earroo jeh'n unnit shoh : " 2300 ". Ta'n earroo immeeaght dy laa prophetic ta'n aght shoh er ny choadey. Ta'n ghraih " *justified* " ry-akin myr root, ayns Hebrew, y fockle " *justice* " " *tsédèq* ". Ta'n aittaghyn ta mee cur stiagh er-y-fa shen hene ry-hoi. As t'eh ry-akin dy vel y fockle Hebrew " *qodesh* " er n'yannoo y fockle shoh liorish " *sanctuary* " ta ayns Hebrew " *miqdash* ". Ta'n fockle " *sanctuary* " er ny aittaghey dy mie ayns verse 11 jeh Daniel 8, agh cha nel ymmyd erbee jeh ayns versey'n 13 as 14 raad ta'n Spyrryd uss y fockle " *qodesh* " ta dy ve aittaghey myr " *sannid.* "

Nush ta fys ain dy vel y " *peccah sniessey* " targetaghey dy scanshoil y scarrey jeh'n Sabbath, eh hene y obbyr jeh **sanctification** divine , ta'n fockle shoh " *sannid* " soilshaghey magh y ghraih jeh'n teisht prophetic. Ta Jee cur fys dy bee, ec jerrey y " *2300 o'id as moghrey* " ta'n ennym er ny ghra, scansh da'n chooid elley jeh'n ghrinney " *seihnt laa* " echey,

veih dooinney erbee ta clashtyn sannid as "*cairy's eternal*" er ny gheddyn liorish Yeesey Creest. Ta'n jerrey jeh'n "*peccah s'diuagh*" goaill stiagh y ghraih creeoil jeh'n Downey, y laa roish y ghrian, s'erreeish ec Constantine I y ree paganagh. Ta Jee myr shen ath-sthie, er e hon, ny normyn doctrinagh jeh'n saualtys v'er reill ec traa ny apostlyn. Ta'n term "*sannid*" shoh ny lomarcan cummal seose ooilley ny firrinyan doctrinagh jeh bun-sthie y chredjue Chreestee. As t'eh er n'yannoo myr sampleyr as t'eh er n'yannoo y theay v'er ny choyrnt gys ny Iudeeyn, cha vel y chredjue Chreestee cur red erbee noa, agh y fuill v'er ny stroie ec Yeesey Creest er y ghraih v'er ny stroie ayns ushtey fo'n talloo v'er ny hoiaghey fo e chosh ayns Golgotha, myr v'eh booiagh da'n Saualtagh ain dy hoilshaghey da'n Chiarn. t'eh ry-akin rish y fockle "*sannid*" as t'eh ry-akin rish y traa jeh bea, agh rish 2018, ta'n traa shoh coontit as ry-akin, as nish, ayns 2020, cha nel agh 9 bleaney er-mayrn dy chur reesht ooilley e h-ellanyan.

Ta Daniel 8:14 ny ordrey dy mraane-annym, son ta'n aghtar ayns breearrey Yee ry-akin ayns caggey y ghraih t'er ny choyrnt ec Creest son ooilley ny Creesteyn Doaltattym Catholicagh ta obbraghey. As shen-y-fa, nee'n spyrryd jeh'n tradishon oighreit y yannoo baase dy bragh farraghtyn jeh'n pobble, ta'n chooid smoo dy mennick nagh vel fys oc er nyn stroie liorish Jee. Ta shen y raad ta'n soilshey jeh graih y firrinyan cur lhiat da Jee markee " y *difference* ", mychione y stayd ta cur da "*adsyn ta shirveish da as adsyn nagh vel shirveish da* (Mal. 3:18) ".

Ta roinney spyrrydyn rebellish er nyn goyrt gys streeu rish y scansh dy vel y chaghlaa er ny choyrnt gys Jee ta eh hene gra : "*Cha chaghlaa mee* ", ayns Mal 3:6. Ta shen y traa t'er n'gholl shaghey dy vel y chaghlaa v'er ny yannoo ayns 1843-44 ny s'cosoylagh rish y stayd t'er n'gholl shaghey , v'er ny ghleiy as t'er ny ghleiy rish y traa t'er n'gholl shaghey . Ta shen y chione ta bendiaght ny roshtyn jeh'n Reformation, imputed dys e obbraghyn neu-folliaghtagh, cur stiagh character s'jesh, nagh vod e aspect doctrinagh ve currit magh myr sampleyr y ghraih ghraih. Ta'n breearrey shoh son ny Reformeyryn ry-hoi cho ard-chrauee as dy vel Jee er n'yannoo eh as t'eh er ny hoilshaghey ayns Rev. 2:24 raad ta'n Chiarn gra rish ny Protestantyn, roish 1843, "*Cha vel mee er chur barrant erbee erriu, agh ny ta shiu er choadey derrey hig mee* ."

Ta'n "*woe*" ta ceaut rish y ghraih shoh jeh Dan 8:14, cho "*mooar*" as dy vel Jee er chowraghey eh liorish fockley magh three "*woe mooar*" ayns Rev. 8:13. As lesh y stayd shen dy row, she red ymyrchagh eh dy hoiggal y date t'eh er n'gholl stiagh ayns pooar. Va shoh dy jarroo yn obbyr jeh ny "*nagh row*" ayns Dan 8:13. Ta'n traa er ny hoilshaghey er-y-fa shen dy ve "*2300 laa prophetic*" ny 2300 bleaney glen, cordail rish y code v'er ny choyrnt da Ezekiel, prophet jeh'n traa t'ayn rish Daniel (Ezek.4:5-6). Yn capitol 8 shoh, ta'n theme echey dy chur jerrey da "*peccah*" Romanagh, hed eh stiagh ayns Dan 9 raad, shen myrgeeddin, bee eh cowrey "*cur jerrey da peccah* ", agh y traa shoh, gys y "*peccah*" t'er-dy-hoshiaght t'er n'yannoo caggey jeh'n vea dy bragh farraghtyn, ec Adam as Eve. Ta'n obbraghey er ny h-oardaghey er y ministerial thalloonagh jeh'n Messiah Yeesey as er y ghraih-offrey jeh e vioys foalsey, son saualtys peccaghyn e chloan roshtyn, as ta mee er-yn-oyr dy vel mee er n'yannoo eh soilleil, jeusyn ny-lomarcan. Ta'n traa t'eh cheet mastey'n phobble er ny choyrnt stiagh liorish phadeyrys ayns laayn phadeyrys. Ta'n teisht mychione y phobble Iudeeagh myr priority son dy vel ad ayns co-chaslys rish Jee. T'eh cur da'n pobble Iudeeagh, dy "*chur jerrey da peccah* ", traa "*seihnt-feed seihll*" ta 490 bleaney-laa ry-akin. Agh t'eh cur fys myrgeeddin er y moddey dy date y point toshiaght y rheynn. "*Veih'n traa haink y goo magh dy beagh Jerusalem er ny hroggal reesht, gys y traa shen, ta... (7 + 62 = 69 seihntyn)* ." Trio reeaghyn Persianagh hug y chowraghey shoh, agh cha row agh y treeoo, Artaxerxes I er n'yannoo eh dy kiaralagh myr ta Ezra 7:7. Va'n ordrey reeoil echey er ny choyrnt magh 'sy vlein 458 RC. Ta'n term jeh'n 69 seihntyn cur toshiaght y ministerial jeh Yeesey Creest ayns y vlein 26. Targeting goaill stiagh ny "*seihnt bleaney*" s'jerree er nyn goyrt son obbyr Yeesey, ta sthie, liorish e baase ymyrchagh, ny bunnyn jeh'n cho-chaslys

noa, ta'n Spyrryd cur stiagh ayns verse 27 jeh Dank.9 *his days* ", " *t'eh cur y oural as y oural scughey* " ; reddyn chebbit seose gys Yeesey Creest son lhiasaghey peccaghyn. Agh ta e baase cheet roish ooilley ny reddyn elley dy " *chur jerrey da peccah* ." Cre'n aght lhiasagh shin tushtey y ghoail jeh'n teisht shoh ? Ta Jee cur stiagh soilshey jeh e ghraih ta glenney creeaghyn e chloan roshtyn, as son cochiangle rish graih as booise, nee ad coayl rish e chooney noi peccah. 1 Ean 3:6 ta cadjin, gra : " *Quoi-erbee ta tannaghtyn aynsyn, cha vel eh jannoo peccah ; quoi-erbee ta peccah cha vel eh er vakin eh ny er hoiggal eh* ." As t'eh strenghey e theayrt lesh ymmodee quotes elley.

Er y level doctrinagh, cha vel y conaant noa er ny thooilley liorish Yeesey Creest ny s'anmey na'n conaant shen. As shen-y-fa, ta'n daa chonaant ry-hoi 'sy red cheddin 'sy phrophet ta er ny hoilshaghey ayns Dan.9:25. Ta'n date – 458 er-y-fa shen ymyrchagh son y 70 seihntyn v'er ny choirt son y phobble Iudeeagh, agh myrgheddin son y 2300 bleeaney-laa ymyrchagh jeh Dan.8:14 ta bentyn rish y chredjue Chreestee. Ta shin gra graih da'n date s'kiart shoh, as t'eh ry-akin dy vel y Messiah marroo ayns y vleïn 30 as dy vel decree Dan 8:14 er n'gholl stiagh ayns pooar ayns y vleïn 1843. Ta'n daa teisht cheet dy " *chur jerrey da peccah* " lesh ymyd eternal, marvaanagh son ny ta stiagh stiagh 'sy ghraih, ny lurg derrey'n tra dy ghryse co-heshveanagh as individual, hed roish y ghraih gloyroil jeh Yeesey Creest. Ta'n bea ry-hoi 'sy stayd s'jerree shoh, as t'eh ry-hoi 'sy stayd sincere t'eh ry-hoi 'sy stayd jeh'n fer roshtyn.

## **P ymyrkey son Apocalypse**

Ta scriptyr y lioar er ny yannoo dy chooilley red liorish Jee. Ta'n fer ta roshtyn ny goan as ayns Rev. 22 :18-19, t'eh cur raad da'n aittaghyn as ny scribeeyn vees er nyn skyn dy chur magh ny dy scrieu yn story t'er-dy-hoshiaght , veih ghine dy ghine , dy jean y chaghlaa beg jeh'n goan ad y chailleil. As shen-y-fa ta obbyr ard-special ain ec y traa t'ayn. Ta mee able dy choardail rish " puzzle " gigantic nagh row y cho-chruinnaghey echey ry-gheddyn my row ny s'beggey jeh'n p'eck t'er -dy-hoshiaght ry-chasley. Ta'n obbyr shen-y-fa colossal dy bragh as cordail rish e nature, ta ooilley ny ta Jee gra ayn, firrinagh, agh firrinagh son culmination e phrojekt saualtys ; son t'eh jannoo y phadeyrts shoh gys e " harvaantyn " , ny s'preeshagh, " *e sharvaantyn* " , jeh'n jerrey jeh'n theihll. Ta'n phadeyrts ry-hoilley agh tra t'ad ny reddyn v'er nyn phadeyrts er-gerrey dy ve coilleenit ny, son y chooid smoo , coilleenit.

Ta'n fad jeh'n traa iommey v'er ny choirt ec y phrojekt slaynt dy bragh er ny n'yannoo rish ny deiney. Er yn aght shoh, ec dy chooilley traa, oddagh sharvaant Yee treishteil dy akin jerrey yn theihl, as ta Paul cur feanish jeh shoh liorish e ghoan : " *Shoh ta mee gra, vraaraghyn, dy vel yn traa giare ; As nish er-dy-henney, lhig da'n vooinjer ta mraane oc ve myr nagh vel ad, as ny ta goaill boggey myr nagh vel ad goaill boggey, as ny ta ceau myr nagh vel ad er n'yannoo ymyd jeh'n theihll, as lhig da'n vooinjer ta goaill y theihll*

*myr nagh vel ad goaill ymyyd jeh, son ta'n aght jeh'n theihll shoh goll ersooyl* (2 Cor- 19 : 7) .

Ta shin, erskyn Paul, y vondeish dy gheddyn shin hene ayns y traa shoh tra ta Jee dy chur jerrey da e roshtyn dy roshtyn dy bragh farraghtyn. As nish, shegin da'n choyrle inspired echey ve currit gys obbyr liorish ny s'firrinagh roshtyn jeh'n traa jerrinagh ain. Ta'n theihll goll ersooyl, as cha bee agh bea dy bragh farraghtyn ny roshtyn. As myrgeeddin, ta goan Yee ayns Creest, "*Ta mee cheet dy hrooid*," ayns Rev. 1:3, firrinagh, foshlit as ry-hoiaghey son y traa s'jerree shoh ain ; naoi bleaney erreish da cheet reesht , tra v'eh scruiit y text shoh .

Va shin er vakin ayns Dan 7:25 dy row Rome er n'yannoo ymyyd jeh'n aght dy "*chaghlaa traa as leigh*" Yee. Ta tushtey jeh mysteryn Apocalypse Yeesey Creest , v'er ny choyrta da'n apostol Ean v'er ny choyrta ayns pryssoon er eilley Patmos , er ny h-oik ec y chield cheayrt, er y ghraih jeh'n traa firrinagh v'er ny sthie ec Jee. Ta'n chooish jeh'n traa er-y-fa shen bun-sthie son tushtey jeh'n Apocalypse, ta Jee structurey er y scansh shoh jeh'n traa. As shen-y-fa, t'eh cloie er y ghraih jeh'n data shoh dy vod y lioar y choadey jeh'n aght mysterious, harmless t'eh ymyrchagh da'n 20 cheead blein jeh'n traa t'ayn, fegooish ve sniessey liorish ny h-enmyssyn t'er nyn goyrt gys peccah as t'er nyn goyrt gys peccah. Ny traaghyn chaghlaa , as goaill stiagh y calendar v'er ny sthie ec Rome er date baghey ceaut rish ruggyr Yeesey, cha vel ad er lesh y vooinjer roshtit dy ve mraaneit tra t'ad ymyrkey phadeyryn dy bragh ; Ta shen er-yn-oyr dy vel Jee cur stiagh ayns e phadeyryn, durationyn ta toshiaght as jerrey oc er nyn skeaylley er obbraghyn taghyrtagh ta ry-hoi ry-hoi as ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi .

Agh ayns y Apocalypse, ta'n tushtey jeh'n traa primordial , son ta'n structuur ooilley jeh'n lioar er ny h-oardaghey er. As myr shen, va e tushtey dependit er y ghraih cooie jeh'n Sabbath v'er ny reih as v'er ny choyrta reesht ec Jee ayns 1844. My ministerial , v'er ny thoshiaght ayns 1980 , v'eh er ny yannoo dy hoilshaghey magh y rol prophetic jeh'n Sabbath , ta prophecy y rest mooar jeh'n seihth millennium jeh'n Jee his2, . As t'eh ry-akin ayns 2 Pet. 3:8, "*ta un laa myr mil blein, as mil blein myr un laa* ," y cheshaght v'er ny sthie eddyr y skeeal jeh'n seihll jeh'n chrooish ta soilshit magh ayns Gen. Lesh y tushtey shoh, ta'n phadeyrys soilshaghey magh as t'eh livrey, perla er perla, ooilley e secretyn.

Son shen, cha vel y phadeyrys goaill bea as effectiveness ny-lomarcan my t'eh ry-hoi y theay y ve ceaut rish date ayns tushtey y traa Chreestee. Ta shen ny ta'n inspiration jeh Spyrryd Noo Yee ayns Yeesey Creest er chur lhiam y yannoo. So, I can declare y "*lioar beg, foshlit*," shoh, ta cadjin y phrojekt diuish v'er ny follaghey ayns Rev. 5:5 as 10:2.

Er son e h-architecture, ta'n vision Apocalypse cloie yn traa jeh'n traa Chreestee eddyr dean y traa apostolagh, mysh 94 , as dean y shey-feed blein ta ry-heet erreish da Jeesys Creest cheet reesht. reesht ayns 2030 . Ta'n skeeal shoh ry-cheilley rish capitolyn 2, 7, 8, 9, 11 as 12 jeh Daniel y skeeal jeh'n traa Chreestee. Son ny Creesteeyn, t'eh y prince- lesson t'er ny gheddyn veih scansh y lioar shoh, y date pivotal jeh'n arrey 1843 v'er ny sthie liorish Dan 8:14 , agh myrgeeddin jeh'n arrey 1844 raad v'eh er jeet gys jerrey. Va'n vlein 1844 er-dy-henny tra hug Jee bun-sthie y chredjue Adventistagh 'sy vlein 1844 . Ta ny daa date shoh cho p'oor as dy jean Jee ad y usaghey dy structurey e vision Apocalypse. Son tushtey y ghoaill jeh'n daa date close shoh, shegin dooin 1843 y cheau rish toshiaght y test credjue ayns y goo prophetic. Va'n chield vee-chraueeaght spioradagh er tuittym veih'n date shoh trooid y ghraih s'diuagh oc jeh'n chield fockle Adventist ec William Miller. Agh ta'n traa jeh'n vriwnys cur da'n daa chaslys rish e daa fockle jeh'n cheet reesht jeh Yeesey son 22 Jerrey Souree 1844. Er 23 Jerrey Souree ta'n vriwnys crooit as myr shen t'eh ry-hoi ymyrkey breearrey Yee. Ta'n test co-obbragh er-gerrey, agh ta'n ghlenney individual foast possible. As er-y-fa shen, ayns firrinys, ta ooilley ny Adventisteyn jannoo rish y slaynt Doaltattym

Romanagh, nagh vel foast er ny choyrnt magh myr peccah. As ta'n Sabbath er ny ghoaill stiagh ec ny Adventisteyn ry-cheilley, gyn dy vel e rol mooar er ny choyrnt gys kione ec ooilley ny Adventisteyn. Ta'n resoonaught shoh my ymmyrkey magh dy row'n date jeh'n arrey 1843 son jerrey y chredjue baghey Protestant as y date jeh'n arrey 23 October 1844 son toshiaght y Adventism bendigit liorish Jee . y ghraih eternal jeh'n " *sheep* " v'er ny varroo 'sy ghrian " Passover " , er y laue, as y jerrey jeh'n peccah jeh'n " *goat* " v'er ny varroo son " laa y ghraih". "peccaghyn, jeh'n fastyr, er y laue elley." Va'n daa feailley creoil er nyn ghlenney ayns y Phasg 'sy vlein 30 raad hug y Messiah Yeesey e bea. Ta'n arrey 1843 as 22 October 1844 myr shen myrgeaddin ceaut liorish y ghraih son ta'n obbyr jeh'n vriwnys credjue dy jarroo " cur *jerrey da peccah* " cordail rish Dan.7:24 ; shen ta jannoo seose y cleaysh odious jeh slaynt seihlltagh er y chied laa, tra dy row Jee er n'ordail eh son y chied laa ren eh hene y ghlenney son y ghraih shoh , veih jerrey y chied seihll jeh'n chrooaght thalloonagh ; ayns 2021, 5991 bleaney roish shin .

Faggys da'n date jeh'n decree Daniel 8:14 ta cur stiagh date y ghrian 1843. Son dy ghra dy vel y roshtyn shoh ry-hoi, shegin dooin smooinaughtyn er dy vel y traa shoh gearrey ooilley ny caghlaaghyn va sthie gys y traa shen eddyr Jee as e chreeaghyn ; God ta , veih'n laa shen , er n'yannoo roshtyn jerrinagh er ny thooilley er daa fockle Adventist er-gerrey . As veih'n vlein 1843 , va'n Sabbath er ny choyrnt, agh cha row Jee er choyrnt eh agh da'n lught-reill v'er chosney y ghraih veih'n vlein 1844, myr cowrey bendigit as casherick dy row ad jeh , cordail rish y teisht biblicagh jeh Ezek 20:12-er e, 20 .

Ayns y lioar shoh, ta'n capitol 5 er ny yannoo dy choyrnt coontey dooin , fegooish y bua v'er ny choyrnt myr shen liorish Yeesey Creest, " *Oanluckey* " , dy beagh ooilley ny cooney diuish, ooilley ny soilshey er ny hoilshaghey, er-mayrn, as shen-y-fa, nagh beagh annym dooinney erbee er ny hrooid. Ta e soilshey prophetic slaynt e chloan roshtyn choud as ta e chrosh-chrosh er ny ghoaill stiagh lesh e ghraih. Credjue ayns e oural t'eh cur dooin e " *ghraih eternal* " cordail rish Dan 7:24 , agh t'eh soilshaghey dooin ny trappyn spyrrydoil ta'n diaull er chur stiagh , dy yannoo shin ry-cheilley rish e ghraih s'creuee. Ayns y chooish shoh, ta'n saualty's goaill fockle concrete.

Ta shen ymmyd jeh ny trappyn subtle shoh. Ta'n Biblyn ry-akin as ry-akin myr Goo scruit dy Yee. Agh, va'n fockle shoh scruit liorish fir va ry-hoi 'sy cho-earroo jeh'n traa oc. Agh, mannagh jean Jee caghlaa, ta e noidyn yn diaull, Satan, caghlaa e strategy as e giotyn noi ny roshtyn jeh Jee , rish traa . Ta shen y oyr dy row y diavel obbraghey myr " *dragon* " ymmyd jeh e choayl geillaghey foshlit , ayns e traa, agh son y traa shen ny lomarcan , v'eh ry-hoi ec Ean dy ghra ayns 1 Ean 4:1 gys 3: " *Ghraih, ny cred-jee dy chooilley spyrryd; agh prow-jee ny spyrrydy dy akin vel ad veih Jee: er-yn-oyr dy vel ymmodee phadeyryn foalsey er n'gholl magh 'sy theihll. Va ny "miracleyn* " shoh er-y-fa shen er nyn yannoo liorish y diavel as e deamyn. *Liorish shoh ta shiu toiggal Spyrryd Yee: dy chooilley spyrryd ta goaill-rish dy vel Yeesey Creest er jeet ayns yn eill, te veih Jee. as dy chooilley spyrryd nagh vel goaill rish Yeesey, cha vel eh veih Jee, as shoh spyrryd yn an-chreestee, ta shiu er chlashtyn dy vel eh cheet, as t'eh nish er-dy-henny ayns y theihll. " Ayns e ghooiney , ta John shaghey " *cheet ayns y flesh* " ny-lomarcan dy 'aignaghey yn Creest jeh e testimonys s'feeu. Agh t'eh er n'yannoo " *dy chooilley spyrryd ta goaill rish dy vel Yeesey Creest er jeet ayns y flesh, jeh Jee* " er chaghlaa e vleeantyn lurg da'n chredjue Chreestee tuittym ayns apostasy as peccah veih 7 Mean Souree 321, trooid y cleaysh jeh'n ghrinney Sabbath jeh'n ghrinney seihllt laa shennaghys liorish Jee. Ta'n cleaysh peccah, derrey 1843, er n'yannoo ymmyd jeh " *ymmyd jeh Jeeseys Creest er jeet ayns y flesh* " as veih'n date cheddin, t'eh er ghoaill ersooyl ooilley ny s'cosoylagh jeh ; t'adsyn nagh row ry-hoi jeh Yeesey Creest clashtyn e " *ennym* " myr *v'eh* er *n'insh* ayns Matt . *Jir ymmodee rhym's 'sy laa shen, Hiarn, Hiarn, nagh vel shin er n'yannoo phadeyrys ayns dty ennym's ? Nagh vel shin er hilgey magh drogh spyrrydy ayns dty ennym ? As nagh vel shin er n'yannoo**

*yymodee mirrilyn ayns dty ennym 's ? As jir-ym roo dy soilshey, 'Cha row mee rieau er hoiggal shiu ; “ Cha nel fys aym ” !*

## **Yn Apocalypse ayns sheean**

Ayns prolog capitol 1, toshiaght e ghloyr Revelation , ta'n Spyryd cur dooin menu y feailley er ny yannoo. Ayns shen ta shin fakin y theme jeh'n fockle gloyroil jeh Yeesey



Creest, v'er ny reayll roish ayns 1843 as 1844, dy phrowal y chredjue Protestant ooilley-choshtal as 'sy chield cheayrt ; Ta'n theme shoh ooilley-choshtal : verse 3, *Son ta'n traa ergerrey* ; verse 7, *cur-my-ner, t'eh cheet lesh ny niartyn...* ; verse 10, *Va mee ayns y Spyrryd er laa'n Chiarn, as chlashtyn mee coraa ard myr coraa trompet* . Transportit liorish y Spyrryd, ta John geddyn eh hene er laa gloyroil y heet reesht jeh Yeesey , er *Laa yn Chiarn* , " *laa mooar as scammyltagh* " cordail rish Mal 4:5 , as t'eh er *e skyn rish* y traa er-dy-hoshiaght jeh'n traa Chreestee er ny choirt magh fo'n symbol jeh seihnt ainmyn v'er nyn goyrt lesh veih *seihnt ardjyn* t'ayn nish 'sy Turkey Asia). As eisht, myr ayns Daniel, bee ny three themeyn *lioaryn, sealyn as trompetyn* cloie ooilley ny laghyn Chreestee ayns parallel, agh ta dagh un jeh jeu ry-hoi ry-hoi ayns daa chabdil. Ta scansh mishaghey soilshaghey magh dy vel y rannagh shoh er ny yannoo er y date pivotal 1843 sthie ayns Dan.8:14. Within each theme , ta teyrmyrn ry-hoi rish ny staydyn spioradagh s'erreeish ayns Daniel, son ny laghyn target, cheet dy chowraghey 7 momentyn jeh'n traa cloie ; 7, yn earroo dy **ghlenney diuish** ta shirveish myr e " *seal* " as vees y theme jeh Apo.7 .

Cha row y mraane shoh er ny yannoo rieu er-yn-oyr dy vel y tushtey jeh'n traa er ny hoilshaghey agh liorish y ghraih jeh ainmyn ny " seihnt eaglysyn " ta'n chield chapittel er n'insh. As ayns theme ny litreeyn, veih Rev. 2 as 3, cha vel shin fakin red erbee dy ghra : " yn chield ainle, y daa ainle... etc. » ; myr vees eh rish " *ny sealyn, ny trompetyn as ny seihnt plagueyn diuish jeh feoh Yee* . " Ayns y raad shoh ta cuid er n'yannoo credjal dy row ny testimonyn er nyn goyrt , dy firrinagh as dy ghra , gys Creestiaghtyn va cummal ayns ny steatyn shoh jeh'n Cappadocia shen, ayns y Turkey nish. Ta'n ordrey ayns ta'n phadeyrys cur stiagh ainmyn ny balley shoh , lesh y ordrey ayns ta ny reddyn taghyrtagh creoil er nyn gooilleeney trooid y traa Chreestee. As she cordail rish ny folliaghtyn ta'n lioar Daniel er gheddyn roish , dy vel Jee cur stiagh y character ta'n Chiarn dy choirt da gagh traa liorish y chiall jeh'n ennym jeh'n ard-valley echey. As lurg shen, ta'n ordrey er ny hoilshaghey myr shoh :

1- *Ephesus* : cowraghey : laue (she y Choonceil ny y chiamble jeh Jee).

2- *Smyrna* : cowraghey : myrrh ( smell taitnyssagh as balsamaghey ny marroo son Jee ; geillaghyn Romanagh er ny roshtyn creeney eddyr 303 as 313).

3- *Pergamum* : cowraghey : ashoonyn (erreish da'n Sabbath y scarrey, 7 Mee ny Shalee 321. Ayns 538, ren y reeriaght papal s'erreeish y rest jeh'n chield laa y hroggal seose dy reeoil , as v'eh er ny enmyssey Downey).

4- *Thyatira* : ymyyd : ymyyd as boghtynid marvaanagh (ta'n agh shoh currit da'n traa jeh'n Reformation Protestant v'er n'yannoo ymyyd jeh'n agh diabolical jeh'n chredjue Catoolagh ; traa mychione y 1600<sup>cash</sup> raad v'eh er ny hroggal seose liorish y print mechanical , y spreeing jeh'n Bible).

5- *Sardis* : ymyydy double as co-chrauee : clogh s'creeney as s'preoil. (T'eh soilshaghey magh y breearrey ta Jee cur er y test credjue 1843-1844 : ta'n stayd convulsive mychione y chredjue Protestant ry-hoi : " *Ta shiu marroo* " , as ta'n chlagh presagh soilshaghey magh ny roshtyn ta er nyn stroie er y test : " *t'ad goll marish cleayshyn jeu son dy vel ad* " white ) .

6- *Philadelphia* : meaning : Ghraih braaraghyn (ta cliaghtey *Sardis* er nyn jaglym cooidjagh ayns yn institiud Adventist y Seihnt-laa veih 1863 ; ta'n teisht er ny choirt son y vlein 1873 er ny mharkey liorish Dan.12:12. Beaneit ec y traa shen, t'ee er n'yannoo rish y " risk of warne ) .

7- *Laodicea* : cowraghey : v'ad er n'yannoo breearrey : " *cha nee fuar ny glen agh glen* " (she *Philadelphia* ta " *e choron er ny ghoaill* " : " *T'ou uss mraane, mraane, bochill, dall, as nude* " . d nyn bendiaght dy bragh da e pioneeryn 1844 : ayns 1994, hie yn institiud sheese , agh hie y they er-soylley trooid Adventisteyn scatterit ren Jee ad y ymyrkey as y

roshtyn liorish nyn ghraih son e soilshey prophetic er ny hoilshaghey , as liorish y nature glen as submissive ta characterize ooilley ny firrinagh disc Yeesey Creest ).

" *Ayns y chorree* " jeh'n traa tallooinagh v'er jeet gys jerrey lesh gloyroil reesht Chreest Jee, ver Apo 4 ymyd jeh'n symbol jeh " 24 thrones ", scene jeh'n breearrey celestial ( *ayns niau* ) raad nee Jee coamrey e roshtyn dy vod ad breearrey er ny mee-chrauee marroo . Cooijdagh rish Rev. 20, ta'n capitol shoh jannoo ymyd jeh'n " mil blein " jeh'n seihht blein. Soilshey : cre'n-fa 24, as cha nee 12, throne ? Son y rheynn jeh'n traa Chreestee ayns daa aynr er ny daateyn 1843-1844 jeh toshiaght as jerrey y vriwnys credjue jeh'n traa.

As, myr red p'oor, nee Rev. 5 soilshaghey magh y t'eh p'oor dy hoiggal lioar ny phadeyryn ; t'er ny yannoo possible agh liorish y bua t'er ny gheddyn liorish nyn Jiarn as Saualtagh Yeesey Creest.

Ta'n traa jeh'n traa Chreestee er ny ath-reih reesht ayns Rev. 6 as 7 fo sight jeh theme noa ; shen jeh'n " seihnt seal ". Ta'n chied shey cur stiagh ny prince-acteyryn staged as ny cowrey'n traa ta 'sy daa aynr jeh'n rannagh 'sy traa Chreestee : derrey 1844, son Apo.6 ; as veih 1844, son Apo.7.

As t'eh ry-akin rish y theme jeh'n " *trompetyn* " ta cowraghey caslyssyn raad-raad son ny shey chead jeh Rev. 8 as 9, as caslyssyn diuish, son " *y seihth trompet* ", ta er ny choyrt dagh traa er-lheh, ayns Rev. 11:15 gys 19.

Ta Apo.10 er y cheu jeh'n traa jeh'n jerrey jeh'n theihll , trooid evoking y stayd spioradagh jeh'n daa naghmaghyn mooarey jeh Yeesey Creest ta gra dy vel ad e laghyn : y chredjue Catoolagh as y chredjue Protestant , ry-cheilley liorish Adventism oifigagh ta er tuittym rish 1994. Ta'n chied aynr jeh'n lioar cloie. Agh bee prionsabyn pointit ry -akin as ry-fhosley ayns ny capitolyn ta ry-heet.

So Apo.11 t'eh ry-hoi y scansh jeh'n traa Chreestee as t'eh ry-hoi y rol mooar jeh'n Revolushoon Frangagh , ta'n atheism national s'smooar echey ry-hoi ymydit liorish Jee, fo'n ennym symbolagh " *y beast ta ry-hoi jeh'n abyss* ", dy sniessey pooar y reeriaght Catoolagh jeh " *y beast ta ry-hoi jeh'n Apo1*. Yn shee creeoil ooilley-choshtal, ta'n Rev. 7 er n'insh, bee eh myr shen er ny gheddyn as er ny ghra ayns 1844. As, goaill y reeriaght revolushonagh shoh myr ymyd jeh'n Treeoo Chooid Chaggee ny " 6th *trumpet* " jeh Rev. 9:13, ta'n ghrinney " *daa veaal* " jeh'n " 3. " cooilleenit liorish y villey ayns gloyr Yeesey Creest, er ny choyrt.

Ayns Rev. 12 ta'n Spyryd cur dooin ymyd elley jeh'n traa Chreestee . T'eh cur seose e fys, goaill stiagh stayd y diavel as e tasteyderyn angelic . Ta'n Chiarn gysaghey shin, erreish da'n vioys echey er y chrosh, ayns ennym neayr's *Mikael* ta'n ennym echey er ny ghra roish ayns Dan. Ta shen reddyn mie ! Va bua Yeesey er n'yannoo ymyd jeh ymyd neayr's son nyn braaraghyn neayr's v'er nyn livrey veih ymyd as smooinghyn ny deamyn. Ta'n strooghyn shoh er nyn goyrt stiagh ayns ar dimension thallooinagh , raad vees ad er nyn marroo marish ny naghdyn thallooinagh jeh Jee , ayns 2030 tra hig gloyroil reesht Chreest Jee . Ayns y scansh shoh, ta'n Spyryd soilshaghey magh y rowl-chraueeaght jeh'n " *dragoon* " as jeh'n " . *naer* " ta cur stiagh , myr shen , ny daa strategy jeh'n choayl jeh'n diavel : coayl foshlit, jeh'n Room imperial ny papal denounced , as y seduction creeoil mraane jeh'n Roman Vatacan papad almamopoist , unhuman . Ayns skeealyn subtle er nyn goyrt magh ass eddinyn ny Hebrewyn, " *ta'n talloo foshlit e beal* " dy ghloyraghey aggressioin papal ny liggey Catoolagh. As myr ta shin er vakin nish, bee'n obbyr er ny yannoo liorish ny revolushoonee Frangagh atheist. Agh bee eh toshiaght myrgheddin liorish ny saggirtyn Protestant jeh Creestiaght baghey, aggressive, cogaidh. Ta'n ard-ghooinney crommey lesh evocation jeh'n " *rest jeh'n posterity jeh mraane* ". Ta'n Spyryd er-y-fa shen cur e mraane jeh'n ghrinney nagh row 'sy traa derrey : " *Ta'n agh shoh ymyrchagh da'n ghrinney, ta freayll conaantaghyn Yee, as ta freayll testimony Yeesey* ." Ta'n Spyryd cur stiagh ayns ny termyn shoh adsyn ta, myr mish, cliaghtey rish e

Revelation prophetic as nagh lhig da dooinney erbee y stroie ersooyl , coardail gys y jerrey ny perlun ta'n niau er choyrnt .

Ta capitol 13 cur stiagh ny daa naghmaghyn creeney aggressive ta nyn ghiarey-chymmylt jeh'n chredjue Chreestee. 'Sy stayd shoh, t'eh ry-akin ad myr daa " *beast* ", y nah jeu haink magh ass y chiad, myr ta'n co-chaslus eddyr ny goan " *marrey as thaloo* " 'sy *scansh jeh Genesis ta'n skeeal shoh* y mharkey ' sy chabdil 13 shoh . Ta'n daa " *beast* " shoh, son y chield cheayrt, Catholic, y mraane-eaglish, as son y nah cheayrt, ny eaglysyn reformit Protestant v'er jeet magh ass, e niartyn.

As t'eh cloie yn daa aynr jeh'n traa Chreesteeagh veih 1844, ta'n Rev. 14 ymmyrkey yn trimmid jeh'n fhirriny Adventistagh 'sy Shey-laa er termyn dy bragh farraghtyn : gloyr Yee ta goaill rish y cleaysh jeh'n Sabbath casherick, e chorree jeh'n Catholicism Romanagh, as jeh'n chorree jeh'n Sunday jeh'n " ard - reill dooinney as diabolagh jeh'n Rome imperial as papal. As tra t'am y mission ymmyrchagh er-gerrey, er-y-fa shen, lesh y stroie jeh ny nagh row er nyn roshtyn, ta'n " *arvest* " er n'yannoo, as y sniaghtey jeh'n lught-thie rebellish as ooilley ny neu-chredjuee, obbraghyn ta'n "vintage" er n'yannoo , *bee'n talloo er-dy-henney myr "abyss* " jeh'n chield laa jeh'n chroo. As bee eh beo, er-y-fa shen, son " *mil blein* " yn ard-valley roshtyn, Satan, y diaull hene, goaill rish e sniaghtey ec y Breearrey Derrey-gerrey cooidjagh rish ooilley ny deiney as ny ainleyn rebellious elley .

Rev. 15 t'eh ry-akin er y traa jeh'n jerrey jeh'n prowal.

Ta Rev. 16 soilshaghey magh " *ny seihnt plagueyn diuish jeh feoh Yee* " ta stroie, erreish da'n probation y chlashtyn, ny rebellyn diuish nagh vel credjal, ta goll er n'yannoo ny s'aggressive, gys y point dy decree baase ny observeyryn jeh'n Sabbath divine ry-hoi ry-hoi y seihnt plague.

Rev. 17 t'eh er ny choyrnt dy kiaralagh son y " mraane mooarey " enmyssit " *Babylon y Mooar* ." Ta'n Spyryd ayns ny termyn shoh ymmyrkey yn " *ard-valley mooar* " imperial as papal , Rome. Ta breearrey Yee er ny hoilshaghey magh myr shen dy soilshey. Ta'n capitol myrgeeddin cur fys mychione e vriwnys as e sniessey ayns y toshiaght liorish aile, son nee'n Oanluckey as e roshtyn creeney y ghoaill er.

Rev. 18 t'eh target y traa jeh'n " *vintage* " ny y chionney jeh " *Babylon y Mooar* ."

Ta Rev. 19 soilshaghey y gloyroil dy row Yeesey Creest er jeet reesht as e chosney rish ny lught-reill s'creuee jeh'n thaloo.

Ta Rev. 20 target y traa jeh'n mil blein jeh'n seiht milenium beaghey dy feer differenceagh, ayns niau liorish ny roshtyn, as er y thaloo s'diuish, ayns ymmyd jeh Satan. Ayns jerrey y mil blein, nee Jee y breearrey s'jerree y reayll : y stroie liorish aile thalloonagh celestial as fo-thalloonagh ooilley ny rebellyn thalloonagh dooinney as angelic celestial.

Ta Rev. 21 soilshaghey gloyr y Choonceil v'er ny chruinnaghey liorish coamrey ny roshtyn v'er nyn ghlenney lesh fuill Yeesey Creest. Ta perfection ny roshtyn soilshaghey magh liorish co-chosney rish ny ta'n talloo cur ny s'preeoil da sooillyn deiney : oor, argid, perlun as cliaghtey preeoil.

Rev. 22 evokes in image y villey gys Eden caillt, er ny gheddyn as er ny hoiaghey son dy bragh er thaloo peccah er ny h-aarloo as er ny chroo dy ve throne ooilley-choshtal y fer-reill mooar, y chrooder, y leigh as y ghraih-reill ta reill er ooilley e h-ellanyn rish e h-earrooderyn thalloonagh.

Ta'n skeeal s'leshtal shoh jeh'n lioar Revelation crooit, as t'eh ry-akin dy vel scansh s'leshtal jeh'n lioar shoh cadjin as strenghey ny ta er ny ghra nish.

Ta mee cur rish y maghynaght ard-spyrrooil shoh ta soilshaghey magh y rheynn follit jeh smooinaghtyn Yee. T'eh cur testimony nagh vel shin soilshaghey magh trooid allusionyn subtle dy jean y Bible soilshaghey dooin. As liorish leshtal, ayns y ghraih jeh'n Apocalypse, ny reddyn cheddin ren eh ymmyd jeh son y ghraih jeh e focklyn v'er ny choyrnt da Daniel, ta Jee cadjin dy vel eh " *cha chaghlaa* " as dy bee eh " *ymmyrchagh son dy bragh* " . As

myrgeeddin, honnick mee ayns y Apocalypse yn un aght dy chur three themeyn ayns parallel ta ny " *litreeyn da'n Assembly* ", ny " *sealyn* " as ny " *trompetyn* ". As t'eh ry-akin ayns Apocalypse, raad ta'n Apocalypse er ny skeealaghey liorish lioar cloie liorish " *seihnt seal* ", cha nee agh y " *seihnt seal* " t'er ny choyrst stiagh 'sy toshiaght t'er ny chowraghey ayns ny capitolyn 8 gys 22 , ny mraane as ny ammyssyn t'er nyn skeaylley liorish y scansh jeh capitolyn 1 gys 6. steerey. As ny bee-jee boggyssagh, son t'eh y theme echey dy jarroo yn Sabbath, ta er n'yannoo ooilley ny differenceyn eddyr sannid firrinagh as foalsey veih 1843. Ta shin er-y-fa shen fakin ayns Apo 7, y firrinys mooar v'er n'yannoo rish y chredjue Protestant ayns y vlein 1843. Agh , son y Adventism , v'er jeet magh er y date shen , bee'n Apocalypse er ny hoilshaghey son 1994 , test t'er n'yannoo rish . Ta'n soilshey noa shoh , un cheayrt elley , " *reesht* , " jannoo " *y difference eddyr adsyn ta shirveish Jee as adsyn nagh vel shirveish da* , " ny smoo.

## **Part Two : Yn Studeyrys Mie jeh'n Apocalypse .**

## Reesht 1 : Prolog – Yn Thie Chreest – yn theme adventistagh

### Yn taishbyney

Verse 1 : “ *Yn Soilshey jeh Yeesey Creest, hug Jee da, dy hoilshaghey da e harvaantyn* ny reddyn dy row ry- *heet er-gerrey: as hug eh eh, as hug eh eh liorish e ainle da e harvaant Ean, ...* ”

Ean, yn apostle va Yeesey graihagh er, t'eh ny s'cosoylagh rish y Revelation divine shoh ta'n Ayr geddyn veih'n Ayr ayns ennym Yeesey Creest . Ean, ayns Hebrew “ Yohan ”, ta'n chiall echey : Ta Jee er choirt ; as t'eh my chied ennym myrgheddin. Nagh dooyrt Yeesey : “ *Quoi-erbee ta, bee ny smoo er ny choirt* ” ? Ta'n teisht shoh “ *er ny choirt* ” liorish “ *Jee* ” yn Ayr, shen-y-fa lesh ymmyd gyn jerrey. Son rish e resurrection, ta Jeesys Creest er n'yannoo reesht e ghraih diuish, as t'eh myr Ayr niau-chrauee dy vod eh, veih niau, obbraghey son e harvaantyn ny ny s'preeshagh e “ *sharvaantyn* ” . As myr ta'n raa gra, “ t'eh er ny choirt roish . ” Ta Jee jeh'n tushtey shoh as t'eh prowal eh liorish cur folliaghtyn da e harvaantyn mychione y toshiaght. Ta'n fockle “ *ta feme dy gholl er -gerrey " ry-akin myr red ymmyrchagh tra ta fys ain dy row y theay er ny choirt ayns* 94 AD as dy vel shin nish ayns 2020-2021 , y traa v'eh scruiet. Agh liorish dynsee e testimonyn , bee shin tushtey dy vel shoh “ *promptly* ” goaill ymmyd jeh ymmyd literal, son bee ny ta ry-gheddyn ad co-chosney rish gloyroil reesht Yeesey Creest. Ta'n theme shoh er ny choirt ayns ooilley ny h-ellanyn ayns Revelation , son ta'n Revelation er ny choirt gys ny “ Adventisteyn ” s'jerree ta Jee er reih , trooid credjue er ny hoilshaghey ayns test s'jerree er ny thoilley er ny data jeh Rev. 9 :1 gys 12 , ta jannoo rish y theme jeh'n “ *cwoaie trompet* . ” Ayns y chabdil shoh , ta versey 5 as 10 jannoo ymmyd jeh'n traa prophetic “ *cwoaie maghyn* ” ta'n aght shoh er ny mharkey dy mie derrey shoh. Er my scansh jeh'n chooish, ta'n traa shoh er n'yannoo ymmyd jeh date noa dy ghra dy vel eh er n'yannoo ymmyd jeh'n 1994 , y ghraih 2000 jeh'n ghraih jeh Creest . Ta'n tryst credjue shoh er n'yannoo rish, son y traa stiagh, y Adventism oifigagh, v'er jeet dy ve lukewarm as formalistic, as v'er ny yannoo aarloo dy gholl stiagh ayns conaant rish ny ta Jee soilshaghey magh dy vel ad nyn noidyn ayns e Apocalypse.

. Ta'n 2018 er n'aashagh y laa jeh'n ghrinney dy row Yeesey Creest er n'irree reesht as cha nel eh er ny h-oardaghey er coontey erbee jeh'n phadeyryn jeh Daniel as Revelation , ta'n durations numerical oc ooilley er nyn gooilleeney trooid cooilleeney nyn rol sifting ec ny traaghyn er nyn goyrt. Ta'n ghrinney dy row Yeesey er ny chlashtyn jeh'n ghrioghey jeh'n Genesis, credjal dy vel ny seihnt laa jeh'n seihll ain er nyn yannoo er y skeal jeh'n 7,000 blein jeh'n obbyr ooilley v'er ny rheynn ec Jee , dy chur magh peccah as peccee , as dy chur stiagh ayns e eternity e ghraih er nyn doaltattym rish ny bleaney chead ,00. Cooidjagh rish y rannagh Hebrew ny tabernacle , ta'n traa 6000 bleaney jeant seose jeh three-treeoo aym jeh 2000 bleaney. Va toshiaght y treeoo s'jerree er ny chowraghey, er 3 April 30, liorish baase ymmyrchagh nyn Saualtagh Yeesey Creest. Ta calendar Iudeeagh cadjin y date shoh. Ta e h-arrey er-y-fa shen er ny choirt son y ghrian 2030, ny 2000 bleaney er-dy-henney. Son ta fys ain dy vel y villey jeh Creest roish shin , myr shen er-gerrey, ta'n fockle “ *promptly* ” ayns goan Yeesey ry-hoi ry-hoi. Son shen, geddyn dy row eh er ny hoiggal as er ny Leah trooid ny chead bleaney, v'eh er ny ghleiy, er ny reayll , er ny seal, derrey'n traa jerrinagh, ta'n lioar shoh mychione nyn ghiennagh.

Verse 2 : “ ... *ren feanish y choyrt da goo Yee, as da testimony Yeesey Creest, as da ooilley ny honnick eh .* ”

Ta John cur fys dy ghow eh e vision veih Jee. Vision ta jannoo seose testimony Yeesey Creest ta Rev. 19:10 cur stiagh myr “ *spyrryd y phadeyrys* ” . Ta'n teisht ry-akin er ymmydyn “ *seen* ” as goan cliaghtey. Va John er ny sniaghtey veih contingencyn thallooninagh liorish Spyrryd Yee ren soilshaghey da ayns ymmydyn ny themeyn mooarey jeh tashtey creeoil y traa Chreestee ; t'eh er jeet gys jerrey lesh e villey gloyroil as agglagh son e noidyn.

Verse 3 : “ *Bannit ta'n fer ta jannoo ymmyd jeh'n phadeyrys shoh, as ta freayll ny reddyn shen ta scruiit ayn ! Son ta'n traa er-gerrey .* ”

Ta mee goaill son my hene y rannagh ta aym, y beatitude son " *y fer ta lesh* " ny goan jeh'n phadeyrys, son ta'n Chiarn cur y verb lesh ymmyd logicagh glen. T'eh mysley shoh ayns Isa.29:11-12 : “ *Ta ooilley ny folliaghtyn diuish myr goan lioar sealtit, ta er ny livrey da dooinney ta fys echey dy Leah, gra: Leigh shoh! As freggyr eh: Cha vod-ym, son dy vel eh sealtit; ny myr lioar er ny choyrt da dooinney nagh vod lhaih, gra: Lhaih shoh! As quoi freggyr: Cha nel mee fys aym cre'n aght t'eh dy Leah .* ” Verse 13 , ta ry-hoi , t'eh soilshaghey magh cause y n'annym shoh : “ *Dooyrt y Chiarn: Tra ta'n pobble shoh cheet huggey, t'ad cur ooashley dou lesh nyn beal as lesh nyn lippyn; agh ta e chree fadagh veih mee, as cha vel e chree orrym agh precept jeh tradition dooinney .* Ta'n fockle " *sealed* " ny "sealed" currit magh son y ghraih 'sy Apocalypse, nagh vod eh ve lesh y ghraih er-yn-oyr dy vel eh sealtit. Ta shen er-y-fa shen dy foshlit as dy scughey eh dy kiaralagh, dy vel mish, Ean elley jeh'n traa s'jerree, er ny ghoaill liorish Jee ; shoh dy vod ooilley e firrinagh roshtyn, “ *clashtyn as freayll* ” ny firrinyn ta soilshit magh ayns goan as skeealyn yn phadeyrys. Ta ny verbyn shoh cowraghey “ *dy hoiggal as dy chur ayns obbyr .* ” Ayns y verse shoh, ta Jee cur raau e da e roshtyn dy vod ad, veih un jeh nyn braaraghyn ayns Creest, " *eshyn ta lesh* ", y soilshey ta mysley mysteryn y phadeyrys dy vod ad , ayns nyn turn, goaill boggey jeh as cur e ynsagh ayns obbyr. As ayns traa Yeesey, bee credjue, credjue as ard-chraueeaght er-y-fa shen dy mooar. Trooid y raad shoh, ta Jee sheeyney as scarrey rish deiney t'er nyn skyn dy ve er nyn ynsey. As shen-y-fa ta mee gra rish ny roshtyn : “ *Diuish y dooinney, y ghraihder as y ghraihagh beg shoh, as cur-my-ner y ghraih ghraih : yn Jee Ooilley-niartal Yeesey Creest .* ”

Verse 4 : “ *Ean gys ny seihnt eaglysyn ta ayns Asia : Dy row grayse, as shee, veihsyn ta, as va, as ta ry-heet, as veih ny seihnt Spyrrydyn ta kiongoyrt rish e throne, ...* ”

Ta'n ghrioghey " *seihnt Coonceil* " soit jeh , son ta'n *Coonceil* lesh A mooar un, dy bragh. " *Seven Assemblies* " t'eh shen -y-fa dy jarroo cowraghey *Coonceil unnit* Yeesey Creest ayns seihnt laghyn markit as ry-cheilley. Ta'n red er ny chowraghey as ta fys ain nish dy vel Jee ry-roshtyn yn traa Chreestee ayns 7 traa particular. Ta'n aght t'er ny ghra mychione Asia feohdagh as ry-hoi , son ta'n ennym ta'n verse 11 er ny choyrt magh shen jeh ny h-enmyn t'ayn ayns Asia Minor, ayns Anatolia shean t'er y shiar jeh'n Turkey nish. Ta'n Spyrryd er-dy-hoi cadjin y chronk jeh'n Oarpey as toshiaght y vroid Asiagh. Agh ta'n fockle *Asia* , myr yn fockle Anatolia, foddey testimonys spyrrydoil. Ta'n **ghrian ry-cheilley** ayns Akkadian as Greek , as myr shen ta'n ghrian ry -cheilley ry -cheilley rish Yeesey Creest, y " *ghrian ry-cheilley* " , ayns Luke 1:78-79 : " *Trooid y ghrian ry-cheilley rish y ghrian veih'n niau , dy choyrt soilshey dauesyn ta nyn soie ayns y raad jeh'n shee as ayns y sniaghtey jeh'n shee .* » T'eh myrgeeddin “ *grian y chairys* ” jeh Mal 4:2 : “ *Agh diuish ta aggle y ghoaill er my ennym, nee'n Grian y chairys y hroggal lesh slaynt ayns e skianyn ; t'ou goll magh as lhoobaghey myr calmanyn veih'n stallagh* ” Ta formula y ghraih co-chrauee rish ny litreeyn v'er ny choyrt ec ny Creesteeyn ec traa Ean. Agh , ta Jee er ny choyrt lesh ymmyd jeh fockle noa, nagh row fys echey roish : " *veihsyn ta, va, as ta dy heet .* " Ta'n fockle shoh cur stiagh , ayns y chield çhengey Greagagh as aittaghyn elley , y stayd Hebrew jeh'n ennym Yee : " YaHweh " . Agh diuish ta aggle y ghoaill er my ennym , Ta'n verb " to

be " shoh co-cheangailt ayns y treeoo phersoon jeh'n traa neu-folliaghtagh jeh'n Hebrew. Ta'n traa shoh enmyssit imperfect cur magh y cooilleenit ta ry-hoi 'sy traa , son cha nel y traa present 'sy cho-chowrey Hebrew. " *as quoi cheet* ", t'eh cadjin y theme jeh'n cheet reesht jeh Yeesey Creest , Adventism . Ta foshlit y chredjue Chreestee gys ny paganee er ny chowraghey myr shen ; son adsyn ta Jee jannoo ymyyd jeh e ennym. As t'eh ry-akin dy vel red noa elley er ny choyrnt gys y Spyryd Noo : " *ny seihnt Spyrydyn ta kiongoyrt rish e throne* ". .” Ta'n ghrioghey shoh ry-akin ayns Rev. 5:6. Ta'n earroo 7 cowraghey sanctification , ayns y chooish shoh , shen jeh'n Spyryd diuish v'er ny hroggal magh ayns e chreeaghyn, shen-y-fa, “ *kiongoyrt rish e throne* ”. Ayns Rev. 5:6, ta " *yn uill marroo* " ceaut rish ny symbolyn shoh, ta'n phadeyrns myr shen cadjin ooilley-niartal Yeesey Creest. Ta'n “ *seihll spyrydyn Yee* ” symbolit liorish y “ *seihll-branch* ” jeh'n tabernacle Hebrew ta prowal y plaan slane jeh'n obbyr jeh Jee. Va e phrogram myr shen er ny mharkey dy soilshey. Son Adam, 4000 bleeaney, as liorish e baase Yeesey expiates peccaghyn ny roshtyn er 3 April, 30, t'eh myr shen ry-reih y veil jeh'n peccah as foshlit y raad gys niau da'n roshtyn ry-gheddyn rish y daa villey s'jerree jeh'n shey thousand bleeaney programmit son y roshtyn jeh'n eard spreih jeh'n , until the the world.

Verse 5 : “ *... as veih Yeesey Creest, yn fieau firrinagh, yn chield-genney veih ny merriu, as prince reeaghyn y thalloonin ! Dasyn ta graihagh orrin as ta er livrey shin veih nyn peccaghyn liorish e fuill , .*

Ta'n ennym “ *Yeesey Creest* ” ceaut rish y ministerial thallooninagh haink Jee dy yannoo er y thalloo. Ta'n verse shoh cur coontey dooin jeh e obbraghyn er ny choyrnt gys kione dy gheddyn saualtys liorish grâce ta'n Chiarn cur da'n vooinjer roshtyn echey ny lomarcan. Er e ghraih follaghtagh da Jee as da e ghraih , va Yeesey " *y fieau creeney* " er ny choyrnt magh myr y sampleyr dy ymyrkey , da e apostlyn as da e ynseydee jeh ooilley ny traaghyn , nyn 'oï aynyn myrgeiddin . Va e baase er ny phrofeysey liorish baase y chield ainle v'er ny varroo dy chosney Adam as Eve lesh nudey lurg nyn pheccah. Trooid eh, v'eh shen-y-fa dy firrinagh “ *yn chield-genney jeh ny merriu.*” Agh t'eh myrgeiddin , son y t'eh ymyrchagh, dy row e baase ny lomarcan ec y ghraih as y phooar dy choyrnt coyrle da'n diavel, peccah as peccee. Ta'n " *chield-genney* " erskyn ooilley ny " *chield-genney* " ayns tashtey credjue. Va'n baase echey ayns cooinaghtyn, er ny yannoo ry-hoi dy hroggal seose peccah e chloan roshtyn , dy ren Jee ooilley ny " *chield-genney* " deiney as beiyn jeh'n Egypt rebellish baase , y skeepal jeh peccah , dy " *livrey* " e phobble Hebrew veih slane slane, va'n symbol as skeepal *jeh* " . As y “ *chield-genney,* ” ta'n chield-genney spioradagh echey. As tra t'eh cur eh hene magh myr “ *prince jeh reeaghyn y thalloonin,* ” t'eh jannoo eh hene ny sharvaant jeh'n lught-thie echey. Ta “ *reeaghyn y thalloonin* ” adsyn ta goll stiagh ayns e reeriaght er nyn ghlenney lesh e fuill ; bee ad er nyn goyrt gys y thalloo agh . Ta'n red s'ooasle dy gheddyn magh yn level dy ghraih, dy ghrayse, dy chairys, dy braaraght as dy ghraih t'ec ny h-oikaghyn celestial ta er reih dy firrinagh rish ny staydyn diuish jeh'n vea celestial. Er y thalloo, ren Yeesey cosh e ostyllyn y ghlenney , tra v'eh cadjin dy nee eh “ *yn Mainshter as y Chiarn.*” Ayns niau, bee eh son dy bragh “ *prince* ” e “ *reeaghyn* ” . Agh bee " *ny reeaghyn* " myrgeiddin sharvaantyn nyn mraaraghyn. As myrgeiddin, liorish cur da hene y tiittal " *prince* " , t'eh cur eh hene er level y diaull , e noi as e cho-chasllys t'er ny stroie , t'eh gra .

, “ *prince y theihll shoh.* ” Va'n incarnation jeh Jee ayns Yeesey er ny ghra liorish y daa “ *prince* ” ; t'eh ry - akin rish pooar y victor mooar Yeesey Michael YaHweh . Agh cha vel Yeesey er n'yannoo e bua agh ayns aymn jeh e diuish, son dy ren eh coayl y diavel er co-heshaght, ayns corp flesh co-heshaght rish y chorp ain, 4000 bleeaney erreish da'n choayl v'er ny choayl ec y chiad Adam. E mentality as e ghraih dy ghoail as dy slaynt e roshtyn ny lomarcan hug da e bua. Va'n raad er ny hroggal son e roshtyn, as eh soilshaghey dy vod " *sheep* " docile y stroie ny " *luchtyan* " ta glenney flesh as spyrydyn, lesh cooney y Jee firrinagh as firrinagh.

Verse 6 : “ *as t’eh er n’yannoo shin dy ve reeriaght, saggyrtyr da Jee as e Ayr, da dy row gloyr as pooar son dy bragh as dy bragh ! Amen !* »

Ta John y fer ta cur stiagh cre ta Coonceil ny Roshtyn. Ayns Yeesey Creest, ta Israel y traa shen gobbraghey ayns formyn spyrrydoil v’er ny phrofeyseey ayns riteyn y sean-chonaant. Trooid shirveish da “ *Ree ny reeaghyn as Chiarn ny hiarnyn* ,” ta’n vooijer roshtyn dy firrinagh goaill ayns ayns e reeaght, as marish, t’ad nyn sharvaantyn ayns reeriaght niau. Ta ad myrgeeddin “ *saggyrtyr* , ” spyrrydoil, son t’ad obbree ayns thie-losht nyn corp, raad t’ad shirveish Jee, as t’ad cur ad hene ayns sannid son e hirveish. As trooid nyn phadjeryn gys Jee, t’ad cur magh ny parfumyn v’er ny choyrtyr gys altar ny parfumyn ayns y thie-losht shen jeh Jerusalem. Ta’n scarrey eddyr Yeesey as y Ayr mee-chrauee, agh t’eh cordail rish y tushtey ta ec ymodee baghey-chreesteenyn jeh’n chooish. Ta shoh goll cho fadane as dy ghra dy vel eh “ *onnor* ” y Mac er costas y Ayr. Ta shoh y vee-chraueeaght, ny peccah, jeh’n chredjue Chreestee rish 7 Mean Souree 321. Son ymodee, ta’n foddey jeh’n Sabbath ny ordinance nagh row ry-akin rish ny Iudeeyn jeh’n seihll, y rheynn jeh’n Ayr. As y Ayr as Yeesey nyn un phersoon, nee ad y ghraih jeh Yeesey v’ad credjal dy row ad cur onnor da. Ayns e nature dy bragh myr Ayr, ta Yeesey geddyn, as son dy bragh, “ *gloyr as pooar, son dy bragh as dy bragh!*” *Amen!* » “ *Amen* ” ta shen dy ghra : t’eh firrinagh ! Dy firrinagh !

### **Yn Theme Adventistagh**

Verse 7 : “ *Cur-my-ner, t’eh cheet lesh ny niartyr. As hee dy chooilley hooill eh, dy jarroo adsyn ren eh y hoylley ; as nee ooilley sheelogheyn y thalloonin dobberan er e hon. Ta. Amen!* »

Ta shen dy jarroo tra t’eh dy heet reesht, dy jean Yeesey soilshaghey e ghloyr as e phooar. As myr ta Acts 1:11 gra, bee eh er-gerrey “ *myr hie eh seose gys niau* , ” agh son e heet reesht bee eh ayns gloyr neayr’s ard-ooasle, ver eh aggle er e noidyn ; “ *adsyn ren eh y stroie* ” trooid cur-my-ner e ghraih 'sy phrojekt. Son cha nel y fockle shoh ry-akin agh rish deiney co-earroodagh rish e cheet. As tra ta e harvaantyn er nyn goyrtyr gys baase ny er nyn goyrtyr gys baase, ta Yeesey jannoo ymmyd jeh'n stayd oc son t’eh identified roo : “ *As freggyr y ree ad : Dy firrinagh ta mee gra riu, son dy vel shiu er n’yannoo eh rish un jeh'n vooijer sloo jeh my vraaraghyn shoh, ren shiu eh rish mish.* (Matt.25:40) » . Cha nel ny Iudeeyn as ny saggyrtyr Romanagh ren eh y chrossey, ry-akin ayns y theay shoh. Ta Spyrrydyr Yee cur y ghraih shoh da ooilley ny deiney t’er n’yannoo ymmyd jeh e obbyr slane as t’er n’yannoo ymmyd jeh e ghraih as slane slane dy bragh farraghtyn son ad hene as son feallagh elley. As liorish ymmyd y yannoo jeh “ *tribeyn y thalloonin* , ” t’eh targetaghey ny Creesteenyn foalsey liorish ta tribeyn Israel er nyn skyn ayns y chonaant noa. As tra t’ad er n’irree magh dy row ad er n’yannoo aarlooy dy mharroo e ghraih firrinagh, bee reddyn ry-hoi oc dy ghra, as dy dug ad fys orroo hene dy ve nyn noidyn jeh’n Jee v’er ny choyrtyr daue. As bee fys jeh’n phrogram jeh’n laa s’jerree er ny hoilshaghey sparse trooid ny capitolyn jeh’n lioar Revelation. Agh ta mee goaill rish dy vel Rev. 6:15-16 cur stiagh y scene ayns ny termyn shoh : “ *Ren reeaghyn y thalloonin, ny ard-gheiney, ny captanyn, ny berchee, ny cummaltee, ooilley ny slane sharvaantyn as ooilley ny s’saor, foddey ayns ny h-ushtaghyn as ayns creggyn ny beinn. As dooyrt ad rish ny sleityn as ny creggyn, Tuitt-jee orrin, as follee shin veih eddin echeysyn ta ny hoie er y stoyl-reeoil, as veih corree yn Eayn.* ” .

Verse 8 : “ *Mish Alpha as Omega, ta’n Chiarn Jee gra, ta as va as ta ry-heet, yn Ooilley-niartal .* »

Yn fer ta loayrtyr myr shen t’eh yn Yeesey sweet ta er gheddyn e ghloyr diuish ayns niau , t’eh “ *yn Ooilley-niartal* ” . Cha nel feme orrin agh y verse shoh y cheangley rish verse Rev. 22:13-16 dy ve lesh proof jeh shoh : “ *Mish yn Alpha as y Omega, y chiead as y*



*jerrey, y toshiaght as y jerrey... /... Mish, Yeeseey, ta mee er choyrnt my ainle dy choyrnt feanish diuish jeh ny reddyng shoh ayns ny eaglysyn. Mish y freayll as y slught jeh David, y reddyng soilsheanagh as y moghrey . As ayns verse 4, ta Yeeseey cur eh hene fo ymyyd y chrooder Jee, cara Moses, ta'n ennym Hebrew echey " YaHweh " cordail rish Exo.3:14 . Agh ta mee booiagh dy ghra dy vel ennym Yee caghlaa depending er my she eshyn ta enmyssey eh hene ny my ta deiney enmyssey eh : " Ta mee " ta " He is " ayns y folliaght " YaHWéH " .*

Note added in 2022 : Ta'n fockle " *alpha as omega* " cur stiagh y folliaght ooilley ta Jee er chur da ayns e Bible , veih Genesis 1 gys Folliaght 22 . Agh rish 2018, ta'n stayd prophetic jeh " shey thousand " bleeaney er ny choyrnt gys ny shey laa 'sy chiaghtin er ny chowraghey gyn cur stiagh 'sy cheshvean jeh'n vlein 'sy shey laa 'sy chiaghtin , . 'sy traa shen ren Jee y thaloo y chroo as y vea v'eh dy choadey. Agh, liorish geddyn yn stayd prophetic oc, ta ny shey laa shoh ny bleeaney " 6000 " er n'yannoo eh possible dy mharkey son y ghrian-oie 2030 y vioys victorious derrey-jerrey jeh Yeeseey Creest as y rapture jeh e nabooaghyn creeney. Trooid y fockle " *alpha and omega* " , ta Yeeseey cur da e naightyn 'sy laa jerrinagh key t'er ny choyrnt daue dy 'hoiggal y 'real time' jeh e daa cheet. Agh cha nee derrey y ghrian 2018 dy daink shin dy hoiggal cre'n aght t'ad ymyyd y yannoo jeh'n 6,000 blein shoh, as derrey 28 Jerrey Geuree 2022, dy chosney ad rish ny focklyn shoh : " *yn alpha as y omega* " , " *y toshiaght as y jerrey* " .

Verse 9 : “ *Mish Ean, nyn braar as nyn co-chaarjyn ayns trimmid, as ayns reeriaght as sheean Yeeseey, va mee er y ellan ta enmyssey Patmos, son goo Yee, as son testimony Yeeseey.* »

Son slane slane firrinagh Yeeseey Creest, ta ny three reddyng shoh co-cheangailt : yn aynr jeh'n chreeney, y rannagh jeh'n reeriaght, as y rannagh jeh'n stayd t'ayn ayns Yeeseey. Ta John cur testimony jeh'n context ayns ta'n vision diuish echey. As tra v'eh er ny gheddyn dy row eh er ny stroie, ren ny Romanyn eh y scarrey er-dy-henney ayns eshyn er eiraght Patmos, er-yn-oyr dy row e testimony er ny choyrnt gys deiney. Trooid e vioys , cha row eh er n'eiyrnt rish y ghraih echey son goan Yee dy ghloyraghey Yeeseey Creest . Agh ta shin coontit myrgheddyn dy row Ean er ny hroiggal gys Patmos dy gheddyn, ayns shee, testimony Yeeseey ta jannoo seose y Revelation, ta'n Revelation y gheddyn shen veih Jee.

Ta shin cur tastey da dy row ny daa screudeyr jeh'n daa phadeyrys Daniel as Revelation er nyn goadey liorish Jee ; Daniel er ny livrey veih filleyn lionyn as John er ny livrey fegooish ymyyd jeh 'n 'oil boil'. Ta'n obbyr oc gynsaghey lesson dooin : Ta Jee jannoo difference eddyr e harvaantyn trooid coadey ayns aght cummaltagh as ard-natural adsyn ta gloyrey eh ny smoo as cur stiagh ymyyd jeh'n model ta'n Chiarn dy ghra dy vel eh er ny ghra dy ghra. Ta'n ministerial prophetic er ny choyrnt myr shen ayns 1Cor.12:31 myr yn “ *raad* smoo . Agh ta prophetyn as prophetyn. Cha nee ooilley ny prophetyn t'er nyn goyrnt dy gheddyn visionyn ny phadeyryn veih Jee. Agh ta ooilley ny roshtyn er nyn goyrnt gys phadeyrys, shen-y-fa, dy choyrnt feanish, jeh firinyssyn y Chiarn gys nyn co-cheilley, dy vod ad ad y hroiggal gys saualtys.

### **Vision Ean jeh'n Traa Adventistagh**

Verse 10 : “ *Va mee ayns y Spyrtyd er laa'n Chiarn, as chlashtyn mee coraa ard myr trompet,* ”

Ta'n fockle " *laa'n Chiarn* " ymyrkey ymyrkey tragic. Er e aittaghyn jeh'n Bible, cha vel JN Darby geddyn sheean dy aittaghey eh liorish y fockle " Dooiney " , ta Jee gra dy nee " *markee* " y " *beast* " t'er ny stiurey ec y diavel ayns Rev. 13:16 ; Ta shoh ayns co-chaslys direct rish e “ *seal* ” reeoil , e shey-feed laa dy slaynt casherick. Etymologically, ta'n fockle " Sunday " dy jarroo " laa'n Chiarn " , agh ta'n pharlamaid cheet jeh'n aght ta'n fockle y chiead laa jeh'n seihll y choyrnt gys shee, nagh row Jee er n'ordail rieu, erreish da er e hon, y

seihll y ghra dy bragh son y chooish shoh. As cre'n aght ta " *laa'n Chiarn* " ta'n verse shoh jannoo rish ? Agh ta'n freggyrt er ny choyrnt roish ayns verse 7 gra , " *Cur-my-ner, t'eh cheet lesh ny niartyn.* » Ta'n " *laa'jeh'n Chiarn* " er ny h-arrey ec Jee : " *Cur-my-ner, ver-yms hiiu Elijah y phadeyr roish cheet y laa mooar as scammyltagh'jeh'n Chiarn.* (Mal.3:5)" ; yn fer ren Adventism as e three " aggle " jeh reesht Yeesey, er ny choyrnt gys kione lesh ooilley ny reddyn mie as olk v'er nyn yannoo liorish ny three trimmidyn shoh, ayns 1843, 1844, as 1994. As myr shen, tra v'eh beo ayns 94, t'eh er ny choyrnt liorish y Spyrryd gys y gloyth seven divine jeh Yeesey ayns. As cre'n red ta " *er y çheu* " echey ? Yn traa er-dy-henney taghyrtagh jeh'n traa Chreestee ; veih baase Yeesey, 2000 bleeaney dy chredjue Chreestee ; 2000 bleeaney ayns shen va Yeesey sheese mastey e roshtyn, as hug eh cooney daue, ayns y Spyrryd Noo, dy ghoail er sooyl yn olk myr v'eh hene er ghoail er sooyl yn diavel , peccah, as baase. " Yn *voylley ard* " ta " cliaghtey " *er e skyn* , she shen jeh Yeesey ta ry-hoi myr " *trompet* " , dy choyrnt raad da e roshtyn as dy hoilshaghey daue nature ny trappyn creeoil diabolical hed ad stiagh ayns nyn bea ayns ooilley ny " seihnt " laghyn hed y verse shoh er nyn goyrnt stiagh .

Verse 11 : " *As dooyrt eh , Screeu-jee eh ayns lioar, as cur-jee eh gys ny seihnt eaglysyn: gys Ephesus, as gys Smyrna, as gys Pergamos, as gys Thyatira, as gys Sardis, as gys Philadelphia, as gys Laodicea.* » .

Va'n form soilsheanagh jeh'n teisht myr dy row eh cur magh myr addressees literally ny ardjyn enmyssit 'sy Asia 'sy traa va Ean ; ta'n teisht ec gagh un jeh. Agh cha row shoh agh red mraaneagh va'n obbyr echey dy chur stiagh y ghraih firrinagh ta Yeesey cur da e teyrmyrn. Trooid y Bible, ta ainmyn ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi , wheesh as dy vel ad Hebrew, Chaldean, ny Greagagh. Ta'n prionsabal shoh myrgeeddin ry-akin ayns ainmyn Greagagh ny seihnt balley shoh. Ta gagh ennym soilshaghey magh y stayd t'eh ry-akin. As y ordre ayns ta ny ainmyn shoh er nyn rheynn, t'eh cordail rish ordre y ghraih ayns traa programmit liorish Jee. Feedheeym ayns y scansh jeh Rev. 2 as 3 raad ta ordre ny ainmyn shoh er ny choyrnt ooashley as er ny chowraghey , y stayd t'ayns ny seihnt ainmyn shoh , agh t'adsyn jeh'n chield as y derrey yeh , " *Ephesus as Laodicea* " , soilshaghey magh liorish ad hene, y cleaysh ta'n Spyrryd jannoo jeu. Meaning, myr shen, " dy throw " as " deiney breearrey ," ta shin fakin " *yn alpha as y omega, y toshiaght as y jerrey* , " jeh'n traa jeh grâce Chreestee. Cha nel eh ymmyrchagh dy vel Yeesey er n'insh eh hene ayns verse 8, fo'n rheynn shoh : " *Mish yn Alpha as y Omega.* " Ta'n aght shoh scrieu e h-annym marish e sharvaantyn creeney trooid y traa Chreestee.

Verse 12 : " *T'eh er n'irree dy akin c'raad v'eh y voylley v'er loayrt rhym. As tra v'eh er n'irree, honnick mee seihnt lampadyn oor.* .

Ta'n obbyr " *turning around* " ymmyrkey John dy yeeaghyn er ooilley ny laghyn Chreestee ec y traa v'eh hene er ny ghleie gys y traa gloyroil dy row Yeesey er n'irree reesht. As lurg y ghraih " *er y çheu* " , ta shin ec y traa t'ayn " *Mish t'er n'irree* " , as reesht , " *as, er y çheu* " ; Ta'n Spyrryd glenney dy glen yn smooïnaght shoh gys y traa er-dy-henney, dy vod mayd eh y leih ayns e logic. As cre ta Jean fakin eisht ? " *Seihnt candleyn oor* " . Ta'n red shoh reesht soit jeh'n " *seihnt Coonceil* " . Son va'n model " *candlestick* " ayns y tabernacle Hebrew as va seihnt branchyn echey va marroo , cooidjagh , shennaghey Spyrryd Yee as e soilshey. Ta'n arrey shoh currit da, myr ny " *seihnt Coonceillyn* " . " , ta'n " *seihnt candlesticks* " symbolize y ghlenney jeh soilshey Yee, agh ayns seihnt momentyn markit rish ooilley ny laghyn Chreestee. Ta'n candlestick currit da ny toshiaghtyn jeh'n traa , t'eh geddyn ooil Spyrryd Yee er t'eh dependit dy ghlenney ny toshiaghtyn lesh e soilshey.

### Fockley magh jeh ard-chreeaghys

Verse 13 : “ *as ayns mean ny seihnt lampadyn, va fer myr Mac y dooinney, er ny choyrnt gys e chosh, as er ny choyrnt mygeayrt e ghlioonyn lesh cryss oor.* »

Ta'n skeeal shoh toshiaght y skeeal symbolagh jeh'n Chiarn Yeesey Creest. Ta'n scene shoh soilshaghey geillaghyn Yeesey : Luke 17:21 : “ *Cha jir ad , Cur-my-ner shoh, ny 'Shen-y-cheilley.'"* Son cur-my-ner, ta reeriaght Yee **ayndiu** . » ; Matt.28:20 : “ *as gynsaghey ad dy reayll ooilley ny ta mee er n'ordail diu. As cur-my-ner, ta mish mêriu kinjagh, gys jerrey yn eihll.* ”. Ta'n vision shoh feer chollish rish y vision ayns Daniel 10 raad ta'n verse 1 cur eh magh myr fockle “ *ard-chreeagh* ” son e phobble Iudeeagh. Ta'n Revelation 1 myrgeeddin cur fys mychione “ *ard-chreeagh* ” , agh y traa shoh, son y Choonceil Chreestee . Ta'n co-choardail jeh'n daa vision dy mooar edifying , son ta'n aght t'eh er ny choardail rish gagh un jeh'n daa context taghyrtagh dy mooar diffyrit. Ta ny screeuyn symbolagh vees currit da, mychione Yeesey Creest ayns y cho-theays jeh e thirree gloyroil derrey-gerrey. Ta'n daa “ *calamity* ” ry-cheilley, dy vel ad er nyn yannoo ec jerrey ny daa cho-chasllys s'erreeish ec Jee. Agh lhig dooin co-choardail rish ny daa vision : “ *... mac dooinney* ” ayns y verse shoh va “ *dooinney* ” ayns Daniel , son cha row Jee er jeet dy ve corp ayns Yeesey foast. As ry-hoi, ayns “ *mac y dooinney* ” ta shin fakin y “ *mac y dooinney* ” ta Yeesey dy kinjagh enmyssit tra t'eh loayrt jeh hene ayns ny Soilshaghyn. Mannagh row Jee er n'insh cho mooar er y ghraih shoh , she son dy vel eh legitimize e ghraih dy slaynt dooinney. Ta'n 'eayst shoh “ *er ny choyrnt ayns coamrey ard,* ” “ *er ny choyrnt ayns lien* ” ayns Daniel. Ta'n aght dy ghra rish y *ghraih ard shoh* er ny choyrnt ayns Rev. 7:13-14. T'eh er ny choyrnt ec ny ta martyr son y chredjue firrinagh : “ *As dreggyr un jeh'n cheshaght-chaggee, as dooyrt eh rhym: Quoi ad shoh ta cloit ayns coamraghyn geal, as c'raad haink ad ? Dooyrt mee rish : My hiarn, ta fys ayd. As dooyrt eh rhym, Shoh adsyn haink ass y seaghyn mooar; t'ad er niee nyn robbaghyn, as er n'yannoo ad geal ayns fuill y Chiarn.* » . Ta Yeesey cur “ *cryss oor er e chree* ” shen-y-fa, er e chree, agh “ *er e ghlioon* ”, symbolyn neart, ayns Daniel. As y “ *cryss oor* ”.

» symbolize y **firrinys** cordail rish Eph.6:14 : “ *Sheese-jee er-y-fa shen, as nyn ghlioonyn **croghy mygeayrt lesh firrinys** ; cur-jee er yn breast-plate dy chairys ;* ”. Myr Yeesey, cha vel y firrinys onnor agh liorish adsyn ta graihagh er.

Verse 14 : “ *Va e chree as e ghruaie geal myr sheean, geal myr sneeu ; va ny sooillyn echey myr lossey dy aile ;* »

White, y symbol jeh glenney follaghtagh, t'eh ymmyrkey yn Jee Yeesey Creest ta , myr shen , ymmyrkey peccah. Agh, cha vod y fockle “ *calamity mooar* ” agh y h-aigney dy stroie peccae. Ta'n aght shoh mychione ny daa ghraih , as shen-y-fa ta shin fakin, ec y traa shoh as ayns Daniel, Jee , y Breear mooar , ta e “ *sooillyn myr laghyn aile.* ” Ta e sight ymmyrkey peccah ny'n pheccagh, agh ta'n fer roshtyn jeh Yeesey roshtyn dy scarrey rish peccah, er-nonney rish y baghey-Iudeeagh as baghey -chreestee rebellish t'er-dy-henney ymmyrkey bree Yeesey Creest. As ta'n context derrey jeh'n “ *calamity* ” shoh cowraghey e noidyn taghyrtagh, ooilley ta'd er nyn goyrt magh ayns capitolyn y lioar shoh, as ayns capitolyn Daniel. Apo.13 t'eh cur ad dooin fo'n aspect jeh daa “ *beast* ” ta'n ennym oc “ *marrey as thaloo* ” ta cowraghey y chredjue Catoolagh as y chredjue Protestant v'er jeet magh ass , myr ta nyn ennym oc soilshaghey magh cordail rish Gen.1:9-10. As eh er-gerrey, ta'n daa veal-chaggee ry-cheilley, ry-cheilley dy chaggey noi e Sabbath as e ostyllyn. As bee e noidyn ayns aggle, cordail rish Rev. 6:16, as cha bee ad seose.

Verse 15 : “ *Va e choshaghyn myr bras glen, myr v'eh losht ayns furnace ; as va'n coraa echey myr sheean ymmodee ushtaghyn.* »

Ta cosh Yeesey cho glen as y chooid elley jeh e chorp, agh ayns y skeeal shoh t'ad er nyn stroie liorish troggal fuill peccae rebellish. As ayns Dan.2:32, “ *brass* , ” metal alloy neughlen , t'eh cowraghey peccah. Ayns Rev. 10 :2 ta shin lhaih , “ *As va lioar beg foshlit ayns e laue. Cur eh e chosh yesh er y marrey , as e chosh chleaysh er y thaloo ;* ”. Rev. 14 :17-20 t'eh cur y ghraih shoh yn ennym “ *arraghey* ” ; a theme developed in Isaiah 63.

Ta'n "ymmodee ushtaghyn" cowraghey, ayns Rev. 17:15, "pobble, ymmodee, ashoonyn, as teaghyn" ta jannoo co-chasllys rish "y vee-chraueeaght Babylon y Mooar"; ainm son y Chreestiaght Catholicagh Romanagh papal. Yn co-chasllys shoh 'sy mhinid s'jerree nee eh ad y choardail dy chur noi'n Sabbath ta Jee er ny ghlenney. Gow ad cho fadane as dy row ad er n'yannoo ymyd jeh e observeyryn creeney. Ta shin er-y-fa shen tushtey y ghoail jeh symbolyn e ghraih cairagh. Ayns y vision, ta Yeesey soilshaghey da'n lught-thie echey dy vel e "goo" dy bragh persoonagh ny s'pooaral na goo ooilley pobble y thalloon cooidjagh.

Verse 16: "Va seihnt reddyn ayns e laue yesh. Ass e veel haink cliwe geyre daafoyr; as va'n eddin echey myr y ghrian soilshean ayns e niart." »

Ta'n symbol jeh'n "seihnt reddyn" t'er ny choirt "ayns e laue yesh" cur coontey jeh e reill mairagh v'eh ny lomarcan ymyrchagh dy choirt bendiaght Yee; agh t'eh er ny chlashtyn dy mennick as dy mooar liorish e noidyn infidel. Ta'n reayrt ny symbol jeh'n towse creoil son myr ta'n reayrt jeh Gen. 1:15, t'eh "dy ghlenney yn thaloo", ayns e chasllys, lesh cairys diuish. Ayns laa y vee-chraueeaght echey, nee Yeesey y hroggal reesht (re-reih, ny y hroggal reesht lurg y stroie ymyrchagh t'er ny enmyssey baase) e chloan roshtyn veih ooilley ny laghyn ta'n ennym jeh'n seihll Assemblies symbolit. Ayns y cho-theay gloyroil shoh, son eshyn as e roshtyn creeney, t'eh cur eh hene magh myr "Goo Yee" ta'n symbol "jeh clagh s'creeney" er ny ghra ayns Heb 4:12. Ta'n traa t'ayn tra ver y chliwe shoh bea as baase, cordail rish y chredjue ta'n fockle diuish shoh scrut ayns y Bible ta Rev. 11:3 symbolize myr "ny daa fhiannoil" jeh Jee. Ayns dooinney, cha nel agh y cholught jeh'n veel y ymyrkey as t'eh y leih da dy ve differenshagh; Ta'n agh shen y red jeh'n aittaghey par excellence. Ayns y vision shoh, ta Jee myrgeeddin ymyrkey e veel gys y context target. Ayns Daniel, ayns y vision, ta Jee symbolize e veel liorish "laghyn" symbol typical jeh'n jee Greagagh Zeus, son bee'n naghm jeh'n phadeyrys pobble Seleucid Greagagh y ree Antiochus IV, ren coamrey y phadeyrys ayns - 168. Ayns y vision jeh'n veel echey shoh ta'n Apocalypse er y ghrian myrgeeddin. shine ayns e neart." Ta'n agh s'jerree shoh, dy stroie ass y thaloo dooinney erbee ta cur tasteey da'n Sabbath casherick, ny apogee jeh'n choayl rebel son cur ooashley da "laa y ghrian nagh vel er ny chosney." "v'er ny sthie er 7 Mean Souree 321, ec y ree Constantine<sup>1</sup> camp rebel shoh goaill roish "y ghrian jeh'n chreeney diuish" ayns ooilley e phooar diuish, as shoh, er y chield laa jeh'n arrey 2030.

Verse 17: "Tra honnick mee eh, huitt mee gys e chassyn myr marroo. As hug eh e laue yesh orrym, gra, "Nagh bee aggle ort!" »

As tra t'eh reactaghey ayns y raad shoh, cha nel John agh cur-my-ner y stayd jeh'n lught-thie hed er-gerrey da tra hig eh reesht. Va Daniel er n'yannoo ymyd jeh'n agh cheddin, as ayns ny daa chorree, ta Yeesey cur stiagh as neartaghey e harvaant, e harvaant firrinagh. "E laue yesh" ta cadjin e bentyn as ayns e ghraih, er-nonney rish ny rebellyn jeh'n champ elley, cha vel y fer roshtyn red erbee dy ghoail aggle jeh Jee ta cheet dy hroggal eh jeh graih. Ta'n fockle "ny bee aggle ort" caddey yn context derrey t'er ny ghra rish 1843 liorish y theay Adventist shoh jeh'n chield ainle jeh Rev. 14:7: "As dooyrt eh lesh ard-choraa, **Gow aggle roish Jee, as cur gloyr da**: son ta'n oor jeh e vriwnys er jeet: as cur-jee ooashley dasyn chroo niau as thaloo, as yn faarkey, as ny farraneyn ushtey." »; shen-y-fa, yn Jee cretoor.

Verse 18: "Mish yn chield as y fer s'jerree, as y fer beo. Va mee marroo; as cur-my-ner, ta mish bio son dy bragh as dy bragh. Ta mee geddyn algaghyn y baase as y Hades." »

Ta'n Jeesys er-y-fa shen, y victor er y diavel, peccah as baase, loayrt ayns ny termyn shoh. Ta e ghooiney "y chield as y s'jerree" cadjin y theay jeh'n toshiaght as jeh'n jerrey jeh'n traa ta'n phadeyrys cloie, agh ec y traa cheddin, ta Yeesey cadjin e diuish v'er choirt bea veih'n chield gys y s'jerree jeh e chretooryn dooinney. Ta'n fer "ta geddyn algaghyn y baase" y phooar dy ghra quoi vees beo as quoi vees marroo. Yn traa t'eh er n'irree reesht, she

tra vees e nooghyn er nyn irree reesht ayns y “ *chied irree reesht* ” ta er ny choyrnt son ny “ marroo *bendigit ayns Creest* ” cordail rish Rev. 20:6. Let us dy h-earroo ooilley ny mythaghyn jeh tradishoony Creestiaght foalsey jeh'n eiraght Greagagh as Romanagh, as dy hoiggal dy vel " y *ghraih jeh'n marroo* ta er chosney ny marrooynt ta er nyn jaglym gys dust , cordail rish ny ta scruiit ayns Gen. 3:19 : " *Ayns sweat dty veedal nee oo beaghey, derrey v'ou er ny ghoail; son joan oo, as gys joan nee oo chyndaa reesht.* » . Cha bee ny reddyn shoh erbee erbee, son nee'n Chrooadey ad y hroggal seose lesh ooilley nyn phersoonaght grainnit ayns e chuimney dy bragh, ayns corp celestial *dy bragh farraghtyn* (1 Cor. 15:42) co-chasley rish corp ny ainleyn v'er n'eiyrt dy bragh firrinagh da Jee : " *Son ayns y resurrection cha vel ad myr ny ainleyn ayns y phoosey jeh Jee* : " *Son ayns y resurrection cha vel ad myr ny ainleyn ayns y phoosey jeh Jee.* 22:30 » .

### **Ta'n teisht prophetic mychione y toshiaght er ny chowraghey .**

Verse 19 : “ *Screeu er-y-fa shen ny reddyn shen ta shiu er vakin, as ny reddyn ta ayn, as ny reddyn vees er-dy-henney:* ”

Ayns y mharkey shoh, ta Yeeseey caddey yn coverage prophetic jeh'n traa cruinney jeh'n traa Chreestee t'er jeet gys jerrey lesh e h-arrey ayns gloyr. Ta'n traa apostolagh ry-akin rish y fockle " *shen ta shiu er vaik* " as myr shen ta Jee cur stiagh Ean myr fienny glen jeh'n ministerial apostolagh. Va'n " *chiad ghraih* " er ny hoiggal. ” jeh'n Chooneil ta'n Rev. 2:4 er n'yannoo rish. “ ... *adsyn ta* ” t'eh mychione dean y traa apostolagh shoh ayns ta Ean beo as glen. “ ... *as adsyn hed er-gerrey daue* ” ta'n red shen cowraghey ny reddyn credjue vees er nyn yannoo derrey traa y villey Yeeseey Creest, as ny s'jerree, derrey jerrey y seihth millioon blein.

Verse 20 : “ *mystery ny seihnt reddyn honnick shiu ayns my laue yesh, as ny seihnt lampadyn oor. Ta ny seihnt reddyn shen ny ainleyn jeh ny seihnt Eaglysyn, as ny seihnt lampadyn ny seihnt Eaglysyn.* » .

“ *Ainglyn ny seihnt Cooncil* ” she ny roshtyn jeh ooilley ny seihnt laghyn shoh. Son ta'n fockle " *angel* ", veih'n Ghreagagh " *aggelos* ", cowraghey messenger, as t'eh cur stiagh ny angelyn celestial ny-lomarcany my ta'n fockle " *celestial* " ymmyrkey eh. As myr shen, ta'n " *seihnt candlesticks* " as y " *seihnt Assembly* " ta soit jeh'n chommyrce aym, ry-cheilley. Ta'n Spyrryd er-y-fa shen cadjin my mraane : ta'n " *seihnt candlesticks* " cowraghey shennaghey soilshey Yee ayns ny seihnt epochyn ta enmyssit liorish ainmyn ny " *seihnt Cooncil* ."

## **Revelation 2 : Cooncil Chreest .** **veih'n launch ehey derrey 1843**

'Sy theme jeh *litreeyn* , ta shin fakin ayns Rev. 2, ceart testimonyn ta target y traas eddyr 94 as 1843, as ayns Rev. 3, three testimonyn ta cloie y traas veih 1843-44 gys 2030. Lhig *dooyn* cur tastey da'n aght shoh ta soilshaghey magh y ghraih shoh mychione ny enmyn jeh'n chieid *lapheice* as " *unch* , as sleih briwnys ; toshiaght as jerrey yn eash dy ghrayse Chreestee. Ayns Rev. 2, ec jerrey y chabdil, ta'n Spyrryd ymmyrkey toshiaght y " theme Adventist jeh'n cheet-stiagh jeh Creest" ta'n date 1828 er ny sthie ro-laue ayns Dan 12:11. As myrgeeddin, ayns y rowl-am, t'eh ry-hoi y toshiaght jeh capitol 3 jeh'n Revelation y ve ceaut dy ghra rish y date 1843 v'er ny chowraghey rish toshiaght y test credjue Adventistagh. Ta testimony ymmyrchagh cheet dy sanctioneyn y chredjue Protestant t'er ny phrowal : " *T'ou marroo .*" Va ny mraane shoh ry-hoi ry-hoi dy chasley rish y cheilley t'ec ny testimonyn rish ny daateyn v'er ny sthie ayns Daniel. Agh ta'n vision jeh'n Revelation cur rish focklyn mychione toshiaght y traas Chreestee nagh row Daniel er n'yannoo . Ta ny litreaghyn ny ny testimonyn ta Yeese y dy ghra rish e harvaantyn trooid y traas ayns, cur ersooyl y mraane-tushtey credjueagh jeh illusionyn brynnagh as mraaneagh ta bentyn rish ymmodde credjue Chreestee. Ayns shen ta shin fakin y ghraih Yeese y lesh e ghraih ghraih as e ghraih ghraih dy bragh. Ta ny ceithir *litreeyn* Apo.2 target , ergerrey , ceithir traaghyn soit eddyr 94 as 1843.

### **100<sup>traa</sup> : Ephesus**

#### **Ayns 94, va'n fieau s'jerree jeh'n stiurey jeh'n Cooncil Chreest .**

Verse 1 : " *Screeu gys ainle y Chiarn: egglish ayns Ephesus, scrieu : Ta ny reddyn shoh gra, ta'n fer ta geddyn ny seihnt reddyn ayns e laue yesh, ta coadey ayns mean ny seihnt lampadyn oor : "*

Ta'n ennym *Ephesus* , veih'n chieid aitt jeh'n Ghreek " Ephesus " ta'n chiall ehey dy hroggal, ta Jee loayrt rish e harvaantyn jeh'n traas v'eh er n'yannoo y Cooncil jeh Chreest , ec y traas jeh'n Impir Romanagh Domitian (81-96) . Ta'n Spyrryd myr shen target y traas tra ta Ean geddyn veih Jee y folliaght ta'n Spyrryd dy ghra dooin. Ta'n apostle s'jerree dy ve beo ayns aght myrghin as t'eh ry-akin, er e hon hene, y fieau s'jerree jeh'n stiurey jeh'n Cooncil jeh Yeese y Creest. Ta Jee cur coontey jeh e phooar dy bragh ; Ta'n fer shen ny lomarcan " ta 'sy laue *yesh ehey* " , symbol jeh e vannaght , bea e chloan roshtyn , ny " *reddyn* " , ta'n obbyr oc breearrey, fruit nyn credjue . As depending er y chaslus, t'eh bendiaght ny mallagh. Ta Jee " *coshee* " , tushtey dy vel eh goll er-shaghryn ayns traas e phrojekt trooid co-obbraghey , glen lurg glen , bea e chloan roshtyn as reddyn 'sy theihll ta eh

ry-reih ny ry-chaggey : " *as dy ynsaghey ad dy reayll ooilley ny ta mee er n'ordail diu. As cur-my-ner, ta mish mêriu kinjagh, gys jerrey yn eihll. 28:20* » . Ta'n obbyr t'eh er n'yannoo ro-laue er ny choyrnt gys jerrey y theihll, t'eh er ny choyrnt gys jerrey y theihll : " *Son ta shin e obbyr, er-yn-oyr dy vel shin er nyn chruinnaghey ayns Creest Yeesey son obbraghyn mie, ta Jee er n'oardaghey ro-laue, dy vod mayd goll ayndoo. Eph.2:10* » . As bee orroo geddyn stiagh ayns ny staydaghyr ry-hoi ry-hoi ayns gagh un jeh ny seihnt laghyn. Son ta'n lesson ta'n " *Ephesus* " er choyrnt rish ooilley'n seihll ; ny " *seihnt stereotypeyn er nyn goyrnt ayns e laue yesh* " t'eh uss geddyn stiagh as stiagh er y thaloo, adsyn ta bentyn rish Creestiaghtyn rebellish. Cum ayns cooinaghtyn nagh vel " *candlestick* " feohdagh agh tra t'eh cur soilshey, as dy choyrnt soilshey, shegin da ve lionnit lesh ooil, symbol jeh'n Spyrryd diuish.

Verse 2 : " *Ta fys aym er dty obbraghyn, dty obbyr, as dty shee. Ta fys aym nagh vod oo shassoo rish drogh-yantee; dy vel shiu er n'yannoo ymyd jeh'n vooinjer ta gra dy vel ad nyn apostlyn, as nagh vel ad, as dy vel shiu er gheddyn ad dy ve breageryn;* »

Arrey ! Ta ny laghyn co-chowrey jeh verbyn ard-phossible , son t'ad ymmyrkey yn traa target 'sy traa apostolagh. Ayns y verse shoh ta'n verb co-cheangailt ayns y traa t'ayn nish cowraghey y vleïn 94, as ta'n verb co-cheangailt ayns y traa er-dy-henney cowraghey traa ny geillaghyn v'er ny choyrnt ec y ree Romanagh Nero, eddyr ny bleeaney 65 as 68.

Ayns 94, va Creesteenyn graihagh er y firriny va foast s'inshley as s'inshley , as v'ad graihagh er ny paganee " *drogh-chreeagh* " , goaill stiagh ny Romanyn reilltagh 'sy traa shen . Ta red erbee er-y-fa shen, shen-y-fa ta'n apostle Ean beo foast choud's ta ymmodde fioghyn elley jeh'n traa t'er n'gholl shaghey jeh'n firriny v'er ny ynsaghey liorish Yeesey Creest. Ta ny " *liars* " myr shen er nyn ghleiy. Son ayns dy chooilley eash ta'n ghrian nagh vel er ny ghlenney feddyn magh dy mheasgagh rish y ghrian mie, son ta'n aggle jeh Jee foast mooar, as ta'n teisht jeh'n saualtys seductive as attractive. T'ad cur smuainteenyn foalsey stiagh ayns y doctrine. Agh ayns y vriaght jeh graih y firriny, t'ad fakin as t'ad unmasked liorish ny roshtyn firrinagh soilsheanagh . As myr shen , mychione y traa er-dy-henney jeh'n traa apostolagh, " *t'ou er n'yannoo ymyd jeh* " , ta'n Spyrryd cur coontey jeh'n agh va'n ymyd jeh'n baase er n'yannoo ymyd jeh'n mask mraaneagh jeh'n Chreesteeaght foalsey , ny " *breeaghyn* " glan v'er ny h-arrey 'sy verse shoh, eddyr 65 as 68, tra hug Nero yn Roisht Chreest da'n offerhaast echey ayns y wild. Yn Raue. Agh lhig dooin soilshaghey magh dy vel Yeesey evoke y zeal shoh veih traa er-dy-henney.

Verse 3 : " *dy vel oo er n'yannoo seaghyn, dy vel oo er hurranse son my ennym, as nagh vel oo er n'yannoo slaynt.* »

Ta'n 'verb conjugations' ry-akin ec y traa t'ayn !

As my ta'n testimony jeh'n ghrayse er ny choadey foast, cha vel y testimony jeh'n ghrayse er ny choadey foast. As ta Jee er ny choyrnt gys coontey jeh'n ghlackey jeh'n vioys v'er ny hoilshaghey as v'er ny onnoraghey dy sublime mysh 30 bleeaney roish shen, eddyr 65 as 68 , tra hug y Roman fuillagh, Nero, ny Creesteenyn gys baase , er ny choyrnt myr spectacle , da'n pobble perverse as corrupt . Cha row eh agh ec y traa shoh tra va'n camp Chosen " *er n'yannoo* " ayns e " *ennym* " as " *cha row eh er n'yannoo slaynt* . "

Verse 4 : " *Agh ta shoh aym noi'd, dy vel oo er n'eiyrt jeh'n chield ghraih ayd.* »

Ta'n baghtal suggested ry-gheddyn ny s'preece as t'eh er ny chowraghey. Ayns y traa shoh va ny Creesteenyn creeney, agh va'n zeal v'er ny hoilshaghey fo Nero er n'gholl sheese ny cha row eh erbee ; red ta Yeesey gra " *coayl y chield ghraih* " , as myr shen t'eh cur stiagh son y traa 94, dy vel daa ghraih, mooar ny sloo na'n chield ghraih .

Verse 5 : " *Cumme er-y-fa shen c'raad t'ou er choayl, as gow arrys, as jean ny obbraghyn t'er n'gholl shaghey: er-nonney hig-yms hood's, as goym-yms dty lampader ass e ynnyd, mannagh jean oo arrys.* »

Cha vel agh scansh ny agh aignaghey y firriny's cur sarey. Ta Jee goaill ny smoo veih'n luchd-reill echey dy yannoo ad e chompany'nyn son dy bragh. Ta credjue ayns y vea dy bragh farraghtyn goaill stiagh y devaluation jeh'n chield vea. Ta'n teisht jeh Yeesey er-mayrn dy bragh myr shen cordail rish Matt. 16:24 gys 26 : " *As dooyrt Yeesey rish e ostyllyn: My ta dooinney erbee aggingdagh dy heet my lurg, lhig da eh hene y ymmyrkey, as y chrosh echey y ghoaill, as my leih. Son quoi-erbee baillish e vioys y hauail, caillee eh eh: as quoi-erbee caillys e vioys er my ghraih's, yiow eh eh. Son cre'n vondeish t'ec dooinney, my chosnys eh yn seihll ooilley, as e annym hene y choayl? Ny cre nee dooinney y choyrt ayns coonrey son e annym?* "Ta'n baghtal dy ghoaill ersooyl e Spyrryd, symbolit liorish y " *candlestick* ," soilshaghey magh dy vel, son Jee, y ghraih firrinagh fadagh veih ve label simply stiurey er annym. Ayns traa Ephesus, va'n lampad symbolagh jeh Spyrryd Yee ayns y Niar, ayns Jerusalem raad v'eh ruggit y chredjue Chreestee as ayns ny eaglysyn v'er ny sthie liorish Paul ayns Greece as ayns Turkey y laa shoh. Ta'n lhong credjue ry-gheddyn ayns y twoaie as ry-gheddyn gys Rome ayns Italy.

Verse 6 : " *Agh shoh ta ayd, dy vel oo cur aggle er obbraghyn ny Nicolaitanee, ta aggle aym myrgeeddin er obbraghyn ny Nicolaitanee.* »

Ayns y litir shoh, ta'n Romanyn enmyssit symbolicagh, erreish da " *ny mee-chrauee* " : " *ny Nicolaitans* ", ta'n chiall, poble victorious ny poble y Victory, shen-y-fa, ny ard-reilltee 'sy traa. Ayns Greagagh, t'eh y term "Nike" y ennym jeh'n bua personified. Cre'n aght eisht ta " *obbraghyn ny Nicolaitanee* " er nyn goyrt fo ymmyd ec Jee as e chloan roshtyn? Paganism as syncretism creeoil. T'ad cur ooashley da sheshaght dy deiney paganagh, as ta'n smoo jeu ry-gheddyn laa 'sy chiaghtin. Ta'n calendar ain nish, ta cur rish ny seihnt laa 'sy chiaghtin ainmyn ny seihnt reddy'n, planeetyn ny reddy'n 'sy system ain, ny h-oighre direct jeh'n chredjue Romanagh. As y cult jeh'n chield laa er ny choyrt gys y " *ghrian nagh vel er ny choyrt* ." ayns traa, veih 321, red s'jesh da'n chrooder Jee dy ghra rish " *obbraghyn* " creeoil ny Romanyn.

Verse 7 : " *. Eshyn ta cluain echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn : Dasyn ta goaill y vioys, ver-yms eh dy ee jeh craid y vea, ta ayns mean paradys Yee.* »

Ta daa theay ayns y verse shoh loayrt jeh'n traa thalloonagh jeh'n vioys, " *eshyn ta'n vioys echey* ," as y traa neau-chrauee jeh'n vioys echey.

Ta'n formula shoh y theay s'jerree ta Yeesey dy ghra rish e harvaantyn jeh un jeh'n seihll t'er ny h-arrey ec y phadeyr's. Ta'n Spyrryd ymmyrkey eh gys ny staydaghyn ry-hoi jeh gagh traa. Ta'n Ephesus shen cowrey toshiaght y traa ta'n phadeyr's cloie, shen-y-fa ta Jee cur da'n saualty's eternal ayns y stayd jeh toshiaght tashtey'n thalloo. Va'n skeeal jeh Yeesey er ny h-earroo ayns shen fo'n skeeal jeh *bea* y ghard thalloonagh v'er ny chroo ec Jee dy chur dooinney neu-viallagh as glen ayn. Ta Rev. 22 prophecy yn aarloos shoh jeh Eden aarloos son shee ny roshtyn victory er y talloo noa. Va'n formula currit magh mychione cooishyn gagh traa jeh'n vea dy bragh farraghtyn v'er ny choyrt ec Yeesey Creest da'n vooinjer roshtyn echey ny lomarcen.

### 200' <sup>cash</sup> : Smyrna

#### **Etre 303 as 313, y geillaghey s'jerree " imperial " Romanagh**

Verse 8 : " *Screeu gys ainle y cho-chruinnaght ayns Smyrna : scrieu : Ny reddy'n shoh ta'n chield as y fer s'jerree gra, v'er marroo, as ta beo reesht :* " »

Ta'n ennym " *Smyrna* " jeh'n daa lieh, er ny aittaghey veih'n fockle Greagagh " *smurna* " ta'n chiall echey " *myrrh* ", t'eh target y traa jeh geillaghyn s'creene'y va'n ree Romanagh Diocletian er y chione. " *Myrrh* " is perfume va perfume cosh Yeesey goorse roish e baase as v'eh er ny choyrt huggey myr oural tra v'eh er ny ruggey liorish ny Magi v'er jeet veih'n Oarpey. Ta Yeesey reesht ry-gheddyn ayns y vriwnys shoh y ghraih jeh'n chredjue



firrinagh nagh row eh er gheddyn ny s'anmey ayns 94. Feddyn adsyn ta aggingdagh dy baase ayns e ennym, dy hoiggal dy vel Yeesey er chosney baase, as dy bee eh beo reesht, dy vod eh ad y hroiggal reesht myr ren eh son e hene. Ta'n phadeyrns er ny choyrnt gys ny Creesteeyn ny lomarcan, as t'eh Yeesey hene yn " *chied* " ard-reihder jeu . As t'eh assimilate e phersoon gys bea e harvaantyn, bee eh er ny representaghey myrgeiddin liorish " y *Chreestee* " .

Verse 9 : “ . *Ta fys aym er nyn stroie as nyn boghtynid (ga dy vel shiu berchagh), as nyn goan-mollaghtagh jeh'n vooinjier ta gra dy vel ad Iudeeyn, agh cha nee, agh synagogue Satan.* »

Va'n Romanyn goaill geill da'n Chreestiaght, as v'ad er nyn goyrnt gys baase y chooid smoo. Agh ta'n bochill material as carnal shoh jannoo ad berchagh spioradagh ayns criteria credjue breearrey Yee. Er y laue elley, cha vel eh foddey e vriwnys as t'eh soilshaghey , ayns reddyn dy liooar , y scansh ta eh cur da'n chredjue Iudeeagh ta er n'yannoo ymmyd jeh'n staid diuish jeh'n saualtys , liorish nagh vel eh er n'aignaghey Jeesys Creest , . myr yn Messiah va'n Scriptyr Noo er phrofeysey. T'ad er nyn stroie liorish Jee, as t'ad er nyn goyrnt fo stiurey liorish y diaull as e deamyn as t'ad er nyn yannoo son Jee as e ghraih firrinagh, " *synagogue Satan* ."

Verse 10 : “ . *Na bee aggle ort jeh'n red ta shiu er-gerrey dy hurranse. Cur-my-ner, tilgee yn drogh-spyrryd paart jiu ayns pryssoon, dy vod shiu v'er nyn phrowal: as bee shiu fo tranlaase jeh laa. Bee firrinagh gys y baase, as ver-yms dhyt attey y vea.* »

Ayns y verse shoh, ta'n diaull enmyssit Diocletian, va'n ree Romanagh cruinney shoh lesh e " tetrarchyn " co-cheangailt rish y ghraih ard oc noi ny Creesteeyn v'eh er n'yannoo rish . Va'n geillaghey ny " y *ghraih* " er ny follaghey son " *deig laa* " ny " deig bleeaney " eddyr 303 as 313 . Da cuid jeusyn ta er ve " *firrinagh gys y baase* " myr martyryn ard-bendigit , ver Yeesey " *coron bea* " ; yn vea dy bragh farraghtyn shen cowrey yn varriaght oc.

Verse 11 : “ *Yn fer ta cluster echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn : Yn fer ta goaill yn ard-vooinjier, cha bee eh goit stiagh liorish y daa baase.* »

Ta'n teisht jeh'n jerrey 'sy traa : baase. Yn traa shoh, ta'n Spyrryd evoke y slane slane liorish cur coontey dy bee adsyn nagh vel goaill rish y chied baase martyrdom son Jee, goaill rish, gyn dy vod ad y scarrey veih, " y *daa baase* " jeh'n " *loch dy aile* " jeh'n breearrey s'jerree. “ *Daa baase* ” nagh bee ymmyd jeant jeh'n vooinjier roshtit son dy bee ad er jeet stiagh ayns bea dy bragh farraghtyn.

### **300<sup>traa</sup> : Pergamum**

#### **Ayns 538, sthie y reeriaght phapaagh ayns Rome .**

Verse 12 : “ *As gys ainle y cho-chruinnaght ayns Pergamum, scrieu-jee : Ta ny reddyn shoh gra, ta'n clagh s'creeney echey:* ”

Ta Jee liorish y ennym *Pergamum* , ymmyrkey yn am *spioradagh* . Ayns y ennym *Pergamum* , ta daa hrooid Greagagh , " *pérao* , as gamos " , ry-aittaghey " y ghraih-poosey ". Ta'n oor fateful shoh jeh toshiaght ny *mraane* t'er n'yannoo rish ny pobble Chreestee gys jerrey y theihll. Troggal y date 313, va'n traa roish shen currit da ymmyd jeh'n Impir Constantine I mac y tetrarch Constantius Chlorus, as y bhuille er Maxentius . Trooid ordrey imperial 7 Mee ny Shalee 321, hug eh ersooyl y slaynt seihlltagh jeh'n Sabbath casherick jeh'n seihll divine , yn Saturday ain nish, as hug eh ersooyl yn chied laa v'er ny choyrnt, ec y traa shen, da'n cult paganagh jeh'n jee glow, y " *Sol Invictus Sun* " , y Sun Unconconned. Trooid obbeeys da, ren ny Creesteeyn " adultery spioradagh " , as v'eh 'sy vlein 538 er-dy-henney 'sy stayd oifigagh 'sy papism Romanagh ceaut rish y *traa Pergamum* . Ta ny Creesteenyn neu-chredjuagh geiyrt er Vigilius, yn ardtoshee crauee noa va currit er bun ec yn Impir Justinian<sup>1</sup> Va'n skeem shoh er n'yannoo ymmyd jeh'n aght v'eh er n'yannoo rish Theodora, y prostitute v'er ny phrowal rish y ree, dy gheddyn

y post papal shoh er ny mheanaghey liorish e phooar creeoil noa, shen-y-fa, Catholic . As shen-y-fa, fo'n ennym *Pergamum* , ta Jee cur stiagh y cleaysh " Dooinney " , ennym noa as cause jeh *ashoonyn spyrrydoil* , fo'n ennym shen ta'n ex- " laa y ghrian " v'er ny oighreaghey veih Constantine ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi . T'eh gra dy vel eh Yeeseey Creest as t'eh gra dy nee Yeeseey Creest eh as t'eh gra dy vel eh , liorish yn ennym jeh'n chiarn phaabagh echey , " vicar Mac Yee " (Cur-my-ner ny ynnyd Mac Yee), 'sy Ladjyn " VICARIVS FILII DEI " , ta'n earroo dy litreeyn echey " 666 » ; lioar ta co-chrauee rish shen ta Rev. 13:18 cur da'n element creeoil " y beast ." Ta'n traa enmyssit *Pergamum* er-y-fa shen toshiaght lesh y reill papal neu-ghooghyssagh as usurping ta goaill ersooyl veih Yeeseey Creest, yn Jee ooilley-niartal incarnate , e tiittal dy ve Ceann y Choonceil , cordail rish Dan.8:11 ; Eph.5:23: " *Son ta'n dooinney ceau y ven, myr ta Creest ceau yn eenglish: as eshyn Saualtagh y chorp.* » Agh bee-jee kiarail ! Ta'n obbyr shoh er ny insh liorish Jee hene. In reality , v'eh eshyn ren tarroogh as hug eh da'n reeriaght papal y chredjue Chreestee, v'er jeet dy ve infidel oifigagh. Yn *impudence* jeh'n reeriaght shoh, er ny ghra ayns Dan . 8:23, t'eh goll cho fadane as dy yannoo eh dy ghoail y stiurey dy " *chaghlaa ny traaghyn as y lagh* " s'cosoylagh rish Jee, ayns persoon , cordail rish Dan.7:25 . As er-y-fa shen , gyn cur tasteey da e raaidyn nagh row eh dy ghoail dooinney erbee " ayr " ayns spiorad , t'eh er n'addyr eh hene fo'n title " Ayr Nagh row , " as myr shen t'eh er n'eiyrt eh hene seose erskyn y chrooder-leigh Jee, as bee eh ry-akin un laa dy vel eh ry-ghoail : " *And upon e no the man your fath; son ta un er nyn Ayr, eer eh t'ayns niau.* (Mt. 23:9) » . Ta'n ree dooinney shoh ec y traa t'ayn, as t'eh ry-hoi y reeriaght as e ymmyd y yannoo derrey laa y vriwnys programmit liorish y fer smoo, y fer smoo creeoil as y fer smoo coardail, y ghraih " Ayr Neu-Sheer . "

Va'n Impir Justinian I er <sup>-y-fa shen</sup> er n'yannoo y reeriaght creeney shoh va Jee er n'yannoo rish dy ve " adultery " rish. Ta'n aght t'eh ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ayns 535 as 536, rish e reill, va daa ghraih volcaanagh va dorraghys er y atmosphere as v'eh er n'yannoo epidemic plague marrooagh ayns 767 , lesh y slyst dy h-ionnsys ayns 592. Cha row y mallaght divine er ghoail form ny s'gaarjaghey, as t'eh er ny choyrnt ayns y chooish shoh .

Verse 13 : " *Ta fys aym c'raad t'ou uss, ta fys aym dy vel throne Satan ayn. Ta shiu cummal shickyr gys m'ennym's, as cha vel shiu er n'obbal my chredjue, dy jarroo ayns lhing Antipas my eanish firrinagh, v'er ny varroo nyn mast' eu, raad ta Satan cummal.* »

Ta'n phadeyrns cur ymmyd jeh'n " *throne* " as jeh'n raad t'eh er ny choyrnt son e chree as ny onnoryn ta peccee cur da 'sy laa jiu . Ta'n " Rome " ry -hoi ry-hoi , y traa shoh fo'n aght creeoil baghey Creesteeagh as paganagh shoh. Yn fer ta gra dy vel eh e " replacement " (ny vicar) , y phapa, cha nel eh geddyn veih Jee dy vel eh loayrt rish persoonagh. Ta'n fer ta goaill y phadeyrns ny ghooiney roshtyn, cha nee dooinney er tuittym, ny usurper ta gloyrey riteyn paganagh. Ta'n ard-valley shoh jeh'n chredjue Catholicagh Romanagh ry- *gheddyn* ayns Rome , ayns y Palace Lateran , ren Constantine I y <sup>choyrnt</sup> gys Easb Rome . Ta'n Palais Lateran shoh soit er Beinn Caelia, un jeh ny " seihnt clieauyn Rome " ta soit ayns sheear-yiass y valley ; yn ennym Caelius ta shen : speyr. Ta'n clieau shoh y clieau s'hiare as s'mooar jeh'n seihnt , ayns slyst. Er-gerrey da'n Ecclesia Lateran, ta ry-akin foast 'sy laa jiu , son y phapaid as e clergy, y chredjue Catholicagh s'pooaral er y theihll, ta'n obelisk smoo 'sy Rome, raad ta 13 , as t'eh 47 metre er yrjid. Va'n 'eayst' er ny gheddyn fo 7 metryn dy thaloo as er ny bhrisey ayns three aynryn, as v'eh er ny chur ayns e ynnyd ayns 1588 liorish y Phaap Sixtus V ren , 'sy traa cheddin , 'sy 'eayst' 'sy 'eayst' 'sy 'eayst' 'sy 'eayst' 'sy 'eayst' 'sy 'eayst' 'sy vlein 1588 . Ta'n symbol shoh jeh adhraish y ghrian 'sy Egypt ry-akin rish scriptyr mooar er y stele t'eh ry-akin , as t'eh cur coontey jeh'n 'offer' ec Constantine. Ayns y fa , v'eh e mac Constantius II , erreish da e ayr , y fer hug eh veih'n Egypt gys Rome , ayns aym , dy choyrnt

coontey jeh ymyyd e ayr v'eh er ny choyrt gys Constantinople . Yn ghraih shoh son gloyr Constantine<sup>1</sup> ta ny smoo er-yn-oyr dy vel Jee er ny choyrt gys mac Constantine. Son ta'n obelisk ooilley lesh e pedestal ard cadjin y linney propheit , ta jannoo Constantine I<sup>yn and-reill</sup> sivile ta sthie y chooid elley jeh'n " laa jeh'n ghreiney " , as y phapa, ec y traa shen easbog simply jeh'n egglish Chreestee Rome, y ard-reill creeoil improse yn laa shoh, ny " 's laa . Ayns barr y obelisk shoh ta ceithir symbolyn follaghtagh ta ry-cheilley ayns y ordre s'yrjey shoh : 4 lionyn nyn soie er e phoint, orientit gys ny ceithir point cardinal , erskyn ny ceithir beinn ry-cheilley lesh y ghrian , as erskyn y ghroun shoh ta crosh Chreestee ry-cheilley. Pointit gys ny ceilley point cardinal, ta'n symbol lionyn currit da'n reeaght ayns e phooar ooilley ; ta cadjin y skeeal echey er ny hoilshaghey ayns Dan. 7 as 8 . Rev. 17:18 ver eh cowraghey gra mychione Rome : “ *As y ven honnick shiu, she'n ard-valley mooar shen, ta reill er reeaghyn y thalloom.* » As er-y-fa shen, ta'n cartouche Egyptianagh grainnit er y obelisk ymyrkey " y ghiootal neu-ghlen ta ree dy ghra rish Ammon " yn diagh ghrian. Ta ny reddyn shoh ooilley soilshaghey magh y ghraih t'ayn son credjue Chreestee t'er reill ayns Rome rish Constantine I, <sup>shen</sup>-y-fa rish 313, y laa v'eh er chosney. Ta'n obelisk shoh , as ny symbolyn ta'n obelisk echey , cur testimony jeh'n " *soilshey* " jeh'n sharvaant jeh'n diavel v'er ny phrofeysey ayns Dan 8:25, v'eh, trooid Constantine I er n'yannoo rish y chredjue Chreestee y cholught jeh syncretism creeoil v'er ny choyrt gys peccah ec Jee ayns Yeesey Creest. Ta mee cur stiagh y theay jeh ny symbolyn shoh : “ crosh ” : Credjue Chreestee ; “ rays solar ” : adhradh solar ; “ beinn ” : pooar thalloomagh ; “ ceithir lionyn ” : reeaght as neart ooilley ; “ obelisk ” : Egypt, peccah , lurg y ghraih jeh'n Pharaoh jeh'n Exodus, as son y pheccah ta'n adhradh idolagh jeh'n jee greeney Amon. Ta Jee cur ny criteria shoh gys y chredjue Catoleagh Romanagh v'er ny h-oardaghey liorish Constantine<sup>1</sup> As rish ny symbolyn shoh, liorish y cartouche Egyptianagh, t'eh cur rish e vriwnys mychione y ghraih creeoil t'ec easbeeaghyn Rome, ta'n daa elley jeh'n daa ghooinneyn nyn 'oi ; T'ad er nyn goyrt " paabyn " er-dy-honey ec ny braaraghyn creeney 'sy valley. Ta'n co-cheangal jeh'n chredjue Chreestee rish y cult solar ta Constantine hene er n'yannoo as er n'onnaghey , er bun y mraane s'creeuee dy bee'n dooinney er ny choyrt , dy kinjagh, derrey jerrey y theihll. Ta'n *throne* Lateran shoh ry-chlashtyn rish ny emshiraghyn Romanagh , son rish Constantine I<sup>cha nel</sup> ad ny s'anmey 'sy Rhumsaa , agh 'sy twoaie 'sy reeriaght , 'sy Constantinople. So , liorish n'eiyrty rish y folliaght prophetic hug Yeesey Creest da Ean, ta ymmodee dooinney goll er n'eiyrty rish y mraane creeoil smoo jeh ooilley ny traaghyn. Agh ta'n aggle oc culpable son nagh vel ad graihagh er y firrinyas as t'ad myr shen , liorish Jee hene , er nyn livrey gys baghey as bagheyderyn dy chooilley ghraih. Ta'n agh nagh row yn oaylleeaght jeh'n pobble ' sy traa *Pergamum* m'oaylleeaght jeh'n agh v'eh er n'eiyrty rish y reeriaght papal v'er ny choyrt as v'er ny choyrt tasteey da'n emperor Romanagh er-gerrey 'sy traa shen. Ta shen nagh vel cur cass da reddyn firrinagh toggall dy row ad er n'eiyrty as dy row ad er n'eiyrty rish y ghraih noa ; ta'n red shen ymyrkey Yeesey dy aignagh ad myr e harvaantyn firrinagh. As y localization Romanagh jeh'n roshtyn er ny yannoo, jean-jee tasteey dy row'n Spyryd er ny gheddyn ayns 538 sharvaantyn ren y chredjue y choadey ayns ennym Yeesey tra v'ad cur ooashley da'n Sunday . Agh, ayns ynyd shoh 'sy Rome , cha row ny martyraghyn ny " fienny creeney " s'jerree er nyn shilley agh ec traa Nero , ayns 65-68 as ec traa Diocletian eddyr 303 as 313 . As t'eh target y valley Rome, ta'n Spyryd cur coontey jeh'n fidelity jeh " *Antipas* ” e “ *fieau* ” jeh ny traaghyn er-dy-henney. Ta'n ennym Greagagh shoh cowraghey : noi ooilley. Ta'n agh shoh myr dy vel eh currit da'n apostol Paul, y chieard ard-ghooinneyn jeh Soilshey Yeesey Creest ayns y valley shoh raad hooar eh baase martyr, er ny stroie, ayns 65, fo'n ree Nero. Ta Jee myr shen cur rish y tiittal baghey as mraane “ vicar Mac Yee ” jeh ny paabaghyn. Yn vicar firrinagh v'eh yn Paul creeney, as cha nee yn Vigilius neu-chrauee, ny fer jeh ny h-oikaghyn echey.

Ta'n cretoor ooilley niartal Jee er ghra ayns nature ny laghyn p'oor jeh tashtey creeoil y traa Chreestee ; tra ta'n malkys goaill stiagh stayd ard lesh ymmyd trome son y phobble Chreestee. Ayns e ministerial er y thaloo, hug Yeeseey Creest da'n daa ostyl echey, v'er nyn ghleiy as v'er nyn ghleiy, proof dy row eh er n'eiyr rish stoarm er Loch Galilee ; stoarm ren eh calmey ayns un ghraih, er e ordreeyn. 'Sy traa ainyn, ghow y traa eddyr 533 as 538 y character ard-mallaghtagh shoh, son liorish sthie y reeriaght papal ec y ree Justinian I v'eh er ny yannoo dy stroie ny Creesteeyn v'er n'eiyr rish y decree v'er ny follaghey ec y ree Constantine I v'er n'yannoo obligatory y chieid laa jeh'n vee March y ", 321. Ayns y traa shoh v'eh er mraaney, ren Jee ymmyd jeh daa volcan dy hroggal seose y h-earroo hwoaie jeh'n planaid as dy row ad er n'eiyr rish y h-earroo hwoaie jeh'n planaid myrgeeddin cho fadane as Antarctica. Beggan meedyn ry-cheilley, ry-cheilley rish y cheu-mooie jeh'n equator, va'n spreed jeh'n dorraghys feer effective as feer marvaanagh. Ta billionyn tonnyn dy dust er spreih stiagh 'sy ghrian, as t'ad er n'yannoo ymmyd jeh'n soilshey as jeh'n cultoor bieys ashoonagh oc. Yn ghrian ec e h-ard-chreeagh cur yr un soilshey rish y gheay lane v'er n'gholl ersooyl dy chooilley red. Ta'n staartee er n'yannoo rish y testimony shoh myr t'armyn Justinian er ghoaill reesht Rome veih ny Ostrogoths rish y sniaghtey ayns mean y vlein Iuly. Ta'n chiad volcan enmyssit " Krakatoa " soit ayns Indonesia as v'eh er n'eiyr ayns y vlein 535 lesh ard-chree nagh row ry-chlashtyn, as v'eh er n'eiyr 50 km er y slyst dy ve slyst marrey. As y daa red, enmyssit " Ilopango ", t'eh soit ayns Americk Lainey as t'eh er n'eiyr magh ayns Febrewar 536.

Verse 14 : “ *Agh ta beggan reddyn aym noi shiu, son ta shiu ayns shen adsyn ta freayll teisht er Balaam, ren Balak y ynsaghey dy chur stiagh cloan Israel, dy ee ny reddyn v'er ny choyrt gys jallooyn, as dy yannoo marrey.* »

Ta'n Spyrriy currit magh mychione y stayd spioradagh v'er ny sthie ayns Rome. Er y 538, ta'n lught-reill toiggal creeney 'sy traa shen er vakin sthie 'sy ghraih creeoil ta Jee coardail rish y phadeyr " *Balaam* " . Va'n dooinney shoh er hirveish er Jee agh lhig eh da hene ve er ny ghleiy liorish y lure jeh profit as jeh reddyn thalloomagh ; ooilley ny reddyn v'er ny choardail rish y reeriaght papal Romanagh. As er-y-fa shen, ren " *Balaam* " y stroie Israel liorish soilshaghey da " *Balak* " ny reddyn liorish y vod eh y stroie : v'eh doaltattym dy hroggal eh dy ghoaill rish poosey eddyr Iudeeyn as paganee ; reddyn ren Jee dy ard y gheyrey. Tra t'eh er ny choardail rish " *Balaam* , " ta Jee cur dooin skeepal robot jeh'n reeriaght papal. Ta'n fer roshtyn eisht tushtey jeh'n ghrinney t'er ny choyrt ec Jee hene ec y diavel as e cho-obbreeyn celestial as earthly dy yannoo. Ta'n malkys jeh'n egglish Chreestee ry-akin er y ghraih paganagh " laa y ghrian nagh vel er ny chosney " , t'er ny choyrt rish 321 liorish Creestiaghtyn nagh vel creeney. As y reeriaght papal, myr " *Balaam* " , bee eh obbre son nyn tuittym as t'eh glenney yn malkyn dy bragh oc. " *Feeaghyn er nyn oural da idolyn* " cha nel ad agh y skeepal er ny choardail rish " laa y ghrian " paganagh . Ta Rome cur paganism stiagh 'sy chredjue Chreestee. Agh ny ta shiu dy hoiggal, she yr un nature t'ad as dy vel ad coyrt fo breearrey Yee yr un ymmyd .... As shen ny s'mooar er-yn-oyr dy bee ny mallaghyn ta'n " *Balaam* " jeh'n traa Chreestee er n'yannoo, er-mayrn derrey jerrey y theihll, markit liorish y gloyroil dy heet reesht Yeeseey Creest. Ta neu-chairys ny Creesteeyn coardail myrgeeddin rish neu-chairys ny Hebrewnyn hug ad hene da " *neu-ghlennid* " erreish da Jee cur orroo clashtyn e deich annaghyn. Etre 321 as 538, ren ny Creesteeyn infidel obbraghey myr ad. As ta'n obbyr shoh goll er y laa shoh.

Verse 15 : “ *Myr shen ta shiuish myrgeeddin adsyn ta freayll ynsagh ny Nicolaitanee.* »

Ayns y theay shoh , ta'n ennym jeh'n " *Nicolaitans* " v'er ny ghra ayns *Ephesus* ry-akin reesht ayns y lioar shoh. Agh " *ny obbraghyn* " ta bentyn orroo ayns *Ephesus* , t'ad shoh " *yn doctrine* " . Ta cuid jeh'n Romanyn ayns firriny , veih *Ephesus* , er jeet dy ve

Creesteyn , as eisht Creesteyn infidel veih 321, as shoh, ayns aght creeoil oifigagh veih 538 , trooid onnor da'n " *doctrine* " Catholicagh Romanagh papal .

Verse 16 : “ *Gow-jee arrys er-y-fa shen; as myr shen hig-ym hiiuish dy tappee, as nee'm caggey noi ad lesh clagh my veal.* »

Trooid evoking “ *y chombaase* ” stiurey liorish e “ *Goo* ” , “ *clagh e veal* ” , ta'n Spyrryd ry-hoi y context jeh'n cheyoo theay ta cheet. Ta'n 1600<sup>eash</sup> , raad t'eh y Bible, e ghoo scruit casherick, e “ *daa fhiannoil* ” cordail rish Rev. 11:3, y vriwnys diuish y spreih as y chredjue Catholicagh Romanagh y ghleiy.

Verse 17 : “ *Yn fer ta cluster echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn: Da'n fer ta'n vioys echey, ver-yms cuid jeh'n manna follit, as ver-yms da clogh geal ; as er y chlagh ta ennym noa scruit, nagh vel fys ec dooinney erbee, agh eshyn ta goaill eh.* »

As myr shen, ta'n Spyrryd evoke aspect jeh'n vea dy bragh farraghtyn. Ta'n skeeal shoh cur eh dooin fo'n jalloo v'er ny phrofeyse y liorish y manna v'er ny choyrt gys ny Hebrewyn accruit ayns y ghrian-shleiy, y ghrian-chree as y ghrian-chree. Dynsee Jee er-y-fa shen dy row eh ry-hoi coadey as ry-hoi bea e roshtyn liorish e phooar chruinney ; t'eh dy choyrt gys kione liorish cur bea dy bragh farraghtyn da'n lught-thie echey er nyn ghlenney. Ta shoh y culmination jeh'n obbyr sparrey echey ooilley.

Yn fer roshtyn jeh'n traa vees eh er ny choyrt rish bea dy bragh farraghtyn, ta'n Spyrryd dy ghra ayns ymmydyn. “ *Manna* ” ta ymmyd jeh'n veal neayr follit ayns reeriaght ny nearey , as ta Jee hene y produser echey . Er y symbolism shean, va'n manna ayns ynyd ny s'sanne y v'er-dy-hoshiaght symbolism y niau raad ta Jee reill sovereignly er e throne. Er y ghraih Romanagh, va'n “ *cloie geal* ” currit da'n vote “ *yes* ” , as va'n fer duillag currit da'n “ *no* ” . Ta'n “ *clogh geal* ” currit magh myrgeiddin son glenney bea'n fer roshtyn ta er jeet dy ve eternal. Ta e bhea dy bragh farraghtyn ny yes divine ta tarroogh ymmyd jeh ymmyd as massagh jeh Jee. Son ta'n dooinney er ny reih reesht ayns corp niau, t'eh er ny choardail rish “ *ennym noa* . ” As ta'n nature celestial shoh , son e roshtyn , dy bragh mysterious as individual : “ *cha nel dooinney erbee fys echey* ” . Feddyn mayd shen-y-fa oighrey as goll stiagh ayns y nature shoh dy gheddyn magh cre t'eh.

#### **400 ' <sup>eash</sup> : Thyatira**

##### **Etre 1500 as 1800, va cogaaghyn credjue**

Verse 18 : “ *As gys ainle y cho-chruinnaght ayns Thyatira, scrieu : Shoh ny reddyn shoh ta Mac Yee gra, ta sooilyn echey myr laghyn-feaysley, as e chosh myr bronze glen: ”*

Ta'n cheyoo lieh, fo'n ennym “ *Thyatira* ” , ymmyrkey yn traa tra va'n chredjue Chreestee jeh'n liggey Catoolagh as Protestant currit da scansh obbyssagh trooid nyn streeuyn fuillagh. Agh ta'n teisht shoh ry-akin ayns surpriseyn mooarey. Ta'n ennym *Thyatira* , daa root Greagagh “ *thua* , teiro ” ymmyrkey “ *obbyr ghraih* as cur baase lesh y ghraih ” . Yn term Greagagh ta cur y ghraih shoh er y ghraih, t'eh currit da, ayns y ghlare-fockle Greagagh Bailly, y moddey ny y moddey-feeyney tra t'ad ayns rut. As here , ta feme er cuid jeh'n soilshey. Va'n 1600<sup>eash</sup> markit lesh y ghraih jeh Protestantyn v'er n'eiyr rish urree y reeriaght papal Romanagh. As myrgeiddin, er-yn-oyr dy row e ard-reill 'sy traa ry-neu-chroo, s'cosoylagh dy row y phapaid v'er ny representaghey ec y Phaap Sixtus V er n'yannoo e Stayd Vaticanagh v'er ny choyrt da 'legitimacy sivile' ceaut rish e ard-reill creeoil. Ta'n chield red t'ayn, rish y 1600<sup>eash</sup> , dy vel y reeriaght papal er n'eiyr y seat echey, v'er ny hoiaghey derrey shen ayns y Palace Lateran, gys e h-earroo 'sy Vatacan, v'er ny h-oik ec y traa shen myr stayd papal neu-chrauee . Agh cha nel y ghluaise shoh agh mraane, son ta'n fer ta gra dy vel eh ass y Vatacan, ny hoie foast ayns y Palace Lateran ; son she shen, ayns y Lateran, ta ny paabaghyn cur booise da ny emissaryn jeh steatyn coshee ta cheet orroo. As myr shen, ayns 1587 , va'n obelisk ry-hoilley , v'er ny hroggal reesht kiongoyrt rish Palace Lateran rish 3rd

August 1588, er ny gheddyn fo 7 metre dy thaloo as ayns three p'eeaghyn . Ta'n Stayd Vaticanagh soit magh ass Rome, er Clieau Vaticanus, er y rank hwoaie jeh'n Aarkey Tiber ta ry-cheilley rish y valley veih'n twoaie gys y shiar. As shin er n'eaishtagh rish plan y valley Vaticanagh shoh, v'eh m'annym boggyssagh dy hoiggal dy row echey myr ben-muc, lesh e chleayshyn gys y shiar as e shlieau gys y shiar-sodjey. Ta'n teisht jeh'n " thuao " Greagagh myr shen er ny chowraghey as er ny ghra dy daa cheayrt liorish Jee, y rheynn jeh ny reddyn shoh. Ta'n chredjue Catoolagh er ny oighreaghey veih *Pergamum* ry-gheddyn gys y h-ard-chree jeh e ghraih. She react violently lesh caggey as cruelty noi adsyn, soilshit liorish y Bible, er-jerrey spreih graih da'n print, s'cosoylagh rish e peccaghyn as e exactions. Lhieu, derrey shen guardian jeh'n Scriptoryn casherick v'ee er n'yannoo reesht liorish e managhtyn ayns manastyrn as abbey, ren ee geillaghey y Bible v'er n'yannoo ymmyd jeh'n vee-chraueeaght eck. As t'ee er n'yannoo ymmyd jeh'n aght dy chur baase da'n lught-insh liorish pooar reeaghyn dall as glen; ny h-earrooderyn docile jeh e testament. Ta ny focklyn ta Yeesey cur eh hene, as t'eh gra, " *eshyn ta sooillyn echey myr laghyn aile as e chosh myr bronze fine* ", soilshaghey magh e obbyr punitive noi e noidyn creeney t'eh dy sniessey tra hig eh reesht gys y thaloo. Va'n daa ideology Chreestee dy jarroo v'er choayl y derrey yeh gys y baase " rish y chliwe " as armeyn-feaysaghey 'sy cho-theay taghyrtagh shoh jeh'n traa *Thyatira*. " *E chosh* " bee eh er-y-fa shen er " *y marrey as er y thaloo* " symbol y chredjue Catoolagh as y chredjue Protestant ayns Rev. 10:5 as Rev. 13:1-11. Ta'n Catholicism as y Protestantism, dagh ooilley red peccoil ( peccah = *brass* ), nagh vel ymmyd jee, er nyn ghra myr " *brass fine* " ta tarroogh y ghraih jeh breearrey y Jee Yeesey Creest. As liorish y skeeal shoh t'eh cur fys jeh'n " *calamity* " mooar ayns Rev. 1:15, ta Jee soilshaghey magh yn oor tra v'ad ny geillaghyn s'jerree er nyn jaglym cooidjagh noi e chloan creeney, as v'ad er nyn stroie gys y baase myr " beishtyn " fieau, as shen y symbool oc trooid y phroofeydys. Veih Francis I <sup>gys</sup> Louis XIV, haink cogaaghyn creeoil er-gerrey. As shegin dooin toiggal cre'n aght ta Jee soilshaghey magh mallaght y phobble Frangagh, tastey armeypadh y phapaid ec Clovis, y chiad ree jeh'n Frank. Son cowrey y mraane shoh, hug Jee yn ard-oik Louis XIV, " clowan " d'eash, er throne y Fhrainc. Ta'n verse shoh jeh'n Bible veih Ecc.10:16, cur magh e teisht: " *Gow-jee rish, thaloo ta'n ree echey ny lhiannoo, as ta'n prince echey gee 'sy voghrey!* " Va Louis XIV er n'eiyrty y Fraange lesh e chostaghyn s'leaie ayns Palais Versailles as e cogaaghyn costly." Va'n Fraange er-mayrn ayns bochill as va'n fer-reill echey Louis XV beaghey agh son y libertinism v'eh er choardail rish e chompanyn injil ayns y ghraih, y Cardinal Dubois. Va Louis XV ny character obbyssagh, as v'eh boggyssagh rish y stayd v'eh er n'yannoo rish e phobble as v'eh fear .poblagh su s v'er dy row eh er n'gholl er e er-gerrey, ree ny obbreeyn, y ree symmoil Louis XVI. As tra v'eh er n'eiyrty rish dooinney glen as siyragh rish y ghraih shoh, hoilshee Jee e ymmyd dy stroie y reeriaght monarchagh er-e-skyn, son y credjue dall t'eh er chur er-y-fa shen er y ghraih creeoil papal rish Clovis.

Verse 19: " *Ta fys aym er dty obbraghyn, dty ghraih, dty chredjue, dty hirveish, dty shee, as dy vel dty obbraghyn s'jerree ny smoo na'n chied.* »

Ta ny goan shoh gra rish e harvaantyn " *firrinagh gys baase* ", as ad hene y choyrty gys oural ayns jaloo nyn Master; ta ny " *obbraghyn* " oc agglagh da Jee son dy vel ad cur testimony jeh'n " *ghraih* " firrinagh oc son nyn Saualtagh. Ta'n " *credjue* " oc er ny ghra dy vel eh co-cheangailt rish " *shirveish firrinagh.* " Ta'n fockle " *constancy* ", t'er ny ghra 'sy lioar shoh, goaill ymmyd jeh'n aght s'taitnyssagh 'sy stayr. Va'n " Tower Constance " ayns balley Aigues-Mortes raad v'ee Marie Durand er n'eiyrty magh ass e ghraih myr sampleyr credjue son 40 bleaney ard as threaltagh. Va ymmodee Creesteeyn elley er chur yr un testimony, as cha row ad er nyn goyrty gys tashtey. Ta shen er-yn-oyr dy vel y lhomme martyr er n'gholl seose rish traa. Ta'n obbyr s'jerree ry-akin rish traa reill y ree Louis XIV (1643 gys 1715) fo'n " *dragonnades* " jeh'n chorp v'er ny yannoo son y ghraih shoh, as v'ad er chassey ny Creesteeyn Protestant creeney v'er nyn skeaylley gys ny coaryssyn

as ny laghyn s'diuney. Tastyeh jeh'n rol foshlit jeh'n ennym " *dragon* " ta cowraghey " y diavel " as y ghraih foshlit jeh'n Room imperial as y Room papal ayns Rev. 12: 9-4-13-16. Yn fer v'er n'enmys eh hene " ree y ghrian " hug eh gys e ard-chree y chaggey jeh'n Chreestiaght dy dtyraghey " laa y ghrian " v'er ny ghoaill ersooyl veih Constantine 'Agh, son dy choyrnt testimony noi, hug Jee ooilley ny laghyn jeh e reill ard ayns dorraghys, as hug eh da y ghrian as y lane soilshey jeh'n ghrian firrinagh lesh ymmyd trome son y vee-chraueeaght jeh'n pobble Frangagh.

Verse 20 : " *Agh ta beggan reddyn aym noi'd, son dy vel oo cur lhiat y ven Jezebel shen, ta gra r'ee hene ny phadeyr, dy ynsaghey as dy mraaney my harvaantyn dy yannoo aarlo, as dy ee reddyn v'er ny choyrnt gys jallooyn.* »

Ayns 1170, ren Jee y Biblyn y ymmyrkey ayns y Ghaelg liorish Pierre Vaudès. Eshyn va'n chiad Chreestee dy row eh er n'aashagh y theay jeh'n fhirriny apostolagh, goaill stiagh scansh da'n Sabbath firrinagh as goaill rish y vegetarianism. Va'n ennym echey Pierre Valdo, as v'eh ny h-oik jeh'n " Vaudois " v'er n'eiyrnt stiagh 'sy Piedmont Alpagh Eadailtagh. Va'n obbyr Reformation v'ad er n'yannoo rish y Poperay currit noi as hie y theay ersooyl. As shen-y-fa livrey Jee ooilley ny h-Europey gys ionnsyn Mongol murderagh as lurg shen haink epidemic s'creuee plague ec ny Mongolyn va sniessey veih 1348 er-ash, treeoo ayn as beggan jeh'n pobble echey. Ta'n teisht jeh'n verse shoh, " *t'ou uss fakin y ven Jezebel...* ", ny s'cosoylagh rish ny reformeyryn nagh dug y t'eh er n'yannoo rish obbyr Pierre Valdo y t'eh er n'yannoo rish, son v'eh perfect. Etre 1170 as 1517, hug ad tastyeh da'n teisht follaghtagh jeh firrinys y slane Chreestee as ta'n Reformation oc v'ad er n'yannoo ec jerrey y traah shoh ry-hoi as ry-hoi.

**Note :** ta'n folliaght doctrinagh ta Pierre Valdo er chlashtyn as er chur gys obbyr, soilshaghey magh dy vel Jee er chur roish y phrogram immeeaght jeh'n Reform v'eh cooie dy yannoo. In fact, v'ad er nyn yannoo ayns daa stayd, cha row y requirement jeh'n Sabbath er toshiaght derrey 1843-1844, cordail rish y traah v'er ny chowraghey liorish ordrey Dan 8:14.

Son ymmyd y yannoo jeh'n chredjue Roman Catholicagh papal, ta Jee cur ee er-gerrey da ben coshee y ree Ahab, y " *Jezebel* " s'creuee, ren marroo prophetyn Yee as sheeyney fuill gyn peccah. Ta'n copy ry-hoi rish y model as ta'n obbyr echey myrgheddin dy vod eh ymmyd y yannoo jeh'n obbyr. As t'eh cur " *prophetess* " da'n ennym echey, ta'n Chiarn target y ennym jeh'n ynyd noa jeh'n " *throne* " echey : Vatican, ta'n Sean-France as Latin " *vaticinare* " : dy phroofey. Ta fysseree taghyrtagh mychione y raad ard-vooralagh. Ayns an toshiaght, va'n ynyd shoh markit liorish y stayd v'ayn rish y thie-losht Romanagh v'er ny choyrnt gys y diagh " *naer* " Aesculapius. Ta'n symbol shoh cowraghey y diavel as y reeriaght papal ayns Rev. 12:9-14-15. Va'n Impir Nero er chur e chirveishyn reaghey carrey shen, as va " Simon Magus " er ny choyrnt gys beinn shen. Ta'n red shen, myr ta'n aght, e chorp, as vees onnor da'n apostle Peddyr v'er ny chrossey ayns Rome. Hie reesht, va basilica v'er ny choyrnt ec Constantine ceau gloyr Chreestee. Va'n cheer marshy ec y toshiaght. Ta'n veaal t'er ny thooilley myr shen ymmyrkey yn ennym noa jeh'n basilica Vaticanagh shoh, as tra v'eh er ny mheanaghey as er ny sniessey ayns y 1500<sup>eah</sup>, t'eh goaill y ennym mraaneagh " *Basilica Naomh Peddyr ayns Rome* ". Yn onnor shoh, ta er ny choyrnt ayns firrinys rish y **mraane** as rish y " *serpent* " Aesculapius, nee eh y ennym " **mraane** " ta'n Spyrryd cur da ny riteyn creeoil Catholicagh Romanagh ayns Rev. 18:23 raad ta'n version biblicagh Darby gra rhyne : " *As cha bee soilshey y lampa ayns y ghrian ny s'leae; as cha bee coraa yn dooinney-poosee as y ven-phoosee er ny chlashtyn arragh aynyd; son va ny marchanyn eu ny deiney mooarey er y thalloo; son liorish dty yillid ta dy chooilley ashoon er nyn leeideil er-shaghryn.* " Dy firrinagh, t'eh er n'yannoo obbraghyn y basilica shoh " Saint-Pierre de Rome ", v'er n'yannoo feme er summyn mooarey dy argid, t'eh er n'yannoo y prelate Tetzal dy vreearrey e " *indulgences* ". " . As tra honnick eh pardoona

peccaghyn v'er ny vreearrey son argid, hoig y managh-maishtyr Martin Luther cre'n aght v'eh ry-akin ayns e egglish Catholicagh Romanagh. As shen , t'eh er n'yannoo ymyd jeh'n nature diabolical echey as cuid jeh'n vee-chraueeaght echey tra hug eh e 95 thesis cliaghtey er dorrays eaglish Gearmailtagh Augsburg ayns 1517 . Ren eh myr shen obbyr y Reform v'er ny choyrnt magh ec Jee da Pierre Valdo oifigagh veih 1170.

As eh loayrt dy jeeragh rish e sharvaantyn reformit y traa shen, ny glen, s'resigned victims symmoil, ta'n Spyryd cur ymyd jeu son dy row ad er lesh *Jezebel dy ynsaghey as dy hroggal e sharvaantyn* . Faggys da shin lesh y ghraih shoh ooilley ny neu-chairagh doctrinagh jeh'n toshiaght shoh jeh'n ghlenney. T'ee " *gynsaghey as seduce* " e " *sharvaantyn* " , adsyn jeh Yeesey, shen ta jannoo jeh'n egglish Chreestee. Agh t'eh yn teisht er y traa *Pergamum* raad v'eh er ny ghra dy row y ghraih " *neu-ghlennid* " as y skeal " *feoh er ny choyrnt gys idolyn* " er ny ghra roish. As s'cosoylagh rish y ghraih, 'sy verse shoh cha nee " *y ven Jezebel* " t'ayn, agh y Chreestee Protestant hene . As jeh'n toshiaght, liorish gra rish " *t'ou uss goll ersooyl y ven Jezebel...* " ta'n Spyryd cur stiagh loghtyn v'er ny choardail rish ny Protestantyn cheead. As t'eh soilshaghey magh y character jeh'n vee-chraueeaght shoh : idolatry paganagh. As eh jannoo shen, t'eh soilshaghey magh nature y " *laghyn* " nagh vel eh er chur da foast , ec y traa shen , agh dy bee eh er ny ghoail ersooyl veih 1843. As ayns y theay shoh, ta'n Jee y chrooder target y " Sunday " Romanagh ta e cleaysh ayns e sooilyn obbyr paganagh idolatrous ta cur onnor da'n divinity solar false ayns tashtey. As veih 1843 er-ash, v'eh dy scarrey rish " Sunday " ny e chorree rish Yeesey Creest, yn un Saualtagh jeh pecee thalloonagh.

Verse 21 : " *Hug mee da'n traa dy ghoail arrys, as cha row ee er n'yannoo arrys jeh'n vee-chairys eck.* »

Ta'n traa shoh er ny hoilshaghey veih Dan 7:25 as t'eh er ny chowraghey ayns three formyn ayns y Apocalypse ayns ny capitolyn 11, 12, as 13. She shoh ny focklyn : " *traa dy traas as lesh y traas ; 1260 laa, ny 42 meedyn* " ta ooilley nyn 'oi 'sy reill papal neu-ghooghysaghey ayns obbyr eddyr 538 as 1798. Scapail y firrins trooid y Bible as preacheil y ghraih 'sy ghraih 'sy chredjue Catoolagh 'sy ghraih 'sy ghraih 'sy ghraih 'sy ghraih. Cha ren ee nee erbee, as ren ee geillaghey as torchaghey, ayns ennym e phooar inquisitorial, ny toshiaghtyn symmoil jeh'n Jee beo. As myr shen, ren ee obbraghyn rebellish y phobble Iudeeagh y hroggal reesht, as hug ee yn nah choamrey da parable Yeesey : she parable ny vineydeyn ta marrey ny chield ard-gheiney jeh Jee, as eisht marrey, tra t'eh cur eh-hene da, mac y Chiarn jeh'n vineagh dy ghoail e oighre.

Verse 22 : " *Cur-my-ner, ver-yms ee ayns leshtal, as adsyn ta jannoo aggair r'ee ayns trimshy mooar, mannagh jean ad arrys veih nyn obbraghyn.* »

Ta Jee gobbraghey r'ee myr " *prostitute* " " *er ny hilgey er leshtal* ," as shen t'eh coontit dy voddyn ceau " *y ven Jezebel* " jeh'n theme shoh rish " *y prostitute Babylon y mooar* " jeh Rev. 17:1. Ta'n " *ard-chreeney* " ta er ny ghra ro-laue, cheet lurg fakyn y foillseaght biblicagh. Ta'n aght cheddin jeh'n teisht shoh cadjin y " *ard-chreeagh* " shoh rish " *y bea-chrauee ta cheet seose ass y chloan dy bragh* " ayns Rev. 11:7. T'eh cheet lurg obbyr ny " *daa fhiannoil* " jeh Jee ta scriptyryn y chonaant diuish shenn as noa jeh'n Bible casherick. Ta " **adultery** " spioradagh er ny chowraghey as er ny enmyssey as " *ny* " *shen* " ta Jee cur ymyd jeh dy yannoo eh rish " *Jezebel* " she ny reeaghyn as ny reeaghyn Frangagh. Coidjagh rish ny saggyrtyn Catoolagh, v'ad ny monarchistyn dy ve ny p'raadaghyn s'jerree jeh'n ghraih jeh'n atheism revolushonagh, v'eh ny s'cosoylagh rish y ghraih jeh'n Jee ooilley-niartal Yeesey Creest. Cha row ad er n'yannoo arrys, as shen-y-fa daag y ghraih double orroo ec y traa v'er ny choyrnt ec Jee er-dy-henney ec jerrey y reill papal eddyr 1793 as 1798.

Ta'n fockle " *tribulation* " cowraghey y stayd jeh'n malkys dy bragh cordail rish Rom 2:19 : " *Tribulation as tribulation er dy chooilley annym dooinney ta jannoo olk , jeh'n*



*Iudeeagh er-dy-hoshiaght, as jeh'n Greagagh myrgeddin!* ". Agh y "*trimshey*" ta cassey peccaghyn y reeriaght Catoolagh as e cho-chaarjyn y Chreestiaght Catholicagh Romanagh ta symbolit ayns Rev. 17:5, liorish y ennym "*Babylon y mooar*", t'eh, logically, "*trimshey mooar*".

Verse 23 : "*Ver-ym baase da'n chloan echey; as bee fys ec ooilley ny kialteenyn dy nee mish eh ta ronsaghey ny aigney as ny creeaghyn, as ver-yms cooilleeney dagh unnane jiu cordail rish ny obbraghyn eu.* »

"*To die the death*" t'eh y fockle ta'n Spyrryd ymmyrkey dy ghra rish ny daa "terrors" jeh'n reeriaght revolushonagh 1793 as 1794. Lesh y fockle shoh, t'eh cur stiagh scansh erbee jeh'n baase spioradagh simply t'er ny choyrnt rish ny *Protestantyn ayns* 1843 ayns y theyy v'er ny choyrnt gys y Sa. Cha row y dooinney erbee er n'aigzaghey obbyr fuillagh myr shen er ny yannoo liorish machineyn marrey, v'er ny h-insh liorish Doctor Louis, agh v'er ny ghra liorish Doctor Guillotin v'er ny choyrnt rish y ghraih hene, v'er ny enmyssey veih shen : y guillotine. Va breearaghyn gearree er-y-fa shen er chur magh ymmodde ordreeyn baase, lesh y prionsabal er-lheh dy stroie ny breearaghyn as ny h-accuseeraghyn y laa roish shen lesh baase. Er-yn-oyr jeh'n prionsabal shoh, va'n dooinney myr dy beagh eh er ny stroie as she son y red shoh dy row Jee er n'enmys y reeriaght revolushonagh s'diuish shoh "*abyss*". Ayns y jerrey, v'eh er n'yannoo y thaloo, "y *ghleashtan*" gyn form bea erbee jeh'n chieid laa jeh'n Chroo, cordail rish Gen. 1:2. Agh cha nee agh ayns niau, rish y breearrey celestial t'er ny choyrnt ec ny toshiaghtyn coardail, dy bee "*ooilley ny Ecclesiastyn (ny Assemblies)*", shen-y-fa, ny toshiaghtyn jeh'n seihnt laghyn, ry-gheddyn ny reddyn shoh ta ry-gheddyn rish y stayd ta Jee er choyrnt daue. Ta cairys Yee follaghtagh; as v'adsyn va breearrey foalsey er nyn stroie liorish e vriwnys, "*cordail rish nyn obbraghyn hene.*" Va'd marroo dy neu-chairagh as t'ad er nyn stroie liorish baase er-gerrey liorish breearrey follaghtagh : "*as verym booise da dy chooilley ghooinney eu cordail rish nyn obbraghyn.*"

Verse 24 : "*Agh riuish ta mee gra, choud as ta ayns Thyatira, nagh vel yn ynsagh shoh oc, as nagh vel fys oc er dowin Satan, myr ta'd gra, Cha vel mee cur ymmyd erbee erriu;* »

Yn vooinjer ta shaghey y chredjue Catoolagh as ta gra rish e riteyn creeoil "*doghanyn Satan*" cha vod ad ve agh ny reformeyryn v'er nyn skyn veih mysh 1200 gys y Revolushoon Frangagh 1789. Cre'n agh v'ad er n'yannoo, va'n teisht oc feer fadagh veih'n firriny glen v'er ny ynsaghey liorish y Spyrryd da ny apostlyn as da ny apostlyn jeh Yeesey Creest. Cha nel agh three reddyn positive er nyn note : credjue ayns oural Yeesey ny lomarcán, credjue ayns y Bible ny lomarcán, as y ghiootal oc hene as nyn bea; va ooilley ny pointaghyn doctrinagh elley er nyn goyrt gys Catholicism as shen-y-fa v'ad fo cheshaght. As myr shen, ga dy row ad neu-folliaghtagh ayns teisht er firriny y chredjue Chreestee, va fys oc er ny reformeyryn toiggal cre'n agh v'ad dy livrey nyn bea er nyn goyrt gys Jee myr ourallyn beo as tra v'ad erreish da 1844, y laa tra haink eh gys pooar y decree Dan 8:14, ghow Jee nyn provisionly ac. Ta shen ny ta'n fer shoh cur magh dy soilshey tra t'eh gra : "*Cha vel mee er chur barrant elley erriu.*" Ta'n stayd jeh breearrey diuish s'jesh ry-akin soilley ayns ny goan shoh.

Verse 25 : "*Agh ny ta eu, gow-jee rish derrey hig-ym.* »

Ta ny resoonyrn ta cur cooney da Jee dy vannaghey y chredjue Protestant neu-folliaghtagh, dy ve glennit as obbraghey liorish ny roshtyn derrey hig Yeesey Creest reesht.

Verse 26 : "*As eshyn ta goaill y vioys, as ta freayll my obbraghyn gys y jerrey, dasyn ver-yms pooar er ny ashoonyn.* »

Ta'n verse shoh soilshaghey magh cre'n red ver y chaillt jeh'n saualtys veih'n traa shoh jeh'n Reformation derrey hig Chreest reesht. Ta'n vooinjer reih dy choadey gys y jerrey ny obbraghyn ta Yeesey Creest er n'yannoo aarloos as er nyn ghlenney dy kinjagh gys derrey'n theihll. Ta'n enmyssit tuittym liorish disobey goan nuy ny Yee. Agh cha row eh rieu er n'yannoo ymmyd jeh e ymmyd dy mheannaghey e soilshey beggan as beggan gys traa y cheet echey ayns gloyr. "*Ta raad y vooinjer chairagh myr soilshey gloyroil, ta gloyre*

*ny smoo as ny smoo gys y laa slane* ” (Pro.4:18) ; Ta’n verse shoh jeh’n Bible prowal eh. As t’eh shen-y-fa ayns y strughtoor jeh’n phrojekt echey, veih 1844 , dy bee ny requirements diuish er nyn skyn ayns ny daateyn va’n goo prophetic biblicagh echey er n’oardaghey as er n’oardaghey. Ta’n fer roshtyn ny-lomarcán myr breear neau-chrauee y gheddyn veih Jee “ pooar er ny ashoonyn .”

Verse 27 : “ *Nee eh ad y reill lesh slattyn iarey, myr ta lhongyn y photter brisht gys creeaghyn, myr ta mee er gheddyn pooar veih my Ayr. »*

Ta’n fockle shoh cur stiagh y chree dy ve coontit gys baase. Yn chiart dy bee ny roshtyn coardail rish Yeesey Creest ayns nyn breearrey er ny mee-chrauee sthie son y breearrey derrey , rish ny “ *millid bleaney .* ” jeh’n Sabbath mooar jeh’n seihll millioon blein.

Verse 28 : “ *As ver-yms da reddyn-magh. »*

Ta Jee dy choyrnt da e soilshey dy bragh symbolit er y thaloo ain nish liorish soilshey y ghrian. Agh dooyrt Yeesey , Mish y soilshey . Ta’n aght shoh cur fys jeh soilshey bea celestial, raad ta Jee hene y font jeh’n soilshey nagh vel ny s’anmey er reddyn celestial myr nyn ghrian.

Verse 29 : “ *Eshyn ta cluster echey, lhig da clashtyn cre ta’n Spyrryd gra rish ny eaglysyn! »*

Ta’n towse jeh’n Apocalypse myr tower jeant seose jeh seihnt laghyn, y seihnt laghyn vees y traa jeh’n choamrey rish Jee. In this construction , ta capitol 2 as 3 nyn strughtoor bunsthie jeh’n traa Chreestee ooilley eddyr 94 as 2030. Ta ooilley ny themeyn v’er nyn ghlenney ayns y Apocalypse geddyn nyn rol ayns y strughtoor bun-sthie shoh. Agh ayns y plot shoh cha nel ny laghyn s’jerree cloie agh y rol staaraghyn ta shooyl gys y laghyn ushtey. Ta’n aght t’eh ry-akin ‘sy 300 level enmyssit *Pergamum* . Ta’n aght shoh er ny strenghey er y 400 rang , enmyssit *Thyatira* . Ta’n traa shoh tra ta’n chredjue Chreestee er ny ghleiy as er ny ghleiy. Ta breearrey Yee er stayd spioradagh y traa shoh ry-akin derrey jerrey y theihll. As shen-y-fa, son dy row shiu er n’yannoo ymyd jeh’n tushtey eu jeh’n breearrey shoh, verym stiagh y theay shoh v’er ny choyrnt ec Jee gys e roshtyn Protestant jeh reill Louis XIV.

**Gearr-hasht** : Ayns traa y **Reformation** , va gimmeeaghtyn Chreestee ymmodee. Ta glen-saints ta geillt , agh dagh ooilley traa ayns shee , as deiney t’er n’yannoo ymyd jeh credjue as pollitickey, ta armye ad hene as cur shleiy er shleiy er-gerrey da’n armyn recoil Catoolagh. Ayns Daniel 11:34 , ta’n Spyrryd gra jeu myr “ ard-chraueeaght .” Ta beggan dy leih creeoil er n’yannoo tushtey dy vel y Chreestiaght dy yannoo ymyd jeh Yeesey ayns dy chooilley nhee , dy ghoail geill da e ordreeyn as dy chur geill da e ghraih ; Ta ymyd armye un jeu , as she shoh y lesson s’jerree v’eh er choyrnt tra v’eh er ny ghra . Ta y ghraih ec Yeesey ry-hoi liorish y red dy vel , liorish goaill ersooyl y ghraih Catoolagh, ny Protestantyn hene , liorish nyn eie, y theay as y seduction ta bentyn rish y *Jezebel Catoolagh* . Ta’n obbyr creeoil oc neu-folliaghtagh cur ymyd jeu ayns breearrey Yee ta’d jannoo ymyd jeh kiongoyrt rish e noidyn . Ta’n phase shoh jeh toshiaght y Reformation y ymyrkey dy yannoo breearaghyn s’earroo ; t’eh cur ymyd jeh , gra : “ *Cha vel mee er chur barrant erbee erriu , agh ny ta eu , gow rish derrey hig mee .* ” Agh ta neu-chairagh doctrinagh ry-hoi ec y toshiaght shoh as ta Jee goaill rish shirveish ny ta goaill rish geill as baase ayns e ennym. Cha row ad able dy choyrnt ny smoo , dy choyrnt yn smoo : nyn vea. Ta Jee cur ymyd jeh’n spyrryd-offrey shoh ta’n Chiarn dy ghra myr “ *obbraghyn ny smoo na’n chieid* (verse 19).” Ta’n paganism jeh’n Chreestiaght Romanagh er ny choardail rish *feoilt er ny choyrnt gys idolyn* . T’eh ry-akin dy row y ghraih jeh’n ghraih Romanagh er toshiaght lesh obbraghyn follaghtagh soilsheanagh ec Pierre Valdo (Vaudés) ren , cho t’eh 1170, s’cosoylagh rish y Bible ayns çhengey elley na Latin , Provençal . Va e ghraih as tushtey jeh riaghtyn dy bragh cooilleenit ayns aght ymyrchagh as lurg da daag y chredjue Protestant. Fo stiurey John Calvin, daag y chredjue Protestant stiagh, as ghow eh ymyd jeh’n aght v’eh er

n'yannoo ymmyd jeh'n aght v'eh er n'yannoo ymmyd jeh'n aght v'eh er n'yannoo. As ta'n fockle " Cooishyn Religion " cur testimony jeh obbyr ghraih da Jee. , son cha vel ny roshtyn Yeesey Creest, ny firrinagh, cur rish ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh rish. Ta'n vee-chraueeaght oc cheet veih'n Chiarn hene. Trooid armye ad hene, hoilshee ny Protestantyn, va'n motto oc " sola scriptura ", " Scriptyr ny lomarcan ", ymmyd jeh'n Bible v'er n'yannoo ymmyd jeh'n violency oc. Va Yeesey er n'gholl fadagh ayns y chooish shoh tra v'eh er n'yinsaghey e ynseydee dy row ad dy " y ghlinney elley " y chur da'n fer ta nyn stroie.

Ta'n traa t'ayn tra ta'n geill Catoolagh marrey sharvaantyn creeney Yeesey, er ny lhoobaghey three keayrtn ayns y Apocalypse, shoh ayns y traa *Thyatira shoh*, agh myrgeeddin ayns y 500 seal <sup>jeh'n</sup> capitol 6 as ayns y 300 <sup>trompet</sup> jeh'n chapter 8. liorish Rome as e harvaantyn reeoil . Ta'n fockle key follit ayns y ennym *Pergamum* soilshaghey magh, ta'n chredjue Catoolagh culpagh son *ashoony* noi Jee , as adsyn ta jannoo eh rish, ny reeaghyn Catoolagh, nyn liggey as nyn nobility baghey, paidjal , fo'n guillotine jeh'n revolutionary Frangagh, y fuill shed unjustly. Apo . 2:22-23 : “ Cur-my-ner, verym ee ayns leshtal, as **adsyn ta jannoo aggair r'ee** ayns *trimshey mooar*, *mannagh jean ad arrys jeh nyn obbraghyn* . *Ver-yms y chloan eck gys baase* ; *as bee fys ec ooilley ny eaglysyn dy nee mish t'er n'yannoo scansh da ny s'mire as ny creeaghyn*, *as verym booise da dy chooilley ghooinney eu cordail rish ny obbraghyn eu* ” . Agh bee shiu kiarail ! Son erreish da 1843, " **adsyn ta jannoo aggair r'ee** " bee adsyn myrgeeddin **ny Protestantyn** , shen-y-fa bee Jee er nyn yannoo aarloos lesh y " treeoo cogaidh mooar " nuclear , caslys noa jeh aggair Catoolagh, Orthodox, Anglican, Protestant as Adventist. As myr shen, ta'n Spyrtyd gra ayns y 500 <sup>seal</sup> : Rev 6:9 to 11 : “ *Tra v'eh er foshlit y chiaghtoo seal, honnick mee fo'n altar anmeenyn ny v'er nyn marroo son goo Yee as son y testimony v'ad er choyrnt. As deie ad lesh ard-choraa, gra , Cre'n traa, O Hiarn, casherick as firrinagh, nagh jean oo breearrey as cur coyrl da'n fuill ain orroosyn ta cummal er y thaloo ? Va coamrey gial er ny choyrnt da dagh unnane jiu ; as ve er ny ghra roo, dy beagh ad foast son earish beg, derrey vees nyn heshaghyn-sharvaant, as nyn mraaraghyn, v'er nyn goyrnt gy-baase myr v'ad, er nyn gooilleeney. "*

Ta'n scene shoh veih'n 500 <sup>seal</sup> ry-hoi ry-hoi as ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Let it be clear, t'eh y skeeal shoh soilshaghey dooin y smooinghtyn secretagh jeh Jee , son cordail rish, Ecc.9:5-6-10 , ta'n marroo ayns Creest *coodaghey* ayns staid raad ta'n *cooinaghtyn oc er ny vee-chraueeaght*, *cha vel ad jannoo ayns ny smoo ayns ooilley ny ta jeant fo'n ghrian* . Ta'n Biblyn cur da'n chie baase y chiall dy row eh er ny stroie jeh'n chooid smoo ; ta'n dooinney marroo myr nagh row eh riamh, rish y difference dy vel, tra v'eh er ve, e h-eayst ooilley er-mayrn glennit ayns smooinghtyn er Jee. Ta shen er -y-fa shen rish e harvaantyn beo dy vel Jee cur y they shoh dy choyrnt dy hroggal ad . T'eh cur coontey daue dy vel , cordail rish e ghellalyn , erreish da'n choayl y baase , traa er ny choyrnt son nyn 'eaishtagh , tra vees ad , liorishyn , er nyn 'resurrect'. As t'ad er-y-fa shen y chowrey dy vriwnys , fo sight as breearrey Yee ayns Yeesey Creest, nyn torchaghyn ta er nyn resurrect myrgeeddin , agh ec jerrey ny *millid bleeaney* . Ayns testimony *Thyatira* , bee y *baase* er ny choyrnt magh son *ny ta jannoo aggair* rish y *Jezebel* Catoolagh, er ny choyrnt gys kione. Er y thaloo, ta obbyr ny revolushooneyryn y chie phase, agh erreish da, hig, ayns e am as ayns y daa phase , y *daa baase* jeh'n breearrey s'jerree, y traa tra ver " *ooilley'n Assemblies* " Creesteeyn, neu-feaysley ny feoilt , jeh ooilley ny laghyn jeh'n traa Chreestee, y breearrey cairagh noi *appdultery spiritual jeh Jee* .

Ayns e ymmyd symbolagh, ta'n 400 <sup>trompet</sup> jeh capitol 8 cheet dy chasley rish obbyr y " *trimmid mooar* " programmit dy stroie y *ghraih-chaslys* jeh'n papism as ny monarchistee v'er nyn goyrnt stiagh. *Ta'n greysh* , y soilshey dianagh, y *gheay* , y chredjue Catoolagh

dorrageh , as *ny reddyn* , y phobble creeoil, *er nyn stroie ayns treeoo* noi ayn , liorish geillaghey atheism ny revolushoonee Frangagh ayns 1793 as 1794 .

Ayns jerrey y theay t'er ny choyrty gys ny Protestantyn symmoil, ta'n Spyryd cadjin e chorree son ymmyd armye, liorish cur coontey dy nee son y breearrey s'jerree v'er ny yannoo ry-cheilley rish y breearrey celestial jeh'n seiht millioon blein, dy bee'n fer roshtyn ry-gheddyn. Cha nel eh er-y-fa shen er ny choyrty dy hroggal eh hene, roish y vriwnys neayr's shoh raad nee eh y vriwnys ec e gheineyderyn , marish Yeesey Creest , as goaill ayn ayns y vriwnys dy ve er nyn goyrt gys baase. "*Nee eh ad y reill lesh slane-iarn, myr ta lhongyn-potter brisht .*" Ta'n obbyr jeh'n breearrey shoh dy ghra mychione traay y vee-chraueeaght t'er ny choyrty gys y daa baase jeh'n breearrey s'jerree. Verse 29 t'eh loayrt jeh : *reddyn 'sy voghrey .* "*As ver-yms da reddyn yn voghrey .*" Ta'n fockle shoh cowraghey y ghrian, ymmyd jeh'n soilshey dianagh. Yn fer ta goaill y bhuille, hed eh stiagh ayns y soilshey diuish son dy bragh. Agh roish y context eternal shoh, ta'n term shoh ry-hoi y chiaghtoo lieh-litrey ta cheet. Ta'n *reayrt-magh* er ny ghra ayns 2 Pet. 1: 19-20-21 : "*As ta'n goo shoh ny s'kiart jeh'n phadeyrays ain : as ta shiu jannoo mie dy chur tastey da, myr da'n soilshey ta soilshean ayns ynnyd dorragehs, derrey t'eh ry-heet, as y reayrt-magh ry-heet ayns ny creeaghyn eu : dy hoiggal shoh er-dy-hoshiaght, nagh vel phadeyrays erbee jeh'n Scriptyr jeh'n aght dy ghra, son cha daink phadeyrays rieau liorish toilchinys dooinney, agh loayr deiney casherick Yee myr v'ad er nyn ghleiy liorish y Spyryd Noo .* Ta'n verse shoh cur stiagh y t'eh ymmyrchagh da'n fockle prophetic son dy bee y context jeh'n traay ta ry-heet er ny chowraghey spioradagh liorish cheet gys pooar y decree dy bragh prophetic ayns Dan.8:14. "*Gys 2300 oiid-magh as bee'n sannid ry-hoi .*" Agh ec y traay shen , cha row yn verse shoh er ny hoiggal agh ayns y tarmaynt : "*Gys 2300 oidynd as mairagh as bee'n chiamble glennit .*" Ec y traay shoh, va'n teisht jeh Jee ymmyrchagh, agh cha row eh cho glen, as v'eh ry-hoi ymmyrchagh ayns y folliaght shoh dy row eh dy ghra dy row eh er n'insh dean y theihll trooid y villey ayns gloyr nyn Jiarn as Saualtagh Yeesey Creest. Va Jee er n'ussaghey yn Protestant Americk William Miller dy chur seose ny daa vriaght credjue Adventistagh 'sy vlein shoh . 1843 as fall 1844. Myr ta Daniel 12:11-12 dy ynsaghey dooin, eddyr ny daa date shoh, ayns 1843, ghow decree dy Yee ersooyl veih ny Protestantyn v'er tuittym y chairys slane v'er ny choyrty liorish Yeesey Creest ; son nagh vel ad ny s'cosoylagh rish y stayd jeh'n sannid noa ta Jee er ny hirrey. Ta breearrey Yeesey dy bragh farraghtyn, agh cha vel eh agh ymmyd jeh'n ghrinney roshtyn ta Yeesey hene er reih, as shoh, ayns dy chooilley traay as derrey jerrey y theihll.

Ta'n aght shoh, eddyr *Thyatira* as *Sardis* , er y chield laa jeh'n vlein 1843, cheet gys pooar y ordrey Dan 8:14 as ver mayd fys jeh'n aght t'eh er n'yannoo rish ny testimonyn t'er ny choyrty ec y Spyryd gys ny Creesteyn jeh'n laa shen.

### **Revelation 3 : Yn Coonceil veih 1843 – yn chredjue Chreestee apostolagh er ny choyrty reesht**

#### **500 ' <sup>cash</sup> : Sardis**

**Yn bree v'er ny choyrty magh liorish Yeesey Creest erreish da ny briwnyssyn Adventist ' sy vlein 1843 as 'sy vlein 22 ' sy vlein 1844 .**

Verse 1 : "*As gys ainle y phobble ayns Sardis, scrieu : Ta ny reddyn shoh gra : Ta fys aym er ny obbraghyn eu . Ta fys aym dy vel oo beo, as dy vel oo marroo .* »

Yn traay "*Sardis* ", y theme jeh'n chiaghtoo lieh, ver eh soilshey da daa ghraih Chreestee Protestant co-chrauee ta'n : ny fallaghyn, da ta Yeesey dy ghra : "*T'ou goll ergerrey son dy vel oo beo, as t'ou marroo* " ; as gys ny roshtyn, ayns verse 4 : "*hed ad marish*

*ayns cleayshyn geal son dy vel ad feeu.*” Cooidjagh rish y t'ayns e daa theay, ta'n ennym "Sardes" cowraghey daa ghraih as ta ny ghraih oc dy bragh ry-cheilley. Ta mee geddyn ny prince-smooïnaghtyn jeh'n root Greagagh shoh: clogh convulsive as pricey, shen-y-fa, baase as bea. Grimacing as convulsive t'eh cur stiagh glenney sardonic; ayns Greagagh, she'n sardonion y cordyn ushtey 'sy lhong-chaggee; ta sardin ny iasg; as ayns y stayd elley, ta'n sardo as y sardonix cliaghtey; sardonix dy ve rang -halloonagh. Ayns toshiaght y lieh-littagh shoh, ta Yeesey cur eh hene magh myr "yn fer ta seihnt spyrrydy Yee as seihnt reddy" shen-y-fa, shen-y-fa, shen-y-fa, y Spyrry as y breearrey er e harvaantyn jeh'n seihnt laghyn. As ayns Dan 12, t'eh seasagh er y riogh jeh'n baase, y vriwnys jeh'n chredjue Adventist, as ec y tra shoh t'eh cur e vriwnys. Ta shin cur taste y da'n uslit jeh'n "tu" neu-fhollaghtagh ta cowraghey dy vel y dooinney t'ou uss loayrt rish un red ayns y chiart-chredjue. Ta'n norm Protestant ooilley ry-akin. Ta Yeesey cur jerrey da'n eclipse Protestant ta ry-akin ayns y theay *Thyatira*. Ta'n "burden" noa (myr ta'n credjue rebellish geddyn eh) er ny choirt as er ny ghoail er-y-fa shen. Bun-chowrey y Downey Romanagh dy ve er ny thrown as dy beagh eh er ny choirt ayns ynyd y Sabbath Saturday. Ta'n ordrey shoh jeh Dan.8:14 cur rish y stayd v'er ny sthie rish 7 Mean Souree 321 liorish y ree Constantine Ayns 1833, 11 bleaney roish 1844, liorish sniaghtey lesh reddy shooyl, ry-hoi jeh mean-oie gys 5 a.m., as ry-akin er ooilley ny h-Americaane, va Jee er n'yannoo ymyd jeh'n tuittym moor jeh'n Chreestiaght Protestant. Son dy chur fys dhyt jeh'n agh shoh, hoilsee Jee reddy yn aer da Abraham, gra rish: "Myr shen vees dty chloan." Va tuittym ny stereotypeyn 1833 er-y-fa shen er n'yannoo prowal jeh tuittym moor y slieau shoh jeh Abraham. Ta'n cowrey celestial shoh er ny ghra ayns theme '600 seal.

Rev. 6:13. Dooyrt Yeesey: "Ta shiu myr dy vel shiu beo as ta shiu marroo." Ta'n fer ta'n fer ta'n fer ta'n fer shoh loayrt jeh, shen-y-fa, y mraane t'eh er n'yannoo rish Jee, as ta'n agh shoh correspondaghey rish y Protestantism ta, credjal ayns e Reformation, credjal dy vel eh er n'yannoo rish Jee. Ta'n breearrey diuish: "Ta fys aym er dty obbraghyn," "as t'ou marroo." Te veih Jee hene, yn ard-briw, dy vel y vriwnys shoh cheet. Faggys da'n Protestant y breearrey shoh y n'yannoo rish, agh cha vod eh s'cosoylagh rish y vriwnys shoh. Ayns 1843 haink y decree Daniel 8:14 gys pooar as cha nel Creestiagh erbee er ny choirt dy ve neu-ghooghyssagh jeh leigh y Jee beo. Ta'n aggle shoh er-yn-oyr dy vel y goo prophetic biblicagh er ny choirt dooin dy choirt ooilley nyn obbyr ayns 2 Pet. *as goaill fys er shoh er-dy-hoshiaght, nagh vel phadeyrys erbee jeh'n Scriptyr jeh'n agh t'eh er ny ghra.* "Goll ersooyl fegooish ymyd jeh ooilley ny textyn jeh'n Bible jeh'n cho-chaslus noa, ta ny versey shoh jannoo, goaill stiagh veih 1843, y difference eddyr bea as baase."

Verse 2: "Bee-jee er nyn goyrle as nearey-jee ny reddy ta er-mayrn ta er-gerrey dy baase; son cha vel mee er gheddyn ny obbraghyn eu **dy firrinagh** kiongoirt rish my Yee. »

As mannagh jig ad gys y stayd noa jeh sannid, bee "y chooid elley" jeh'n Protestantism "marroo." Son ta Jee dy choirt coyrle da son daa oyr. Yn chiad t'eh y cleaysh jeh'n Doonaght Romanagh er ny choirt gys peccah liorish y rheynn jeh Dan.8:14; Yn daa elley, she y dysinterest jeh'n goo prophetic, son liorish ymyd y yannoo jeh'n lesson ta Jee er choirt trooid y ghraih Adventist, bee ny slioh Protestant goaill y chionnaght v'ad er ghoail ersooyl veih nyn ayraghyn. Er y daa phoint ta Yeesey gra: "Cha vel mee er gheddyn dty obbraghyn foalsey kiongoirt rish my Yee." As t'eh gra "kiongoirt rish my Yee", t'eh cur coontey da'n Protestant jeh'n norm jeh'n deich conaantaghyn s'scruit liorish barr Yee, y Ayr ta'd ymyrkey er son y Mac ta'n agh dy hroggal ad. E chredjue follaghtagh obbeeagh, hug eh myr sampleyr, cha nel red erbee ry-cheilley rish y chredjue Protestant, oighre da ymodee peccaghyn Catholicagh, goaill stiagh, ec y toshiaght, y slaynt seihlltagh er y chie laa. Ta dorrys y saualtys cloie son dy bragh er y norm creeoil Protestant co-heshveanagh, ta ny "reddyn" jeh'n "shey-seal" tuittym.

Verse 3 : “ *Cummeey-jee er-y-fa shen kys t’ou er ghoaill as er chlashtyn, as cum-jee dy shicky, as gow-jee arrys. Mannagh bee shiu er nyn arrey, hig-yms erriu myr maarliagh, as cha bee fys eu cre’n oor hig-ym erriu.* »

Ta’n verb shoh , “ *cooinaghtyn* ,” cowraghey smooïnaghtyn chreeagh er obbraghyn y traas er-dy-henney. Agh cha nel agh ny fir-roshtyn ry-hoi ymmyrchagh dy ghra rish nyn obbraghyn hene. As er-y-fa shen, ta’n conaant shoh “ *cooinaghtyn* ” ymmyrkey yn “ *cooinaghtyn* ” ec toshiaght y cheyoo conaant ta coyrt da’n shean casherick jeh’n seihll. Ta’n Protestantism oifigagh er ny choyrt cuirrey da’n agh shoh reesht, dy row eh er n’yannoo rish y ghraih v’eh er chur da’n testimonys prophetic v’er ny choyrt magh liorish William Miller ayns y ghrian 1843 as ayns y ghrian 1844, agh myrgeeddin da’n teisht jeh’n 400<sup>jeh’n</sup> 10 conaantaghyn dy Yee t’eh er n’yannoo rish y chooid smoo jeh’n pheccah t’eh er n’yannoo rish1. formulated : “ *Mannagh bee shiu er nyn doshiaght, hig-ym myr ladder, as cha bee fys eu cre’n oor hig-ym erriu.* ” » Feddyn-yms cre’n agh ta’n teisht shoh er n’gholl er-gerrey rish 2018. Gyn vigil, aitt as fruit aitt, ta’n chredjue Protestant marroo dy shicky.

Verse 4 : “ *Agh ta beggan dy gheiney eu ayns Sardis nagh vel er n’yannoo ymmyd jeh nyn ghleidyn ; t’ad goll mârym ayns coamrey gial , son dy vel ad arryltagh .* »

As bee sannid noa er ny ruggey. Ayns y they shoh, ta Yeesey dy shicky cur testimony dy row “ *beggan fir* ”, cordail rish ny mraane v’er ny hoilshaghey da Ellen G. White v’ayns ny mean oc, cha row agh 50 fir er gheddyn ard-chraueeaght Yee. Ta ny “ *beggan fir* ” shoh cowraghey fir as mraane ta er nyn goyrt stiagh as er nyn bendigit, nyn ’oï, son testimony jeh’n chredjue oc cordail rish y Chiarn. Dooyrt Yeesey , “ *Agh ta beggan dy gheiney eu ayns Sardis nagh vel er n’yannoo ymmyd jeh nyn ghleidyn; as hed ad mârym ayns coamrey gial , son t’ad feeu .* ” C’raad oddys dignity y ghra liorish Yeesey Creest hene ? Da ny buill jeh ny testyn credjue 1843 as 1844 , ta Yeesey gealltanys bea dy bragh farraghtyn as ard-chraueeaght er y thaloo , as t’eh goaill fockle oifigagh 'sy they t’er jeet veih *Philadelphia* . Ta’n ghlenney jeh'n " *garment* " er ny choyrt gys gimmeeaght saor y dooinney. Ta’n “ *cleaysh* ” y chairys v’er ny choyrt liorish Yeesey Creest, ayns y chooish shoh “ *geal* , ” t’eh ymmyrkey y chairys shoh son y champ Protestant traidishoonagh. Ta’n agh shoh, er y contrary, y stayd nagh vel y ghlenney, cowraghey y ghlenney jeh’n “ *chairys eternal* ” jeh Yeesey Creest cordail rish Dan.9:24 . Soon , ver eaghtyras as cleaysh y Sabbath daue glen sannid, fruit as cowrey jeh’n chreeney t’er ny choyrt liorish Yeesey Creest. Yn roshtyn glen as glen shoh nee eh ad y yannoo dy bragh ayns y ghloyr as y ghloyr neayr’s ta’n “ *cleaysh geal* ” jeh’n verse 5 ta cheet dy ghra. As nee’n Spyryd ad y ghra “ *gyn loght* ” : “ *as cha row foalsey erbee er ny gheddyn ayns nyn beéal, son cha vel ad gyn loght* (Rev. 14:5).” Ghow ad, “ *shee rish ooilley ny deiney, as sannid, nagh vod dooinney erbee y Chiarn y akin fegooish* ,” myr ta Paul gra, ayns Heb 12:14. Concretely, bee ny “ *cleayshyn geal* ” shoh ry-gheddyn ayns y form jeh’n scarrey veih peccah ta’n cleaysh jeh’n Doonaght Romanagh. Son dy vel ad er reayll eh dy firrinagh daa cheayrt, ayns e ynnyd, myr cowrey jeh e ghraih, ta seal Yee er ny choyrt daue liorish y Sabbath ta cheet dy yannoo geal ny roshtyn jeh’n Chiarn ta coadey e chairys. Myr shoh ta'n " glaneaght y chiamble ,” y fockle ayns va Daniel 8:14 er ny aittaghey ec y traas shen. Fo’n shean shoh, veih’n 2300 laa jeh’n vee-chraueeaght 1844, hug Yeesey ayns vision celestial da’n vooinjer roshtit va’n victory er n’yannoo ymmyd jeh’n agh v’eh er n’gholl veih’n ynnyd casherick gys y raad casherick jeh’n chiamble thalooïnagh. As myr shen ren eh coontey jeh’n traas tra v’eh marroo er y chrosh, va peccah e chloan roshtyn er ny ghlenney, as myr shen ren eh cooilleeney “ *laa y ghlenney* ”, y Hebrew “ *Yom Kippur* ”. As tra v’eh er n’yannoo y red shoh er-dy-henney, cha row y ghraih jeh’n obbyr ayns y vision er ny yannoo agh dy chur ayns cooish y chiad obbyr jeh’n chiartaght eternal v’er ny gheddyn liorish baase Yeesey. Ta shen er ny choyrt gys kione son ny fallaghyn Sardis ta nyn credjue er ny hoilshaghey nagh vel satisfactory da’n Jee Creator. Son daa red, t’eh ry-hoi y Jee y ymmyrkey er-yn-oyr dy vel eh

gyn graih da'n fhirriny's prophetic echey er ny follaaghey, as son y vioys jeh'n Sabbath ta er ny choyr't gys obbyr rish 1843 tra haink y decree Daniel 8:14 gys pooar.

Verse 5 : “ *Yn fer ta goaill yn ard-vooinjer, bee eh er ny choyr't lesh cleayshyn geal ; Cha doll-ym yn ennym echey ass lioar y vea, agh goym-ym rish yn ennym echey kiongoyr't rish my Ayr, as kiongoyr't rish e ainleyn.* »

Yn dooinney roshtyn v'er ny hrooidaghey liorish Yeesey Creest, she bea obbeeagh , coontit dy vel e vioys as e eiraght er ny choyr't gys y chrooder Jee, mie, glen, as cairagh. Ta shoh y secret jeh e victory. Cha vod eh goll ayns streeu rish, son t'eh coyrt da dy chooilley nhee ta'n Chiarn gra as jannoo. As shen-y-fa t'eh hene cur boggey da'n Saualtagh echey ta'n Chiarn echey y hoiggal as ta'n ennym echey y ghoaill, veih'n traa v'eh er ny chruinnaghey liorish y theihll raad honnick eh eh liorish e ghraih . Ta'n verse shoh soilshaghey cho vee-chrauee as cho mraane as ta ny brynneryn jeh brynnagh-relijionyn, eddyr y vooinjer ta jannoo ad. Yn fockle s'jerree vees jeh Yeesey Creest ta gra rish ooilley : “ *Ta fys aym er dty obbraghyn.* ” As lurg ny obbraghyn shoh, t'eh rheynn e threan, as t'eh cur er e laue yesh, *e chaarjyn* , as er e laue chleaysh, ny *goatyn* rebellish as ny *luchtyn ravening* ta er nyn goyr't gys yn *aile jeh'n daa baase jeh'n breearrey s'jerree* .

Verse 6 : “ *Eshyn ta cluster echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn!* »

C'raad as dy vod dy chooilley ghoooinney clashtyn goan prophetic y Spyrryd, er-contrary, cha nel agh e chloan roshtyn , ta'n Spyrryd ymmyrkey as ymmyrkey , geddyn tushtey jeh'n stayd oc. Ta'n Spyrryd cowraghey reddyn ry-hoi, er nyn yannoo ayns traa taghyrtagh, as t'eh ry-hoi y fer roshtyn shen-y-fa dy ve lesh tastey jeh taghyrtyn creeoil as secular, as jeh'n Bible ooilley ta jeant seose jeh scansh jeh testimony, mollaaghtyn, as phadeyrys.

Note : Ayns verse 3 , dooyrt Yeesey Creest rish y Protestant tuittym , “ *Cummey er-y-fa shen kys t'ou er ghoaill as er chlashtyn, as cummal seose as gow arrys. As mannagh bee oo er-gerrey, hig-ym ort myr ladder, as cha bee fys eu cre'n oor hig-ym ort.* ” As ry-cheilley, son er-e-skyn ny victoryn, rish y ghrian 2018, ta'n teisht shoh er ny chroo gys : " My shegin dhyt cur-my-ner, cha jig-ym myr lad, **as bee fys eu** cre'n oor hig- ym **hiu** . " As ren y Chiarn e ghellalyn y choadey, son y laa shoh ayns 2020, ta e roshtyn er gheddyn eaghtyr er y date jeh e ghraih firrinagh er ny hoilshaghey son y ghrian 2030. Agh, ta'n chredjue Protestant er ny choyr't gys peccah dy n'eiyr't rish y ghraih shoh, reserved, ny-lomarcán, liorish Yeesey, son e roshtyn. Son cosoylagh rish e ghraih rish e harvaantyn olk, " *cha vel y Chiarn jannoo nhee erbee fegooish raad y choyr't da e harvaantyn ny prophetyn* " Amo.3:7.

### **6oo eash :**

#### **Ta'n Adventism goll stiagh ayns mission ooilley-choshtal**

Etre 1843 as 1873, va'n Sabbath divine jeh'n Saturday, y ghraih shey-feed laa er ny ordrey liorish Jee, er ny h-arrey as er ny ghoaill stiagh liorish ny pioneeryn jeh'n Adventism Shey-laa v'er ghoaill y form jeh'n institiud credjue Chreestee oifigagh American v'er ny enmyssey veih 1863 : " the Seventh Day- ". As myr ta'n teisht er ny yannoo ry-hoi ayns Dan.12:12, ta'n teisht jeh Yeesey er ny choyr't gys e chloan roshtit ta er nyn ghlenney liorish y slaynt Sabbath, er y laa jeh'n vlein 1873. Ayns y traa cheddin, ta'n vooinjer roshtyn shoh goaill soylley jeh'n ghrayse Dan.12 :12 : " *Beaneit t'eh ta geaishtagh, gys da13 !* ".

**Va ny staydyn noa v'er nyn skeaylley veih 1843 er nyn yannoo ooilley-choshtal ayns 1873 .**

Verse 7 : “ *As gys ainle y cho-chruinnaght ayns Philadelphia , scrieu : Ta ny reddyn shoh gra, eshyn ta casherick, eshyn ta firrinagh, eshyn ta lesh alcaghyn Davyd, eshyn ta foshlit as cha vel dooinney erbee cloie, as cloie as cha vel dooinney erbee foshlit :*

Trooid y ennym “*Philadelphia*,” ta Yeeseey soilshaghey e Roshtyn. As dooyrt eh : “*Liorish shoh bee fys ec dy chooilley ghooinee dy vel shiu my ostyllyn, my ta shiu graih ry-cheilley*. John 13:35 » As shoh y chooish jeh *Philadelphia* ta e freaystyn Greagagh cowraghey : graih braar. T’eh er reih ny roshtyn ta jannoo eh , cur nyn credjue gys y vriwnys, as son ny victoryn shoh, ta e ghraih ry-hoi. T’eh cur eh-hene magh ayns y theay shoh, gra : “*shoh ny ta’n Nagh, y Chiarn, gra .*” *Yn Naightey* , son dy vel eh tra tra ta shennaghey y Sabbath as shen ny roshtyn ry - ghra liorish ordrey Dan.8:14 haink gys pooar ayns y vlein 1843 . *Yn Fer Firrinagh* , son ayns y traa phadeyrys shoh ta leigh yn firrinys er ny hroggal reesht ; Ta Jee reesht ry-gheddyn sannid e 400 <sup>connaant</sup> va’n Chreestiaght er n’yannoo trample rish 7 Mart 321. T’eh gra myrgeeddin : “*eshyn ta’n alcaghyn echey David .*” Cha nee ny keysyn shoh t’er ny chlashtyn ec St. Peter’s myr possession jeh Rome. “*Yn alcaghyn jeh David*” t’eh jeh “*mac David*,” Yeeseey, eh hene, ayns persoon. Nish cha vod dooinney erbee elley agh Eshyn y slaynt dy bragh farraghtyn y choyr, son ghow eh yn alcaghyn shoh liorish y ghiarey-chymmylt “*er e ghlioon*” ayns stayd e chrosh, cordail rish Isa.22:22 : “*Cur-ym er e ghlioon alcaghyn thie Davyd: tra t’eh foshlit, cha vod dooinney erbee y ghleie; tra t’eh cloie, cha jean dooinney erbee fosley .*” Yn alc shoh ta cur fys er crosh e torture, ayns coamrey y verse shoh , ta shin jannoo ymyd jeh : “*eshyn ta foshlit, as cha jean dooinney erbee cloie, eshyn ta foshlit, as cha jean dooinney erbee foshlit .*” Ta dorrys y saualtys er ny hoshaghey da’n Adventism Seventh-day fo toggall as er ny ghleie da’n lught-thie credjue Romanagh Sunday veih’n vlein 1843. Son dy vel ad er ve booiagh dy chur ad hene fo’n fhirrinys doctrinagh ta er ny choyr magh as dy vel ad er n’onnaghey lesh nyn credjue e ghoo prophetic, ta’n Spyryd jeh Yeeseey er n’oik Philaphian er y “*sain . Cur-my-ner, er-yn-oyr dy vel pooar beg ayd, as dy vel oo er vreyall my ghoo, as nagh vel oo er n’obbal my ennym’s, ta mee er hoiaghey royd dorrys foshlit nagh vod dooinney erbee jeigh .*” Va’n ghrupp beg creeoil shoh, myr oifigagh, er ny h-Americanagh ny-lomarcan rish 1863. Agh ayns 1873, rish coonferense coontit va’n Spyryd er n’yannoo ayns Battle Creek, ghow y Spyryd dorrys missionagh ooilley-choshtal er-e-skyn, as v’eh dy gholl er-dy-hoshiaght derrey y ghraih t’ayn son Jeessys Creest. Chamoo nee dooinney erbee eh y chosney as nee Jee eh y ymyrkey. Ta’n red s’taitnyssagh dy hoiggal dy vel ooilley ny reddyn mie ta Yeeseey ymyrkey ayns ny glen-saualtyn myrgeeddin cur stiagh ny h-ashoonyn va’n credjue Protestant er tuittym ayns 1843. Ta’n teisht shoh ry-hoi ymyrchagh da’n teisht ta Yeeseey loayrt rish ny tuittym jeh *Sardis* ayns verse 3, son ta’n obbraghyn target ad hene er nyn ghlenney.

### **Yn 12 threan jeh Apo.7 ta crooit**

Verse 8 : “*Ta fys aym er dty obbraghyn . Cur-my-ner, er-yn-oyr dy vel pooar beg ayd, as dy vel oo er vreyall my ghoo, as nagh vel oo er n’obbal my ennym’s, ta mee er hoiaghey dorrys foshlit kiongoyrt rhyt, nagh vod dooinney erbee jeigh .* »

Ta’n fer roshtyn jeh’n traa er ny vriwnys dy mie er e obbraghyn ta Yeeseey cur da myr cairys. Ta e “*phooar beg*” caddey ruggyr y ghroupp s’cosoylagh rish ny “*few men*” jeh verse 4. Ayns 1873, hoilshee Yeeseey da’n Adventistee yn agh v’ad er n’gholl er-ash gys e h-arrey liorish y symbol jeh’n dorrys foshlit neayr’s vees foshlit ayns y ghrian 2030, shen-y-fa ayns ny bleaney 157. Ayns y theay ta ry-hoi, y theay ta er ny choyr gys Laodicea, bee Yeeseey seose kiongoyrt rish y dorrys s’jerree shoh , as myr shen t’eh soilshaghey dy vel e h-arrey er-gerrey : “*Cur-my-ner, ta mee seose ec y dorrys as cloie. My nee dooinney erbee clashtyn my choraa, as fosley yn dorrys, hig-ym stiagh huggey, as bee-ym bee marish, as eshyn marym. 3:20* »

### **Va’n Iudeeagh ceaut stiagh 'sy chredjue Chreestee**



Verse 9 : “ *Cur-my-ner, nee'm adsyn y yannoo jeh synagogue Satan, ta gra dy vel ad Iudeeyn, agh cha vel ad, agh t'ad jannoo baghey; Cur-my-ner, ver-ym orroo dy heet as dy chur ooashley ec dty chassyn, as dy hoiggal dy vel mee er ve graihagh ort.* »

As liorish ymyd y yannoo jeh y ghraih jeh firrinagh Iudeeyn cordail rish y ghraih as y flesh ayns y ghroupp Adventist, ta'n verse shoh cadjin reesht y slaynt Sabbath; Cha nel y Doonaght ny s'odjey son nyn ghlenney. Son rish 321, ta'n obbyr echey er ny choyrnt magh myrgeeddin dy chur cass da Iudeeyn sincere y chredjue Chreestee. Cha row e vriwnys jeh ny Iudeeyn liorish y ghraih echey, ny vriwnys persoonagh jeh Paul, y fieau creeney; v'eh shen jeh Yeeseey Creest ta cadjin eh ayns y Revelation shoh, er-dy-henney ayns Apo.2:9, ayns y theay v'er ny choyrnt gys e harvaantyn v'er nyn stroie liorish ny Iudeeyn as v'er nyn stroie liorish ny Romanyn jeh'n traa *Smyrna*. Ta shin goaill tastey dy bee feme er Iudeeyn racial dy aignagh y slane Chreestee ayns y standard Adventist dy vod ad profit y ghoaill jeh grâce Yee. Ta'n Adventism ooilley-choshtal ny lomarcann carryn y soilshey diuish t'eh er jeet dy ve **yn depositary oifigagh** ec y traa t'ayn rish 1873. Agh bee-jee cowraghey! Ta'n soilshey shoh, e theay as e testimonyn er nyn goyrt gys Yeeseey Creest; Nish cha vod dooinney as institiud erbee y evolution echey y disobey, fegooish cur nyn saualtys ayns peril. Er-jerrey ayns y verse shoh, ta Yeeseey cur stiagh “ *dy vel mee er ghraih diu.* ” Cre'n agh ta shoh dy ghra, erreish da'n traa bendiaght shoh, cha row eh er ny ghra r'ee? Ta, as shoh vees y ghraih t'er ny choyrnt da “ *Laodicea* ”.

### **Goinney Yee as Credjue Yeeseey**

Verse 10 : “ *Son dy vel oo er choadey goan my sheean, nee'm myrgeeddin dty choadey veih'n oor y vriwnys ta er-gerrey dy heet er y thalloo ainjyssagh, dy phrowal adsyn ta cummal er y thalloo.* »

Ta'n term patience cadjin y context jeh'n feiyrey Adventistagh ta'n Daniel 12:12 er n'insh: “ *Bennit t'eh ta feiyrey, as ta cheet gys y mil three-feed as cwoaie as three-feed laa.* ”. Ta'n test mychione credjue “ yn phobble 'sy thalloo ”, adsyn ta cummal 'sy “ *thalloo anaasoil* ” shen-y-fa, aignagh liorish Yeeseey Creest, yn Jee chrooder. T'eh cheet dy phrowal toilchinys dooinney as dy scughey y spyrryd rebellish jeh'n champ “ ecumenical ” ta'n “ oikomèné ” y Greagagh ymmyrkey yn “ *thalloo ainjyssagh* ” jeh'n verse shoh.

Ta'n geill shoh jannoo rish Yeeseey er y red s'odjey dy vel an institiud coadey callid yn chredjue jeh'n toshiaght. As my shegin da'n teisht Adventist goll er y raad gys traa y vriwnys ooilley-choshtal derrey-jerrey jeh'n chredjue ta'n verse shoh er phrofeysey, cha bee eh dy braght ayns stayd institutional. Son ta'n baghtal croghey er y theay shoh ayns verse 11 ta ry-hoi, derrey shen dy chooilley red positive as bendigit liorish Jee. Ta geill Yeeseey mychione e chloan dy ve beo ayns 2030. Ayns y traa shen, bee ny firrinagh roshtyn 1873 er choayl “ *ayns y Chiarn* ” cordail rish Rev. 14:13: “ *As chleaysh mee coraa veih niau gra, Screeu: Bannit ny marroo veih ny marroo ayns! Ta, ta'n Spyrryd gra, dy vod ad fea veih nyn laboraghtyn, son ta nyn obbraghyn geiyrt orroo.* » Ta shoh er-y-fa shen yn daa bea-chairys ta Yeeseey Creest er choyrnt da'n Choonceil shoh ta ry-hoi. Agh shen ta Yeeseey dy vannaghey, she gimmeeaght ta soilshit liorish obbraghyn. Ta'n oighre “ *Philadelphia* ” ry-hoi, ayns 2030, dy firrinagh, e obbraghyn, e chredjue, e ghraih er ny firrinysyn ta'n Jee jeh'n niau er choyrnt ayns ny formyn jerrinagh ta'n Chiarn er choyrnt daue; son dy bee ad er n'gholl trooid caghlaaghyn mooarey gys y jerrey tra vees tushtey jeh'n phrojekt diuish foalsey.

### **Yn Geill Adventist jeh Yeeseey Creest as e Raad**

Verse 11 : “ *Ta mee cheet dy hrooid. Cum shickyry ny t'ayd, nagh vod dooinney erbee dty chronney y ghoaill.* »

Ta'n teisht “ *Ta mee cheet stiagh* ” jeh'n sorch Adventist. Ta Yeeseey myr shen cadjin y scarrey jeh ooilley ny confessions creeoil elley. Ta'n ghiarey-chymmylt dy jig eh reesht ayns

gloyr er-mayrn derrey jerrey y theihll, un jeh ny p'raadaghyn p'raad ta'n ghrinney roshtyn echey. Agh ta'n chooid elley jeh'n teisht weigh lesh threishteil trome : " *Cur-my-ner ny ta ayd, nagh jean dooinney erbee dty choronney y ghoaill.* " As quoi oddys e chron y ghoaill agh e noidyn ? Ta'n slieau oc er-y-fa shen, ec y toshiaght , dy 'aittaghey ad, as t'eh er-yn-oyr nagh bee ad er n'yannoo shen dy vod ad, victims jeh'n spyrryd humanist oc, jannoo co-chaslys roo, veih 1966.

Verse 12 : " *Yn fer ta goaill y vioys, nee'm eh y yannoo myr pillar ayns thie-losht my Yee, as cha jed eh magh ny s'anmey ; Screeu-ym er ennym my Yee, as ennym ard-valley my Yee, Jerusalem noa, ta cheet neose veih niau veih my Yee, as my ennym noa.* »

Ayns e ghooiney s'jerree dy beney t'eh er choyrt gys ny victoryn, t'eh cur cooidjagh ooilley ny ymmydyn jeh'n saualtys v'er ny gheddyn. " *Pillar ayns thie-losht my Yee* " ta'n chiall : stiurey solid dy chur my firrinyys ayns my Choonceil , y Chiarn Roshtyn. " *...as cha jed eh magh arragh* " : bee e shliaghtey dy bragh farraghtyn. " *... ; Screeu-ym er ennym my Yee* " : Screeu-ym ayn cowrey jeh stayd Yee v'er ny choayl ayns Eden. " *... as ennym ard-valley my Yee* " : bee eh ry-cheilley rish gloyr y Chiarn Roshtyn ta'n Rev. 21 er n'insh. " *... jeh'n Jerusalem noa ta cheet sheese veih niau veih my Yee,* " Yn " *Jerusalem noa* " t'eh ennym y choamrey jeh'n voinjer roshtyn gloyroil ta er jeet dy ve dy chooilley neau myr ainleyn niau Yee. Rev. 21 t'eh screeuit ayns ymmyd symbolagh jeh cliaghtey as perlyn pricey ta cur testimony jeh neart y ghraih ta Jee er n'yannoo son e hrooid jeh'n thaloo . T'ee goll sheese gys y thaloo aarloo dy ve ayn son dy bragh ayns y chione jeh Jee ta cur e throne ayn. " *... as my ennym noa* " : Ta Yeeseey co-cheangal y chaghlaa jeh e ennym rish e ghraih veih'n nature thalloonagh gys y nature neamh . Ta'n roshtyn slane, t'er-mayrn beo ny er-reish, beaghey 'sy red cheddin as t'ad geddyn corp celestial, gloyroil, neu-chrooagh as eternal .

Ayns y verse shoh, ta'n streeu son y cho-chosney rish Jee er ny choyrt gys kione liorish y red dy vel Yeeseey hene er ny gheddyn liorish ny roshtyn ayns e agh dy bragh.

Verse 13 : " *Eshyn ta cluain echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn !* »

Va'n fer roshtyn tushtey y lessoon, agh she eshyn yn un red ta'n fer shoh y tushtey. Ta shen dy firrinagh dy row y theay shoh er ny yannoo son eshyn er-lheh. Ta'n teisht shoh cadjin y red dy vel y mraane as y tushtey jeh'n mysteryn foshlit ry-hoi ry-hoi rish Jee ny lomarcan ta trymme as roshtyn e harvaantyn.

### **Cha nel y Adventism oifigagh jeh'n traa-derrey er ny ynsaghey as er ny vriwnys liorish Yeeseey, t'eh er ny ghleiy magh erreish da'n teisht jeh'n 3rd <sup>Adventist</sup> expectation.**

" *Ta mee cheet **dy hrooid**.* *Cur-my-ner ny ta ayd, dy vod dooinney erbee dty choronney y ghoaill.* " Alas, son Adventism oifigagh y traa, ta'n jerrey foast fadagh, as lesh y ghleiy as y ghleiy jeh'n traa , 150 bleaney er-dy-henney , cha bee'n chredjue ny s'anmey . Va raad Yeeseey ry-hoi, agh cha row eh er ny choyrt geill da ny er ny hoiggal. As ayns 1994, bee'n institiud Adventistagh er-y-fa shen er choayl e " coron " , trooid y " soilshey mooar " s'jerree v'er ny phrofeysey ec Ellen G. White, y theay jeh Yeeseey Creest foast ayns e lioar " Screeuyn Toshiaght " 'sy chapitol " My Chiad Vision " , er duillagyn 14 as duillagyn 15 shoh : Yn text shoh t'er-gerrey. **Ta mee booiagh dy ghra myrgeiddin dy vel** eh profeysey yn obbyr Adventistagh as **dy vel** eh cur stiagh ooilley ny teisht er ny choyrt magh liorish **ny three Coonceillyn jeh Rev.**

### **Yn Faarkey jeh'n Adventism t'eh er ny hoilshaghey ayns y chied veal ec Ellen G. White**

“ Tra v’ee er n’yannoo padjer ayns adhradh teaghlagh, ren y Spyrryd Noo sheeyney orrym, as v’eh myr dy row mee er n’irree erskyn y theihll dorragh shoh. T’eh er n’irree magh dy akin my vraaraghyn Adventist er-mayrn ayns y theihll shoh, agh cha row mee ry-hoi ’sy theihll shoh. As dooyrt coraa rhym : “ Cur-my-ner reesht, agh beggan ny s’yrjey.” Smooinee mee seose, as honnick mee raad steep, s’cummey, ard erskyn y theihll shoh. Ta shen raad hie ny Adventistee er-gerrey gys y valley casherick. Ayns y dash oc, ec toshiaght y raad, va soilshey glen, as dooyrt y ainle rhym dy nee y ghlare mean-oie. Va’n soilshey shoh soilshaghey yn raad er e hrooid ooilley, dy row ny coshaghyn oc er nyn stroie. Hie Yeesey roish dy leeideil ad ; as choud as v’ad er nyn skyn, v’ad er nyn skyn.

Agh cha b’echey traa dy row cuid jeu staydoil as dooyrt ad dy row’n balley foast feer fadagh as dy row ad er smaoiny dy row ad er jeet thie ny s’anmey. As hug Yeesey ad er-gerrey liorish ymyrkey e laue yesh gloyroil veih shen v’eh ry-akin soilshey v’er spreih er ny Adventisteyn. As dooyrt ad : “ Alleluia ! "Agh ren cuid jeu dy bragh y soilshey shoh y dhieeney, gra nagh nee Jee v’er leeideil ad." Va’n soilshey v’er nyn doshiaght er-gerrey er-mayrn, as v’ad er-mayrn ayns dorraghys dooghysagh. Va’d er n’eyrt as chaill ad sight jeh’n goal as jeh Yeesey, as daag ad y raad as hie ad sheese gys y drogh-saultys t’ayn. » .

Ta’n skeeal jeh’n chieid vision shoh hug Jee da’n lhiannoo Ellen Gould- Harmon, ny phrofeydys codeit ta choud as ta’n skeeal jeh Daniel ny Revelation. Agh son goaill soylley jeh , shegin dooin eh y ghra dy kiart . As shen-y-fa verym y mraane.

Ta’n fockle " cliaghtey mean-oie " cowraghey y fockle jeh cheet y dooinney-poosee ayns " parable ny deig virginyn " ayns Matt 25:1 gys 13 . Yn obbyr dy yeeaghyn er y villey jeh Creest ayns y ghrian 1843 as y ghrian 1844 v’eh ny chieid as yn nah obbyr ; Ta’n daa oik shoh cooidjagh , currit da’n " chieid soilshey " jeh’n story v’er ny choirt " er y cheu " jeh’n ghroun " Adventisteyn Seihnt Laa " v’er n’gholl er-ash ayns traa , er y raad ny’n raad va bentyn rish Yeesey Creest. Son ny pioneeryn Adventist, va 1844 ny laa jeh’n jerrey jeh’n theihll as y laa biblicagh s’jerree y row’n fockle prophetic ry-hoi y choirt gys ny toshiaghtyn jeh’n traa shen . As tra v’ad er n’gholl shaghey y date s’jerree shoh, ren ad geaishtagh rish y villey jeh Yeesey son dy row eh er-gerrey. Agh hie yn traa er-gerrey as cha dank Yeesey reesht ; cre ta’n vision evoke liorish gra : " honnick ad dy row y valley feer fadagh as dy row ad er smaoiny dy row ad er jeet thie ny s’anmey " ; ny ayns 1844 ny goaill stiagh y date shen. As shen-y-fa ghow y ghraih orroo derrey mysh y vlein 1980 tra haink mee er-y-fa shen, as ghow mee y soilshey noa as gloyroil shoh ta toiggal y **treeoo aggle Adventist** . Yn traa t’ayn ta ard-valley Yeesey er ny choirt **son fall 1994** . Ta shen dy shicky, cha row fockley magh y they shoh agh mychione microcosm Adventism ooilley-choshtal ta soit 'sy Fraange ayns Valence-sur-Rhône. Ta roshtyn Yee er y valley beg shoh ayns South-East y Fhrainc e mraane. Ta’n Phaap Pius VI er n’immeeaght ayns y phryssoon ayns 1799, as t’eh er choirt coontey jeh’n red v’er ny phrofeyse y ayns Rev. 13:3. As s’cosoylagh, va Valence y valley raad s’cosoylagh dy row Jee er n’yannoo e chieid eaglish Adventist er thaloo y Fraange. As shen-y-fa v’eh shen tra hug eh e soilshey gloyroil diuish as ec jerrey 2020, ta mee cadjin dy vel mee er gheddyn veih e revelationyn diuish s’preoil dy kinjagh as dy firrinagh ta mee cur stiagh ayns y lioar shoh. Va’n microcosm jeh’n Adventism ayns Valencia ny stayd ymyrchagh son coamrey y rannagh mychione y soilshey gloyroil s’jerree ayns vision ar chreer Ellen. Ta’n vision shoh soilshaghey dooin y breearrey ta Yeesey jannoo er y stayd v’eh er ve ayns Valencia . , shen-y-fa, treeoo coontey jeh’n parable jeh’n deich virginyn. . Ta Yeesey aggingagh rish y ghraih Adventist liorish y gimmeaght t’eh er n’yannoo rish y soilshey ta’n aght shoh er ny choirt. Ta’n ghrinney Adventist cur magh e ghraih lesh “ Hallelujah !” » ; bendigit liorish y Spyrryd, as lion eh e lhong lesh ooil . As ry-cheilley, ta’n Adventist baghey “ brasnagh y soilshey shoh y dhieeney .” Ta’n rieughid shoh jeh’n soilshey dy bragh marrooagh daue , son ta Jee er choirt



n'yannoo 1994. Tra honnick mee ny-lomarcán dy row Yeesey Creest er n'irree reesht dy chowraghey dean y traá shoh, as dy row eh er ny dallaghey ayns aynr liorish Jee er red erbee jeh'n teisht, hug mee fys dy row mee er n'yannoo ymmyd jeh'n red shen. As lurg rabbeeyn oifigagh, dooyrt yn institiud dy row mee er ny stroie ayns Nollick 1991. ; shoh, tra v'eh foast three bleeaney er-mayrn dy prowál as dy n'eiyr my ghraih. Cha row eh agh lurg shen, mysh 1996, dy daink y ghrinney jeh'n obbyr shoh soilshey dou. Va ny goan loayr Yeesey ayns e lioar gys " *Laodicea* " er nyn goyrt gys kione as t'ad er ghoaill ymmyd jeh ymmyd glen. Ayns 1991, cha row ny Adventisteyn lukewarm ny s'goanney na'n firriny choud as v'ad ayns 1873. Ta'n theihll noa-emshyragh er n'yannoo ad ymmyrchagh myrgeeddin trooid y ghraih oc as y ghraih oc y ghoaill. As ayns y traá " *Ephesus* ", ta'n Adventism oifigagh er chall e " *chied ghraih* ". As ta Yeesey " *cur ersooyl e lampaid as e coron* ," son cha nel ee hene ny s'arryltagh daue. Ayns soilshey ny reddyn shoh, ta'n teisht ry-akin dy soilshey. Ta'n fockle " *Amen* " caddey yn irriney son firriny immeeaght as jerrey y cho-chaslys bendigit. Yn " *fieau firrinagh as firrinagh* " t'eh jannoo rish y Chooneil neu-fieau as brynnagh. " *The principle of God's creation* ", shen-y-fa y chrooder, ta'n cretoor cheet dy ghleiy cooidjagh y scansh jeh'n neu-arryltagh as dy foshlit y scansh jeh'n lught-thie echey er-lheh gys ny firrinyn ta ayn as follit ayns story Genesis. Ayns y traá cheddin, liorish evoke " *y prionsabal jeh creenaght Yee* " ta'n Spyryd co-cheangailt rish y fockle " *Amen* ", ta'n Spyryd cadjin rish y ghraih derrey-jerrey jeh Yeesey Creest : " ***promptly*** ". Agh nish, bee 36 bleeaney er-dy-henney er-dy-henney eddyr 1994 as 2030, y laa jeh'n jerrey jeh'n dooinney er y thalloo.

#### **Yn lukewarmness marvaanagh**

Verse 15 : " *Ta fys aym er dty obbraghyn . Ta fys aym nagh vel oo fuar ny tey. Gow shiu fuar ny tey!* »

Ta'n "tu" neu-fhoarallagh ry-chlashtyn rish an institiud. Ta shoh fruit credjueyn oighreit veih aer gys mac as niau, raad ta credjue ry-hoi, formalistic, routineagh as aggle jeh red erbee noa ; yn stayd ayn nagh vod Yeesey ee y vannaghey ny s'anmey tra ta echey cho mooar dy soilshey noa dy choardail r'ee.

Verse 16 : " *As shen-y-fa, son dy vel oo glen, as cha nee fuar ny glen, spuit-ym oo ass my veal.* »

Va'n observation er ny yannoo liorish Yeesey ayns Nollick 1991, tra v'eh er ny stroie liorish y institiud oifigagh y prophet va'n teisht echey. Ayns y vlein 1994, bee ee er ny ghleiy, myr v'er ny ghra ec Yeesey. Va'n proof jeh'n red shoh ec ee hene tra hie ee stiagh, ayns 1995, 'sy cho-chaslys ecumenical v'er ny reayll ec y Chreestiaght Catholicagh, raad v'ee ry-cheilley rish ny Protestantyn rebellish, son v'ee ry-cheilley rish y mraane oc.

#### **Illusionyn Moalsey Bunait er Oighreaght Spyrydoil**

Verse 17 : " *Son ta shiu gra , Ta mee berchagh, as er ny mharkey lesh cooid, as nagh vel shiu feme erbee, as nagh vel shiu toiggal dy vel shiu boght, as boght, as dall, as nude,* "

" ... *berchagh* , " va'n Roisht Adventist ayns 1873, as va'n chooid smoo dy folliaghtyn v'er ny choyr da Ellen G. White er n'yannoo rish y spyryd. Agh myr prophetic, v'ad er nyn stroie dy h-oikoil, myr va James White, sheshey y Chiarn, er smooinaghtyn er. Jeessy Creest , y Jee beo , ren e phadeyryn y rheynn son nyn coamrey jerrinagh follaghtagh as fegooish loght. Ta'n chied red ta'n traá t'er n'gholl shaghey, as t'eh cur ymmyd jeh caghlaaghyn moarey er y theihll, cur ymmyd jeh ceautyn permanent jeh'n agh ta'n agh ry-gheddyn as ry-ynsee. Ta bannaght y Chiarn er ny reayll ; Dooyrt Yeesey : " *Dasyn ta freayll my obbraghyn gys y jerrey.* " Agh ayns 1991, tra ren eh y soilshey y dhieeney, va'n jerrey foast fadagh. Va'n agh shen er-y-fa shen dy row ee er ny choyr gys soilshey noa erbee v'er ny choyr magh ec y Chiarn liorish ny meanyn v'eh hene er reih. Cre'n co-chosney t'ayn eddyr illusionyn an institiud as y stayd ayn ta Yeesey y akin as y vriwnys ! Ass ooilley ny termyn ta

ry-hoi, she'n fockle " *nude* " y fockle s'serious son institiud, son ta'n red shen cowraghey dy vel Yeesey er ghoaill ersooyl e vriwnys dy bragh farraghtyn, t'eh ayns e bee, coyrle gys baase as gys y daa baase jeh'n breearrey s'jerree ; cordail rish ny ta scruit ayns 2 Cor.5:3 : " *Shen-y-fa ta shin geamagh ayns y tente shoh, as ta shin aggindagh dy ve er nyn ghleie rish nyn thieyn ayns niau, my vod mayd ve er nyn ghleie, as cha nee nyn nude.* " »

### **Coyrle yn fienny firrinagh as firrinagh .**

Verse 18 : " *Ta mee coyrle diu dy cheannagh shiu oor er ny phrowal ayns y lossey, dy vod shiu ve berchagh;* »

Erreish da'n raport 1991, va'n institiud foast trimshey bleaney dy ghra as dy chur magh fruit y ghraih, as cha daink eh. As er y contrary, ta e cheet-stiagh rish ny Protestantyn v'er tuittym er nyn ghleiyrey gys y point dy yannoo co -chaslys oifigagh follit ayns 1995. Ta Yeesey cur eh hene magh myr marchan ec y traa t'ayn, " y *ghrian v'er ny phrowal liorish y aile* " jeh'n vriwnys. Ta'n prowal dy row eh er choyrnt coyrle da'n egglish er ny hoiggal ayns y " *cleaysh geal* " v'e *pioneeryn* " *feeu* " jeh ayns Rev. 3:4. As liorish y cho-chosney shoh, ta Yeesey soilshaghey magh y red dy vel eh dy jarroo cur stiagh , roish 1994 , Adventisteyn " *Laodicea* " gys ard-earroo Adventistagh co-heshaght rish ny v'er-dy-hoshiaght roish ny daateyn 1843 as 1844 ; son dy phrowal credjue ayns ny three reddyn, myr v'eh er ny ynsaghey ayns y theay v'er ny choyrnt ayns 1844 da ny Adventisteyn " *Sardis* " . Ayns staid rebellish cloie, cha row an institiud coontit cre'n-fa v'eh er ny ghra rish Yeesey ; v'ee " *dall* ," myr ny Phariseeyn jeh ministerial Yeesey er y thalloo. Cha row ee er-y-fa shen tushtey jeh'n cuirrey ec Creest dy cheannagh " y *perla dy phrice mooar* " ayns y parable jeh Matt 13:45-46 ta cur stiagh y skeal jeh'n staid bea dy bragh farraghtyn ta Jee er ny hoilshaghey ayns y verse 18 shoh jeh Rev. 3 .

### **Yn Ghlare Myghinagh**

Verse 19 : " *Choud as ta mee graihagh orroo, ta mee coyrle as corree. Bee-jee jeean er-y-fa shen, as gow-jee arrys.* »

Ta'n chionney son ny ta Yeesey *graihagh orroo* derrey t'eh er n'eiyrnt ad magh. Cha row y ghlare dy aignagh er ny chlashtyn. As cha vel y ghraih er ny chosney, t'eh er ny chosney trooid dignity. As tra t'eh er n'yannoo ymmyd jeh'n aght shoh, t'eh gra rish ny candidateyn son y ghlare neayr's .

### **Yn ghlare ooilley-choshtal**

Verse 20 : " *Cur-my-ner, ta mee seasagh ec y dorrys as cloie. As my chlashtyn dooinney erbee my chora, as nee'm y dorrys y foshlit, hig-ym stiagh huggy, as hig-yms dy ee marish, as eshyn marish .*

Ayns Rev. ta'n fockle " *gate* " ry-akin ayns Rev. 3:8, shoh ayns Rev. 3:20, ayns Rev. 4:1, as ayns Rev. 21:21. Rev. 3 :8 cur coontey dooin dy vel *dorryssyn* foshlit as cloie. Ta ad myr shen myr symbol jeh ny trialsyn credjue ta foshlit ny cloie y raad gys Creest, gys e chairys as gys e ghrayse.

Ayns y verse 20 shoh , ta'n fockle " *dorrys* " three ymmydyn difrinagh agh chochoardail . T'eh cur stiagh Yeesey hene : " *Mish y dorrys.* " Ean 10:9 » ; *dorrys niau foshlit* ayns Rev 4:1 : " *Va dorrys foshlit ayns niau.* » ; as *dorrys* y chree dooinney rish ta Yeesey cheet dy ghleashaghey dy chur cuirrey da'n fer roshtyn dy foshlit e chree da dy choyrnt proof jeh e ghraih.

Ta'n cretoor echey doaltattym dy foshlit e chree gys e fhirrinys er ny hoilshaghey son dy vod co-chowrey intime ve possible eddyr ee as e chrooder diuish. Ta'n 'supper' er ny choardail 'sy 'oie, tra ta'n oie cheet dy chur jerrey da obbyr y lae . Ta'n dooinney goit stiagh 'sy seihll shoh " *raad nagh vod dooinney erbee obbraghey ny s'anmey.* " ( Ean 9:4 ) » . Ta'n jerrey

jeh'n traa ghrayse reayll son dy bragh ny roghchyn creoil s'jerree jeh'n dooinney, fir as mraane co-chosney as strictly complementary er level y flesh.

As t'eh ry-cheilley rish y theay Philadelphia, ta'n fer roshtyn ayns y traa *Laodicean*, ayns y traa t'er-gerrey dy row Yeesey Creest er-gerrey. Yn "*dorrays foshlit ayns niau*" bee eh foshlit ayns leshtal y theay shoh ayns Rev. 4:1.

### **Coyrle Derrey'n Spyrryd**

As rish y victor individual, ta Yeesey gra :

Verse 21 : "*Dasyn ta goaill yn ard-vooinjer, ver-ymys eh dy hoie marish ayns my throne, myr ta mee myrgeeddin er ghoaill yn ard-vooinjer, as dy hoie mee sheese marish my Ayr ayns e throne.*" »

Ta'n aght shoh cur fys jeh obbyr y vriwnys niau-chrauee ta ry-hoi y theay shoh as vees y theme jeh Apo.4. Agh cha vel y geill shoh ny-lomarcen ceau eh gys buccagh toiggal dy firrinagh.

Verse 22 : "*Eshyn ta cluster echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn !*" »

Ta'n theme "*litreeyn*" crommey rish y failleil institiushonail noa shoh. Yn fer s'jerree, son veih'n traa t'ayn, bee'n soilshey er ny choyrnt liorish dooinney inspireit, as eisht liorish glen ghroun. T'eh er ny choyrnt magh ec y dooinney dy dooinney as trooid y internet dy row Yeesey hene er ny stiurey trooid y stiurey jeh e chloan roshtyn gys y source jeh spree e firrinysyn s'jerree, cho shenn as e phersoon divine. As shen-y-fa c'raad erbee dy vel eh er y thalloo : "*Eshyn ta cluster echey, lhig da clashtyn cre ta'n Spyrryd gra rish ny eaglysyn !*" »

Ta'n teimy er-gerrey er ny choyrnt ayns y milenium neayr's jeh breearrey ny mee-chrauee t'er ny yannoo liorish ny nooghyn. Ta'n chooish ooilley ry-hoi ry-hoi er teisht er-lheh ayns Rev. 4, 11, as 20. Agh ta Rev. 4 caddey dy soilshey yn context neayr's jeh'n obbyr shoh ta ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi.

## **Revelation 4 : Breearrey niau .**

Verse 1 : "*As lurg shoh, honnick mee, as cur-my-ner, va dorrays er ny hoiaghey ayns niau.* Yn chield chora chlashtyn mee, myr trompet, loayrt rhym, dooyrt eh : Tar seose shoh, as ver-ymys fys dhyt ny reddyn dy row er -dy-henney .

As eh gra, "*Yn chield chora chlashtyn mee, myr trompet*," ta'n Spyrryd cur stiagh y theay jeh'n traa "*Laodicean*" shoh, myr shen ren eh Ean y chur gys Rev. 1:10 : "*Va mee ayns y Spyrryd er laa'n Chiarn, as chlashtyn mee coraa mooar myr trompet.*" Ta *Laodicea* shen-y-fa yn traa ta'n jerrey echey markit liorish "*laa'n Chiarn*", laa shen y ghloyr mooar echey.

Ayns e ghooiney, ta'n Spyrryd cur tastey ard da'n tushtey dy vel y theme shoh er-gerrey rish testimonys *Laodicea* . Ta'n aght shoh ymmyrchagh, son cha row'n institiud riamh er n'yannoo prowal da'n lught-reill echey e doctrinyn jeh breearrey celestial. Ta mee nish cur proof jeh shoh, er ny yannoo possible liorish y mharkey cooie jeh ny daaghyrt ta ry-cheilley rish testimonyn y *lioar* jeh Rev. 2 as 3. Etre *Laodicea* as Rev. 4, lesh y "*seihth trompet*" jeh Rev. 11, ghow Yeesey ersooyl veih'n diaull as ny deiney rebellish nyn "*reill er y*" . Lesh y "*harvest*" jeh Rev. 14, t'eh er ghoaill e chloan er nyn roshtyn gys niau as t'eh er choyrnt daue yn obbyr dy vriwnys marish y vea er-dy-hoshiaght jeh'n drogh-spyrryd marroo. Ta'n aght

shen dy “ *nee'n fer ta goaill yn ard-vooinjer y reill er ny ashoonyn lesh slatt iarn* ” myr te er ny ghra ayns Rev. 2:27. My v'ec ny persecutors , myr mish , y chirveish jeh'n aght v'er ny choyr daue, cha nel teaym erbee dy row ad er chaghlau yn aght v'ad er n'yannoo. Agh she y ghraih fierce oc dy jarroo dy n'eiyr rish red erbee ta'n aght shoh y ymmyrkey gys ny obbraghyn sloo as t'ad myr shen ymmyrkey son nyn hene y chionney sloo nagh vod ve rygheddyn reesht ayns ny staydaghyn thalloonagh nish. As lhig dooin cheet reesht gys y text jeh'n chapter shoh 4. “ *Yn chied chora chlashtyn mee, myr trompet, ren loayrt rhym, dooyrt eh: Tar seose shoh, as ver-yms fys dhyt ny reddyn dy row er-dy-henney.* ” Ta John jannoo ymmyd jeh Rev. 1:10 : “ *Va mee ayns y Spyrryd er laa'n Chiarn, as chlashtyn mee coraa ard myr trompet,* ” Ta'n theme shoh jeh reesht Chreest ayns gloyr er ny ghra roish ayns verse 7 raad t'eh scrut : “ *Cur-my-ner, t'eh cheet lesh ny niartyn.* ” *As hee dy chooilley sooill eh, eer adsyn ren eh y hoylley; as nee ooilley sheelogheyn y thalloonin dobberan er e hon. Ta. Amen!* ” Ta'n cheet-stiagh ta'n tree texteyn shoh er n'yannoo, cadjin y gloyroil derrey-jerrey jeh laa y Chiarn Yeeseey, enmyssit myrgeeddin *Michael* liorish e roshtyn toshiaght as e angelyn creeney . Mannagh vel coraa Yeeseey er ny choardail rish *trompet* , t'eh er-yn-oyr dy vel, myr yn instrument sonorous shoh jeh'n armyn, er e cheu , Yeeseey sonney . armyn ainleyn neayr's . e chaggee dy toshiaght y chaggey . As s'cosoylagh, myr *trompet* , cha vel e voish er n'eiyr dy choyrt raad da'n lught-thie echey dy chur ad er-gerrey dy vod ad ad y yannoo aarloo dy ghoail y vioys myr ren eh hene y vioys y ghoail er peccah as baase. Trooid evoking y fockle “ *trumpet* ” shoh , ta Yeeseey soilshaghey dooin y theme s'mysterious as p'oor jeh ooilley e Revelation. As she corree eh dy row y theme shoh foddey test eliminatory son e sharvaantyn diuish. Ta'n skeeal shoh ayns Rev. 4:1, er-yn-oyr nagh vel eh cooilleenit son t'eh targetaghey ny-lomarcan e roshtyn ta'n skeeal cheet dy slaynt veih'n baase. As bee gimmeeaght ny mee-chrauee ayns y red cheddin er ny ghra ayns Rev. 6:16 ayns ny goan shoh : “ *As dooyrt ad rish ny beinn as ny creggyn, Tuittym orrin, as folljee shin veih eddin y fer ta ny hoie er y throne, as veih y ghraih jeh'n Oanluc: son ta laa mooar e yymmoose er jeet, as quoi vees abyl shassoo?* ” Da'n cheesh shoh croghey , myr shen , cha nel freggyrt echey , nee Jee cur magh ayns capitol 7 ta cheet lurg adsyn oddys streeu : ny roshtyn sealtit symbolit liorish y lhommey 144,000 , ymmodde 12 squared, ny 144 . Agh cha nee ny roshtyn shoh ny-lomarcan v'er-mayrn beo tra haink Chreest reesht. Agh, ayns y context shoh jeh Rev. 4 , ta'n rapture gys niau mychione ny roshtyn va marroo lurg Abel , ta Yeeseey er n'irree reesht dy choyr daue myrgeeddin y tushtey v'er ny gheddyn son nyn credjue : bea dy bragh farraghtyn. As tra dooyrt Yeeseey rish Ean , “ *Tar seose !* ” , cha vel y Spyrryd ny-lomarcan ry-hoi, liorish y skeeal shoh, y hroggal gys reeriaght celestial Yee jeh ooilley ny roshtyn v'er nyn ghlenney liorish fuill Yeeseey Creest. Ta'n ard-hiarn shoh gys niau cowraghey dean nature thalloonagh y dooinney, t'adsyn ta er nyn roshtyn reesht myr ainleyn firrinagh Yee, cordail rish teisht er Yeeseey ayns Matt.22:30 . Ta'n flesh as e mraane er-gerrey, t'ad ad y laghey ersooyl fegooish ymmyd . Ta'n traa shoh ayns tashtey'n dooinney cho ard-vooralagh as dy vel Yeeseey dy kinjagh goaill stiagh eh ayns e folliaght lurg Daniel. Myr yn thaloo , mallaght son dooinney, ta'n ghrinney roshtyn glenney son nyn livrey. Ta'n verse 2 myr dy vel eh er ny chopyragey veih Rev. 1:10 ; Aynsshoh , t'eh y Spyrryd cadjin ny s'creeney yn cheshaght jeh'n daa elley ta cowraghey yr un red ayns tashtey y phrojekt jeh Jee , e h-arrey ayns e “ *laa mooar* ” v'er ny phrofeysey ayns Rev. 16:16 .

Verse 2 : “ *Dy kiart va mee ayns y Spyrryd. As cur-my-ner, va throne er ny hoiaghey ayns niau, as va fer ny hoie er y throne .* ”

As ayns y stayd t'ayn rish Ean, ta'n aght t'ad er nyn roshtyn gys “ *niau* ” rapture ad ayns *spyrryd* ” as t'ad er nyn skeaylley gys y dimension celestial ta er ve dy bragh neu-ghoogyssagh da'n dooinney, son ta Jee reill ayns shen as t'eh er ny hoilshaghey.

Verse 3 : “ *As va'n dooinney v'er ny hoiaghey ayns shen, myr clogh jasper as clogh sardius; as va'n trooan currit mygeayrt lesh boayl-raad myr smaragd .* ”



Ayns shen ta'd geddyn ad hene kiongoyrt rish throne Yee, er ta'n un Chroodagh Jee ny hoie gloyroil. Ta'n ghloyr celestial shoh nagh vod dooinney y ghra, er-y-fa shen, er ny hoilshaghey liorish cliaghteyn pryssoonagh ta'n dooinney sensitive da. Ta ny "*cloan jasper*" goaill stiagh aghtyn as colouryn dy liooar, as myr shen t'ad cowraghey y mraane jeh'n nature diuish. Red ayns dagh red, ta'n "*sardonyx*" ry-akin rish. Ta "*The rainbow*" ny red najooragh ta er n'yannoo ymyyd jeh'n phobble, agh shegin dooin cooinaghtyn jeh'n stayd t'eh er n'yannoo. Va'n conaant shen cowrey jeh'n conaant liorish ren Jee geill da'n dooinney dy row eh er ny stroie arragh liorish ushtaghyn y tuilt, cordail rish Gen. 9:9 gys 17. As myrgheddin, tra ta'n fliaghey ry-gheddyn rish y ghrian, ta'n skeeal symbolagh jeh Jee, y boayl-raad, ry-akin dy row eh ry-hoiaghey e chreeaghyn thalloonagh. Agh tra t'eh loayrt jeh'n tuill ushtaghyn, ta Peddyr cur coontey dooin dy vel "*tuilt dy aile as sulfur*" ayns y plaan dy bragh (2 Pet. 3:7). Ta shen dy jarroo son y "*tuill dy aile*" sniessey shoh dy vel Jee ry-hoi, ayns e niau, breearrey er ny mee-chrauee as bee ny breearaghyn oc ny reih ry-hoi as Yeesey, nyn Ree.

Verse 4: "As honnick mee *mygeayrt y throne ceurt as feed throne*, as er ny *throne ceurt as feed shenn-ayraghyn nyn soie*, er nyn soie ayns *cleayshyn geal*, as er nyn *ben coronyn oor*."

Ta shen er-y-fa shen, symbolit liorish 24 *elderyn*, ny h-eashyn prophetic er nyn ghlenney cordail rish y prionsabal shoh: eddyr 94 as 1843, bun-sthie ny 12 apostle; eddyr 1843 as 2030, va'n Israel spyrrydoil "Adventist" jeh'n "12 tribe" sealtit lesh "seal Yee", y 7oo laa Sabbath ayns Rev. 7. Ta'n strughtoor shoh er ny chowraghey, ayns Rev. 21, ayns y skeeal jeh'n "*Jerusalem Noa ta cheet sheese veih niau*" dy chummal er y thalloo agh; ta'n "12 tribe" er ny chowraghey liorish "12 dorryssyn" ayns 12 "*perlyn*". Ta'n theme jeh'n breearrey er ny mharkey ayns Rev. 20:4, raad ta shin lhaih: "As honnick mee *throneyn; as dauesyn va nyn soie er v'eh er ny choyrt pooar dy vriwnys*. As honnick mee *anmeenyn ocsyn va giarit jeh'n kione son feanish Yeesey*, as son *goo Yee*, as nagh row er *chur ooashley da'n veisht*, ny *da'n jalloo echey*, *chamoo v'er gheddyn yn cowrey echey er e eddynyn*, ny er nyn *laueyn*. T'ad er jeet reesht gys *bea as ren ad reill marish Creest son mil blein*. Ta reill ny roshtyn reill ny briwnyn. Agh quoi ta shin briwnys? Rev. 11:18 t'eh cur dooin y freggyrt: "*Va ny ashoonyn fear; as ta dty ghraih er jeet, as ta'n traa er jeet dy vriwnys ny marroo*, dy choyrt booise da dty harvaantyn ny phadeyryn, ny nooghyn, as adsyn ta aggle orroo dty ennym, beg as mooar, as dy stroie adsyn ta stroie yn thalloo." Ayns y verse shoh, ta'n Spyrryd cur coontey jeh'n rang-oardagh jeh three themeyn v'er nyn hoilshaghey son y traa jerrinagh: "y *shey-feed trompet*" son "ny *ashoonyn fear*", traa ny "*seihnt plagueyn diuish*" son "*ta dty vee-chraueeaght er jeet*", as breearrey neayr's ny "*millid bleeaney*" son, "*ta'n traa er jeet dy vriwnys*". Ta'n jerrey jeh'n verse cur magh y phrogram derrey t'er ny choyrt gys kione liorish y vriwnys derrey jeh'n *loch aile as brimstone* t'er sniessey ny mee-chrauee. Ta'n chooid shoh ooilley goaill ayn 'sy daa vee *irree-seose-reesht*, ec jerrey y "*millid blein*," cordail rish Rev. 20:5: "*Cha row yn chooid elley jeh ny marroo beo reesht derrey v'ad er jeet gys jerrey*." Ta'n Spyrryd cur dooin e mharkey jeh'n drogh-yannoo: "*adsyn ta sniessey yn thalloo*." Ta'n obbyr shoh er-gerrey da "*y pheccah s'diuish ny s'diuish*" ta'n Dan.8:13; yn *phecca* ta cur baase as traartys er y thalloo; t'er n'yannoo rish Jee dy livrey yn Chreestiaght gys y reeriaght papal Romanagh cruinn eddyr 538 as 1798; ta livrey treeoo ayn jeh'n dooinney gys aile nuclear ny yei ny ayns 2021. Cha row dooinney erbee er smaoiney dy beagh, rish 7 Mean Souree 321, y vioys jeh'n Sabbath casherick jeh'n chield laa glen, cowraghey choud as t'eh ry-akin. Ta ny 24 *ard-ghiney* er nyn rheyynn ayns ordrey Daniel 8:14, son ta'n red cheddin oc dy vel ad er nyn varroo liorish yr un fuill Yeesey Creest. As shen-y-fa, er nyn gheddyn arryltagh, cordail rish Rev. 3:5, t'ad ooilley nyn "*cleayshyn geal*," as y "*coron bea*" v'er ny gheddyn rish ny buill y chaggey credjue, ayns Rev. 2:10.

Ta'n "oor" jeh'n *choronney* cowraghey credjue er ny ghlenney liorish y vriwnys cordail rish 1 Pet 1:7.

Ayns y chabdil 4 shoh, ta'n fockle "seated" ry-akin 3 keayrtyr. Ta'n 3 symbol jeh'n folliaght, as ta'n Spyryd cur y theme shoh jeh'n breearrey jeh'n seiht millioon blein fo'n cowrey jeh'n rest folliaght jeh'n victoryn, cordail rish ny ta scruit: " *Switch er my laue yesh derrey nee'm dty noidyn y yannoo dty chosh* " Psa.110:1 as Matt. Ta eshyn as adsyn ta nyn soie ayns **shee** as liorish y skeeal shoh, ta'n Spyryd cur magh dy mie, y seiht millioon blein, myr va'n sabbath mooar ny shee er ny phrofeysey, veih'n chroo, liorish shee casherick y shey-feed laa jeh'n seiht ain.

Verse 5: " *As ass y throne haink laghyn, coraaghyn, as torranyn magh. Roish y throne v'eh lostey seiht lampadyn aile, ta seiht Spyrydyn Yee.* "

Ta ny folliaghtyn ta "cheet magh ass y throne" er nyn goyrt directly gys y chrooder Jee hene. Er-yn-oyr dy row Exo.19:16, va ny reddyn shoh er n'yannoo markee, ayns aggle y phobble Hebrew, dy row Jee er slieau Sinai. Ta'n agh shoh er-y-fa shen cur coontey jeh'n rol t'er ny choyrt ec ny deig conaantaghyn jeh Jee ayns y ghraih shoh dy vriwnys ny marrooyn olk. Ta'n cooinaghtyn shoh myrgeeddin ymmyrkey yn red dy vel Jee nagh vel er chaghlaa e nature er ny hoiggal fegooish danger liorish e roshtyn reiht er nyn ghlenney as er nyn ghloyraghey. **Arrey! Yn obbyr ghorragh shoh, ta er ny ghra nish, bee eh ny chowrey ayns structuur lioar y Revelation. Gagh traa t'eh ry-akin, shegin da'n leighder tushtey y ghoail dy vel y phadeyrays evoke y cho-theay jeh toshiaght breearrey y shey-feed blein t'er ny chowraghey liorish y ghraih direct as visible jeh Jee ayns Michael, Yeesey Creest.** As ayns y raad shoh, ver structuur y lioar ooilley dooin ard-ghooish jeh'n traa Chreestee fo themeyn difrinagh sniessey rish y phrince-obbyr shoh: " *va fliaghey laghyn, boghtyn, as towseyn.* " Ghow shin eh reesht ayns Rev. 8:5 raad ta " *crith-thaloo* " er ny chur rish y key. Ta'n theme jeh'n ghraise neau-chrauee jeh Yeesey Creest er ny scarrey veih'n theme jeh'n *trompet*. As, ayns Rev. 11:19, *bee* " *sniaghtey mooar* " currit er y lhong. Ta'n myshrey ry-akin ayns Rev. 16:21 raad ta'n " *greinney mooar* " shoh cloie yn theme jeh'n *seiht jeh'n seiht plagueyn diuish jeh Jee*. As myr shen, ta " *y chreeagh* " er ny yannoo, ayns Rev. 16:18, " *chreeagh mooar.* " Ta'n alc shoh bun-stooagh son ymmyd y yannoo jeh'n agh dy reayll teisht er y lioar jeh'n Revelation as tushtey jeh'n prionsabal jeh'n structuur echey.

As shin dy rowlt er-gerrey da'n verse 5, ta shin toiggal dy vel, er ny choyrt yn traa shoh " *kiongoyrt rish y throne,* " ta " *seiht lampadyn lostey lesh aile.* " T'ad cowraghey " *seiht spyrydyn Yee.* " Ta'n earroo " *seiht* " cowraghey y ghlenney, ec y traa t'ayn, shen jeh Spyryd Yee. T'eh trooid e Spyryd ta goaill stiagh dy chooilley vea dy vel Jee reill ooilley e chretooryn; t'eh ayndoo, as t'eh cur ad " *kiongoyrt rish e throne,* " son dy vel eh er chroo ad saor, kiongoyrt rish. Ta'n skeeal jeh'n " *seiht lampadyn lostey* " cowraghey y ghlenney jeh'n soilshey dy bragh; t'eh soilshey perfect as intense cur magh dy chooilley chosney dy dorraghys. Son cha vel ynnyd erbee son dorraghys ayns bea dy bragh farraghtyn ny h-earrooyn.

Verse 6: " *As reesht roish y throne va marrey glass myr krystal. Ayns mean y throne as mygeayrt y throne va ceaurt cretooryn beo, lesh sooilyn roish as lurg.* "

Ta'n Spyryd loayrt rhyn ayns e ghlare symbolic. Ta'n red ta " *kiongoyrt rish y throne* " cowraghey e chreeaghyn neau-chrauee ta cheet stiagh agh nagh vel goaill ayn 'sy vriwnys. Ayns earrooyn mooarey, ta'n agh shoh ry-akin myr *marrey* ta e ghlenid character cho glen as dy vel eh ry-choardail rish *crystal*. Ta shoh y character bun-oaylleagh jeh ny cretooryn celestial as terrestrial ta er reih dy firrinagh da'n Jee Creator. As t'eh geamagh er symbol elley ta bentyn rish Jee, ayns mean y *throne*, as e chreeaghyn neayr 's veih'n theihll elley, as dimensionyn elley, *mygeayrt y throne*; t'eh cur stiagh cretooryn scatterit fo sight y Jee ta ny hoie er y *throne*. Ta'n fockle " *ceithir bea* " cowraghey y stayd beo 'sy theihll.

Ta'n earroo dy *sooilyn* ry-hoi liorish y fockle earroo, as ta'n stayd oc " *roish as lurg* " symbolize ymmodde reddyn. Ayns an toshiaght, t'eh cur da ny *bea-oaylleaght shoh* perspective mooar, ny mooar-dimensional. Agh ny s'spyrriydoil, ta'n fockle " *roish as ny yei* " cowraghey y leigh diuish v'er ny ghrait liorish barr Yee er slieau Sinai, er ny ceilley veaal jeh'n daa table cloie. Ta'n Spyrriy coardail rish bea ooilley-choshtal rish y leigh ooilley-choshtal. Ta'n daa elley obbyr Yee ta screeuit er cloie, er y flesh, ny er y sniaghtey, y stayd bea follaghtagh son y shee jeh e chretooryn ta tushtey as graihagh er . Ta ny mraane-sooill shoh cur-my-ner as jannoo rish lesh ymmyd as trustys ny ta goll er y thaloo. In 1 Cor. 4 :9 Paul states , “ *Son ta'n aght t'aym's dy vel Jee er n'yannoo shin ny apostlyn s'jerree, er nyn goyrt gys baase, er-yn-oyr dy vel shin er nyn yannoo scansh da'n theihll, da'n ainleyn, as da'n phobble.* ” Yn fockle “ *seihll* ” ayns y verse shoh, she “ cosmos ” y Ghreagagh. Ta'n cosmos shoh ta mee cur stiagh myr boghtyn mooarey. Er y thaloo ta ny roshtyn as ny streeuyn oc er nyn doshiaght liorish lught-smooinaghtyn nagh vel er nyn shilley, ta graihagh orroo lesh yr un ghraih diuish ta Yeesey Creest er hoilshaghey. T'ad boggyssagh ayns nyn ghrayse as t'ad geamagh marish ny ta geamagh, myr shen ta'n streeu shen doaltattym as glen. Agh ta'n cosmos shoh myrgeeddin cur stiagh y theihll neu-chredjuagh myr pobble Romanagh, s'cosoylagh rish marrey Chreesteenyn creeney ayns nyn arenayn.

Ta Revelation 5 cur dooin ny tree bunneeyn shoh dy spectatoryn celestial : *ny ceilley beo, ny ainleyn, as ny ard-gheiney* , ooilley nyn victory, t'ad nyn unnane fo'n sight graihagh jeh'n Jee mooar y chrooder son dy braght.

Yn cheet-stiagh ta ceau yn " *mraane sooilyn* " rish y leigh diuish, she 'sy ennym " *testimony* " ta Jee cur da'n leigh echey jeh'n deich conaantaghyn. Ta'n lagh shoh er ny choadey ayns y "ynnyd smoo casherick " er ny choyrt son Jee ny-lomarcen as er ny choyrt stiagh da'n phobble agh son feailley " Laa y Chreestiaght ". Va'n lagh er-mayrn rish Jee myr “ *testimony* ” as ver e “ *daa table* ” daa ymmyd da'n “ *daa testimony* ” symbolic ta'n Rev. 11:3 er n'yannoo. » Ayns y lessoon shoh, ta'n “ *mraane sooilyn* ” soilshaghey magh dy row ymmodde fienny nagh row er nyn shilley, as v'ad er vakin ny reddyn va er-nyn-yannoo er y thaloo. Ayns smooinaghtyn dianagh, cha nel y fockle fieau er ny scarrey veih'n fockle fidelity. Ta'n fockle Greagagh " martus " er ny aittaghey myr " martyr " cur stiagh eh dy foshlit, son cha nel ymmyd erbee ec y fidelity ta Jee er n'eyrt. As ec y chooid sloo, shegin da " *testimony* " jeh Yeesey onnor y choyrt da'n lagh diuish jeh e deig conaantaghyn rish ta Jee er choardail as breearrey er.

### **Ta'n LEIGH DIVINE prophecy**

Ta, ta mee foshlit bracket, dy evoke y soilshey diuish v'er ny gheddyn ayns y ghrian 2018. T'eh mychione lagh ny deig conaantaghyn Yee. Va'n Spyrriy er n'eyrt mee dy hoiggal cre'n aght va'n soilshey shoh : “ *Hie Moses reesht, as haink eh sheese veih'n slieau, as va'n daa tablet jeh'n testimony ayns e laue; v'ad scruiit er dagh laue , v'ad scruiit er y taobh as y taobh elley . Va ny tabletyn obbyr Yee, as va'n scriptyr scriptyr Yee, grainnit er ny tabletyn* (Exo.32:15-16).” Va mee er-y-fa shen er-y-fa shen er-y-fa shen, nagh row dooinney erbee er chur ayns coontey y ghraih shoh myr v'eh scruiit ec ny tabletyn ry-hoi jeh'n lagh er nyn ceilley veaal, shen-y-fa, " *roish as lurg* " myr " *sooilyn ny ceilley bea* " jeh'n verse roish shen v'er ny s'studeyrays. Va'n aght shoh v'er ny ghra dy row red erbee ec y Spyrriy dy row mee er n'yannoo rish. Va'n teisht ooilley ry-hoi ry-hoi as ry-hoi er ceithir taarnyn jeh'n daa tablet cloie . Va front y chieid jeh soilshaghey magh y chieid ordagh as leth y nah ordagh ; v'eh ry-hoi y daa aynr jeh'n nah aynr as ooilley ny treeoo aynr. Er y daa table, va'n front side soilshaghey yn cheyoo conaant ayns e h-immeeaght ; va e dhrogh-chree ry-hoi rish ny shey conaantaghyn s'jerree. Ayns y strughtoor shoh, ta'n daa rectos feer-feu cur



*ta mee cur coyrle dy myghin da'n lught-thie shen ta cur myghin dou . ( Adventisteyn y Shey-laa, veih 1843 ; y chied laa, veih 1994. )*

300 conaant : brisht liorish Catholickyn veih 538 , Protestantyn veih 1843 , as Adventisteyn veih 1994 ).

*“Nagh jean oo ennym YaHWéH , dty Yee, y ghoaill ; son cha jean y Chiarn y fer ta goaill e ennym , gyn peccah . »*

### **Table 2 – Roish : rish y rheynn**

4th commandment : t'eh er n'yannoo ymyd jeh'n “ peccah s'diu ” jeh <sup>Dan.8</sup>:13; T'eh er ny stroie liorish y chredjue Catoolagh veih 538, as y chredjue Protestant veih 1843. Agh t'eh er ny onnoraghey liorish y chredjue Adventistagh y Shey-laa veih 1843 as 1873 .

*“ Cummey-jee er laa'n Sabbath , dy reayll eh shenn. Obey shey laa, as jean ooilley dty obbyr. Agh y chiaghtoo laa she doonaght y Chiarn dty Yee: er cha jean oo obbyr erbee, uss, ny dty vac, ny dty inneen, ny dty harvaant, ny dty inney-veyl, ny dty veedal, ny dty joarree ta cheu-sthie jeh dty yiattyn. Son ayns shey laa ren Chiarn yn aer as y thalloo, y marrey, as ooilley ny t'ayndoo, as ghow eh fea 'sy chiaghtoo laa : shen-y-fa ren Chiarn y laa'n doonaght y vannaghey, as ren eh eh y chasherickey . »*

**Table 2 : Verso : ny s'jerree :** Ta ny shey conaantaghyn s'jerree shoh er nyn stroie liorish y chredjue Chreestee veih 321 ; liorish y chredjue Catoolagh veih 538 ; liorish y chredjue Protestant, veih 1843 , as liorish y chredjue Adventistagh " vomited " ayns 1994. Agh t'ad er nyn goyrt gys ooashley ayns y chredjue Adventistagh y Seihnt Laa bendigit liorish Spyrryd Noo Yeesey Creest , veih 1843 as 1873 ; yn “ s'jerree ” veih 1994 gys 2030 .

500 conaant

*“ Cur ooashley da dty ayr as da dty voir, dy vod dty laghyn ve ard ayns y cheer ta'n Chiarn dty Yee dy choyrt dhyt. »*

600 conaant

*“ ~~Cha jean oo marroo.~~ ” Nagh jean oo murder . ( jeh'n ghrime heinous type murder ny ayns ennym y chredjue baghey )*

700 conaant

*“ Nagh jean oo aggair. »*

800 conaant

*“ Na gow . »*

900 conaant

*“ Nagh jean oo testimony baghey noi dty naboo . »*

1000 conaant

*“ Nagh jean oo aggle y ghoaill er thie dty naboo ; Nagh jean oo aggle y ghoaill da ben dty naboo, ny da e harvaant, ny da e harvaant, ny da e ox , ny da e aase, ny da nhee erbee ta jeh dty naboo. »*

Ta mee cloie y bracket sublime as ard- voaralagh shoh .

Verse 7 : *“ Va'n chied chretoor beo myr lion, va'n daa chretoor beo myr calf, va'n treeoo chretoor beo myr dooinney, as va'n cheyoo chretoor beo myr ard-eayst fliaghey .”*

Ta shin gra dy row, she symbolyn ad shoh. Ta'n un theay er ny choyrt ayns Ezekiel 1 :6 lesh ymyd jeh'n tushtal. Ta ceithir beishtyn co-heshaght, as ceithir ghruaiaghyn difrinagh ec gagh un. Ta shin ry-akin foast ceithir beyn , agh cha nel agh un veedal ec gagh un veedal , dy chooilley red son ooilley ny ceilley beyn. Cha nel ny monsteryn shoh er-y-fa shen ry-akin, agh ta'n teisht symbolagh oc sublime. Ta gagh un jeu cur stiagh stayd bea dy bragh

farraghtyn ta bentyn rish, myr honnick shin, Jee hene as e chreeaghyn ooilley-choshtal multidimensional . Yn fer ta corpaghey ayns e folliaght divine , ny ceilley criteria shoh jeh bea universal , she Yeesey Creest , aynsyn ta'n reeaght as neart y *lion* cordail rish Jug 14:18 ; yn spyryd dy oural as dy hirveish y *liannoo* ; caslys Yee ayns dooinney ; as reill y ard-chree celestial jeh'n *eagle fliaghey* . Ta ny ceithir criteria shoh ry gheddyn trooid y vea celestial eternal . Ta'n staid oc y stayd ta mysley soilshey y phrojekt dianagh va'n spyryd rebellish er choayl . As hug Yeesey yn sampleyr follaghtagh jeh shoh da e ostyllyn as e ynseydee ayns e ministerial ghorragh er y thaloo ; goit choud as dy ghlenney cosh e ostyllyn, roish my row eh er livrey e chorp gys y chrosh , dy ghlenney , ayns nyn ynyd , myr " *calf* " , son peccaghyn ooilley e chloan roshtyn. As shen-y-fa , lhig da dy chooilley ghooinney echey hene y scanshoil dy hoiggal my ta'n self-denial jeh'n staid shoh jeh'n vea dy bragh farraghtyn cordail rish e nature , e ymmyd as e ymmyd. Ta shoh y stayd jeh'n offish slane dy ve er ny ghoailly er ny ymmyrkey.

Verse 8 : " *Va shey skianyn ec ny ceilley cretooryn beo, as v'ad lane dy sooillyn ooilley mygeayrt as stiagh. Cha vel ad scughey laa as oie dy ghra : Casherick, casherick, casherick ta'n Chiarn Jee, yn Ooilley-niartal , v'ayn as ta as ta ry-heet! »*

Er y ghraih jeh'n breearrey neayr's, ta'n skeeal shoh soilshaghey principyn ta'n dooinney dy bragh ymmydit ayns niau as er y thaloo liorish beishtyn ta cummal seose dy firrinagh da Jee.

Cha nel feme er skianyn ec corp celestial cretooryn veih'n theihll elley dy ghleashaghey son cha nel ad fo stiurey leighyn dimension y thaloo . Agh ta'n Spyryd goaill stiagh symbolyn thaloo inagh ta'n dooinney y tushtey. As liorish cur " *shey skianyn* " daue , t'eh soilshaghey dooin y scansh symbolagh jeh'n 6 ta'n earroo jeh'n character celestial as jeh'n earroo jeh'n angelyn . Ta'n red shoh mychione ny seihllyn v'er-mayrn fegooish peccah as ny ainleyn va Satan, y ainle rebellish, er ny chroo ec y toshiaght. As tra t'eh er ghoailly y lhommey " seihnt " myr e " seal " reeoil persoanagh , t'eh ry-akin dy vel y lhommey 6 er ny mharkey myr " seal " , ny ayns cass y diaull , y " mark " , jeh e phersoonaght, agh t'eh ry-choardail rish y lhommey 6 shoh rish ny seihllyn v'er-mayrn glen as rish ooilley ny ainleyn v'er nyn chruinney liorish Jee , ny mie as ny olk. Fo'n ainle ta'n dooinney t'er n'yannoo " 5 " , t'er ny ghra dy firrinagh liorish e 5 scansh, ny 5 meedyn e laue as ny 5 meedyn e chosh . Ta'n 4 jeh'n caracter universal er ny chowraghey liorish ny 4 point cardinal, Tuath, Deau, Oarpagh, as Iarpey. Ta'n 3 jeh'n folliaght, as y 2 jeh'n neu-folliaght, as y 1 jeh'n unnaghey, ny unnaghey folliaght, cheet stiagh. Ta sooillyn ny ceilley cretooryn beo " *ooilley mygeayrt as stiagh* , " as myrgheddin " roish *as lurg* . " Nish cha vod nhee erbee scarrey veih sight y vea celestial multidimensional shoh ta'n Spyryd diuish y scanshoil ayns e h-immeeaght son ta e hrooid ayn . Ta'n teishteil shoh feohdagh son , er y thaloo nish, son peccah as olkys ny peccee, liorish ad y choadey " *ayns* " echey, t'eh ry-hoi y dooinney y scughey veih deiney elley e smooinaghtyn secret as e drogh plaanyn stiurey noi e naboo. Ayns bea niau-chrauee cha nel ny reddyn shoh possible. Ta bea niau cho soilshey as crystal son v'eh er ny stroie ass .

.cooidjagh rish y drogh-spyryd as e drogh ainleyn, tilgit sheese gys y thaloo, cordail rish Rev. 12:9, lurg barriaght Yeesey er peccah as baase. Ta fockley magh sannid Yee er ny choirt gys kione ayns e folliaght (3 keayrtyr : *shenn* ) liorish anmeenyn y theihll glen shoh . Agh cha vel y fockle shoh er ny choirt gys kione ayns goan ; Ta'n perfection jeh'n sannid oc hene as co-heshveanagh y ghra ayns obbraghyn permanent perfection jeh'n sannid jeh'n Jee ren ad y chroo. Ta Jee soilshaghey e nature as e ennym ayns y folliaght ta ry-akin ayns Rev. 1:8 : " *Mish Alpha as Omega, ta'n Chiarn Jee gra, ta, as va, as ta ry-heet, yn Ooilley-niartal* . " Ta'n fockle " *quoi eh, quoi v'ayn, as quoi vees dy heet* " cur stiagh dy foshlit nature eternal y Jee Creator. As cha vel ad er n'eiyrtyr rish y ennym t'eh er choirt da hene, " YaHweh , " ta'n pobble gra rish " yn Eternal . " Ta shen dy firrinagh nagh row feme ec Jee er ennym, son er-yn-oyr dy vel eh

yymyrchagh as fegooish co-chosney divine, cha vel eh feme er ennym dy yymyrkey eh veih deiney elley nagh vel. Va Jee er-y-fa shen er-y-fa shen er choyrnt freggyrt da irriney Moses, v'eh graihagh er as v'eh graihagh er. As shen-y-fa hug eh da hene yn ennym " YaHWÉH " ta cowraghey y ghraih " dy ve ", co-cheangailt ayns y treeoo phersoon 'sy ' imperfect' Hebrew . Ta'n traa " imperfect " shoh cowraghey traa cooilleenit ta shleaystey gys traa, shen-y-fa, traa ta ny s'hickyr na'n aght ta shin ry-heet, y fockle " ta, ta, as ta vees " t'eh yymyrkey yn traa imperfect Hebrew shoh dy foshlit. Ta'n foirmle " *eshyn ta, v'ayn, as v'er-dy-heet* " shen-y-fa y raad t'ec Jee dy aittaghey e ennym Hebrew " YaHweh " , tra t'eh ry-hoi y ghra rish chengaghyn y Tuath , ny rish chengaghyn erbee elley na Hebrew . Ta'n rannagh " as dy heet " currit da'n phase Adventistagh derrey-jerrey jeh'n chredjue Chreestee, s'erreeish ayns plan Yee liorish ordrey Dan 8:14 veih 1843. She shen-y-fa ayns flesh ny Adventistyn roshtit ta'n fockle jeh sannid three-feed jeh Jee er ny choyrnt gys kione. Ta diuish Yeesey Creest er ny ghra dy mennick , agh cha nel eh ry-chlashtyn. Ta'n Biblyn gra mychione shoh ayns Heb 1:8 : " *Agh rish y Mac dooyrt eh. : Ta dty stoyl, O Yee, son dy bragh as dy bragh ; Ta stiurey dty reeriaght stiurey coardailys; »* . As da Philip ta goaill rish Yeesey dy hoilshaghey da'n Ayr, freggyr Yeesey : " *Vel mee er ve mayrt cho fadagh, as cha vel oo my hoiggal foast, Philip! Eshyn t'er vakin mish, t'eh er vakin yn Ayr ; Cre'n aght ta shiu gra: Show dooin yn Ayr? (Ean 14:9) »* .

Verse s 9-10-11 : " *Tra ta'n cretoor beo cur gloyr as ooashley as booise da'n fer ta ny hoie er y throne, da'n fer ta beo son dy bragh as dy bragh, ta'n cheu-mooie as feed shennaghys ~~tuittyn~~ sheese kiongoyrt rish eshyn ta ny hoie er y throne, as ta ad jannoo aarloo da'n Chiarn ta beo son dy bragh as dy bragh. dy gheddyn gloyr as ooashley as pooar ; son t'ou er chroo ooilley ny reddyn, as liorish dty aigney t'ad ayn, as v'ad er nyn chroo ."*

Ta capitol 4 cloie rish scene dy ghloyraghey yn Jee Creator. Ta'n scene shoh soilshaghey magh dy vel y requirement diuish , " *bee aggle ort as cur gloyr da ...* " , ta'n chield ainle er n'insh ayns Rev. 14:7, er ny chlashtyn as er ny chlashtyn dy mie liorish ny roshtyn diuish v'er nyn roshtyn veih 1843 ; agh erskyn ooilley, liorifli yn chloan reih va er-mayrn ec y traa dy heet reesht gloyroil Yeesey Creest ; son she son adsyn ny lomarcan ta'n Apocalypse Revelation er ny yannoo aarloo as er ny hoilshaghey dy kiaraalagh ec y traa ta Jee er reih , shen-y-fa, rish y ghrian 2018 . Ta ny reddyn ry-gheddyn myr shen cur magh ayns adhraish as moylley , ooilley nyn ghrayse da Yeesey Creest , y folliaght ayns va'n Ooilley-niartal er n'yannoo ymyd jeu dy livrey ad veih peccah as baase, e ghraih. Ta'n dooinney neu-chredjuagh credjal ny ta'n dooinney shen y akin, myr ta'n apostol Thomas, as son nagh vel Jee er ny hoiggal, t'eh er ny choyrnt gys peccah dy n'eyrt rish e ard-laggey t'eh jannoo jeh ny s'odjey jeh'n toyrt-mow ta'n dooinney shen y ghleiyrey cordail rish e toilchinys dy Yee. Ta eck at least the excuse , nagh jean ee y ghra dy firrinagh, dy vel ee er n'aignaghey Jee, excuse nagh vel ec Satan, son dy vel eh er n'aignaghey Jee, ren eh roshtyn dy gholl stiagh ayns caggey noi ; Ta'n red shen s'cosoylagh, agh firrinagh, as t'eh mychione ny drogh ainleyn va er-gerrey da. Paradoxically, ta'n chooid smoo dy fruittyn diuish as fiu ry-cheilley jeh'n roshtyn saor, cur testimony jeh'n saor glan as immeeaght ta Jee er choyrnt da e chreeaghyn neamh as thalloonagh .

## Revelation 5 : Mac y dooinney .

As tra hug eh Yeesey da'n pobble, dooyrt Pilate : " *Ta'n dooinney shoh* . " Va feme er Jee hene dy heet as dy ghoail cummey flesh, dy vod " *y Dooinney* " cordail rish e chree as e ymmyd y hoilshaghey. Va'n baase er n'eiyrt rish y chided cho-chredjue , er-yn-oyr jeh'n peccah dy n'eaishtagh rish Jee. As cowrey jeh'n stayd s' nasagh oc, va Jee er n'yannoo ad dy gheddyn magh nyn ghlennid corporal nagh row agh cowrey jeh'n ghlennid spioradagh oc. As jeh'n toshiaght shoh, va'n chided fockle jeh'n ghayse oc er ny choyrt, liorish cur daue cleayshyn jeant jeh craueyn ainle. As myr shen v'eh er ny varroo yn chided ainle ayns tashtey'n dooinney, t'eh ry-akin dy nee ram ny uill v'ayn son y symbolism. 4000 bleeaney er-dy-henny, haink Oanlucky Yee , ta goaill ersooyl peccaghyn y theihll , dy choyrt e bea follaghtagh liorish y leigh dy hroggal seose ny roshtyn mastey'n dooinney. Ta'n saualtys shoh ta Jee er choyrt ayns gráce glen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa shen, dy chooillee red er baase Yeesey, ta cur da e chloan roshtyn profit jeh e vriwnys follaghtagh ; as ec y traee cheddin , ta e baase ymmyrkey son ny peccaghyn oc ren eh ymmyrkey lesh e chree. As nish , ta Jeessys Creest er jeet dy ve yn un ennym oddys peccagh y slaynt y slaynt er ooilley nyn thaloo , as ta e slaynt ry-hoi ec Adam as Eve .

Son ooilley ny reddyn shoh, ta'n capitol 5 shoh, ta er ny choyrt fo'n earroo " *Man* " , er ny choyrt da. Cha nee ny lomarcan dy vel Yeesey slaynt e chloan roshtyn liorish e baase ymmyrchagh, agh t'eh slaynt ad trooid nyn goadey trooid ooilley nyn raad bea er y talloo. As she son y chooish shoh t'eh cur raad daue jeh'n vioys spyrrydoil ta'n diaull er chur ayns nyn raad. Cha vel e technique er chaghlaa : myr ayns traee apostlyn, ta Yeesey loayrt roo ayns coraaghyn-dorraghey, dy vod y theihll clashtyn agh cha vel eh tushtey ; shen cha nee y chooish jeh e roshtyn ta, myr ny apostlyn, goaill e mraane directly veih. Ta e folliaght " *Apocalypse* " ry-akin fo'n ennym Greagagh shoh nagh vel er ny aitt , y parable gigantic shoh nagh lhisagh y theihll tushtey y ghoaill. Agh son e roshtyn, ta'n phadeyrys shoh dy jarroo e "**Revelation**" .

Verse 1 : " *As honnick mee ayns laue yesh y fer va ny hoie er y throne, lioar scruit stiagh as stiagh, sealtit lesh seiht sealyn .* "

Er y throne ta Jee seasagh as ta ehey ayns e laue yesh, shen-y-fa fo e vannaght, lioar scruit "*inside and out*". Yn red ta scruit "*ayns*" t'eh y they decrypted reserved son e roshtyn ta ry-hoi ry-hoi as ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Yn red ta scruit "*er-mayrn*" she y text encrypted, ta feeu agh nagh vel ry-chlashtyn rish y phobble. Ta'n lioar jeh'n Revelation sealtit lesh "*seiht sealtn* ." In this precision , ta Jee gra rhyn dy nee agh y "*seiht seal*" y foshlit y choyrt lesh y foshlit ehey dy kiaraugh. Son choud as ta seal dy seal eh, cha vod y lioar ve foshlit. As myr shen, bee ooilley ny h-oghsanyn jeh'n lioar dependit er y traee t'er ny choyrt ec Jee son y theme jeh'n "*seiht seal*". As t'eh er ny ghra myr "*seal y Jee beo*" ayns Rev. 7, raad t'eh er n'ennym y chooid elley jeh'n seiht laa, e Sabbath casherick, t'eh er n'yannoo rish y date 1843 ta shen-y-fa myrgeeddin y traee jeh foshlit y "*seiht seal*" ta cur, ayns y pedagogy jeh'n *seiht* , .

Verse 2 : " *As honnick mee ainle creenee, gra lesh ard-choraa , Quoi ta feeu dy foshlit y lioar, as dy scarrey e sealyn? »*

Ta'n scene shoh ny brassee ayns montage y phroofeish. Cha nee ayns niau, y context jeh'n capitol 4 roish, dy bee'n lioar jeh'n Revelation er ny hoshtal. Ta feme er ny roshtyn roish my jig Jeessys Creest reesht, tra t'ad er nyn skyn rish y diavel. Ta'n pooar ayns camp Yee, as y ainle niartal eh ainle YaHWéH , shen-y-fa, Jee ayns e form ainlagh Michael. Ta'n lioar sealtit ard-phossible as casherick son dy vel eh feme er dignity ard-ard dy bhrisey e sealyn as dy foshlit eh.



Verse 3 : “ *As cha row dooinney erbee ayns niau, ny er y thalloo, ny fo'n thalloo, ry-hoi y lioar y foshlit, ny dy yeeaghyn er .* »

Scruit liorish Jee hene, cha vod dooinney erbee jeh e chretooryn neayr ny thalloonagh y foshlit.

Verse 4 : “ *As ghow mee ard-chree, son cha row dooinney erbee er ny gheddyn feeu dy foshlit as dy Leah y lioar, ny dy yeeaghyn er .* ” »

Ta John, myr shin, cretoor thalloonagh as ta e deayrtey soilshaghey magh y ghraih t'ec y dooinney er y ghraih t'er ny choyrtey ec y diavel. T'eh myr dy vel eh gra rooin : “ Gyn folliaght, quoi oddys ve er ny sauail ? » . Ta'n aght shoh soilshaghey magh y ard-chree tragic dy n'eaishtagh rish y t'ayn, as y stayd marvaanagh t'ayn : baase double.

Verse 5 : “ *As dooyrt fer jeh'n cheshaght-chaggee rhym , Nagh jean oo gloo; Cur-myner, ta Lion jeh tribe Judah, freayll David, er ghoaill yn reill dy foshlit y scroll as dy scarrey e seihnt sealyn .* »

Ta ny “ *seihll* ” v'er nyn ghenney veih'n talloo liorish Yeesey er nyn goyrt ayns stayd mie dy hroggal seose erskyn ooilley ny reddyn beo ennym Yeesey Creest . Ta ad aggindagh aynsyn jeh'n reill t'eh hene er n'insh dy row eh er gheddyn veih'n Ayr as veih ny niartal ayns Matt 28:18 : “ *As tra haink Yeesey er-gerrey, loayr eh roo myr shoh : Ta ooilley ny pooar er ny choyrtey dou ayns niau as er y thalloo .* ” Va'n target jeh'n incarnation echey ayns Yeesey dy row Jee er n'insh da Jacob, as , tra v'eh er n'yannoo phadeyrays mychione e chloan, dooyrt eh mychione Judah : “ *Ta Judah ny lion young. T'ou er-gerrey veih'n charrey, my vac ! T'eh croymmey e ghlioonyn, t'eh Ihie sheese myr lion, myr lion : quoi ver eh seose ? Cha jean y lorg-reill scughey veih Judah, ny fer-toyrt y leigh veih eddyr e chassyn, derrey hig Shiloh, as dasyn ver ny pobble biallys; T'eh kiangley e assyl gys y villey-feeyney, as lhiannoo e assyl gys y villey-feeyney share ; Nee eh e choamrey ayns feeyn, as e choamrey ayns fuill ny smeir-feeyney. Ta e sooillyn red lesh fien, as ta e veal geal lesh bainney (Gen. 49 :8-12). 14:17-20, t'eh er ny phrofeysey ayns Isaiah 63. Mychione y “ *Free David* , ” ta shin lhaih ayns Isa 11: 1-5 : “ *As haink Braroo jeh'n strooan echey , as haink eh magh ass e strooan. As bee Spyrryd y Chiarn ry-hoi , Spyrryd ghenney as tushtey, Spyrryd coyrlle as niart, Spyrryd tushtey as aggle y Chiarn. As nee eh aggle y Chiarn y ghoaill; Cha bee eh breearrey liorish ny ta ry-akin, chamoo nee eh breearrey liorish y chlashtyn. Agh nee eh ny boghtyn y vriwnys dy cairal, as briwnys cairal son y vooijer imlee jeh'n cheer; Bwoaie eh yn thalloo lesh e ghoo myr lesh lorg, as lesh ennal e veillyn nee eh ny mee-chrauee y stroie. As bee cairys cryss e veal, as firriny cryss e veal .* ” Ta bua Yeesey er peccah as baase, e ghraih, cur da'n chiart laghagh as glen dy foshlit lioar y Revelation , dy vod e roshtyn ve er nyn goyrt raad as er nyn goadey noi ny trappyn crecoil marvaanagh t'eh er chur , trooid y diaull . ,er-yn-oyr dy row ad er n'yannoo ymyd jeh ny mee-chredjuee. As shen-y-fa, bee'n lioar er ny hoshtal dy kiaraigh ec y traa t'er-dy-hoshiaght y ordrey jeh Daniel 8:14, shen-y-fa, y chield laa jeh'n arrey ' sy vlein 1843 ; agh my shegin da e tushtey neu-folliaghtagh ve ry-scansh rish traa, derrey 2018 .*

Verse 6 : “ *As honnick mee, ayns mean y throne, as ny ceilley cretooryn beo, as ayns mean ny shenn-ayraghyn, Oanluckey seose myr v'eh er ny varroo. Va seihnt corneil echey as seihnt sooillyn, ta shen seihnt spyrrydy Yee er nyn goyrt magh gys ooilley ny thalloon .* »

Ta feme er n'yannoo rish y Chiarn “ *ayns mean y throne* ”, son t'eh Jee ayns e sanctification multiform , as t'eh ec y traa cheddin, yn Jee cretooragh un-ghooghyssagh, yn archangel Michael, Yeesey Creest yn Chiarn dy Yee, as y Spyrryd Noo ny “ *seihll spyrrydy Yee er nyn goyrt magh gys ooilley ny tallooyn* ”. Ta e “ *seihnt corneil* ” symbolize y ghenney jeh e phooar as e “ *seihnt sooillyn* ” y ghenney jeh e sight, ta scrutinize dy doaltattym smooinghtyn as obbraghyn e chretooryn.

Verse 7 : “ *As haink eh as ghow eh yn lioar ass laue yesh y fer va ny hoie er y throne .* »

Ta'n scene shoh soilshaghey magh goan Rev. 1:1 : "*Yn Soilshey jeh Yeesev Creest, hug Jee da, dy hoilshaghey da e harvaantyn reddyn dy row ry- heet er-gerrey : as hug eh eh, as hug eh eh liorish e ainle da e harvaant Ean .*" Ta'n teisht shoh er ny choyrty dy ghra dooin dy bee yn obbyr t'ayns *Revelation gyn jerrey er-yn-ovr dy* vel eh er ny choyrty liorish Jee, yn Ayr, hene ; as shoh liorish cur er , ooilley e bendiaght er ny hoilshaghey liorish e "*laue yesh*".

Verse 8 : "*As tra v'eh er ghoail y scroll, huitt ny ceilley beishtyn as ny ceilley ard-gheiney as feed sheese kiongoyrty rish y Chiarn, as harpyn oc, as bowlyn oor, ta padjeryn ny nooghyn .* »

Cummey-jee jeh'n verse shoh y lhong symbolagh shoh : "*bowlyn oor lionnit lesh parfumyn, ta padjeryn ny nooghyn .*" Ta ooilley ny cretooryn niau-chrauee as thalloonagh er nyn reih liorish nyn ghraise, croymmey sheese kiongoyrty rish y "*sheep*" Yeesev Creest dy adhrail eh. Ta ny "*harpyn*" cowraghey y *choardail* ooilley-choshtal jeh moylley as adhradh co-heshveanagh.

Verse 9 : "*As ghow ad sheean noa, gra, T'ou feeu dy ghoail yn lioar, as dy foshlit e sealyn: son va shiu er nyn varroo, as er chionnaghey reesht son Jee liorish nyn uill deiney veih dy chooilley hribe, as glare, as pobble as ashoon;* »

Ta'n "*chanan noa*" shoh ceau sauail veih peccah as , son y traa , y vee-chraueeaght jeh'n lught-reill y ghraih. Son cha jean ad goll ersooyl son dy bragh agh erreish da'n Breearrey Derrey. Ta'n lught-thie Yeesev Creest cheet veih ooilley ny h-ellanyn, ooilley ny lioaryn as ny h-ellanyn, "*veih ooilley ny h-earrooyn, as ny teihll, as ny pobble, as ny h-ellanyn*"; *ta prowal dy vel y phrojekt saualtys er ny choyrty roish ny-lomarcan ayns ennym Yeesev Creest*, cordail rish ny ta Acts 4:11-12 dy ghra : "*Yeesev yn chlagh v'er ny stroie liorish shiuish ny towshanyn, agh t'eh er jeet dy ve yn chlagh jeh'n chorneil. Cha vel saualtys ayns aght erbee elley; son cha vel ennym erbee elley fo niau er ny choyrty mastey deiney liorish oddys mayd ve er nyn sauail.* » . Ta **ooilley** ny credjueyn elley shen-y-fa mraane illusory illegal as diabolical. Er-nonney lesh ny credjueyn foalsey, ta'n ghrinney Chreestee ry-eaddagh liorish Jee ayns aght logically coherent. Ta scrui, nagh vel Jee jannoo soiaaghey jeh persoonyn ; Ta e ymyd ymyrchagh son ooilley e chreeaghyn, as va price ec y saualtys hug eh da, as haink eh hene dy choyrty . As tra t'eh er hurranse son y ghlenney shoh, cha jean eh agh sauail ny deiney shen ta'n Chiarn dy vriwnys dy vel ad feeu dy gheddyn profit jeh'n martyrdom echey .

Verse 10 : "*T'ou er n'yannoo ad reeaght as saggyrty da'n Jee ainy, as bee ad reill er y thaloo .*"

Ta reeriaght niau preacheil liorish Yeesev er ghoail cummey. As t'ad er gheddyn "*y chree dy vriwnys* , " t'ad er nyn goyrty cooidjagh rish reeaghyn cordail rish Rev. 20:4. Er nyn obbraghyn sean-chonaant, v'ad ny "*saggyrty*" cur ymyd jeh beyn symbolic son peccah. Ayns ny "*mil bleeaney*" jeh'n breearrey neayr, nee ny roshtyn myrgeeddin, trooid nyn breearrey, ymyd y yannoo jeh'n obbyr s'jerree jeh'n oural mooar universal, as y sniessey , ayns un vee , ooilley ny cretooryn neayr as thalloonagh ta er tuittym. Ta'n aile jeh'n "*loch aile jeh'n daa baase*" goail ersooyl ad er laa'n briwnys. Ta'n thaloo agh lurg y sniaghtey shoh , ath-chrooit liorish Jee, y thaloo aarloo y gheddyn ny roshtyn reiht . Ta shen ny-lomarcan ec y traa shen, marish Yeesev Creest, *Ree ny reeaghyn as Chiarn ny hiarnyn* jeh Rev. 19:16 , "*dy bee ad reill er y thaloo .*"

Verse 11 : "*As honnick mee, as chleaysh mee coraa ymmodee ainleyn mygeayrt y throne, as mygeayrt ny beyn, as mygeayrt ny ard-gheiney: as va'n earroo oc deig thousaneyn, as thousaneyn dy thousaneyn .*"

Ta'n verse shoh cur dooin, cooidjagh, ny three ghuirryn jeh'n lught-thie ta fakyn ny caggeeyn spyrrydoil er y thaloo. Ta'n Spyrrydy y traa shoh loayrt dy soilshey jeh'n ainleyn myr ghroupp arryltagh ta'n earroo oc feer mooar : "*myriady myriady as milliaghyn*"

*millioonyn* ." Ta ainleyn y Chiarn ry-hoi ry-hoi, er nyn goyrt ayns shirveish e ghraih, e ghraih thalloonagh, ta'd y choadey, y choadey as y ynsaghey ayns e ennym. Ard-eash, ta ny chield fienny shoh son Jee scrieu tashtey ynrican as co-earroodagh jeh bea er y talloo.

Verse 12 : " *Dooyrt ad lesh ard-choraa, 'Ta'n Oanluckey v'er ny varroo feeu dy gheddyn pooar as berchys as glenney as neart as onnor as gloyr as bendiaght* . »

Va'n ainleyn cooney er y thalloo ayns ministerial nyn ard-oik Michael, v'er n'yannoo ymyd jeh ooilley e phooaryn dy bragh dy ve yn Dooiney foalsey v'er chur eh hene er-gerrey ec jerrey e ministerial, myr oural-offrey , dy hroggal seose ny peccaghyn v'er ny yannoo ec e roshtyn. Ayns jerrey e ghraih, t'eh er n'irree reesht as t'eh er n'gholl stiagh ayns y vea dy bragh geillt, as t'ad ymyrkey reesht da'n Chreest dy Yee, ooilley ny t'eh er n'yannoo ayns Michael : " *pooar, berchys, glenney, neart, onnor, gloyr, as moylley* . »

Verse 13 : " *As chlashtyn mee dy chooilley chretoor ta ayns niau, as er y thalloo, as fo'n thalloo, as er y marrey, as ooilley ny ta ayndoo, gra, Dy row bannaght, as ooashley, as gloyr, as pooar, dasyn ta ny hoie er y throne, as da'n Oanluc, son dy bragh as dy bragh* . »

Ta cretooryn Yee un-aigney. Va'd ooilley graihagh er y ghraih v'eh er hoilshaghey liorish y ghiotal echey hene ayns Yeesey Creest. Ta'n projet t'er ny ghra liorish Jee gloyroil. Ta e roshtyn jeh beishtyn graihagh cliaghtey. Ta'n verse goaill fockle y chield ainle ayns Rev. 14:7 : " *As dooyrt eh lesh ard-choraa , Gow-jee aggle roish Jee, as cur-jee gloyr da: son ta'n oor jeh e vriwnys er jeet . as cur-jee ooashley dasyn ta er n'yannoo yn aer as y thalloo, as y marrey, as ny ushtaghyn* ." Yn roshtyn s'jerree v'er ny yannoo ec 1843, v'eh er ny yannoo er y tushtey jeh'n verse shoh. As chleaysh ny roshtyn as freggyr ad liorish ymyrkey reesht ayns y chredjue Chreestee yn cleaysh jeh'n shey-feed laa t'er ny yannoo ec ny apostlyn as deiney Yeesey derrey v'eh er ny ymyrkey veih'n 7 Mart 321. Va'n Jee y chrooder er ny choyrt onnor liorish y scansh jeh'n cheyoo conaant ta er-gerrey da'n chree. Ta'n toshiaght jeh'n ghloyr neayr 's raad ta ooilley e chreeaghyn , lesh y lieh- litrey jeh'n teisht jeh'n chield ainle jeh Rev. 14 :7, gra : " *Dasyn ta ny hoie er y throne, as da'n Oanluc, dy row bendiaght as onnor as gloyr as pooar son dy bragh as dy bragh* " ! ". Tastey dy vel ny goan ry-chlashtyn, ayns ordre ymyrchagh, ny goan v'er ny ghra ec ny aingilyn ayns y verse 13 roish. Ta Yeesey er gheddyn reesht e vioys niau-chrauee : e " *phooar , e berchys, as e ghliou* " dy Yee . Er y thalloo ren e noidyn diuish " *y moylley, y onnor, y ghloyr as y neart* " v'er ny choyrt da myr Jee y chroo. As eh geamagh er " *e neart* , " ghow eh orroo ooilley er-gerrey as chroym eh ad fo e chassyn. As myrgeeddin , lionnit lesh graih as booise, cooidjagh , ta e chreeaghyn casherick as glen ry-hoi ry-hoi rish e subjectyn gloyroil .

Verse 14 : " *As dooyrt ny ceithir cretooryn beo , Amen ! As haink ny ard-gheiney roish as chrom ad sheese* .

Ta'n pobbles jeh'n theihll glen agindagh rish y restitution shoh , gra : " *Dy firrinagh ! Ta shen firrinagh !* " As ta ny roshtyn thalloonagh er nyn ghlenney liorish graih sublimated prostrate ad hene kiongoyrt rish nyn Jee Creator Ooilley-niartal t'er jeet dy ve corp ayns Yeesey Creest.

## **Revelation 6 : Acteyryn , casherickys dy Yee .** **as cowraghyn jeh traa yn eash Chreestee .**

Ta mee cooinaghtyn jeh'n lesson v'er ny choyrnt ayns Rev. 5 : cha vod y lioar ve foshlit agh tra t'eh er ny ghoail er sooyl y " *seiht seal* " . Son y ghraih shoh y yannoo, **shegin** da'n fer roshtit jeh Crest y choyrnt rish y cleaysh jeh'n Sabbath 'sy shey-laa ; as ta'n roshtyn spyrrydoil shoh ymyrchagh da, dy gheddyn veih Jee ta ymyrchagh da, e ghliock as e ghraih spyrrydoil as prophetic. Son shen, fegooish y text hene dy ghra eh, nee'n fer roshtyn identificey yn " *seal dy Yee* " ta'n Rev. 7:2, rish y " *seiht seal* ", ta foast cloie lioar y Revelation, as nee eh co-cheangal, rish ny daa " *seal* " shoh, y seiht laa er ny chasherickey son y slaynt liorish Jee. Ta credjue cheet dy yannoo difference eddyr soilshey as dorraghys. So, son quoi-erbee nagh vel agindagh rish y Sabbath casherick , bee'n phadeyrys ry-akin myr lioar cloie, hermetic. Ta'n aght t'eh er n'aignaghey reddyn soilsheanagh, agh ny folliaghtyn bea as cummey ta jannoo y difference eddyr bea as baase, cha jean eh tushtey. Ta'n rol jeh'n " *seiht seal* " er ny hoilshaghey ayns Rev. 8 :1-2 raad ta'n Spyrryd cur da'n rol dy foshlit y theme jeh'n " *seiht trompetyn .* " Agh nish she ayns teyrmyrn ny " *seiht trompetyn* " shoh dy jarroo , dy bee plan Yee soilshey. Son ta'n theme jeh'n *trompet* jeh Rev. 8 as 9 cheet , ayns parallel , dy chomplete ny firrinyrn v'er nyn phrofeyseey ayns theme ny " *litreeyn* " jeh Rev. 2 as 3 ; as ny " *sealyn* , " jeh Rev. 6 as 7. Ta'n strateish diuish co-chasley rish y strateish t'eh er n'yannoo dy hroggal e folliaght prophetic v'er ny choyrnt da Daniel. As tra v'eh er ny choyrnt gys y obbyr shoh trooid my ghraih da'n obbyr jeh'n Sabbath casherick as trooid e roshtyn sovereign, ghow'n Spyrryd lioar e Revelationyn dou trooid y " *seiht seal* ." Agh nish lhig dooin feddyn magh c'raad t'eh " *seals* " .

Verse 1 : " *Honnick mee tra v'eh er n'oghaghey un jeh ny seiht sealyn, as chlashtyn mee un jeh ny ceilley cretooryn beo gra myr lesh coraa , Tar as jeeagh .* »

Ta'n chield " *beo* " shoh cowraghey reeaght as neart y " *lion* " jeh Rev. 4:7 , cordail rish Barr 14:18 . Ta'n *coraa* shoh dy ghraih dy bragh as *t'eh cheet veih throne* Yee ayns Rev. 4:5. As shen-y-fa she yn Jee Oilley-niartal ta loayrt. Ta'n foshlit jeh gagh " *seal* " ny chowrey veih Jee dou dy vod mee fakin as tushtey y ghoail jeh'n vision. Va Yeesey er ghra rish Philip : " *Tar as jeeagh* " dy hroggal eh dy leih eh.

Verse 2 : " *As honnick mee, as honnick mee marc geal. Yn fer va markiagh er, va boggey echey ; Va coronney er ny choyrnt da, as hie eh magh dy ghoail yn ard-vooinjer as dy ghoail yn ard- vooinjer .*

White t'eh soilshaghey e ghlenid follaghtagh ; y *marc* t'eh ymyd jeh'n poble roshtit ta'n fer shoh stiurey as gysaghey cordail rish Jac.3:3 : " *My ta shin cur bittyn ayns beal ny marc dy vod ad geaishtagh dooin, ta shin myrgeiddin reill er nyn corp oilley* " ; t'eh " *bow* " symbolize saighdyn e ghoo dy bragh ; e " *coron* " t'eh " *coron y vea* " er ny gheddyn liorish e martyrdom er ny ghoail stiagh lesh e ghraih ; va e victory er ny rheynn rish

y chield chroo ; Cha nel teaym erbee dy vel y skeeal shoh jeh'n Jee Ooilley-niartal Yeesey Creest. Ta e bua derrey-jerrey shickyr son dy vel eh er n'yannoo, ec Golgotha, y diavel, peccah as baase. Ta Zechariah 10:3-4 cadjin ny skeealyn shoh gra, " *Ta my vee-chraueeaght er ny hroggal noi ny bochilley, as ver-yms peccah er ny goatyn; son ta'n Chiarn jeh'n cheshaght-chaggee er n'yannoo ymyyd jeh e threean, thie Yudah, as nee eh ad y yannoo myr e marc gloyroil ayns y chaggey; veihsyn hig magh y corneil, veihsyn hig y sniaghtey, veihsyn hig y bow cogaidh ; veihsyn hig ooilley ny leeideilee cooidjagh.* " Va bua yn Chreest diuish er ny phreacheil liorish " *shennaghey y seihth laa* " jeh nyn seihllyn , veih cruinnaghey y theihll; y Sabbath , prophecy y chooid elley jeh'n " *seihth* " milenium , enmyssit " *mil blein* " ayns Rev. 20 :4-6-7, ayns shen, liorish e victory , ver Yeesey e roshtyn stiagh son dy bragh. Ta sthie y Sabbath veih bun y theihll thalloonagh cadjin y ghraih shoh : " *left conquering* ." Ta'n Sabbath y cowrey prophetic ta fockley magh y bua diuish as dooinney shoh noi peccah as y diavel as myr shen, she er y red shen ta Jee cur e phrogram ooilley jeh " *sanctification* " shen-y-fa, jeh'n red ta echey as ta'n diavel y sniaghtey veih'n diavel.

Verse 3 : " *Tra v'eh er n'oghaghey yn nah seal, chlashtyn mee yn nah chretoor beo gra , Tar .* "

Yn " *daa chretoor beo* " ta'n " *calf* " jeh ny ourallyn jeh Rev. 4:7. Va'n spyrryd jeh'n oural er n'yannoo bea jeh Yeesey Creest as e ghraih firrinagh da'n dooinney shen dooyrt eh : " *My ta dooinney erbee agindagh dy heet my lurg, lhig da eh hene y ymmyrkey, as y chrosh echey y ghoail, as my laghyn .* "

Verse 4 : " *As hie marc elley magh, marc ruy. As va pooar er ny choyrt dasyn va ny hoie er, dy ghoail shee veih'n thaloo, as dy varroo yn derrey yeh yn jeh elley ; as va clagh mooar er ny choyrt da .* "

Ta'n " *red* , " ny " *red ard* , " cowraghey peccah er ny hroggal seose liorish y Chiarn-Sniessey, Satan , ayns ymyyd y " *Abbadon Apollyon* " jeh Rev. 9:11 ; " *aile* " dy ve yn aght as symbol y sniaghtey. Ta eshyn myrgeeddin stiurey e olk camp jeant seose jeh drogh angelyn tuittym as cummeydyn thalloonagh seduced as manipulated. Ta eh ny lomarcan cretoor ta " *geddyn* " veih Jee " *pooar dy ghoail siyr veih'n taloo, dy vod deiney marroo yn derrey yeh .* " Ta'n obbyr shoh er ny choyrt gys Rome, " *y ven-chaggee Babylon mooar* " ayns Rev. 18:24 : " *as son v'ee er ny gheddyn fuill ny phadeyryn as ny nooghyn as ooilley ny v'er nyn marroo er y thaloo .* " Ta'n " *Sniesseyder* " jeh'n Chreestiaght creeney er ny hoilshaghey myr shen myr shen myrgeeddin e h-oik . " *Yn chlagh* " ta'n Chiarn geddyn, t'eh cur stiagh y chield jeh'n cheilley strooan s'creeuee ta'n Chiarn gra, YaHWÉH : *C'raad as dy vel mee cur my cheilley shleiy s'creeuee noi Jerusalem, bee'n strooan, y boght, ny beiy - feeyney, as ny beiy-feeyney, nant quoi y scapail, quoi hig magh ass, cloan as niartyn ...* " .

Verse 5 : " *Tra v'eh er foshlit y treeoo seal, chlashtyn mee y treeoo cretoor beo gra , Tar as jeeagh.* " *Yeeagh mee, as cur-my-ner, va cabbyl doo. Yn fer ren markiaght er , ghow eh paart scaal ayns e laue .* "

Yn " *treeoo cretoor beo* " she " *dooinney* " er ny yannoo ayns jalloo Yee ayns Rev. 4:7. Ta'n character shoh fictional , agh t'eh y daa chionney divine son peccah cordail rish Ezek.14:20. As t'eh obbraghey noi y vee- *chraueeaght* jeh'n dooinney, t'eh y traah shoh . Ayns y traah ainy, bee eh er ny choyrt ayns y ghraih as ayns y spiorad. Ayns ny daa ymyyd t'eh cowraghey ymyyd marvaanagh , agh ayns e ymyyd spioradagh jeh ymyyd jeh'n soilshey dy bragh, t'eh myr ymyyd direct y baase jeh'n " *daa baase* " reserved for the fallen , ec y breearrey s'jerree. Ta'n teisht jeh'n treeoo markiagh shoh ry-ghoail stiagh myr shoh : er-yn-oyr nagh vel y dooinney ny s'anmey ayns jalloo Yee, agh ayns jalloo ny ainleyn, ta mee cur ymyyd jeh'n red ta jannoo eh beo : e vee-chraueeaght as e vee-chraueeaght spyrrydoil. Ta ny scaalaghyn nyn symbol jeh'n chreeney, ec y traah shoh shen jeh Jee ta breearrey obbraghyn credjue ny Creesteyn.

Verse 6 : “ *As chlashtyn mee coraa ayns mean ny ceilley cretooryn beo, gra, Towse arroo son pennyn, as three towseyn orge son pennyn ; agh ny jean ymyyd jeh'n ooil as jeh'n vine .* ”

Ta'n voylley shoh coonrey Chreest er ny ymyrkey as er ny ymyrkey liorish y vee-chraueeaght jeh credjuee baghey. Son yr un phrice, ta shin fakin s'beggan jeh'n arroogh na jeh'n orge . Ta'n oural ard-chrauee shoh jeh'n orge ry-akin er y cheu jeh'n aght spioradagh ard -ard . Gooinney, ayns Num. 5:15 , ta'n lagh cur magh offish “ *orge* ” dy hroggal seose y stayd dy *ghraih ta'n dooinney* er n'yannoo rish e ven. So read in detail , ayns e h-immeeaght , y aght shoh t'er ny ghra ayns versey 1, 2 gys 31 my shegin dhyt tushtey y ghoaill . Ayns e soilshey, hug mee tasteey da dy vel Jee hene, y *Ghaelg* ayns Yeesey Creest y Choonceil , e *ven-phoosee* , *ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi* ; t'eh er ny chowraghey liorish y “ *ushtaghyn seaghnagh* ” ta'n “ *treeoo trompet* ” er ny ghra ayns Rev. 8:11. Ayns y rheynn jeh Numbers 5, v'eh y ven dy ee ushtey dusty , fegooish ymyyd, my she neu-viallagh agh, my she sheean t'ayn, bee ee currit da. Va *ashoon* y Bride er ny ghra ayns Rev. 2:12 ( follit liorish y ennym *Pergamum* : brishey-poosey) as Rev. 2:22, as bee eh myr shen er ny chowraghey reesht liorish co-cheangal sthie eddyr *300 seal* as *300 trompet* . Ayns Daniel , va'n un aght " cadjin " liorish Daniel 8 , y identity Romanagh jeh'n " *corneil beg* " jeh Dan.7 er ny choyr magh myr " hypothesis " . Yn parallel shoh jeh Daniel 2, 7 as 8 v'eh y nuyoo red t'er lhiittal dou prowal y identitaght Romanagh ; shoh son y chied cheayrt lurg y Adventism. Ta ny reddyn shoh ayns y Apocalypse er nyn ' s . Ta mee soilshaghey y scansh jeh'n traa Chreestee parallel jeh'n tree prince-theme, litreeyn, sealyn as trompetyn. As ayns Revelation, ta'n theme " *trompetyn* " coamrey yn rol cheddin as Daniel 8 son lioar Daniel. Ta'n daa elley shoh cur toshiaght da'n phadeyr, as fegooish shen, cha row'n phadeyr ny-lomarcan y " *ammys* " ta mee er enmyssey " hypothesis " ayns scansh Daniel. As shen-y-fa ta'n fockle shoh , “ *ammys jeh jealousy* ” er ny hoilshaghey ayns Num.5: 14, cowraghey Jee as y Coonceil veih Rev.1 gys Rev.6 ; as lesh y lioar t'er ny yannoo liorish y " *seihll seal* " y chowraghey rish y Sabbath seihll, y theme jeh Rev. 7, bee " *ammys jeh ashoonyn* " y Choonceil " cadjinit " ayns theme ny " *trompetyn* " as ny capitolyn 10 gys 22 ta ry-hoi. Ta'n Spyryd myr shen cur, ayns capitol 7, y rol jeh post custome , raad t'eh ry-hoi y chowraghey dy gholl stiagh. Ayns stayd y Revelation, she Jeessy Creest, yn Jee Ooilleyniartal as y Spyryd Noo, eh hene y phooar shen. Ta'n dorrys ymyrchagh foshlit da, ta'n dooinney gra, ta " *clashtyn my ghoo* " ta foshlit dou tra ta mee *cloie rish e dorrys* (dorrys y chree), as ta *sheeyney marish as mish marish* , " cordail rish Rev. 3:20. “ *Yn fion as y h-oil* ” she ny symbolyn jeh'n fuill v'er ny stroie liorish Yeesey Creest as jeh'n Spyryd Yee . Additionally , t'ad ny-neesht ry-chlashtyn. Ta'n coyrle er ny choyr “ *ny jean oo olk daue* ” cowraghey dy vel Jee cur peccah, agh t'eh jannoo shen foast lesh mess jeh e vyghin. Cha bee shoh myr shen son ny “ *seihnt plagueyn s'jerree* ” jeh e “ *ghraih* ” jeh'n laa s'jerree er y thalloo cordail rish Rev. 16:1 as 14:10 .

Verse 7 : “ *Tra v'eh er foshlit y cheyoo seal, chlashtyn mee coraa yn cheyoo cretoor beo gra, Tar as jeeagh.* ” »

Yn " *cheyoo chretoor beo* " she yn " *eagle* " jeh'n ard-chree celestial. T'eh soilshaghey magh y cheyoo chionney jeh Jee : marroo.

Verse 8 : “ *As honnick mee, as honnick mee marc glen. Yn ennym echey va ny hoie er, Baase, as Hades lesh. As va pooar er ny choyr daue er cheu-sthie jeh'n thalloo, dy varroo lesh clagh, as lesh boghtynid, as lesh baase, as lesh beishtyn y thalloonin .* ”

Ta'n fockle er ny chowraghey, she " *baase* " eh dy jarroo , agh ayns e chiart-chraueeaght er ny choyr ayns caslyssyn circumstantial. Ta'n baase er n'yannoo rish ooilleyn dainrey rish y pheccah t'er-dy-hoshiaght, agh ec y traa t'ayn, cha nel agh " *quarter jeh'n talloo* " er ny stroie liorish, " *liorish y chliwe* , y *vee-chraueeaght*, y *marroo* " er y fa dy vel

gleashtanyn epidemic, as " *beishtyn-feeyney* " myr bea as dooinney. Ta'n " *quarter jeh'n thaloo* " shoh target y Europey Chreestee gyn-feaysley as ny cheeraghyn cummaltagh hed magh ass mygeayrt y 1600<sup>cash</sup> : ny daa h-earrooyn Americk as y Austrail .

Verse 9 : " *Tra v'eh er foshlit y chiaghtoo seal, honnick mee fo'n altar anmeenyn ny v'er nyn marroo son goo Yee as son y testimony v'ad er choyrt* .

Ta'n lught shoh ny h-oikaghyn " *bestial* " t'er nyn yannoo ayns ennym y chredjue Chreestee baghey . T'eh er ny ynsaghey liorish y reeriaght papal Romanagh Catholicagh , ta er ny symbolizey ayns Rev. 2:20 , liorish y *ven Jezebel* da ta'n Spyrryd cur y ghraih dy ynsaghey e harvaantyn ny liorish y ghraih : " *e sharvaantyn* " . T'ad er nyn goyrt " *fo'n altar* , " shen-y-fa fo stiurey crosh Chreest ta jannoo orroo profit y ghoaill jeh e " *ghraih eternal* " (see Dan.9:24) . As myr ver Rev. 13:10 fys, ta ny roshtyn martyryn victim as cha nee rieuu nyn marrooderyn ny marrooderyn dooinney. As ny roshtyn v'er nyn ghra ayns y verse shoh, v'ad er nyn goyrt gys kione liorish Yeesey, ren ad eh y ymmyrkey ayns baase myr martyr : " *son goo Yee as son y testimony v'ad er choyrt* " ; son ta credjue firrinagh glan, cha nee label simply, brynnagh. Yn " *fieau* " oc v'eh dy jarroo ayns cur nyn bea son gloyr Yee.

Verse 10 : " *As deie ad lesh ard-choraa, gra , Cre'n traa, O Hiarn, casherick as firrinagh, derrey t'ou breearray as goaill arran jeh'n fuill ain orroosyn ta cummal er y thaloo ? »*

Nagh lhig da'n jalloo shoh shiu y mraane, son cha nee agh nyn fuill v'er ny stroie er y thaloo ta geamagh son vee-chraueeaght ayns cluaintey Yee , myr ren fuill Abel v'er ny varroo liorish e vraar Cain cordail rish Gen. 4:10 : " *As dooyrt Jee, Cre t'ou er n'yannoo? Ta coraa fuill dty vraar geamagh hym's veih'n thaloo.* " . Ta stayd firrinagh ny marroo er ny hoilshaghey ayns Ecc.9 :5-6-10. Agh er-lheh Enoch, Moses, Elijah , as ny nooghyn v'er nyn irree reesht ec traa baase Yeesey Creest , cha vel ny laghyn elley " *erbee erbee ta jeant fo'n ghrian, son ta'n spyrryd as y cooinaghtyn oc er nyn stroie.* " " *Cha vel glenney, ny smooinghtyn, ny tushtey ayns thie ny marroo, son ta'n cooinaghtyn oc er nyn goyrt fo smaght .* " **Ta ny criteria shoh s'inshley liorish Jee mychione baase.** Ta credjuee brynnagh nyn obbreeyn jeh credjueyn brynnagh er nyn goyrt magh ass paganism y filosoof Greagagh Plato, nagh vel e vriwnys mychione baase ry - gheddyn ayns y chredjue Chreestee creeney gys Jee y firrinys. Let mayd Plato y ghraih echey as Jee y ghraih echey : y firrinys mychione ooilley ny reddyn, as lhig dooin ve logic, son ta'n baase y ghraih absolute jeh'n vea , cha nee form noa jeh bea.

Verse 11 : " *Va robb geal er ny choyrt da dy chooilley ghoooinney ; as v'eh er ny ghra roo dy row ad dy ghoaill foddey jeh'n traa shoh, derrey vees nyn co-sharvaantyn as nyn braaraghyn, v'er nyn marroo myr v'ad, er nyn gooilleeney .* "

Yn " *robb geal* " she symbol jeh glenney ny martyraghyn v'er ny choyrt ec Yeesey son y chield cheayrt ayns Rev. 1:13. Yn " *robb geal* " she ymmyd jeh e vriwnys v'er ny choyrt ayns traa y gheiney creeoil. 11:7, " *y beast ta cheet seose ass y chloan gyn foddey* , " symbol y Revolushoon Frangagh as e aggleyn atheistagh jeh 1793 as 1794, ver ad y pathopissel as ves enmyssit myr " *y beast ta cheet seose veih'n marrey* " ayns Rev. 13:1. As lurg y mraane revolushonagh, bee siyr creeoil er ny hroggal ayns y theihll Chreestee. Leigh shin reesht : " *As v'eh er ny ghra roo, dy row ad dy ghoaill foddey jeh'n traa shoh, derrey vees nyn co-sharvaantyn as nyn braaraghyn, v'er nyn marroo myr v'ad, er nyn gooilleeney .* " Ta'n chooid elley jeh'n marroo ayns Creest geddyn jerrey derrey e hrooid gloyroil derrey. As t'eh er ny ghra dy vel y theay jeh'n " *cwoaie seal* " shoh er ny choyrt gys ny Protestantyn v'er nyn goyrt gys geill liorish y ghraih papal Catholicagh jeh'n traa " *Thyatira* " , bee'n traa dy chur ny toshiaghtyn gys baase er-yn-oyr jeh'n obbyr revolushonagh Frangagh t'er n'eiyr rish y ghraih revolushonagh Frangagh, eddyr 1789 as 1798, as t'eh er n'eiyr rish y phooar papachy Frangagh. Yn " *shey-seal* " ta goll dy foshlit, bee eh er-y-fa shen mychione y reeriaght

revolushonagh Frangagh shoh ta Rev. 2:22 as 7:14 gra " y ghraih mooar ". Er y ghraih doctrinagh ta ry-akin, bee'n chredjue Protestant myrgeddin ny h-offrey jeh'n obbyr-chaggee jeh'n reeriaght revolushonagh atheist. Ta'n obbyr echey dy bee yn earroo jeh'n lught v'er nyn goyrt gys baase er ny choyrt.

Verse 12 : " *Honnick mee tra ghow eh yn shey-feed seal ; as va crith-thalloon mooar, as va'n ghraih dooghysagh myr sack, as va'n gheay ooilley myr fuill , .*

Ta'n " *crith-thalloon* " er ny choyrt myr cowrey jeh'n oor er y " *6oo seal* " currit da'n obbyr y chur er Saturday, 1<sup>st</sup> Novembre 1755 mysh 10 a.m. Va'n ard-valley ard-Catoleagh Lisbon, raad v'eh 120 eaglysyn Catoleagh. As shen-y-fa, hug Jee fys da ny targetyn jeh e ghraih dy row y " *crith-thalloon* " shoh myrgeddin er phrofeysey ayns ymyd spioradagh. Ta'n obbyr v'er ny phrofeysey er ny choyrt gys kione ayns 1789 lesh y ghraih ec pobble Frangagh noi nyn reeriaght ; As tra v'eh er n'yannoo ymyd jeh'n papism Catholicagh Romanagh , va'n daa elley jeu er nyn stroie ayns 1793 as 1794 ; dateyn jeh'n " daa Terror " revolushonagh . Ayns Rev. 11:13 ta'n obbyr revolushonagh Frangagh er ny choardail rish " *crith* . " As liorish dy voddyn date y yannoo er ny gniartaghyn ta'n obbyr er ny ghra, ta'n phadeyrys ny s'creeney. " ... *daag y ghrian dooghysagh myr sackcloth* " er 19 Mee ny Shalee 1780 , as va'n obbyr shoh v'er ny h-earroo ayns Americk y Tuath enmysit " dark day . " Va'n laa shen gyn soilshey y ghrian as v'eh myrgeddin er n'yannoo prowal jeh'n obbyr v'er ny yannoo ec atheism revolushonagh Frangagh noi soilshey goan scrutit Yee ta'n " *ghrian* " symbolizeit ec y traa t'ayn ; Va'n Biblyn Naughtagh losht ayns auto-da-fé. " Dooyrt y *gheay ooilley myr fuill* " , ec jerrey y laa dorragh shoh, hoilshee ny niartyn three-feed y gheay ayns dagh red red. Lesh y skeeal shoh, ren Jee cadjin y stayd v'er ny choyrt son y champ papal-reeoil jeh'n dorraghys, eddyr 1793 as 1794. Va'n fuill oc dy ve sniessey dy mooar liorish y lhong s'creeney jeh'n guillotine revolushonagh.

Note : Ayns Rev. 8:12, liorish stroie " *yn treeoo aynr jeh'n ghreiney, as y treeoo aynr jeh'n gheay, as y treeoo aynr jeh'n reddyn ,* " bee'n teisht jeh'n " *cheyoo trompet* " cadjin y red dy bee ny h-oikaghyn jeh'n revolushoonyn nyn ghrinney roshtyn as ny h-oikaghyn t'er nyn stroie liorish Jee ayns Yeesey Creest. Ta shoh myrgeddin cadjin y ghraih jeh'n " *cwoaie seal* " ta shin er vaik nish. Ta'n obbyr jeh'n atheism dy bee nyARRANTYN jerrinagh jeh'n lught-reill creeney er nyn goyrt gys kione.

Verse 13 : " *As daag reddyn yn aer sheese er y thalloo, myr ta'n chree-fig y thrown rish e figgyn-fig nagh row ry-hoi, tra t'eh er ny chreck liorish y gheay ard. »*

Yn treeoo sampleyr shoh jeh'n traa, y traa celestial shoh, v'eh er ny choyrt gys kione liorish y 13oo laa jeh'n vee Novembre 1833, as v'eh er ny hoiggal veih ooilley ny hellanyn jeh'n USA eddyr mean-oie as 5 a.m. Agh myr yn sign roish , t'eh er n'insh jeh red spioradagh dy mhean nagh vod dooinney smoinaghtyn er. C'raad v'eh ry-hoi y reddyn shoh v'er n'immeeaght ayns stayd umbrella er ooilley ny s'leaije jeh'n aer veih mean-oie gys 5 a.m. ? Ta'n skeeal shoh ta Jee cur dooin jeh tuittym ny credjuee Protestant ayns 1843, y date tra v'ad er nyn stroie liorish y decree Dan 8:14 haink gys pooar. Etre 1828 as 1873, ta obbyr an aarkey " Tigris " (Dan.10 :4) , ennym y bea-marrey dooinney er ny chowraghey myr shen ayns Dan.12:5 gys 12 . Ayns y verse shoh ta'n " *craid fig* " cowraghey credjue pobble Yee, agh ta'n credjue shoh er ny choyrt ayns cheshaght liorish y skeeal jeh'n " *fig glass* " ta er ny thrown er y thalloo. As myr shen , va'n credjue Protestant er ny gheddyn liorish Jee lesh reservations as conditions provisional , agh s'cosoylagh rish y ghraih prophetic ec William Miller as rish y ghraih jeh'n aarloo jeh'n Sabbath , t'eh er n'yannoo rish y ghraih echey ayns 1843 . Ta'n stayd shoh er-mayrn, er-mayrn veih grâce y Chiarn derrey'n traa t'eh er n'irree gloyroil ayns 2030. Agh bee aggle ort, liorish e diuish jeh'n soilshey s'jerree, veih 1994, ta'n Adventism oifigagh er jeet dy ve, " *eh myrgeddin* " , " *fig glass* " ta er ny choyrt dy baase daa cheayrt.



Verse 14 : “ *Va’n aer er n’irree magh myr scroll tra v’eh er ny rollaghey ; as va dy chooilley slieau as ellan scughey ass e ynnyd.* »

Ta’n crith-thaloo shoh y traa shoh universal. Ayns oor y ghloyr , nee Jee y thaloo y chreck as ooilley ny ta’n thaloo y ymmyrkey ayns deiney as beiyn. Ta’n obbyr shoh er-y-fa shen er-y-fa dy vel “ *y seihll jeh ny seihll plagueyn diuish jeh fearg Yee ,*” cordail rish Rev. 16:18. Ta shoh yn oor jeh'n resurrection jeh'n ghrinney roshtyn, " *y chield* ", yn oor jeh'n " *bendigit* ", cordail rish Rev. 20:6.

Verse 15 : “ *Ren reeaghyn y thalloon, ny ard-gheiney, ny captanyn, ny berchagh, ny cummaltee, ooilley ny sharvaantyn as ooilley ny dooinney saor, foddey ayns ny ushtaghyn as ayns creggyn ny beinn.* »

As tra ta’n Jee Creator er ny hoilshaghey ayns ooilley e ghloyr as e phooar, cha vod pooar dooinney seasagh, as cha vod sheean erbee e noidyn y choadey veih e ghraih cairagh. Ta’n verse shoh cur fys dy vel breearrey Yee terrorizing ooilley ny categoryn culpagh jeh’n dooinney.

Verse 16 : “ *As dooyrt ad rish ny beinn as ny creggyn , Tuittym orrin, as follaghey shin veih eddin eshyn ta ny hoie er y throne, as veih fear y Chiarn : .* »

Ta’n Oanlught hene ny hoie er y throne dy bragh, agh ec y traa shoh cha nee'n Oanluc marroo eh hene ta cur eh-hene da, she " *Ree ny reeaghyn as Chiarn ny hiarnyn* " ta cheet dy stroie e noidyn jeh'n laa jerrinagh.

Verse 17 : “ *Son ta’n laa mooar jeh e ghraih er jeet, as quoi oddys seose ?* »

Yn aght t’ayn dy “ *subsist* ”, shen dy ghra, dy ve beo erreish da Jee y ghra dy row eh ry-hoi.

Yn vooinjer oddys " *seasey* " ayns y traa s'creuee shoh, she adsyn v'er nyn goyrt gys baase, cordail rish y plaan jeh'n ordrey Doaltattym v'er ny ghra ayns Rev. 13:15, cordail rish v'adsyn v'er nyn goyrt gys y Sabbath casherick dy bragh er nyn stroie ass y thaloo. Ta’n aggle jeh’n lught v'er nyn goyrt gys baase, v'er ny hoilshaghey ayns y verse roish, er ny mharkey. As myr shen bee adsyn oddys ve beo ayns laa gloyroil reesht Yeesey Creest, yn theme jeh Rev. 7, raad nee Jee soilshaghey dooin ayn jeh e phlan ta bentyn roo.

## Revelation 7 : Adventism y Shey -laa sealit lesh seal Yee : yn doonaght .

Verse 1 : “ *As lurg shoh honnick mee ceithir ainleyn seose ayns ceithir corneil y thalloon ; Chum ad kiare geayghyn y thalloon, myr shen nagh sheidey geay erbee er y thalloo, ny er y cheayn, ny er billey erbee.* »

Ta ny “ *ceithir angelyn* ” shoh ny angelyn neamhagh jeh Jee ta gobbraghey ayns obbyr ooilley-choshtal ta'n “ *ceithir corneil y thalloon* ” symbolit . Ta ny “ *ceithir geayghyn* ” symbolize cogaaghyn , co-chaslyssyn ; T'ad myr shen “ *er nyn goyrt stiagh* ”, er nyn stroie, er nyn stroie , as shen ymyd jeh siyr creeoil ooilley-choshtal. Ta “ *y marrey* ” symbol y Chatholicism as “ *y thalloo* ” symbol y chredjue Reformit ayns shee rish y derrey yeh. As ta'n shee shoh mychione y “ *chree* ” , y skeal jeh'n dooinney myr dooinney. Ta'n tashtree dy ghra dooin dy row y shee shoh er ny choyrt liorish y ghraih jeh'n phooar papal v'er ny stroie liorish y ghraih-national Frangagh eddyr 1793 as 1799 , y date tra hooar y Phaap Pius VI baase er ny choyrt ayns pryssoon y Citadel ayns Valence-sur-Rhône, raad v'eh ruggit as cummal . Ta'n obbyr shoh er ny choyrt gys “ *y veal ta cheet seose ass y chloan gyn foddey* ” ayns Rev. 11:7. Ta'n “ *4oo trompet* ” enmyssit myrgeddin ayns Rev. 8:12. As lurg ee , 'sy Fhraing, bee'n reeriaght imperiagh Napoleon I ta'n “ *eagle* ” er ny chowraghey ayns Rev. 8:13, geddyn e urree er y chredjue Catoolagh v'er ny h-aarloo ec y Concordat.

Verse 2 : “ *As honnick mee ainle elley cheet seose veih'n shiar, lesh seal y Jee beo ; deie eh lesh ard-choraa gys ny kiare ainleyn, daue va pooar er ny choyrt dy yannoo skielley da'n thalloo as yn aarkey, as dooyrt eh : » .*

Yn “ *ghrian ry-cheilley* ” t'eh cowraghey Jee ta ry-cheilley , ayns Yeesey Creest , e threan thalloonagh ayns Luke 1:78. Ta'n “ *seal jeh'n Jee beo* ” er ny hoilshaghey ayns camp neayr's Yeesey Creest. Lesh “ *ard-voylley* ” ta cadjin e urree, t'an ainle cur ordrey da'n phooar angelic demonic universal ta er gheddyn urree veih Jee “ *dy yannoo loght* ” , da “ *y thalloo* ” as da “ *y marrey* ” , shen-y-fa da'n chredjue Protestant as da'n chredjue Roman Catholic. Ny mraane spioradagh shoh cha vel ad cur stiagh ymyd literal ta bentyn rish “ *y thalloo, y marrey as ny craaghyn* ” jeh'n chroo ; t'eh doaltattym dy row eh doaltattym rish ymyd armeyn nuclear ec traa y “ *shey-trompet* ” jeh Rev. 9:13 gys 21.

Verse 3 : “ *Nagh jean oo ymyd jeh'n thalloo, ny'n marrey, ny'n chree, derrey t'ad er sealaghey sharvaantyn nyn Yee er nyn frontyn.* »

Ta'n aght shoh cur stiagh y toshiaght jeh'n obbyr sealaghey jeh'n vooinjer reiht veih'n ghrian-oie 1843 gys y ghrian-oie 1844. Va'n chied Adventist, y Captan Joseph Bates, er ny sealaghey liorish goaill, er-lheh, y Sabbath jeh'n seihll-laa. Va'n aght echey dy ve er ny ymyrkey, ry-cheilley, liorish ooilley e vraaraghyn as e chloan Adventist 'sy traa shen. T'eh er toshiaght y sealaghey erreish da'n 22oo laa jeh'n vee-chraueeaght 1844 , as v'eh dy gholl er-soylley son ny “ *cwoaie maghyn* ” v'er ny phrofeysey ayns Rev. 9:5-10 ; “ *clowan mraane* ” ny, 150 bleaney ymyrchagh cordail rish code bleaney-laa ayns Ezekiel 4:5-6. Va ny 150 bleaney shoh er nyn phrowal son siyr creeoil. Ta'n shee v'er ny sthie er n'yannoo ymyd jeh'n fockle as jeh'n ghrowth ooilley-choshtal jeh'n teisht “ *Seventh-day Adventist* ”, ta ry-akin nish ayns ooilley ny t'ayns ny h-Ellanyn as ayns dy chooilley ardjyn elley raad v'eh er ny yannoo. Ta'n mission Adventist ooilley-choshtal, as myr shen, t'eh dependit er Jee ny lomarcan. Cha nel eh er -y-fa shen nhee erbee dy gheddyn veih confessionyn Chreestee elley as shegin da, dy ve bendigit, ymyd y yannoo jeh'n inspiration t'er ny choyrt liorish Yeesey Creest, e Chief of chiefs neayr , ta cur y scansh jeh'n “ *Bible casherick* ” ; y Bible, yn goo scruit jeh Jee ta cowraghey e “ *daa fhiannoil* ” ayns Rev. 11:3.

T'eh er toshiaght ayns 1844, as bee'n tra a dy shee t'er ny choyrnt liorish Jee er ny choyrnt gys jerrey ayns y Fall 1994 myr ver y scansh jeh'n Rev. 9 soilshaghey.

**Note p'oor mychione " seal Yee " :** Cha nel y Sabbath ny lomarcan doaltattym dy ghra dy vel e rol myr " *seal Yee* ." Ta'n sealaghey currit da dy vel eh coontit marish ny obbraghyn ta Yeesey er n'yannoo son e nooghyn : graih y firrinyas **as y firrinyas prophetic** , as y testimony jeh'n fruit ta er ny choyrnt magh ayns 1 Cor 13 . Gow ymmodee jeh'n vooinjier ta freayll y Sabbath gyn freayll ny criteria shoh, y scarrey rish tra vees y baghtal dy baase son e choadey. Cha vel y Sabbath er ny oighrey ; According to Ezek.20:12-20 : " *Hug mee daue myrgeeddin my sabbatyn, dy ve cowrey eddyr mish as ad, dy vod ad toiggal dy nee mish y Chiarn ta casherickey ad.../...Sheer-jee my sabbatyn, dy vod ad ve cowrey eddyr mish as shiu, dy vod ad toiggal dy nee mish y Chiarn nyn Yee .* » . Gyn cur rish ny ta er ny ghra nish, agh ny s'cosoylagh dy ghra eh, ta shin lhaih ayns 2 Tim 2:19 : " *Agh ta'n bun-sthie cadjin jeh Jee seose, as ta'n seal shoh echey ; Ta'n Chiarn toiggal jeh'n vooinjier ta echey ; as: Quoi-erbee ta enmyssit ennym y Chiarn, lhig da goll ersooyl veih mee-chairys.* »

Verse 4 : " *As chlashtyn mee yn earroo ocsyn v'er nyn sealaghey, jeh as feed as jeh thousandeyn, jeh ooilley tribeyn cloan Israel :* "

Ta'n Apostle Paul er ny hoilshaghey ayns Rom 11, liorish ymyyd, dy vel ny paganee er nyn ghlenney er y root jeh'n patriarch Abraham ta'n Iudeeagh gra dy vel ad jeh'n sheeloge . Saut liorish credjue, myr eh, ta ny paganee shoh ta er nyn ghlenney s'spyrtydoil s'leshtyn 12 tribeyn Israel. Israel carnal , va'n cowrey echey v'eh y chiarkys , hie eh sheese, er ny livrey da'n diaull, son e ymyyd jeh'n Messiah Yeesey. Ta'n chredjue Chreestee, v'er tuittym ayns apostasy rish 7 Mean Souree 321, myrgeeddin Israel spioradagh t'er tuittym rish y date shen . Ta Jee shoh cur dooin Israel spyrtydoil glen , va bentyn rish veih 1843 . Ta'n fer shoh y mission ooilley-choshtal jeh'n Adventism y Shey-laa. As nish, ta'n filley, " *144000* " , t'er ny ghra , feer ghraih da. Cha nel eh ry-ghoaill myr t'eh, son tra t'eh er choardail rish slieau Abraham rish " *stereotypeyn ny flaunyssee* ," ta'n earroo myr shen dy vel eh feer ro-beg. Son y Jee Creator, ta ny laghyn loayrt choud as ta ny litreeyn. Ta shen tra t'eh ry-hoi ymmyrchagh dy hoiggal nagh vel y term " *number* " 'sy verse shoh dy ve er ny mharkey myr 'quantity numerical', agh myr code spioradagh ta cur stiagh giotyn creeoil ta Jee y vannaghey as y chur magh (sanctify). As shen-y-fa ta " *144,000* " er ny mharkey myr shoh :  $144 = 12 \times 12$  , as  $12 = 7$  , yn earroo dy Yee + 5 , yn earroo dy dooinney = co-chaslys eddyr Jee as dooinney. Ta'n cube jeh'n earroo shoh ny symbol jeh'n perfection as e square , shen jeh'n ushtey echey. Ta ny co-earrooyn shoh ny rannagyn jeh'n Jerusalem noa t'er ny ghra ayns Rev. 21:16 ayns code spioradagh . Ta'n term " *mil* " ta ry-akin , cowraghey ymmodee . Ayns firrinyas " *144,000* " ta'n chooid smoo dy gheiney er nyn ghlenney foalsey ta jannoo conaant rish Jee. Cha lhisagh y ghraih shoh jeh tribeyn Israel ve ymmyrchagh dooin son cha vel Jee er n'eiyrnt jeh e phrojekt dys geddyn rish y ghraih echey er e cho-chaslyssyn rish deiney. Yn model Iudeeagh v'er ny choyrnt magh ec y tra a shen, cha row eh er n'eiyrnt magh derrey Creest fegooish red erbee. As trooid e firrinyas Chreestee as y scansh da ooilley e annaghyn , goaill stiagh yn annaghyn jeh'n Sabbath ayns y stayd shen, as jeh e ordnaghtyn moralagh, slaynt, as ordinanceyn elley, t'eh er ny hroiggal reesht, ta Jee geddyn , ayns Adventism dissident .

creeney . jeh ny laghyn derrey-jerrey, y model Israel cordail rish e ideal. Let's add that ayns y text jeh'n 4oo <sup>conant</sup> , ta Jee gra mychione y Sabbath rish e Choonceil : " *Ta shey laa ayd dy yannoo ooilley ny obbraghyn ayd ... agh y 7oo laa <sup>ch</sup> laa YaHWéH , dty Yee.* " Ta'n 6 laa 24-oor 144 ooryn ayns y chooid smoo. Faggys da'n agh shen dy vel ny 144,000 sealtit nyn observeyryn firrinagh jeh'n ordinance diuish shoh. Ta nyn bea ry-akin liorish y scansh shoh son ny shey laa t'er nyn goyrt stiagh son nyn obbraghyn secular. Agh er y seihth <sup>laa</sup> t'ad cur ooashley da'n object slaynt casherick jeh'n ordrey shoh. Ta'n agh spioradagh jeh'n Israel " *Adventist* " shoh er ny hoilshaghey ayns versey 5 gys 8 ta ry-heet. Ny ainmyn ny patriarchyn Hebrew v'er nyn ghra, cha nee adsyn v'er nyn yannoo seose Israel carnal. Ta'n

vooinjer ta Jee er reih, ny-lomarcan dy chur testimonys follit ayns y ghraih t'ad er n'yannoo. As myr ta ainmyn ny " seihnt *co-chruinnaghyn* ", ta'n " *daa-eed three-feed* " cowraghey testimony double. Ta'n red s'simply er ny hoilshaghey liorish nyn tarmaynys . Agh y rannagh s'rickys as s'cosoylagh t'eh ry-akin er ny staydyn ta gagh moir jannoo tra t'ee justify dy choyrt ennym da'n lhiannoo oc.

Verse 5 : “ *jeh tribe Yudah, daa-eed thousane ; jeh tribe Reuben daa housane jeig ; jeh tribe Ghad daa housane jeig ; »*

Son gagh ennym, ta'n earroo " *daa-eed thousane sealtit* " cowraghey : sheshaght dy leih ta co-chasley rish Jee sealtit liorish y Sabbath.

*Judah* : Moylley dy row gys y Chiarn ; 29:35 : “ *Ver-ym booise da'n Chiarn* ” .

*Ruben* : Cur-my-ner mac ; goan moir Gen.29:32 : “ *Ta'n Chiarn er vakin my vee-chraueeaght* ”

*Gad* : Taitnys ; 30:11 : “ *Cre'n shee !* »

Verse 6 : “ *jeh tribe Asher, daa-eed thousane ; jeh sheeloghe Naphtali, daa housane jeig ; jeh tribe Vanasseh daa housane jeig ; »*

Son gagh ennym, ta'n earroo " *daa-eed thousane sealtit* " cowraghey : sheshaght dy leih ta co-chasley rish Jee sealtit liorish y Sabbath.

*Asher* : Sonnys : goan moiragh veih Gen.30:13 : “ *Cre'n sonnys ta mee !* »

*Naphtali* : Struggling : goan mraane jeh Gen.30:8 : “ *Ta mee er streeu dy bragh noi my chreear as ta mee er chosney .*”

*Manasseh* : Divert : goan ayragh Gen. 4 1:51 : “ *Ta Jee er n'yannoo mee dy divert ooilley my vee- chraueeaght .*

Verse 7 : “ *jeh tribe Simeon, daa-eed thousane ; jeh tribe Levi, daa housane jeig ; jeh tribe Issachar daa housane jeig ;* " Son gagh ennym, ta'n earroo " *daa-eed thousand sealtit* " cowraghey : sheshaght dy leih ta co-chasley rish Jee sealtit liorish y Sabbath.

*Simeon* : Clashtyn : Goan mraane veih Gen.29:33 : “ *Ta'n Chiarn er chlashtyn nagh vel mee er my ghraih .*”

*Levi* : Taitnyssagh : goan-mammey jeh Gen.29:34 : “ *Son y traah shoh bee my sheshey ry-cheilley rhym .*”

*Issachar* : Tuarastyl : goan mraane jeh Gen.30:18 : “ *Ta Jee er choyrt dou my tuarastyl .*”

Verse 8 : “ *jeh tribe Zebulun, daa-eed thousane ; jeh sheeloghe Yoseph, daa housane jeig ; jeh sheeloghe Venjamin, daa housane jeig sealit .* »

Son gagh ennym, ta'n earroo " *daa-eed thousane sealtit* " cowraghey : sheshaght dy leih ta co-chasley rish Jee sealtit liorish y Sabbath.

*Zabulon* : Dwelling : goan mraane jeh Gen.30 :20 : “ *Yn traah shoh bee my sheshey cummal mârym .*”

*Joseph* : T'eh cur magh (ny t'eh cur rish) : goan-mammey jeh Gen.30 : 23-24 : “ *Ta Jee er chur magh my vee-chraueeaght... / ( ... lhig da'n Chiarn mac elley y chur dou )* ”

*Benjamin* : Mac y laue yesh : my ghooinney eternal as paternal jeh Gen.35 :18 : “ *As tra v'ee er-gerrey dy choyrt sheese e annym, son v'ee er-gerrey dy baase , ghow ee eh Ben-oni ( Mac my hrooid) agh ghow e aer eh Benjamin (Mac y laue yesh).*

Ta ny 12 ennym shoh, as goan maternal as paternal, soilshaghey magh y stayd v'er ny ve ec y cho-chruinnaght s'jerree jeh Adventisteyn v'er ny reih liorish Jee ; “ *y ven-phoosee er ny yannoo aarloos* ” son e oik Creest ayns Rev. 19:7 . Fo'n ennym s'jerree ta currit da, yn ennym " *Benjamin* " , ta Jee prowal y stayd derrey-gerrey jeh e Choonceil ta er ny h-arrey lesh baase liorish fir rebellish. Ta'n aghtar jeh'n ennym t'er ny choyrt ec y sheshey, Israel, prowal jeh'n obbyr t'er ny choyrt ec Jee son e chloan roshtyn. E gloyroil reesht t'eh cur ny tableyn. Ta'n vooinjer v'er nyn goyrt gys baase gloyroil as goit seose gys niau raad t'ad goll marish

Yeeseey Creest , yn Jee ooilley niartal as gloyroil . Ta'n fockle " Mic y laue yesh " goaill e laghyn laghyn prophetic : y laue yesh v'eh yn Roisht, ny Israel spyrrydoil s'jerree, as e chloan, ny Roshtyn reiht ta jannoo eh. As myrgeeddin, she ny caggee v'er nyn goyrt gys laue yesh y Chiarn (Matt.25:33).

Verse 9 : “ *As lurg shoh, honnick mee, as cur-my-ner, va slught mooar, nagh row dooinney erbee ry-hoi, jeh dy chooilley cheer, as sheeloghe, as pobble, as teihll. As hass ad kiongoyrt rish y stoyl-reeoil as kiongoyrt rish y Chiarn, coamrit ayns coamraghyn gial, as banglaneyn palm ayns nyn laueyn.* »

Ta'n “ slught mooar shoh, *nagh row dooinney erbee ry-hoi*” cadjin y stayd symbolagh codeit spioradagh jeh'n “ *earroo* ” “ 144,000 ” as “ 12,000 ” v'er ny ghra ayns ny verseyne roish. As er-y-fa shen, ta allusion er ny yannoo er slieau Abraham liorish y fockle : “ *cha row dooinney erbee ry-hoi* ” ; as son “ *reddyn yn aer* ” va Jee er hoilshaghey da gra : “ *myr shen vees dty chloan* ” . Ta ny h-ooraghyn oc ymmodee , *veih gagh cheer, gagh tribe, gagh pobble, as gagh chengey*, as veih gagh laghyn. Agh, ta'n teimy jeh'n chabdil shoh ry-akin goaill stiagh y theay Adventistagh derrey-jerrey lesh e character universal ta Jee er choyrt. Ta'd geddyn “ *robbyn geal* ” son v'ad er nyn goyrt gys baase myr martyr , as v'ad er nyn goyrt gys baase liorish ordrey v'er ny choyrt magh ec ny rebellyn diuish cordail rish Rev. 13:15 . Ta ny “ *palmyne* ” ta ry-gheddyn ayns nyn laueyn cowraghey nyn bua noi camp ny peccee.

Verse 10 : “ *As ghow ad rish lesh ard-choraa, gra , Saualtys da'n Jee ainyne, ta ny hoie er y throne, as da'n Oanluc.* »

Ta'n obbyr evoke y cho-theay jeh'n gloyroil dy row Yeeseey Creest er jeet reesht , parallel rish y skeeal jeh'n reaction jeh'n champ rebel t'er ny ghra ayns Rev. 6:15-16. Ta'n aght shoh, ny goan t'er ny ghra ec ny h-oikaghyn toshiaght s'sauail , ny s'cosoylagh rish ny goan t'er ny ghra ec ny rebellyn. Fadagh veih dy chur aggle orroo, ta reesht Chreest cur boggey daue, cur ard-chree daue, as cur sauail daue. Yn cheesh v'er ny choyrt ec ny rebellyn: “ *Quoi oddys seasagh ?* ” t'eh geddyn e freggyrt er-y-fa shen : ny Adventisteyn v'er n'eiyrty gys y mission v'er ny choyrt daue ec Jee gys jerrey y theihll, ayns y risk jeh'n mea, my v'eh ry-hoi. Ta'n firrinys shoh er ny h-oardaghey er y ghraih oc son y Sabbath casherick ta Jee er n'yannoo shennaghey veih toshiaght y theihll , as er y ghraih v'ad er hoilshaghey son e ghoo prophetic . Ta shoh ny s'mooar er-yn-oyr dy vel ad nish er n'insh dy vel y Sabbath profeysey yn slaynt mooar jeh'n seihth millioon blein ayns t'ad , er nyn stroie erreish da Yeeseey Creest , geddyn stiagh trooid y vea dy bragh farraghtyn v'er ny gheddyn ayns e ennym .

Verse 11 : “ *As sheese ooilley ny ainleyn mygeayrt y throne, as ny ard-gheiney, as ny ceilley bea ; as huitt ad sheese er nyn greeaghyn kiongoyrt rish y throne, kiongoyrt rish Jee .*

Ta'n scene t'er ny choyrt dooin evoke y stiagh ayns y slaynt mooar celestial jeh Jee. Ta shin fakin ny skeealyn veih capitolyn 4 as 5 ta ry-akin rish y theme shoh.

Verse 12 : “ *gra : Amen ! Bannaght, gloyr, creenaght, toyrt-booise, ooashley, pooar, as niart, dy row gys y Jee ain son dy bragh as dy bragh! Amen !* »

Ta'n ainleyn sheeyney rish y jerrey s'braew shoh jeh'n eash jeh'n saualty thalloonagh, as t'ad cur magh nyn ghrayse as nyn booise da'n Jee jeh'n ghrayse ta'n Creator ain , nyn, nyn, y fer ren y toshiaght jeh'n saualty jeh'n pheccaghyn jeh'n death thalloonagh , liorish cheet dy ghoail eh hene ayns corp, cairys . Ta ny mraane shoh dy sooillyn nagh vel er nyn shilley er lesh gagh phase jeh'n plaan slane shoh as t'ad er n'yannoo ymmyd jeh'n soilshey sublime jeh graih Yee. Yn chied fockle ta'd gra “ *Amen !* ” Dy firrinagh ! Ta shen firrinagh ! Son ta Jee yn Jee dy firrinys, yn Fer Firrinagh. Yn daa fockle “ *moylley* ” v'eh myrgeeddin yn chied ennym jeh'n 12 three : “ *Judah* ” = Moylley. Yn treeoo fockle eh “ *gloyr* ” as ta Jee ry-hoi ry-hoi rish e ghloyr son nee *eh* y ghra rish ayns Rev. 14 :7 dy ghoail eh, myr Jee y chrooder un-ghooghyssagh , veih'n vooijer ta er n'eiyrty rish e

shliaghtey veih 1843. Yn cheyoo fockle she " *glenney* ". Ta'n studeyrus jeh'n lioar shoh er ny yannoo dy yannoo eh soit magh da ooilley e ard-reihyssyn toshiaght. Ta'n ghliou dy bragh shoh erskyn nyn smooïnaghtyn. Subtlety, geamagh s'ïnshley, ta dy chooilley nhee ayn ayns form dy bragh. Ta'n chiaghtoo cheet " *graih* ." Ta'n aght creeoil dy ghra booise er ny choyrnt gys kione ayns *goan as obbraghyn casherick*. Ayns shey-feed ta " *onnor* ." *Ta shen ny ta ny rebellyn er n'yannoo ny s'frustragh rish Jee* . Va'd er n'yannoo rish lesh ymyd jeh'n aght v'eh er n'yannoo rish e ghraih er ny hoilshaghey. As ry-cheilley, ta'n lught-reill toshiaght er choyrnt da , choud's t'ad ry-hoi , y onnor ta ry-hoi ry-hoi. Ayns y seihth as y hoghtoo ta " *pooar as neart* ." Va'n daa red s'cosoylagh shoh ry-hoi ry-hoi dy chur tyrannyn y thaloo sheese, dy stroie ny rebellyn arrogant tra v'ad foast ry-hoi er y talloo. Gyn y *phooar* as y *neart shoh* , v'ad ny s'jerree roshtyn marroo myr ymmodde martyraghyn elley 'sy traa Chreestee.

Verse 13 : " *As dreggyr fer jeh ny ard-gheiney, as dooyrt eh rhym , Cre'n aght t'ad shoh ta er nyn ghleie ayns coamraghyn geal, as c'raad haink ad ?* »

Ta'n cheesh ta'n cheesh er ny choyrnt dy hoilshaghey dooin cre'n aght ta'n symbol jeh'n " *robbyn geal* " ayns co-cheangal rish ny " *robbaghyn geal* " jeh'n Rev. 3:4 as y " *lien fine* " ta cur stiagh, ayns Rev. 19:8, " *obbraghyn cairagh ny nooghyn* " jeh'n " *readyst* the lavent of the bride, ts rappey gys niau.

Verse 14 : " *Dooyrt mee rish : My hiarn, ta fys ayd. As dooyrt eh rhym , Shoh yn vooïnjer haink magh ass seaghyn mooar ; t'ad er niee nyn robbaghyn, as er n'yannoo ad geal ayns fuill y Chiarn.* »

Son ta ny " *robbaghyn geal* " er nyn goyrt liorish reddyn shennaghys, t'eh ry-hoi John , ayns firriny , dy ghoail aggle er freggyrtagh veih un jeu. As ta'n freggyrt ta shin geill da : " *She ad shoh adsyn ta cheet magh ass y ghraih mooar* ", shen-y - fa ny roshtyn , ny hoikaghyn as ny martyryn jeh cogaaghyn credjue as jeh'n atheism myr va'n " *5th seal* " er ny hoilshaghey dooin , ayns Rev. 6:9 gys 11 : " *Va robb geal er ny choyrnt da gagh un jeh ; as ve er ny ghra roo, dy beagh ad foast son earish beg, derrey vees nyn heshaghyn-sharvaant, as nyn mraaraghyn, v'er nyn goyrt gy-baase myr v'ad, er nyn gooilleeny.* » Ayns Rev. 2:22, ta'n " *trimmid mooar* " cowraghey y mraane-reill revolushonagh Frangagh atheist v'er ny yannoo eddyr 1793 as 1794 . As cowraghey, ayns Rev. 11:13 ta shin lhaih : " *...va seihnt thousane dooinney marrooit ayns y chreeagh* " ; " *Seihnt* " son credjue, as " *mil* " son ymmodde. Ta'n Revolushoon Frangagh myr crith-thalloon ta marroo sharvaantyn Yee myrgeddin. Agh cha row y " *tribulation mooar* " shoh agh y chied form jeh'n obbyr shoh. Ta'n daa fockle echey er ny choyrnt gys kione liorish y " *6th trumpet* " jeh Apo.9, ta subtlety jeh'n editing ayns Apo.11 soilshaghey magh y red shoh. Ta ymmodde Creesteeyn neuchrauee er nyn goyrt gys baase rish y Treeco Choonceil ta'n " *6th Trumpet* " symbolize as cadjin. Agh rish 1843, ta Jee er n'yannoo ymyd jeh'n vooïnjer roshtyn ta'n Chiarn dy ghenney as ta'n vooïnjer diuish ta'n vooïnjer roshtyn ry-hoi ry-hoi ayns e hooillyn dy ve sniessey. T'eh ad y yannoo aarloo son y testimonys derrey-jerrey ayns tashtey yn saualtys thalloonagh ; testimony dy lealtys ver ad da liorish ve firrinagh da'n Sabbath echey 'sy shey-laa, eddyr y traa t'eh er ny ghra dy bee eh er ny stroie liorish camp ny rebellyn. Ta'n tryst derrey-jerrey shoh jeh plaan Yee er ny hoilshaghey ayns y theay er ny choyrnt gys " *Philadelphia* " ayns Rev. 3:10 as ayns Rev. 13:15 (ordagh baase) . Son Jee, ta'n obbyr feeu dy yannoo, as gys y stayd dy vel, tra t'eh er ny choyrnt gys y vriwnys,

Gheiney ad rish y risk dy baase, t'ad assimilated liorish eh ayns y ghroupp martyryn as t'ad myr shen er nyn goyrt gys " *robe geal* " martyryn firrinagh . As cha bee ad er nyn skyn veih'n baase ny-lomarcan son y slaynt t'er ny choyrnt ec Yeesey Creest. Ayns y vriaght s'jerree shoh, erreish da'n daa " *tribulation mooar* " , trooid testimony jeh'n fidelity oc , nee ad, er-y-fa shen, " *y ghenney nyn robbaghyn, as y yannoo ad geal ayns fuill y Chiarn* " trooid y stayd fidelagh derrey'n baase t'ad er nyn goyrt gys

aggle . Ayns jerrey y test credjue s'jerree shoh , bee yn earroo jeh'n lught v'er nyn marroo myr martyryn cooilleenit as bee " *ress* " marvaanagh ny nagh row martyr er y " *cwoaie seal* " er ny choyrnt gys jerrey lesh nyn resurrection. Erreish da 1843 as goaill stiagh 1994, ta'n obbyr shennaghey ta'n Chiarn er n'yannoo, jannoo neu-yummydoil baase y ghraih er-mayrn v'er n'eiyrnt beo as creeney derrey'n oor er-dy-henney as ta'n jerrey jeh'n traa ghrayse ta roish eh jannoo eh ny s'yummyrchagh.

Verse 15 : “ *Son shen-y-fa t'ad kiongoyrnt rish throne Yee, as t'ad shirveish da laa as oie ayns e thie-losht. Nee eshyn ta ny hoie er y stoyl-reeoil cummal ny mast' oc ; »*

Ta'n red soit stiagh dy vel, son Jee, y seihll shoh dy roshtyn ry-akin myr elite ard ard. T'eh cur onnor spécial da . Ayns y verse shoh, ta'n Spyryd uss daa traa, yn traa t'ayn jiu as yn traa ry-heet. Ta ny verbyn co-cheangailt ayns y traa t'ayn “ *t'ad* ” as “ *t'ad shirveish da* ” soilshaghey magh leshtal nyn gootyn ayns nyn corp flesh ta'n thie-losht jeh Jee ta cummal ayndoo. As bee'n obbyr shoh er ny h-aarloo ayns niau erreish daue rapture liorish Yeesey Creest. Ayns y traa ry-heet, ta Jee cur e freggyrt da nyn ghrayse : “ *Yn fer ta er y throne, nee eh e tente y hroggal orroo* ” son dy bragh.

Verse 16 : “ *Cha bee ad ny s'accryssagh, cha bee ad ny s'taarnagh, chamoo bee'n greysh er nyn skyn, ny er nyn skyn. »*

Ta ny goan shoh currit da'n Adventist er-dy-henney dy row ad “ *accryssagh* ” er-yn-oyr dy row ad er nyn stroie jeh'n vee as “ *tarroogh* ” er-yn-oyr dy row ad er nyn stroie jeh'n ushtey liorish nyn torchaghyn as ny prisoneyryn. “ *Yn aile jeh'n ghreiney,* ” ta'n “ *teas* ” echey er ny h-arrey ayns y cheyoo jeh'n seihnt plagueyn diuish jeh Jee, bee eh er lostey ad as er n'yannoo ad dy hurranse . Agh v'eh myrgeeddin liorish aile ny pyres jeh'n inquisition papal , y seihll elley jeh “ *teas* ” dy row ny martyryn jeh'n “ *cwoaie seal* ” er nyn stroie ny er nyn stroie . Ta'n fockle “ *heat* ” cowraghey myrgeeddin yn aile armeyn conaant as atomic t'er ny h-yummyrkey ayns y *shey-trompet* . Ta'n lught-thie jeh'n choayl s'jerree shoh er n'gholl trooid y lossey. Cha jean ny reddyn shoh tarroo arragh ayns y vea dy bragh farraghtyn, raad hed ny roshtyn ny-lomarcan stiagh.

Verse 17 : “ *Son nee'n Oanluc ta ayns mean y throne ad y yummyrkey, as nee eh ad y yummyrkey gys ushtey beo: as nee Jee scughey ooilley deayrtey veih nyn sooillyn. »*

“ *Yn uill* ” t'eh ayns firrinys , myrgeeddin , y Bochilley mie t'er n'yannoo bochilley da e chaarjyn ghraihagh. Ta e diuish er ny chowraghey reesht ec y traa t'ayn “ *ayns mean y throne* ”. Ta e phooar dy bragh yummyrkey e roshtyn “ *gys ushtaghyn y vea,* ” ymyd symbolic jeh'n vea dy bragh farraghtyn. As target y context derrey t'eh , tra t'eh er jeet reesht , e roshtyn diuish ayns deayrtey, t'eh “ *scughey ersooyl gagh deayrtey veih nyn sooillyn .* ” Agh ta deayrtey er ve myrgeeddin y rannagh jeh ooilley e roshtyn v'er nyn stroie as v'er nyn stroie trooid tashtey yn traa Chreestee , dy mennick derrey'n annym s'jerree .

Note : Dreggys rish ny h-earrooynt mraaneagh ta shin er vakin ayns nyn 2020 , ayns ta'n credjue firrinagh myr dy vel eh er n'gholl ersooyl , ta Jee prowal y ghraih as saualtys “ *multitudes* ” ta cheet veih ooilley ny h-earrooynt ry-cheilley, ry-cheilley as ry-cheilley er y thaloo. Ta eh dy jarroo priviledge t'eh cur da e vooinjer roshtyn dy hoiggal dy vel , cordail rish Rev. 9 :5-10, y traa dy tushtey creooil as dy shee er ny phrogrammey liorish eh son “ 150 ” bleeaney (ny *cwoaie* maghyn prophetic) ny lomarcan eddyr 1844 as 1994. :8 : “ *Yn veaal honnick shiu, v'eh, as cha vel eh. ” Feddyn ee seose ass y ghrian-chree as goll gys perdicion. As bee cummaltee yn thalloon, nagh vel nyn enmyn oc scruiit ayns lioar y vea er-dy hoshiaght y theihll, yindys tra hee ad y veisht : son v'eh, as cha vel eh, as t'eh foast dy ve. ” **Cha bee ny roshtyn dy firrinagh boggyssagh** dy akin ny reddyn va Jee er n'insh daue trooid e ghooiney prophetic cheet gys kione.”*

**Revelation 8 : Yn Cheead Trompet .**  
**Yn Cheead Caslys jeh Jee .**

Verse 1 : “ *As tra v'eh er n'oghaghey y seihth seal, va'n stayd soit ayns niau son mysh lesh oor.* »



Ta foshlit y " *seihnt seal* " ard-phossible, son t'eh cur urree y foshlit immeeaght jeh'n lioar Revelation " *sealtit lesh seihnt seal* " cordail rish Rev. 5:1. Ta'n shillee ta markee yn aarloos shoh cur solemnity s'jesh da'n obbyr. Ta daa ghraih echee. Yn chied red t'ayn, t'eh y scansh jeh'n rupture jeh'n cho-chaslys eddyr niau as thalloo, er-yn-oyr dy vel y Sabbath er ny stroie er 7 Mean Souree 321. Ta'n nah red er ny mharkey myr shoh : liorish credjue, ta mee identificee yn " *seihnt seal* " shoh rish y " *seal jeh'n Jee beo* " jeh'n capitol 7 ta'n Sabbath er ny choirt gys . . Cur-my-ner y t'eh ymmyrchagh, tra ren eh eh y yannoo ymmyrchagh son y cheyoo jeh e deich conaantaghyn. As shen-y-raad honnick mee toshiaght ta soilshaghey magh y t'eh ard-vooralagh da Jee, nyn Chrooadee ard-vooralagh. Agh nish ayns y skeeal Genesis, hug mee tastee da dy row y seihllt laa er ny choirt magh er-lheh ayns capitol 2. Ta ny shee laa cheead er nyn rheynn ayns capitol 1. As er-y-fa shen, cha nel y seihllt laa cloie, myr ny laghyn roish, liorish y foirmle " *va oie as moghrey* ." Ta'n ghrinney shoh ry-hoi liorish e rol prophetic jeh'n seiht millioon blein jeh'n phrojekt slaynt Yee. As eh er ny choirt fo'n cowrey dy bragh farraghtyn jeh'n voinjer roshtyn v'er nyn ghlenney lesh fuill Yeesey Creest, ta'n seiht millioon blein hene myr laa dy bragh farraghtyn. As ymmyd jeh ny reddyn shoh, ayns e ghraih ayns y Bible Hebrew, y Torah, ta teisht y cheyoo conaant scarrit veih ny reddyn elley as t'eh er ny choirt roish lesh cowrey ta goaill stiagh tra dy shliaghtey lesh ooashley. Ta'n sign shoh y lieh-litrey Hebrew " Pé " as myr shen t'eh er ny choirt stiagh ayns y text, t'eh goaill y ennym " péтуhot ". Ta'n shee-feed laa jeh'n Sabbath er-y-fa shen ec dy chooillee ghraih son dy ve markit liorish Jee ayns agh arrayltagh. Ta'n credjue Protestant traidishoonagh, oighre y " Sunday " Catoolagh, er n'yannoo ymmyd jeh'n chredjue Protestant traidishoonagh . As lurg y red cheddin, agh ayns y vlein 1844, t'eh er jeet dy ve reesht yn cowrey dy ve jeh Jee ta Ezekiel 20:12-20 dy choirt da : " *Hug mee daue myrgeeddin my sabbatyn myr cowrey eddyr mish as ad, dy vod ad toiggal dy nee mish yn Chiarn ta casherickey ad dy vod ad my chowrey y ve.../...Sabbath my Chiarn , dty Yee* ." Cha nel eh agh trooid eshyn y vod y dooinney er ny reih goll stiagh ayns secret Yee as dy gheddyn magh y phrogram s'kiart jeh'n phrojekt echee er ny hoilshaghey.

As shen er-y-fa, ayns capitol 8, ta Jee loayrt jeh slattyn testimonys y mraane. Ta shen cur orrym smooinghtyn er firriny y Sabbath veih'n agh t'eh er n'yannoo rish, liorish Creesteeyn rish 7 Mee ny Shalee 321, ayns slane rish y tra Chreestee. Ta shen ny ver y verse shoh er-gerrey tra t'eh ceau y theme jeh'n Sabbath rish ny " *seihnt trompetyn* " , symbolyn jeh'n " seiht caslyssyn dy bragh " t'er n'yannoo rish y ghraih Chreestee 7 Mart 321 .

Verse 2 : " *As honnick mee ny seiht ainleyn ta seasagh kiongoyrt rish Jee, as v'ad er nyn goyrt seiht trompetyn* . »

Yn chied jeh ny privileejyn ta shin geddyn liorish shennaghey yn Sabbath y shee-laa , shennaghey eh hene liorish Jee , she tushtey y ghoaill jeh'n agh ta'n Chiarn cur da'n theme jeh'n " *seihnt trompetyn* ." Trooid y form jeh'n agh t'er ny choirt da, ta'n theme shoh foshlit dy kiaralagh y ghraih jeh'n fer roshtyn. Son t'eh cur proof jeh'n cheayll " *peccah* " ta er ny ghra ayns Dan.8:12 noi'n Cooncil Chreestee , liorish Jee . Ayns firriny, cha bee ny " *seihnt casherickyn* " shoh er nyn yannoo liorish Jee my nagh beagh y peccah shoh ayn. As er-y-fa shen, ayns soilshey Leviticus 26, ta ny casherickyn shoh er nyn ghlenney liorish caggey noi e annaghyn. Ayns y sean-chonaant, va Jee er n'yannoo ymmyd jeh'n un prionsabal, dy chasley rish mee-chairys Israel carnal neu-chrauee as corrupt . Yn Chrooder as y Chiarn-lagh nagh vel caghlaa, t'eh cur dooin shoh proof s'beggan. Ta'n daa alliance fo stiuree yn un ymmyd jeh obbees as fidelity.

As t'eh ry-akin rish y theme " *trompetyn* " , t'eh ry-akin rish y ghraih t'er ny choirt rish ooillee ny credjueyn Chreestee : Catoleagh, Orthodox, Protestant veih 1843 , agh myrgeeddin Adventist veih 1994 . T'eh myrgeeddin soilshaghey magh y chionney ooillee-choshtal jeh'n " *shee-feed trompet* " t'er ny stroie ry-cheillee roish jerrey y probation. Ta shin myr shen tommal y t'eh . Yn " *seihth trompet* " ta ceaut rish y villey Chreest, shen-y-fa, y ghraih direct

jeh Jee, bee eh er ny ymmyrkey er-lheh, myr yn Sabbath, ayns capitol 11, as eisht bee eh er ny ymmyrkey dy mooar ayns capitol 18 as 19.

As jeh'n 17 cheead blein s'jerree veih 321 , ny ny s'preeshagh 1709 bleeaney , va 1522 bleeaney markit lesh malkyn v'er nyn yannoo liorish brishey-poost y Sabbath derrey v'eh er ny h-arrey reesht son y vlein 1843 ayns ordagh Dan.8:14. As veih'n laa shen tra v'eh er ny h-arrey derrey v'eh er ny h-arrey reesht ayns 2030, hug y Sabbath e bendiaght son 187 bleeaney ny lomarcán. Ta'n Sabbath er-y-fa shen er n'yannoo ny smoo drogh-yannoo da deiney neu-chrauee na da'n vooijer roshtyn creeney. Ta'n malkys ry-hoi as ta'n theme shoh er-y-fa shen ry-hoi ayns y chabdil 8 shoh ta cur magh malkys dy bragh.

Verse 3 : “ *As haink ainle elley, as sheese eh ec yn altar, lesh censer oor ; As va mooarane incense er ny choyrta da, dy hebbal eh marish padjeryn ooilley nooghyn er yn altar airh va kiongoyrt rish y stoyl-reeoil.* »

Ayns Daniel 8:13 , erreish daue y ghra " *y peccah s'diuagh* , " loayr ny nooghyn ayns y vision jeh'n " *everlasting* " va mychione " *saggyrtaght* " neau -*chrauee* " jeh Yeesey Creest , cordail rish Heb 7:23 . Er y thalloo, veih 538, ghow y reeriaght papal eh veih e laue cordail rish Dan.8:11. Ayns 1843, va feme er y ghraih rish Yeesey Creest dy ve er ny choyrta reesht . Ta'n obbyr shoh jeh'n theme ta shin jannoo rish ayns y verse 3 shoh ta foshlit y niau as ta soilshaghey dooin Yeesey Creest ayns e rol symbolagh myr ard-saggyrt neau-chrauee son peccaghyn e chloan roshtit, as adsyn ny lomarcán. Cum ayns cooinaghtyn dy vel er y thalloo, eddyr 538 as 1843, y scene shoh as y rol shoh parodied as usurped liorish obbraghyn ny papayn Catholicagh Romanagh ta ry-cheilley ayns traa, as ad dy bragh frustrating Jee jeh e ghraih ard-reilltagh.

Son dy vel eh er ny choyrta ayns y chabdil 8 shoh as son dy daink eh er-gerrey ec y traa cheddin as y Sabbath er ny stroie, ta'n theme shoh jeh ymmyd Yeesey Creest er ny choyrta dooin, myrgeeddin, fo'n aspect jeh'n malkys dy scughey yn ymmyd shoh son ny mraane Creestee , victims unconscious of the sun pagan Roman " ; shoh, eddyragh as harrish ooilley , erreish da'n agh t'eh er n'yannoo ymmyd jeh'n ennym : “ Sunday ” : laa'n Chiarn. Ta, agh veih cre'n Chiarn ? Aless ! Yn fer fo.

Verse 4 : “ *Hie toghtey yn incense seose marish padjeryn ny nooghyn veih laue yn ainle kiongoyrt rish Jee.* »

Ta ny “ *perfumes* ” ta goll marish “ *padjeryn ny nooghyn* ” cowraghey y ghraih s'mish jeh'n oural jeh Yeesey Creest. Ta'n soilshey echey dy ghraih as dy firriny jannoo padjeryn e roshtyn agglagh da e vriwnys dy bragh. Ta'n verse shoh ymmyrchagh son y cho-cheilley t'ec ny goan " *smooinaght* " as " *padjeryn ny nooghyn* ." Ta'n agh shoh ry-chlashtyn ayns Rev. 9:2 dy ghra mychione padjeryn ny baghey Chreesteenyn Protestant, lurg y stayd noa v'er ny sthie ayns 1843.

Yn red ta Jee loayrt jeh 'sy verse shoh, she'n stayd v'er-reill eddyr y traa apostolagh as y date mallaghtagh 7 Mart 321. Roish my row'n Sabbath er ny ymmyrkey , ghow Yeesey padjeryn ny roshtyn as ren eh ymmyrkey er e hon. Ta'n skeeal shoh ymmyrchagh son teisht er-y-fa dy vel y co-chasllys verticaal eddyr Jee as e chloan er ny choadey. As bee eh myr shen choud as ver ad feoilty da'n phersoon echey as da'n teishteil echey er y firriny, shen-y-fa, derrey 321. Ayns 1843, nee saggyrt Yeesey *toshiaght reesht rish* ooilley e obbraghyn bendigit son ny nagh row ry-hoi ry-hoi. Agh, eddyr 321 as 1843, ghow reformeyryn tastey jeh e ghrayse, myr adsyn va ec traa *Thyatira* .

Verse 5 : “ *As ghow yn ainle yn censer, as lion eh eh lesh aile yn altar, as hug eh eh er y thalloo. As va coraaghyn, as taarneeyn, as tendreilyn, as craa thalloon ayn.* »

Ta'n obbyr ta'n obbyr er ny ghra ry-akin. Ta shen jeh Yeesey Creest ec jerrey e ministerial ymmyrchagh tra t'oor jerrey y traa ghrayse cheet. Ta rol y " *altar* " crooit, as ta " *aile* " , y skeeal jeh'n baase ymmyrchagh jeh Yeesey Creest, " er ny *thrown er y thalloo* " , goaill stiagh peccah veih'n luchd-obbree t'er n'yannoo rish, as son paart, t'er n'yannoo

rish. Ta'n jerrey jeh'n theihll markeerit liorish y ghraih direct jeh Jee er ny h-earroo ec y foirmle key t'er ny hoilshaghey ayns Rev. 4:5 as Exo 19: 16 . Ta'n ard-scrutaght jeh'n traa Chreestee crommey lesh y " Adventist " shoh jeh Jeessys Creest.

As rish y Sabbath, ta'n theme jeh'n ghrayse neayr 's jeh Yeesey Creest er ny choyrnt magh ayns y rannagh jeh'n malkys jeh'n vriwnys echey eddyr 321 as 1843. Va red mie ec ny nooghyn ta ceau y Spyrryd mychione, ayns Dan 8:13, dy voddagh ad fys 've oc er y traa tra vees y saggyrtaght " *dy bragh farraghtyn* " er ny choyrnt reesht liorish Yeesey.

**Note : Gyn cur ymmyd jeh'n aght t'er ny ghra roish**, ta'n daa aght t'er ny ghra ry-cheilley. Ayns y daa ymmyd shoh, t'eh ry-akin dy vel dean y theme jeh ymmyd Yeesey Creest ceaut rish y laa 7 Mee ny Shalee 321, y traa tra ta'n scarrey jeh'n Sabbath ec Creesteyn goaill Jee stiagh ayns y ghraih vees ec Creestiaght y Tuath , trooid ny " *seihnt trompetyn* 6 ta cheet veih. Ta'n myshrey double shoh ny s'just er-yn-oyr dy vel y scarrey jeh'n Sabbath ry-akin derrey jerrey y theihll , ayns 2030, y vlein tra, trooid e gloyroil y vee-chraueeaght, ver Yeesey Creest ersooyl son dy bragh veih'n reeriaght papal Romanagh as e tasteyder Protestant Americanagh s'jerree dy serve eh as dy representaghey eh as dy representaghey eh. As t'eh ry-hoi y tiittal " *Ceann* " jeh'n Ecclesia usurped liorish y papacy. Dy firrinagh, er-nonney, cha nee myr ny roshtyn creeney, nee ny Creesteyn neu-chrauee ta er tuittym , jannoo ymmyd jeh ordrey Dan.8:14 as e ymmyd derrey jerrey y theihll ; ta cur ymmyd jeh'n aggle oc tra hig Yeesey reesht cordail rish teisht er Rev. 6: 15-16. Roish 2030, bee ny shey " *trompetyn* " er nyn goyrt gys kione eddyr 321 as 2029 . Trooid y " *shey-trompet* " , y chionney raad-raad s'jerree roish y stroie derrey, ren Jee y chionnaghey dy row ny Creesteyn rebellish dy mooar. As lurg y shey-feed stroo shoh, nee eh y rheynn jeh ny cooishyn son y vriaght s'jerree jeh'n chredjue as ayns y chooish shoh, bee'n soilshey er ny hoilshaghey as er ny hoiggal da ooilley ny ta er-mayrn. Ta'n red shen ayns front y fhirrinys soilshit dy bee ny roshtyn as ny ta er nyn stroie er-y-fa shen, liorish nyn roshtyn saor, er n'gholl er-shaghryn ayns front y threishteil dy baase gys y ghraih derrey t'ad : bea dy bragh farraghtyn son ny roshtyn , baase diuish as absolute son ny roshtyn.

Verse 6 : " *As ren ny seihnt ainleyn v'oc ny seihnt trompetyn, ad hene y yannoo aarlooy dy chlashtyn.* »

As jeh'n verse shoh, ta'n Spyrryd cur dooin ymmyd jeh'n traa Chreestee , as t'eh goaill myr theme ny " *seihnt trompetyn* " ny " *seihnt caslyssyn ry-cheilley* " v'er nyn rheynn trooid y traa Chreestee rish 7 Mean Souree 321, y vlein raad v'eh er ny sthie 'sy ' *peccah* ' 'sy 'offishial as ' *sy 'sivil* ' . Ta mee cooinaghtyn dy vel " *goo* " Chreest hene er ny choardail rish soilshey " *trompet* " ayns prolog Revelation 1. Yn innid shoh v'er ny h-ymmyrkey dy choyrnt raad da'n pobble ayns Israel, t'eh cowraghey ayns e chree ooilley y ghraih jeh'n folliaght Apocalypse. Ta'n raaidyn cur raaidyn noi ny trappyn ta'n noidyn currit da.

Verse 7 : " *Ren y chield red y ghra. As va sniaghtey-garroy as aile ny chione lesh fuill, as v'eh ceaut er y thalloo ; as va'n trass ayn jeh'n thalloo losht seose, as va'n trass ayn jeh ny biljyn losht seose, as va ooilley faiyr glass losht seose.* »

Yn chiad chionney: v'eh er ny yannoo eddyr 321 as 538, liorish ymmyd jeh'n Impireaght Romanagh liorish pobble " barbarian " enmyssit . Ta mee cooinaghtyn goaill stiagh pobble ny " Huns " va'n chiarn oc Attila er n'enmys eh hene " scourch of God ". Scourch ren cur ayn jeh'n Oarpey ayns lossey ; y Ghoal hwoaie, yn Iddaal hwoaie as Pannonia (y Chroit as yn Ungaar hwoaie) . Yn motto echey v'eh, Oh cre'n aght ! " Raad ta my eash goll, cha vel y feo ry-fhosley ." Ta e obbraghyn er nyn ghleiy ayns y verse shoh 7 ; Cha nel red erbee er-mayrn, ta ooilley ny reddyn ayn. " *Hail* " t'eh symbol y sniaghtey jeh cloan as " *fire* " y sniaghtey jeh studeyryn consumable. As s'cosoylagh, " *fuill sheeyney er y thalloo* " ta symbolic jeh bea'n dooinney marrooit lesh violency. Ta'n verb " *cast* " soilshaghey fear y chrooder , y leigh , as y Saualtagh Jee ta stiurey as stiurey y ghraih erreish da " *cast aile veih'n altar* " ayns verse 5 .

In parallel, in Lev. 26: 14-17 we read : “ *Agh mannagh jean shiu clashtyn rhym, as mannagh jean shiu ooilley ny conaantaghyn shoh, agh my nee shiu my vriwnyssyn y ymmyrkey, as my nee shiu my vriwnyssyn y ymmyrkey, myr shen cha jean shiu ooilley ny conaantaghyn aym y vrishey, eisht nee'm shoh y yannoo riu. Cur-yms ort aggle, ymmyd as fever, as nee'n sooillyn eu y stroie as y annym eu y stroie ; as cuirr shiu nyn rass ayns fardail : nee nyn noidyn ad y stroie. Nee'm soiaaghey my eddin dt'oi, as bee shiu er nyn stroie roish nyn noidyn ; nee adsyn ta dwoaie oc ort, reill harrish, as nee oo chea tra nagh vel dooinney erbee er dty eiyrt's. »*

Verse 8 : “ *Yn daa chlag . As va red ennagh myr slieau mooar losht lesh aile er ny hilgey 'sy cheayn ; as haink yn treeoo ayren jih'n aarkey dy ve fuill ;*

Yn Daa Chionney : Ta'n alc jih ny jallooyn shoh ayns Jer 51 :24-25 : “ *Ver-yms rish Babylon as ooilley anmeenyn Chaldea son ooilley ny olkaghyn t'ad er n'yannoo ayns Sion kiongoyrt rish nyn sooillyn, ta'n Chiarn gra . Cur-my-ner, ta mee dt'oi, O slieau sniessey, ta'n Chiarn gra , uss ta sniessey yn thaloo ooilley! Nee'm my laue y heeyn dt'oi, as gyll-ym oo neose veih ny creggyn, as nee'm oo y yannoo myr slieau losht. »* She ayns y verse 8 shoh ta'n Spyrtyd ymmyrkey yn reeriaght papal Romanagh fo'n ennym symbolagh echey “ *Babylon* ” t'er ny hoilshaghey ayns y folliaght “ *Babylon mooar* ” ayns Rev. 14:8, 17:5 as 18:2. “ *Fire* ” t'eh cordail rish e phersoonaght, as t'eh evoke yn daa red t'er n'eiyrt ee tra hig Chreest reesht as y breearrey s'jerree, as y fer t'ee uss dy ghra rish y ghraih ec ny ta ry-hoi as ry-hoi : ny reeaghyn Europeanagh as nyn pobble Catoolagh. Ta shen myr ayns Daniel, “ *y marrey* ” cowraghey yn dooinney t'er ny choyrt stiagh liorish y chloie prophetic ; y dooghys jih pobble an-annym v'er-y-fa shen er-mayrn paganagh dys geddyn rish ny h-earrooyn Chreestee v'er nyn yannoo. Yn chiad ymmyd jih sthie y reeriaght papal ayns 538 v'eh dy hroggal seose pobble er-yn-oyr dy row ad er nyn ghlenney lesh armye armye. Ta'n fockle “ *beinn* ” cowraghey duillag geographicagh cummaltagh. Ta shoh y fer ta cooie dy mharkey yn reeriaght papal ta, nagh vel Jee er n'yannoo, er-y-fa shen er ny hroggal seose liorish e ghraih dy Yee ; Ta shoh er-yn-oyr dy vel eh er ny choyrt harrish da bea creeoil ny Creesteeyn infidel er nyn tarroo liorish geillaghyn, ymmyd as marrey eddyr ad as ny pobble jih'n cheu-mooie jih credjueyn elley. Ta credjue ymmyrchagh ny red noa er-yn-oyr dy vel eh er n'yannoo brishey jih Sabbath casherick Yee. Ta shin dy bragh er n'yannoo rish ny mraane-creeaghyn nagh row feme orroo dy ghra rish Charlemagne as rish ordreeyn ny Crusades v'er nyn rheynn noi ny pobble Moslem, v'er nyn rheynn rish y Phaap Urban II ; dy chooilley nhee v'er ny phrofeysey ayns y “ *daa trompet* ” shoh.

Verse 9 : “ *as va'n treeoo ayren jih'n chretooryn v'ayns y marrey marroo, as va'n treeoo ayren jih'n lhongyn sniessey .*

Ta ny h-earrooyn ry-akin er ooilley ny h-ellanyn as bee ad ry-akin derrey jerrey y theihll. Ta'n fockle “ *marrey* ” as “ *lhongyn* ” ry-gheddyn nyn ghrayse ayns ny streeaghyn rish ny Mosleeyn jih'n Mhuir Mean, agh myrgheddin rish ny pobble African as South America raad t'y chredjue Catoolagh ymmyrchagh ry-gheddyn rish y ghraih s'odjey jih'n pobble indigenagh.

As parallel ta shin lhaih ayns Lev. 26:18 gys 20 : “ *My nagh jean shiu clashtyn rhym, nee'm shiu y stroie seihnt keayrtyn ny smoo son ny peccaghyn eu. Brishey-ym ard-chraueeaght dty phooar, nee'm dty niau myr iarn , as dty thaloo myr bronze. Bee dty neart er ny stroie, cha jean dty thaloo coyrt magh e mess, as cha jean craaghyn y thalooin coyrt magh nyn mess. ”* Ayns y verse shoh, ta Jee fockley magh hardening credjueagh ta ayns y traas Chreestee er ny choyrt gys kione liorish y Rome y gholl veih'n paganism gys y papism.” Ta'n red taitnyssagh dy row, er y ghraih jih'n chaghlaa shoh, er n'eiyrt jih'n “ *Capitol* ” dy s'inshley y phapaid ayns y Palace Lateran v'er ny hoiaghey dy kiart er y “ *Caelius* ”, shen-y-fa, y skyn. Ta'n reeriaght papal harsh cadjin y chreeney creeoil v'er ny phrofeysey. Ta fruit y

chredjue Chreestee er ny chaghlaa. Ta sheean Chreest er ny choyrnt ayns ymnyd aggressive as cruelty; as ta firrinyson y firrinyson cheet er-gerrey gys feoiltyson as zeal son baghey creeoil.

Verse 10 : “ *Yn treeoo chlag . As huitt rollage mooar veih niau lossey myr torchagh ; as huitt eh er y trass aynr jeh ny awinyon, as er ny farraneyn ushtey.* »

Treeoo caslys : Ta'n olk t'er ny ghra ry-cheilley as t'eh ry-cheilley rish jerrey ny Mean Eashyn. Va'n aght t'er n'gholl roish y print mechanical er ny choyrnt gys follaghey y Bible Nasaragh. As t'ad jannoo ymmyd jeh'n aght shoh, ta'n lught-reill toiggal ny firrinyon ta'n aght shoh dy ynsaghey. Ta'n rol jeh'n “ *daa fhiannoil* ” ta Jee dy choyrnt j'ee ayns Rev. 11:3 : “ *Ver-ym pooar da'n daa fhiannoil aym, as nee ad prowal son mil as daa cheud as three-feed laa, er nyn goyrt ayns cleaysh.* ” Favoring e dogmas creeoil hene, cha nel y chredjue Catoolagh ry-cheilley rish y Bible agh dy ghra dy firrinagh ainmyn ny nooghyn ta e subjectyn addyr. ” Son ta'n Bible er ny choyrnt gys peccah as t'eh cur y dooinney er-gerrey da torture as baase. Ta'n aght ta'n firrinyson biblicagh er ny gheddyn ry-hoi y ghra dy vel y skeeal er ny choyrnt ayns y verse shoh : “ *As daag red mooar veih niau, losht myr torch.* ” Ta'n aile foast ry-akin rish y skeeal jeh Rome symbolit y traas shoh liorish “ *red mooar lostey* ” myr y “ *slieau mooar lostey.* ” Ta'n fockle “ *stereo* ” soilshaghey magh e chlashtyn dy “ *choyrnt soilshey er y talloo* ” creeoil cordail rish Gen.1:15 ; as shoh ayns ennym Yeesey Creest, ta'n ven gra dy vel eh myr yn “ *torch* ” firrinagh , soilshey-ghooinney t'ee er ny choardail rish ayns Rev. 21:23 . Ta'n ven foast cho “ *mooar* ” as tra t'ee er n'gholl stiagh , agh t'ee er n'gholl seose veih “ *blazing* ” gys “ *ardent* ” . Ta'n mysliaght simply, denounced liorish y Bible, ta'n fear eck ny s'mooar son t'ee er ny h-arrey dy chur noi follaghtagh noi roshtyn Yee. Ta shen myr ta Rev. 12:15-16 cur orree dy ghill veih strategy yn “ *naarn* ” s'creeney as s'meeney gys strategy'n “ *dragoon* ” ta geillaghey follaghtagh . Cha nee ny lomarcan ta ny noidyn ehey er nyn roshtyn dy Yee, agh ta myrgeeddin as ec y jerrey, Protestantism baghey, ny s'polliticagh na credjue, son t'eh jannoo ymmyd jeh ny ordreeyn v'er ny choyrnt ec Yeesey Creest as t'eh goaill armyn, t'eh marrey, marrey choud as t'eh ec y champ Catoolagh. Ta'n “ *treeoo jeh'n aeraghyn* ” , shen-y-fa, rannagh jeh'n pobble 'sy Roish Chreestee, fo ymmyd 'sy ghraih Catoolagh, myr shen ta “ ny h-aarkeyn 'sy ushtey ” .

Yn model son ny h-ushtaghyn shoh t'eh Jee hene cordail rish Jer 2:13 : “ *Son ta my phobble er n'yannoo daa pheccah : T'ad er n'yannoo ymmyd jeh'n ushtey beo, as t'ad er n'yannoo ymmyd jeh'n ushtey beo , as t'ad er n'yannoo ymmyd jeh'n ushtey beo.* ” Ayns y mraane, 'sy verse shoh, ta'n Spyryd ymmyrkey liorish “ *ny ushtaghyn* ” ny roshtyn v'er nyn chruinnaghey ayns jalloo Yee. John 7:38 confirms, saying , “ *Yn fer ta credjal aynym's, myr ta'n Scriptor gra, ass e veal nee ushtaghyn beo sheeyney.* ” ” Ta'n fockle shoh cur fys myrgeeddin er y cleaysh dy bashtey cloan, ta, veih'n ruggyr , fegooish ve er nyn goyrt gys kione , geddyn label creeoil t'er nyn yannoo nyn obbyr jeh cause creeoil nagh vel er ny reih . As ad dy ghra, nee ad laa erbee goaill armeyn as marroo nyn noidyn son ta'n label creeoil oc goaill eh jeu. Ta'n Biblyn cur coyrl da'n prionsabal shoh son t'eh gra : “ *Bee'n fer ta credjal as er ny bashtey er ny varroo, agh bee'n fer nagh vel credjal er ny choyrnt gys peccah* (Mark 16:16).”

Verse 11 : “ *Ta'n ennym jeh'n reddyn ; as haink yn trass aynr jeh ny ushtaghyn dy ve joinney, as hooar ymmodde deiney baase jeh ny ushtaghyn, er-yn-oyr dy row ad jeant sharroo.* »

Er-y-fa shen, t'eh ry-akin rish y ushtey glen, t'er n'eiyrt rish y Bible, y goan scruit jeh Jee, as t'eh er ny choardail rish “ *absinthe* ” , deen seagnagh, toxic, as fiu marvaanagh ; t'eh shoh ry-hoi 'sy stayd dy bee'n towse derrey-gerrey jeh'n teishteil shoh yn aile jeh'n “ *daa baase jeh'n breearrey derrey-gerrey* ” . Ta aynr , “ *treeoo aynr* ” jeh deiney , er ny chroo liorish y teisht Catoolagh ny brynnagh Protestant ta'n teisht ry-gheddyn. “ *Ny ushtaghyn* ” t'ad nyn daa ghoooinney as ynsagh biblicagh. Ayns y 1600<sup>eash</sup> , ren buill Protestant armit ymmyd

jeh'n Bible as e teisht , as ayns y skeal jeh'n verse shoh , ta fir marrooit liorish fir as liorish teisht er-mayrn. Ta shen er-yn-oyr dy vel deiney as ynsagh credjue er jeet dy ve seagnagh. As tra t'eh er n'insh dy row ny " *ushtaghyn er nyn yannoo seaghnit* ," ta Jee freggyrt da'n chionnaghey dy " *ammys jeh jealousy* " ta er ve ry-gheddyn rish Rev. 6:6 ayns y *3oo seal* . Ta eh caddey, ec y traa tra ta e ghoinney scruit dy yannoo shen, y ghraih jeh ashoonyn-ashoonagh t'eh er chur noi'n Choonceil rish 7 Mean Souree 321, v'er-dy-hoshiaght roish traa y ashoon-offishagh creeoil enmyssit Pergamum ayns Rev. 2:12 son 538 .

As myr shen, ta shin lhaih ayns Lev. 26:21-22 : " *My t'ou goll noi'm, as nagh jean oo clashtyn rhym, nee'm shiu y stroie seihnt keayrtyn ny smoo cordail rish nyn peccaghyn. Ver-yms ainleyn-feeyney nyn mast' eu, as nee ad nyn gloan y stroie, as nee shiu y stroie, as nee ad shiu y yannoo beggan ; as bee ny raaidyn eu faase.* » Ta'n studeyrns parallel jeh Lev. 26 as *3rd trompet* jeh'n Revelation soilshaghey magh y breearrey ta Jee er chur da toshiaght y traa jeh'n Reformation. Ta e ghrinney roshtyn ry-hoi ry-hoi as ry-hoi, goaill rish baase ny cappeys myr ghrinney martyr. Agh er-lheh jeh'n eie sublime oc, cha vel eh cur-my-ner agh " *beishtyn* " cruinn, ta coayl rish y derrey yeh, y chooid smoo, son y ghraih persoonagh, as ta marrey deiney lesh y ferocity jeh beishtyn fieau carnivorous. Ta'n tushtey shoh goaill stiagh ayns Rev. 13:1 as 11. She shoh y climax jeh'n traa tra, ayns y norm jeh'n **vee-chraueeaght**, t'eh er ny hroggal " *gys y feayn* " (= trial) ayns Rev. 12:6-14 lesh y " *daa fhiannoil* " scruit bibleagh jeh Jee jeh Rev. 11:3. Ta'n reill neu-ghooghysagh jeh'n papacy v'er ny phrofeysej son 1260 bleeaney er-gerrey.

Verse 12 : " *Yn cheyoo chlag . As va'n trass ayn jeh'n ghrian, as y trass ayn jeh'n eayst, as y trass ayn jeh'n eayst, myr shen va'n trass ayn jeu er nyn stroie, as cha ren y laa soilshean son trass ayn, as yn oie myrgeddin.* »

Yn cheyoo chionney: Ta'n Spyryd shoh soilshaghey magh y " *trimmid mooar* " ta'n Rev. 2:22 er n'insh . Ayns symbolyn, t'eh soilshaghey e effeityn dooin : ayns ayn, " *y ghrian* " , symbol soilshey Yee, t'eh er ny stroie. As myrgeddin, ayns ayn, " *y gheay* " , symbol y champ creenej jeh'n dorraghys v'er ny stroie ayns 1793, v'er ny stroie myrgeddin. Fo'n symbol " *reddyn* " , ta'n chooid jeh'n Chreesteenyn v'er nyn goyrt *dy soilshaghey yn thaloo* er ny stroie myrgeddin. Quoi eisht oddys myr shen stroie yn soilshey crauee Creestee firrinagh as foalsey ? Freggyrtagh : Yn ideology jeh'n atheism t'er ny mharkey myr soilshey mooar ny traaghyn . Ta e soilshey eclipse ooilley ny reddyn elley. Ta ard-ooashley ec screeudeyrn ta screeu lioraryn er y chooish shoh as ad cur orroo hene " *soilsheeghyn* " , lheid as Voltaire as Montesquieu . Yet , y soilshey shoh sniessey , ec y toshiaght, bea dooinney ayns slane, sheeyney fuill ayns torrents. As lurg ceautyn y ree Louis XVI as e ven Marie-Antoinette, daag adsyn ny Catholickyn as ny Protestantyn obbreeagh fo stiurey ny revolushoonyn myrgeddin . Yn obbyr shoh dy ghraih diuish cha vel eh cur ymyd jeh atheism ; agh ta'n jerrey jannoo ymyd jeh'n agh , as cha vod Jee agh tyrannyn y stroie liorish cur stiagh ad lesh tyrannys ny s'ooasle, ny s'pooaral as ny s'creenej. " *Pooar as niart* " ta'n Chiarn ayns Rev. 7:12.

As myr shen, ta shin lhaih ayns Lev. 26: 23-25 : " *My nagh jean ny caslyssyn shoh shiu y corree, as t'ou cur rish mee, nee'm myrgeddin cur rish shiu, as nee'm shiu y stroie seihnt keayrtyn ny smoo son ny peccaghyn eu. ver-yms lhiam cliwe erriu, nee coilleeney my chonaant ; tra vees shiu chaglym cooidjagh ayns nyn ard-valjyn, ver-yms y plague ny mast' eu, as bee shiu er nyn livrey gys laue'n noid.* » . " *Yn clagh ver my cho-chaslys rish* " she'n rol hug Jee da'n reeriaght atheist-national Frangagh trooid livrey da ny coorseyn culpagh jeh'n ashoon spioradagh v'er ny yannoo noi. Cooidjagh rish y plague jeh verse, ta'n reeriaght atheist shoh er chur stiagh prionsabal dy stroie-mass myr shen dy daink ny stroiederyn 'sy laa shen dy ve nyn stroieyn 'sy laa er-dy-hoshiaght . Er-yn-oyr jeh'n prionsabal shoh, va'n reeriaght infernal shoh myr dy beagh eh dy ghleiy ooilley ny dainrey ayns baase. Ta'n chied red t'er ny choyrt ec Jee, t'eh cur da'n ennym " *abyss* " , y " *beast ta cheet seose veih'n abyss* " , ayns

Rev. 11:7 raad t'eh ry-hoi y theme ehey. Ta shen er-yn-oyr dy vel y ennym shoh ayns Gen.1:2, currit da'n thalloo gyn bea, gyn foam, chaotic as ta'n sniessey systemagh t'er ny ghoail ec y reeriaght atheist ry-gheddyn ayns y traa ard. As s'cosoylagh, ta shin fakin y stayd jeh'n Vendée Catoolagh as monarchist v'er ny enmyssey " Venge " ec ny revolushooneyryn va'n plaan oc dy yannoo jeh'n thalloo s'leae as gyn dooinney.

Verse 13 : “ *As honnick mee, as chleaysh mee ard-vooinjerey sheeyney trooid mean ny flaunyssee, gra lesh ard-voylley, Woo, woa, woa da'n pobble 'sy thalloo, er-yn-oyr dy vel coraaghyn elley jeh'n trompet jeh'n tree ainleyn ta er-gerrey dy chlashtyn !* »

Va'n Revolution Frangagh er chur magh e effeityn murderagh agh ren eh y sniaghtey v'er ny ghoail ec Jee. T'ee er chur jerrey da tyrannys credjue, as lurg ee, v'eh er ny choyrty gys tolerance. Ta'n traa shoh tra, myr ta'n Rev. 13:3 gra, va'n " *beast veih'n marrey* " Catoolagh " *crooit dy marvaanagh agh slaynt* " er y fa dy row'n pooar cummaltagh jeh'n " *eagle* " Napoleonagh, ta'n verse shoh er ny choyrty magh, ren eh y hroggal reesht trooid e Concordat. " ... *eagle ta sheeyney ayns mean y speyr* " t'eh cowraghey ard-reill y Chiarn Napoleon. Va'n rheyne ehey er ooilley ny pobble Ewropagh er ny h - aarloos as cha dod eh 'sy Russia. Ta'n roshtyn shoh cur dooin ard-chraueeaght er date ny reddyn va er-nyn-yannoo, y traa 1800 gys 1814 t'eh myr shen er ny choyrty. Ta'n rheyne moar jeh'n reill shoh jannoo seose benchmark solid ta myr shen ymyrkey y rheyne 'sy date pivotal jeh Daniel 8:14, 1843. Ta'n reeriaght phossable shoh 'sy tashtey jeh'n cheer 'sy Fhrainc, son Jee, y ghiareyder jeh'n *fockle s'creuee*, son erreish da'n Chreestiaght 'sy traa t'er n'gholl shaghey. As t'eh er ny ghra tree keayrty, she perfection " *misfortune* " eh; t'eh shen er-yn-oyr dy vel Jee er n'eiyrt stiagh 'sy vlein 1843, myr ta Rev. 3:2 dy ynsaghey, goaill rish ny Creesteyn, ta clashtyn saualty Yeesey Creest, dy row ad er-dy-henney er chur seose y Reformation v'er ny thoshiaght 'sy vlein 1170, y date tra ren Pierre Valdo y firriny biblicagh y hroggal reesht dy kiaralagh, as dy row ad " *obbraghyn foalsey*; y folliaght shoh er ny ghoail ayns Rev. 3:2 as liorish ordrey Daniel 8:14. Ta'n agh t'eh er n'gholl stiagh ayns pooar ry-akin ec y traa t'ayn ayns stayd three " *misfortunes* " mooarey, as t'ad ry-studeyrus jeu er-lheh. Ta mee booiagh dy ghra reesht dy nee shen ta jannoo y traa shoh dy shee creeoil, paradoxically, ny " *misfortune* " mooar, she y ghraih jeh'n atheism national Frangagh ta ry-hoi as bee, derrey jerrey y theihll, ry-hoi ayns sniaghteyn deiney y Tuath. Cha jean shoh cooney daue dy chur seose ny h-ashoonyn va Jee er n'yannoo rish 1843.

Agh nish, va'n " *shey-seal* " jeh Rev. 6:13 er n'yannoo ymyd jeh'n chieid jeh'n " *woes* " shoh liorish ymyd jeh " *tuittym stereotypagh* " ayns co-chaslys rish " *figgyn glass* ", as myr shen cha row eh er ghra rish y ghraih spioradagh coilleenit v'er ny ghoail ec Jee veih 1843. yn fockle jeh'n tree " *woes* " mooarey jeh'n verse s'tudeyrus.

Ayns e folliaght, t'eh y Spyryd evoke y fockle " *anmeenyn y thalloon* " dy 'naght rish ny deiney v'er nyn target liorish ny three " *woes* " mooarey v'er nyn phroofey. As t'ad er nyn stroie veih Jee as er nyn scarrey liorish nyn mee-chredjue as peccah, t'eh y Spyryd ad y choardail reesht gys " *y thalloo* ." As er-cronney, ta Yeesey cur stiagh e ghraih firrinagh er ny reih liorish y fockle " *shaghneyderyn reeriaght niau* "; cha nee " *y thalloo* " t'ayn, agh " *y niau* " raad ta Yeesey " *er n'yannoo aarloos daue* " myr ta Ean 14:2-3. As shen-y-fa, gagh tra ta'n fockle shoh " *cummaltee y thalloon* " er ny ghra ayns y Apocalypse, she son ymyd y yannoo jeh'n dooinney rebellish s'erreeish veih Jee ayns Yeesey Creest.

**Revelation 9 : Yn 500 as <sup>y 600</sup>Trompet .**  
**Yn “ chied ” as y “ daa mraane mooar ” .**

**Yn 500 Trompet : Yn “ <sup>Chiad</sup>Mraane Mooar ” .**  
**son ny Protestoonagh (1843) as ny h-Ellanyn (1994)**

**Note** : Ayns y chiad leigh, ta'n theme shoh jeh'n " 5th trompet " cur stiagh ayns ymmydyn symbolagh y vriwnys ta Jee cur er ny credjueyn Protestant ta er tuittym ayns y ghraih rish y <sup>ghrian-oie</sup> 1843. Agh t'eh cur teisht er-lheh ta cadjin ny focklyn prophetic v'er ny choyr ec Mr. myr e hagher. Va e obbyr prophetic er ny hoilshaghey dy row yn traa jeh'n tryst s'jerree jeh credjue ; bee e ro-ynsee cadjinit ayns y theay shoh. Agh ny nagh row fys ec nyn cheilley, v'eh dy row treeoo feiyrey Adventist er ny rheynn ec Jee dy phrowal an egglish Adventist y Seihnt-laa hene. Ta'n treeoo ard-earroo shoh er n'yannoo rish y ghraih pobble jeh'n daa elley roish , agh ta'n aght t'eh ry-akin rish ny firriny noa ry-akin ta ceaut rish, ry-akin rish y ghraih shoh. Ta'n aght shoh, erreish da v'er ny phrowal liorish Yeeseey Creest eddyr 1983 as 1991 ayns Valence-sur-Rhône , y Fraange, as ayns Mauritius , erreish da'n teisht institutional oifigagh y ymmyrkey " vomited " liorish y Saualtagh jeh'n anmeenyn 'sy vlein 1990. *5 as 10 jeh'n chapittel shoh 9. She shen y oyr, ayns y daa leigh, ta'n breearrey shoh t'er ny yannoo ec y Chiarn noi ny reddyn dy-chrauee jeh'n chredjue Protestant, ry-hoi jeh'n Adventism* institutional jeh'n Seihnt-Laa, v'er tuittym ayns apostasy , er-y-fa shen , liorish diuit jeh'n soilshey prophetic divine ; Ta shen dys geddyn rish ny raaidyn v'er ny choyr ec Ellen G. White ayns y chabdil “ Yn Diuish jeh'n Soilshey ” jeh'n lioar echey t'er ny choyr gys ny mraane-oayllee Adventist “Yn Ministerial Evanjelical ”. Ayns 1995, haink y cho-chaslus oifigagh jeh'n Adventism rish y Protestantism dy chaslus y breearrey cairagh v'er ny phrowal ec Jee. Ta'n red s'goaill rish dy vel dagh fall yr un aght : y rhythm as y s'goanney jeh'n goo prophetic v'er ny choyr magh liorish Jee, liorish sharvaant v'eh er reih son y obbyr shoh .

“ *Misfortune* ” t'eh yn oor dy olk ta'n stiueryder as y stiueryder echey Satan , nagh row Yeeseey as e naboo roshtyn. As nee'n Spyryd soilshaghey dooin ayns ymmyd cre'n red t'er jeet gys dean Yeeseey Creest tra t'eh er ny vriwnys liorish dy ve er ny livrey gys y diavel ; ta shen ymmyrchagh son “ *misfortune* ” mooar dy firrinagh .





mychione ta shin lhaih ayns Rev. 14:11 : " *As ta'n smooïnaght jeh'n torch oc cheet seose son dy bragh as dy bragh ; as cha vel foddey oc laa ny oie, ta addyragey yn veéal as e jalloo, as quoi-erbee ta goaill y marke jeh'n ennym echey ,* " agh myrgeëddin shen jeh " *padjeryn ny nooghyn* " cordail rish Rev. 5:8, shoh, adsyn jeh ny nooghyn foalsey. Son ta obbyr creeoil boght ta soilshit magh liorish padjeryn cur ymmyd jeh ny goan shoh ta Yeesey er loayrt rish ayns *Sardis* , ayns 1843 : " *T'ou uss goll er son dy vel oo beo ; as hooar oo baase .* " Marroo, as daa cheayrt marroo, son y baase ta'n aght shoh " *yn daa baase* " jeh'n " *breearrey s'jerree* " . Ta'n obbyr creeoil shoh mraaney dy chooilley ghooïnney agh Jee as e chloan roshtyn ta'n Chiarn cur soilshey da. Ta'n mraane s'leaië shoh " *intox* " myr ta'n theihll noa gra. As she y scansh dy vel y Spyrryd cur stiagh liorish y skeeal jeh " *smooïnaght* " ta spreadagey ayns " *an aer* " gys y point dy scughey " *y ghrian* " . Mannagh vel y derrey yeh ny symbol jeh glen soilshey dy bragh, shen jeh " *aer* " . t'eh cowraghey y rheynt v'er ny choyrt son y diavel, enmysst " *prince y phooar 'sy aer* " ayns Eph 2:2, as ta'n Yeesey gra " *prince y theihll shoh* " ayns Ean 12:31 as 16:11 . Ayns y theihll, t'eh y red ta'n misinformation y yannoo dy chur foddey jeh firrinyssyn ta feme dy ve secret. Er y level credjue, she'n un red eh : cha nel y firrinyssyn agh son y fer roshtyn. Ta'n spree jeh buill Protestant er n'yannoo ymmyd jeh'n aght dy maskey y chredjue Adventist 'sy Shey-laa ; shoh derrey 1995 tra hug ad stiagh ee ayns nyn rangyn son e " *mraane mraane* " . As ayns y stayd spioradagh noa shoh, bee ad nyn victimyn jeh'n *daa baase* t'er n'yannoo ymmyd jeh'n thaloo dy ve *furnace fiery* . Ta'n teisht scanshoil as t'eh ry-akin nagh row Jee er chur eh magh dy soilshey. T'eh er ny choyrt gys ny roshtyn dy vod ad tushtey y ghoaill jeh'n stayd t'ad er n'eiyr.

Verse 3 : " *As ass y toghtey haink locusts, as spreih ad er y thaloo ; as va pooar er ny choyrt daue, goll-rish pooar scorpionyn y thalooïn.* »

Ta ny padjeryn symbolit lesh " *smooïnaght* " cheet magh ass beéal as sniaghtey Protestantyn tuittym, shen-y-fa ta fir as mraane symbolit lesh " *locusts* " er y fa dy vel ad mooar. Va'n earroo dy chretooryn dooinney dy jarroo er tuittym ayns 1843 as ta mee cur coontey diu dy row'n Chiarn ayns 1833, deig bleeaney roish shen, er choyrt tushtey jeh'n earroo shoh liorish " *tuittym ny reddyn* " v'er ny choyrt gys kione er oie 13 Novembre 1833 eddyr mean-oie as 5 o'clock . . Arragh, ta'n fockle " *er y thaloo* " cowraghey y daa ghraih jeh slaynt thalooïnagh as identity Protestant. C'raad ta'n " *locusts* " s'diuish as s'diuish ? Cha nee farmeryn, as cha vel Jee graihagh er credjue ta bragh eh as obbraghey marish y noi dy sniessey yn arran roshtyn echey, shen-y-fa ta'n symbol shoh er ny choyrt orroo. As, ayns Ezekiel 2, y chabdil gorrym shoh jeh 10 verseynt, ta'n fockle " *rebel* " er ny ghra 6 keayrtyn dy enmyssey ny " *rebillyn* " Iudeeagh ta Jee jannoo rish myr " *sniaghtey, shliggey as scorpionyn* " . Ta'n fockle " *scorpion* " shoh cowraghey ny rebillyn Protestant. Ayns verse 3, ta'n allusion jeh e phooar ry-hoi ymmyd jeh symbol subtle s'pooaral. Ta pooar " *scorpionyn* " dy sting marvaanagh nyn victims lesh sting nyn " *tail* " . As ta'n fockle shoh " *tail* " goaill stiagh ayns smooïnaghtyn dy bragh ymmyd bun-sthie er ny hoilshaghey ayns Isaiah 9:14 : " *y phadeyr ta gysaghey baghey , she y tail.* " Ta beiynt usaghey nyn " *tails* " dy chassey as dy sniemyey fliaghey as insectyn parasitic elley ta glenney ad. Ta shin fakin shoh y skeeal jeh'n " *prophetess Jezebel* " baghey , ta caghláa y traá echey dy chasley as dy yannoo Jee as e harvaantyn mee-chrauee v'er nyn stroie dy hurranse. Ta'n cleaysh dy ghraih-chreeagh son y ghraih son peccah, er-y-fa shen, ny h-earroo jeh teisht er y chredjue Catoolagh. Ayns Rev. 11:1 ta'n Spyrryd cadjin y cho-chosney shoh liorish ymmyd y yannoo jeh'n fockle " *reed* " da ta'n key Isaiah 9:14 cur yr un ymmyd jeh'n fockle " *tail* " . Ta'n skeeal shoh jeh'n egglish papal ry-akin myrgeëddin, veih 1844, da credjue Protestant ta er tuittym, ta er jeet dy ve prophetyn son Jee ta teishley baghey, shen-y-fa, prophetyn brynnagh. Ta'n fockle " *tail* " ta'n aght shoh er ny choyrt, er ny ghra dy soilshey ayns verse 10.

**Yn 3rd** Adventist **t'er n'eiyrt**  
**(y traah shoh, veih'n chiaghtoo laa)**

Verse 4 : “ *As v'eh er ny choyrtd daue, nagh row ad dy yannoo aggair da feoiltysh y thallooin, ny da red erbee glass, ny da craid erbee, agh ny deiney shen ny-lomarcan nagh vel seal Yee er nyn frontyn .* ” »

Cha vel ny "locusts" shoh ymmyrkey yn ghlash , agh t'ad ymmyrchagh da deiney nagh vel er nyn goadey liorish " seal Yee ". Ta'n ghraih shoh jeh " seal Yee " cadjin y chotheay jeh'n traah t'er ny ghra roish ayns Rev. 7. Ta ny testimonyn er-y-fa shen parallel, capitol 7 mychione ny roshtyn sealtit as capitol 9, ny tuittym er nyn stroie. Ta mee cur coontey diu, cordail rish Matt.24:24, nagh vel eh possible dy ghra rish dooinney roshtyn dy firrinagh. Myr shen ta ny phadeyryn foalsey molley yn derrey yeh.

Ta'n ghrayse, " seal Yee ayns ny frontyn ," soilshaghey toshiaght sealaghey sharvaantyn Adventist roshtyn Yee , shen-y-fa, 23 Jerrey Souree 1844. Ta'n agh ry-hoi ; 150 bleaney ry-hoi y t'er ny h-oardaghey er y date shoh.

Verse 5 : “ *As v'eh er ny choyrtd daue, cha nee dy v'ad er nyn marroo, agh dy v'ad er nyn stroie cLOWAN maghyn : as va'n torch v'ad er n'yannoo myr torch ta'n scorpion dy yannoo tra t'eh stiurey dooinney.* »

Ta testimonys Yee cur cooidjagh ayns e ymmyd obbraghyn er nyn yannoo ayns traah dy row ; ta cur rish as jannoo y ghraih pictorial doaltattym. Agh tra t'eh er ny chlashtyn as er ny gheddyn, ta'n teisht ry-akin dy liooar. Ta'n verse 5 shoh ny bun jeh'n fockle aym dy row Yeesey Creest er jeet reesht ayns 1994. Ta'n " cwoaie maghyn " prophetic ayn, ta, toshiaght 'sy vlein 1844, cur lhien y date 1994 y sthie. As myr shen, dall ayns aym liorish y ghraih jeh'n textey v'er n'yannoo y spyrryd shoh neu-ghooghysagh, hrog mee seose ayns y raad v'er ny ghra ec my Chrooadey. In fact, the text specifies : " v'eh er ny choyrtd daue, cha nee dy mharroo ad, agh dy torchaghey ad son cwoaie meedyn ." Yn rheynn " cha nee dy mharroo ad " cha row eh er ny choyrtd stiagh 'sy theme 'sy '6th trumpet " , coayl marrey monstrous, 'sy traah v'eh ' sy " 5th trumpet " : yn traah 150 bleaney ry-hoi. Agh ayns e traah, va William Miller er-dy-henny dall ayns aym dy choyrtd gys kione obbyr va Jee er n'yannoo ; dy gheddyn magh errey t'er lhiettal y spyrryd dy row Chreest er-dy-heet reesht 'sy vlein 1844 ; false error, son ta ny rieughid toshiaghtagh sthie y ghrian 1843 er nyn cadjin y laa shoh ayns ny rieughid s'jerree ain. Ta toilchinys as pooar Yee sovereign as son y chooid smoo son e chloan roshtyn, cha nel nhee erbee as cha vod dooinney erbee y stroie y plaan echey. Ta'n red s'mishrey da'n Adventism er n'yannoo testimony, ayns 1991, dy row eh er n'yannoo testimony jeh'n agh dy row Yeesey Creest er n'irree magh son 1994. t'eh ry gheddyn proof jeh'n laa t'ayn jiu liorish leshtal y document shoh . As ad jannoo shen, t'ad myrgeeddy er nyn stroie jeh'n soilshey noa elley ta Jee er choyrtd dou rish y ghrian 2018 mychione e lagh as mychione y villey Chreest hed reesht, ta fys ain ny yei, ayns y villey 2030 ; as shoh er bunnyn noa er-lheh veih'n towse prophetic jeh Daniel as Revelation. Etre 1982 as 1991, dooys, ny cwoaie maghyn v'ad ceaut rish obbyr ny baghey-prophetyn v'er-dy-hoshiaght derrey hig Yeesey Creest reesht. Convinced liorish y reasoning shoh, ta ny s'cosoylagh, cha ren mee fakyn y strimmey t'er ny choyrtd ec y bannit . dy varroo " . As ec y traah shen va'n date 1994 cowraghey y vlein 2000 jeh'n ghriinney ruggyr Yeesey Creest. Ta mee cur rish nagh vel dooinney erbee roish mee er n'aignaghey cause my mraane ; ta cadjin cooilleeney cordail rish



liorish ny nooghyn. As ayns y daa vee, cha bee y vee-chraueeaght eternal, agh s'fadagh, ayns co-chasllys rish ny staydyn thalloonagh t'ayn nish. Ayns ny h-ellanyn ver y baase teyrey veih ad, bee adsyn ta jannoo rish as ny h-earrooderyn ard-chrauee jeh'n dogma paganagh Greagagh jeh'n annym neu-marroo. As myr shen, nee Jee cur daue y stayd dy smooïnaghtyn er cre'n aght vees nyn stayd my v'an annym oc dy firrinagh neu-marroo. Agh t'eh erskyn ooilley ny addyreyryn jeh " laa y ghrian nagh vel er nyn stroie " ta coontit rish nyn diuish ; yn thalloo hene v'er n'yannoo ad, erreish da ve " grian " liorish y ghraih jeh'n magma jeh'n aile as jeh'n sulfur.

### **Yn appearance mraaneagh marvaanagh**

Verse 7 : “ *Va ny locustyn shoh myr marrey er nyn yannoo aarlooson caggey ; as er nyn ghing va coaylaghyn myr airh, as va ny eddynyn oc goll-rish eddynyn deiney.* »

Lesh e symbolyn, ta verse 7 soilshaghey magh plan obree y champ Protestant v'er tuittym. Ta ny buill credjue (*marrey*) er nyn jaglym cooidjagh son "*caggey*" spioradagh nagh bee er ny choyrty gys kione agh ec jerrey y traaghrayse, agh ta'n obbyr s'jerree ayn. Ta'n coayl shoh enmyssit "*Armageddon*" ayns Rev. 16:16 . As t'eh cooie dy chur tastey da'n Spyryd dy ghra dy vel eh er ny choardail rish y red t'ayn ; ta'n obbyr echey liorish ymyd y term "*like*" y mheanaghey. Ta shoh e aght dy n'eiyrty rish ny brynneryn jeh'n pobbles creeney t'ayn. Ta dy chooilley nhee ny s'meen : y "*coron*" v'er ny gheddyn rish y chredjue, as y chredjue (*oor*) hene nagh vel agh "*s'cosoylagh*" rish y chredjue firrinagh. Ta ny "*ghruaiaghyn*" jeh ny baghey-chredjuee shoh ad hene mraaneagh son cha vel ad agh ymyd dooinney er-mayrn. Yn fer ta cur y breearrey shoh magh, t'eh ronsaghey ny reinyn as ny creeaghyn. Ta fys echey er smooïnaghtyn secretagh y dooinney as t'eh s'cosoylagh rish e vision jeh'n reality rish e roshtyn.

Verse 8 : “ *Va ghruaie oc myr ghruaie mraane, as va ny fiddyn oc myr filley lion.* »

Er-yn-oyr dy vel 1Cor.11:15 , ta'n ghruagh jeh'n ghruagh jeh'n ghruagh jeh'n ghruagh jeh'n ghruagh. As rol y veil eh dy scughey y veéal, ny y identity, jeh'n subject veilt. Ta'n verse 8 shoh cur stiagh liorish e symbolyn y ghraih mraaneagh jeh buill creeoil Chreestee. As shen -y- fa ta'n aght (*ghruaie*) oc myr mraane egglish (*mraane*, ayns Eph.5:23-32 ), agh ta nyn spyrydyn beoit lesh y ferocity (*filley*) "*lionyn*". Ta shin goaill rish ny share cre'n-fa nagh vel nyn greeaghyn agh ymyd dooinney. Cha nee fegooish oyr dy vel Yeesey cur ad ayns co-chasllys rish lionyn. Ta'n aght shoh cur coontey jeh'n stayd s'meen jeh'n pobbles Romanagh v'er n'yannoo rish ny lionyn ayns nyn arenayn. As ta'n co-choardail shoh ry-hoi 'sy ghraih son ec jerrey y theihll, bee ad aggindeagh, un cheayrt elley, dy varroo yn ghraih ghraih diuish jeh Yeesey Creest.

Verse 9 : “ *Va breastplatyn oc myr breastplatyn iarn, as va soilshey ny skianyn oc myr soilshey carryn lesh ymmodee marrey ry-reih gys caggey.* »

Ta'n verse shoh target y ghraih jeh'n panoply jeh'n ghrinney saighdeyr jeh Yeesey Creest ta 'sy "*breastplate*" jeh'n chairys (Eph. 6:14), agh ec y traagshoh, ta'n chairys shoh cruin myr "*iarn*" ta marroo symbol jeh'n reeriaght Romanagh ayns Daniel. Ta "*Grasshoppers*" jannoo soilshey lesh "*nyn skianyn*" tra t'ad glen. Ta'n co-chosney ta cheet shen-y-fa mychione obbyr. Ta'n rheynn shoh caddey yn cheet-stiagh rish Rome va e reihys carrey lesh "*ymmodee marrey*" cur boggey da'n Romanyn ayns nyn chirveishyn. Ayns y skeeal shoh, ta "*ymmodee marrey*" cowraghey : ymmodee buill credjue er nyn jaglym cooidjagh dy tharroo yn "*charrey*" Romanagh, shen-y-fa, dy ghloyraghey urree Rome ; Rome, va fys echey myr dy row eh dy ghra rish ard-gheiney creeoil elley dy chur ad fo smaght trooid e seductions. Ta'n Spyryd shoh cur stiagh obbyr y champ rebel. As ta'n cho-chruinnaghey shoh son Rome ad y yannoo aarlooson y "*caggey Armageddon*" derrey-jerrey, stiurit noi ny noidyn jeh'n Downey, ny obbreeyn creeney jeh'n Sabbath ta'n Jee er n'yannoo, as fegooish toiggal, noi Creest, nyn Protector Defender.

Verse 10 : “ *Va sniaghtey oc myr scorpionyn as sniaghtey, as ayns nyn sniaghtey va pooar dy hurranse deiney son clowan.* »

Ta'n verse shoh ymmyrkey yn veil veih verse 3, raad v'eh er ny choyr magh dy row'n fockle “ *tail* ” myr “ *pooar ny scorpionyn* .” T'eh er ny ghra dy soilshey agh cha nel y chiall echey soilshey da dooinney nagh vel goaill rish ayns Isaiah 9:14. Cha nee my chooish eh, shen-y-fa ta mee cooinaghtyn jeh'n alcaghyn p'oor shoh : “ *y phadeyr ta teishley breearrey t'eh y sniaghtey* .” Ta mee soilshaghey magh y theay codeit ayns ny termyn shoh : Va ny buill shoh ec ny prophetyn brynnagh ( *tails* ) as rebellyn ( *scorpionyn* ) as teaghyn brynnagh ( *stings* ), as v'eh ayns ny prophetyn brynnagh ( *tails* ) shoh *va'n pooar dy yannoo drogh-yannoo da'n phobble* , shen-y-fa, dy hroggal ad as dy ghra roo dy choyr onnor da'n Doonaght religious Roman by fiante Gods of 1 ; ta shen dy ghra dy vel ad er nyn goyrt gys “ *torchaghyn y daa baase* ” jeh'n breearrey diuish ec jerrey y 700<sup>milenium</sup> . As tra ta mee smooinghtyn nagh vel pobble cur tastey da'n laa jeh'n shee ! Mannagh chreid ad y theay shoh er ny hoilshaghey decoded, chaghlaa ad nyn mee.

Verse 11 : “ *As va'n ree orroo ainle y chloan-folley, ta'n ennym echey ayns Hebrew Abaddon, agh ayns Greek Apollyon.* »

As s'cosoylagh as s'preeshagh, ta'n ghraa dy bragh ry-gheddyn : ta'n ree ec ny buill-creeney shoh, Satan, “ *ainle y h-abbys* ” , as t'eh er ny cheau er y thaloo s'diuney son “ *mil blein* ” cordail rish Rev. 20:3. Ta'n fockle “ *abyss* ” ayns Gen. 1:2 cowraghey y thaloo roish my row eh cowraghey cowrey bea. Ta'n term shoh myr shen cowraghey y thaloo er ny yannoo shleiy, as dy chooilley aght bea er ny stroie liorish gloyroil reesht Chreest. Bioys ee ayns y stayd shoh son “ *mil blein* ” , as cha nee agh y ainle Satan t'er ny choyr ayns pryssoon er. Yn fer ta Jee dy enmyssey ayns Rev. 12, yn “ *dragoon* , as y *naight* , y *diaull* , as *Satan* , ” t'eh er ny choyr ec shoh yn ennym Sniesseyder, ta'n chiall echey ny goan Hebrew as *Greagagh* , ***Abaddon as Apollyon*** . Subtly, ta'n Spyryd soilshaghey dooin cre'n aght ta'n ainle shoh goll mygeayrt dy sniessey obbyr Yee t'eh coayl. “ *Hebrew as Greek* ” t'ad ny çhengaghyn jeh'n scriptyr bibleagh t'er-dy-hoshiaght. So, lurg da'n chredjue Protestant tuittym ayns 1844, toshiaght y theme jeh'n “ *5th trumpet* ” *shoh* , t'eh er n'yannoo rish y diaull lesh e ymmyd s'anmey 'sy Bible Nasaragh. Agh ayns co-chaslys rish toshiaghtyn gloyroil y Reformation, t'eh er ny h-ussaghey nish dy sniessey plan Yee . Ta Satan cur stiagh rish y chredjue reformit ta tuittym, y traa shoh lesh soilshey, ny v'eh er n'yannoo ymmyd jeh dy chur Creest hene sheese, ec y traa v'eh er n'yannoo ymmyd jeh'n streeu.

Verse 12 : “ *Ta'n chield vee-chraueeaght er jeet. Cur-my-ner, ta daa veal elley ergerrey da shoh* . »

Ta'n theme shoh jeh'n “ *5th trumpet* ” crooit, ayns verse 12 . Ta'n traa shoh cur fys dy vel y dooinney er n'gholl stiagh ayns y vlein 1994 jeh'n calendar echey. Ta'n shee creeoil er n'eiyr rish y traa shen mastey ooilley ny credjueyn monotheistic. Cha row dooinney erbee er ny varroo son oyr spioradagh jeh ymmyd creeoil. Va'n towse jeh'n marrey ayns verse 5 er-y-fa shen er ny choyr ooashley as er ny choyr gys kione myr v'eh er ny choyr magh ec Jee.

Agh er 3 Aoúst 1994, va'n chiad ionnsagh creeoil Moslemagh ec y GIA er mraaney cwoaie oifigeiryn Frangagh kiongoyrt rish y ambassade Frangagh ayns Algiers, as lurg shen er Oílley Nollag, 24 Jerrey Souree 1994, va ionnsagh noi plymouth Frangagh marroo, va trio er marroo ayns Algiers, nyn mast'oc jeh'n Frangagh. Yn samhradh er-gerrey, ren buill-armey Islamagh Algeriagh y GIA ymmyd jeh ymmyd marvaanagh er y RER ayns Paris, p'art-valley y Fraange. As ayns 1996, va 7 saggertyn Catoolagh Frangagh er nyn stroie ayns Tibhirine ayns Algeria. Ta ny testimonysyn shoh myr shen cur prowal dy vel ny “ *cwoaie maghyn* ” v'er ny phrofeysey er nyn stroie. Faggys da cogaaghyn creeoil y ghoail er-gerrey as y choyr gys jerrey y theihll ta markit liorish y Chreest gloyroil.

**Yn 600<sup>Trompet</sup> : Yn Daa “Mish” Mooar .**  
**Yn Shey-Shoost jeh Ooilley Sannid Chreestee Baghey**

**Yn III Chogadh Downagh**

Verse 13 : “ *Va'n seihll cloie . As cheayll mee coraa veih ny kiare eairkyn yn altar airhey ta kiongoyrt rish Jee .* ”

Ta'n shey-feed strooan raad-raad shoh jannoo seose y “ daa ” mooar “ *woe* ” ta'n Rev. 8:13 er n'insh. Ta'n ghrian ry-akin roish dean y traa jeh ghrayse co-heshvagh as ry - akin as bee eh er ny choyrt gys kione eddyr 2021 as 2029 . Lesh y verse 13 shoh, nee'n obbyr stiagh ayns y theme jeh'n “ 6<sup>th</sup> trumpet ” cadjin y choayl reesht as y phooar “ *dy varroo* ” . Ta'n theme jeh'n aght shoh mychione ny reddyn credjue v'ayns y “ 5<sup>th</sup> trumpet ”<sup>roish</sup> . Ta ny symbolyn ry-chlashtyn. Son t'eh ry-hoi ymmyrkey reddyn myr shoh : ta'n poble jeh'n “ 5<sup>th</sup> trumpet ” er n'yannoo custom rish “ *nagh marroo* ” , goaill stiagh y chionnaghey baase ayns y Roish as ayns steatyn ry-hoi ny Stáit Unnaneyisit. Ghow ad aght dy yannoo ymmyd jeh'n marchalys eddyr-nashoonagh dy profittagh, as shen ren ad y yannoo berchagh. Cha nel ad er-y-fa shen ny s'taitnyssagh da'n choayl, agh ny s'taitnyssagh da'n shee. Ta'n coayl eddyr poble Chreestee er-y-fa shen myr dy vel eh er ny h-earroo, agh s'cosoylagh dy vel treeoo credjue monotheistic foddey s'siyragh, she'n Islam ta coadey er daa chosh : shen ny terroristyn ta obbraghey as shen ny laghyn elley ta cur booise da nyn obbraghyn murderagh. Ta'n interlocutor shoh er-y-fa shen jannoo y scansh jeh siyr dy bragh farraghtyn, as bee eh doaltattym da'n Jee y chrooder “ *ring* ” e urree son y cho-chosney jeh sivilysyn as credjueyn dy row lesh effeityn marvaanagh mooarey. Er y chooid elley jeh'n thaloo, bee dagh poble myrgeeddin e naghmaghyn traidishoonagh, ny rannagyn ta'n diavel as e deamyn er n'yannoo aarlooy mychione y phlaaneet ooilley.

Agh, ec y traa t'ayn, ta'n phadeyrays target y yannoo er territory ry-hoi, y Chreestee Iarpey neu-feer.

Yn chionney s'jerree, roish ny “ *seihnt plagueyn s'jerree* ” ta roish y villey Chreest, ta cheet ayns ennym “ 6<sup>th</sup> trumpet ” . Ayns y laa t'ayn, roish my t'eh goll stiagh ayns y theme, ta fys ain dy vel y theme shoh dy jarroo yn nah jeh'n “ *mraane mooarey* ” v'er ny follaghey liorish y “ *eagle* ” jeh'n empire Napoleonic ayns Rev. 8:13. Agh, ayns montage er ny chowraghey son y chooish shoh, ta'n phadeyrays jeh Apo 11 cur y ennym shoh “ *yn daa veal* ” da'n Revolushoon Frangagh enmyssit “ *y beast ta ry-heet ass y ghrian* ” . Ta'n theme jeh'n “ 4<sup>oo</sup> trumpet ” jeh Rev. 8 myrgeeddin. Ta'n Spyrryd er-y-fa shen cur stiagh dooin dy vel co-cheangal dwoaiagh eddyr ny reddyn va'n “ 4<sup>oo</sup> as y 600<sup>trompet</sup> ” er n'yannoo rish . Ta shin goaill rish cre'n aght ta ny co-cheangailtyn shoh.

Tra ta'n “ 6<sup>th</sup> trumpet ” cliaghtey , ta coraa Chreest, y ghraihder roish altar y ghraih, cur magh ordrey. (As cordail rish y skeeal jeh'n tabernacle thalloonagh v'er n'yannoo phadeyrays son e rol neu-chrauee 'sy toshiaght myr ard-oik son padjeryn ny roshtyn).

**Yn Oarpey Hwoaie Target jeh Fear Yeeseey Creest**

Verse 14 : “ *As dooyrt eh rish y shey-feed ainle va'n trumpet echey , Cur-my-ner ny ceilley ainle ta ceauit ayns an aarkey mooar Euphrates .* »

Ta Yeeseey Creest cur fys : “ *Smooinee er ny ceilley ainleyn ta ceauit ayns an aarkey mooar Euphrates* ” : smooinee er ny cummeydyn demoniagh ooilley-choshtal ta ry-cheilley rish y Roisht ta ry-cheilley rish y ennym Euphrates ; Yn Oarpey Hwoaie as e h-earrooy American as Austrailagh raad t'ad er nyn goyrt rish 1844, cordail rish Rev. 7:2 ; Ta ny ceithir ainleyn shoh v'er nyn goyrt gys pooar dy yannoo ymmyd jeh'n thaloo as y marrey . Ta ny

keysyn-earroo simply as loghtagh. " Yn Euphrates " t'eh yn aer v'er n'yannoo ymyd jeh Babylon shean Daniel. Ayns Rev. 17, ta " y vee-chraueeaght " enmyssit " *Babylon mooar* " ny hoie " *er ymmodde ushtaghyn* ," symbolyn jeh " *pobble, ashoonyn, as teihll* ." " *Babylon* " ta cowraghey Rome, ny pobble ta ry-cheilley ny pobble Ewropagh. As t'eh er n'eiyr rish yn Oarpey myr prince-target jeh e ghraih murderagh, ta Creest Jee er n'eiyr dy stroie adsyn ta bragh eh as dy yannoo cho beg jeh'n vioys v'eh er ghoail er e chrosh pianagh, ta'n verse roish shen er n'eiyr rish, liorish ymyd jeh'n fockle " *altar* ", v'er n'eiyr eh ayns ny riteyn symbolagh jeh'n seihll conaant.

As t'eh targetaghey yn Oarpey, ta'n Spyryd targetaghey e vengeance er daa t'oayll ta cur nyn chionnaghey er. Ta shoh y chredjue Catoleagh, y mraane-agglis, as y inneen smoo, myr t'ee gra rish y Fraange, ta er choyr tастey da choud as shen rish ny cheeadaghyn, veih'n toshiaght echey, marish Clovis, y chier <sup>ree</sup> jeh ny Frankyn.

Ta'n chiad cheet-stiagh rish y " 4th *trumpet* " ry-akin, she'n Fraange, pobble revolushonagh ren cur e shean jeh'n chredjue eddyr ooilley ny cheeraghyn Creestee er y talloo, trooid spreeing scriptyryn e philosopheryn, smooingaghtyn saor atheist .Agh v'eh myrgheddin y Rome papal v'er ny sniessey as v'er ny sniessey ec y Revolushoon Frangagh. Ta scansh co-choardail jeh ny trompetyn rish ny casherickyn raad v'er ny choyr gys ny Hebrewyn ayns Leviticus 26 cur da'n cheyoo rol " *clagh* " dy bragh ta " *ymmyrkey e chonaant* ." Yn traa shoh, trooid y " 6th *trumpet* ," nee Yeesey e cho-chaslys echey hene y stroie liorish stroie ny daa phobble culpagh as nyn co-chaslyssyn Europeanagh. Son cordail rish Rev. 11, va'n atheism Frangagh " er n'yannoo " *boggey* " as er n'yannoo " *joy* " ny pobble mygeayrt : " *ver ad giotyn da'n derrey yeh* " ta shin lhaih ayns Rev. 11:10. As ec y traa cheddin, ver y Chreest dy bragh e ghraih daue : bombaghyn conventional as atomic ; ooilley roish y virus sleih marvaanagh haink magh ayns y Roisht ec jerrey 2019. Ayns ny h-arranyn dy ve ry-akin, ta'n Statue of Liberty er ny choyr ec y Fraange da'n balley New York ayns ny Stáit Unnaneynit. Va'n model cho ard-vooralagh as dy daink y Fraen, dy daink cheeraghyn Ewropagh elley dy ve republicyn . Ayns 1917, ren y Russia y model y yannoo reesht lesh yr un mraane.

### **Cogadh Niclear Cruinney**

Verse 15 : " *As v'ad er nyn goyrt magh, v'er nyn yannoo aarlooson oor, as laa, as mhee, as blein, dy varroo yn treeoo ayn jeh'n phobble.* »

Ta'n obbyr er ny yannoo aarlooson dy " *yannoo drogh-yannoo da'n thalloson as y marrey* " cordail rish Rev. 7:2, " *ta'n cheilley angel er nyn skeaylley dy varroo treeoo ayn jeh'n phobble* " as ta'n obbyr er ny phlanney as er ny choyr son y traa t'er n'gholl shaghey, myr ta'n agh shoh soilshaghey : " *v'ad er nyn yannoo aarlooson oor, as laa, as mhee, as blein.* " Agh veih cre'n traa ta'n chionney shoh er ny yannoo ? Er y 7oo laa jeh'n vee Mart 321, y date tra v'eh er ny choyr gys kione y laa y ghrian v'er ny choyr ec <sup>Constantine</sup> I. Son y Rev. 17, ta'n theme echey " *breearrey y ven-chaggee Babylon Mooar* ," ta'n earroo 17 cowraghey breearrey Yee. Applyit ayns earroo cheead bleaney veih 7 Mee ny Shalee 321, t'eh 17 earroo shoh rygheddyn ayns 7 Mean Souree 2021 ; veih'n date shoh, nee'n 9 bleaney s'jerree jeh'n malkys dy bragh cooilleeney y " 6th *trumpet* " jeh Rev. 9:13 .

Ta shin cur tастey da'n ghra " *treeoo jeh deiney* " ta cur coontey dooin dy vel, choud as t'eh s'creuee , y treeoo coayl sniessey shoh 'sy theihll geddyn stiagh ' sy ghraih ( *treeoo* ) jeh raad ; Ta eh shen-y-fa feohdagh dy chur stiagh ymyd jeh credjue as dy stiurey ny roshtyn dy ghoail ayns dy kiaralagh ayns y obbyr Adventistagh stiurit liorish Yeesey Creest. Ta'n sniaghtey shoh cheet dy chastey as dy chur cuirrey da'n dooinney t'er ghoail tастey jeh " 150 bleaney dy jarroo " dy shee creeoil , prophecyit liorish " *cwoaie maghyn* " jeh'n " *cwoaie trumpet* " .



Son tushtey y ghoail jeh'n chionnaghey shoh, y treeoo coayl mooar veih 1914, shegin dooin parallelyn y yannoo as eh y choardail rish y treeoo deportation jeh'n Iudeeagh gys Babylon. Ayns y ghraih cogaidh s'jerree shoh, ayns -586, sniee yn ree Nebuchadnezzar reeaght Judah, y reih s'jerree jeh'n cheer Israel ; Ta Jerusalem as e thie-losht casherick er nyn stroie. Ta'n rowl t'er n'eiyrt rish y III Chooid Chaggee , cur prowal dy vel y cho-chaslys Chreestee er n'apostate choud's t'eh er n'aashagh y cho-chaslys Iudeeagh jeh'n pobble Hebrew. As shen-y-fa, erreish da'n demonstrashon shoh, bee ny survivors neu-chredjuagh ny credjue er nyn goyrt fo'n test universal diuish jeh credjue ta cur chance derrey slane slane da credjuee jeh ooilley ny credjueyn monotheistic ; agh cha vel y Jee Creator gynsaghey agh un firrins ta bentyn rish Yeesey Creest as e Sabbath casherick jeh Saturday, yn un firrins shey-feed laa .

Ta'n massacre v'er ny follaghey son y choayl ooilley-choshtal shoh ny h-earroo elley jeh'n " *daa mraane* " ta ceau eh rish y mraane-atheism revolushonagh Frangagh jeh'n " *cheyoo trompet* " . Ta'n Fraange as goaill stiagh e phreeu-valley, Paris, ayns crosh y Jee ooilley niartal. Ayns Rev. 11:8 t'eh cur da ny ainmyn " *Sodom as Egypt* ," ainmyn ny nagh row ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry -hoi ry -hoi ry-hoi ry-hoi ry-hoi ry-hoi ry -hoi ry -hoi ry-hoi ry-hoi ry-hoi . Ta shoh coyrt lhien tushtey dy jean eh obbraghey noi'n agh cheddin s'creeney as s'definitive. Feme dooin goaill tastey jeh'n obbyr mooar t'ain ayns y ghraih jeh'n ghrinney . As lurg da ve er n'yannoo ymyd jeh'n chredjue, daag y reeriaght republicanagh ayns laueyn ny despotyn Napoleon I-nagh row'n chredjue agh foil ymydoil son e ghloyr persoonagh. Ta'n credjue Catholicagh er n'yannoo ymyd jeh'n agh t'eh er n'yannoo ymyd jeh'n Concordat v'er ny sniessey rish y prionsabal jeh'n fhirey dy bragh.

### **Ta staidys demographic : daa cheud million dy chaggee**

Verse 16 : " *Va'n earroo jeh marchee yn armee daa milliad myriad: chlashtyn mee yn earroo oc.* »

Ta'n verse 16 cur dooin soilshey mooar er yn earroo dy chaggeeaghyn ta goaill ayns ayns y choayl : " *daa myriad myriad* " ny daa cheud million dy sharvaantyn. As of 2021 , tra ta mee screeu y document shoh, cha nel coayl erbee er n'eiyrt gys y limmey shoh ayns e ghraih. Agh nish, lesh pobble cruinney seihnt as feed billion dy leih, t'eh ry-hoi y phroofeish y choyrt gys kione. Ta'n agh t'er ny choyrt ec y verse shoh cur stiagh ooilley ny mraane t'er chur y coayl shoh gys obbraghyn er-dy-hoshiaght .

### **Cogadh ideologicagh**

Verse 17 : " *As myr shen honnick mee ny marrey ayns y vision, as adsyn va nyn soie orroo, as va breast-plateyn oc dy aile, as jacinth, as brimstone. Va cronk ny cabbil myr cronk lionyn ; as ass ny meccal oc haink aile, as jaagh, as brimstone.* »

Ayns y verse 17 shoh, yn earroo dy vriwnys diu, ta shin fakyn ny symbolyn jeh'n "5th trumpet" : ny buill ( *marrey* ) as adsyn ta cur orroo ( *ny marrey* ). Yn un ghraih ( *armor* ) oc, she y ghraih dy lostey lesh aile, as cre'n aile ! Teiney nuclear co-chosney rish teiy magma fo-thalooagh y thaloo. Ta'n Spyryd cur orroo y ghraih jeh'n *Hyacinth* ta correspondaghey ayns y ghraih ec jerrey y verse dy *smooinaght* . Ta shoh marroo symbolize padjeryn ny nooghyn ayns y theme roish, she character e perfume t'er ny choyrt dooin, as shen, ta shin tushtey cre ta'n mention echey. Ta'n lus shoh toxic, irritating da'n chrackan, as ta'n ghlen echey cur penn-cheshaght dhyt. Ta'n rang-oardagh criteria shoh cur stiagh y rang-oardagh jeh padjeryn ny trooid-chaggee. Cha vel veg jeh ny padjeryn fhoh er ny gheddyn lioriffh Jee y Chroo ; T'ad jannoo eh dy ve nauseous as dy doaltattym. Feddyn tushtey dy vel y cho-chaslys creeoil as ideologicagh shoh ry-akin, agh credjueyn ry-akin ta ry-akin dy chooilley red, agh ry-akin dy vel ad ry-akin dy mennick: yn Judaism, y Catholicism, y

Protestantism, y Orthodoxy, y Islam. Ta symbol key jeh Isaiah 9:14 er ny ghra 'sy lioar shoh : “ *y chione t'eh yn ard-reilltagh ny'n ard-reilltagh.* ” So er ceau ny buill ta ayns co-chasllys ta magistratyn 'sy laa jiu enmyssit " presidentyn " ayns ny pobblaghyn. As ta ny preeshantyn shoh er nyn goyrt lesh neart y " *lion* ", ree ny beyn as ree y Jungle. Ta'n stayd jeh neart er ny choyrt da ayns Breearaghyn 14:18. Ayns e theay, ta'n Spyrryd prophesize ymyyd cogaidh pilotit er-dy-hoshiaght liorish ard-reilltee ard-pooaralagh, ard-reilltagh as ard-reilltagh, son she veih nyn " *beaghyn* " ta nyn phadjeryn, ta'n fockle " *smoke* " er nyn skyn, cheet magh . Veih'n un " *beeal* " oc ta ordreeyn son sniessey liorish " *aile* ", padjeryn liorish " *smooinaght* ", as sniaghtey lesh ymmodee, ordreeyn son uss bombaghyn nuclear imaged liorish " *sulfur* ". .. Ta shen soilshagh dy vel y Spyrryd dy yannoo ymyyd jeh'n aght nuclear shoh ta ayns laue un dooinney. Nish ayns tashtey y thalloon, cha row cummey sniessey myr shen er ny choyrt gys breearrey un dooinney. Ta'n red dy jarroo ard-vooar as feu dy ve ry-hoi. Agh dooinyn ta baghey ayns y seihll shoh jeh earish-poost, cha nel ny enormities shoh ny s'cosoylagh rish. Ta shin ooilley nyn victimyn jeh seihll dy mraane co-heshveanagh.

Verse 18 : “ *Liorish ny three plagueyn shoh va'n treeoo ayn jeh'n pobble marroo, liorish y aile, liorish y toghtey, as liorish y sulfur, v'er jeet magh ass nyn beeal.* »

Ta'n verse 18 cur ymyyd jeh'n red shoh veih'n verse roish, as t'eh soilshaghey magh dy vel “ *aile, smooinaght as sulfur* ” ny plagueyn ta Jee er ny yeearee ; t'eh er ny chowraghey ec y verse liorish cur da'n Chreest y vee-chraueeaght y ordrey dy varroo treeoo ayn jeh'n phobble.

### **Yn phooar nuclear jeh princeyn ny ashoonyn .**

Verse 19 : “ *Son va pooar ny marrey ayns nyn beeal as nyn shee ; Va nyn sheeanyn myr naboonyyn lesh ben, as roosyn ren ad drogh-yannoo.* »

Ta'n verse 19 cadjin y character ideologicagh creeoil jeh'n choayl liorish gra : Son va pooar ny buill-chaggee (ny *marrey* ) ayns nyn goan (nyn *beeal* ) as ayns nyn phadeyryn baghey (ny *sniaghtey* ) v'ad ayns ymyyd seducers ( *serpents* ) v'er nyn stroie er ny *reilltee* , v'ad er n'yannoo ymyyd jeh'n ghrupp ( ny magistrates ) v'er nyn stroie. Ta'n prionsabal ta myr shen er ny mharkey correspondaghey trait for trait rish y rheynn jeh pobble ta ry-hoi 'sy laa jiu 'sy traa 'sy jerrey .

Ta'n Treeoo Chogadh Dowanagh shoh ta cloie yn theme jeh'n " *trompetyn* " ny casherickyn raad-chaggee, cho ard-vooaralagh dy vel Jee er n'insh jeh'n chied cheayrt da'n Iudeeagh jeh'n seihll-chaggee, er-y-fa shen ayns Dan 11 :40-45 as Ezekiel 38 as 39 , as eisht , da'n Chreesteeaght jeh'n cho-chaggee jeh'n seihll noa, ayns y lioar shoh *jeh'n* " yn traa dy ghrayse. So ec shoh ta shin geddyn ny lessoneyn ry-cheilley shoh.

### **Daniel 11:40-45**

Ta'n fockle, " *am y jerrey* , " ymyrkey shin dy scansh y choayl s'jerree shoh jeh ny ashoonyn , ta er ny hoilshaghey as er ny hroggal ayns y phadeyrys jeh Dan 11:40 gys 45. Ta shin fakin shen ny prince- phaseyn jeh'n organizeeaght ehey. Va'n Islam aggressive, ry-enmyssey " *ree y shiar* ", ry-chlashtyn rish y phobble Ewropagh Catoolagh ; y chredjue papal Catholicagh Romanagh dy ve yn obbyr ta'n phadeyrys target rish Dan.11:36 . Ta'n chiarn papal Romanagh ta'n ennym ehey er ny choyrt magh fo'n term " *eh* " ; as " *ree* ", t'eh er ny ymyrkey liorish " *ree y shiar* ", Islam ta " *clashtyn rish* ". Ta'n roshtyn jeh'n verb “ *to collide* ” ry-hoi as ry-hoi, son cha nel agh adsyn ta ayns yr un chreeagh “ *collide* ” rish y derrey yeh. Va shen tra, goaill tasteey jeh'n chowrey v'er ny choyrt, y stayd v'er n'yannoo ymyyd jeh'n Oarpey Hwoaie ayns stayd s'leaie as stayd s'leaie, dy row " *ree y thuath* " " *er n'eiyrt myr stoarm* " er y chretoor shoh ayns duillag, dy ghraih eh as dy ghoaill eh. Ta eh uss " *mooarane lhongyn* " , " *tankyn* " as trooid-chaggee nagh vel ny smoo na " *marchee* " as

t'eh cummal ayns y thuaail, as cha nee ayns thuaail yn Oarpey Hwoaie, agh ayns thuaail y h-European-Asiagh. As ny s'preeshagh ayns shiar Israel ta'n verse 41 cur stiagh liorish enmyssey eh "*yn ard-valley s'creeney*". Ta'n Russia ayns cooish pobble "*marrey*" (ny Cossackyn), breearaghyn as soilshaghey marrey da nagh row Israel ry-hoi. Yn traa shoh, er y stayd shoh, t'eh er ny yannoo s'easyl dy 'aittaghey y "*ree 'sy twoaie*" shoh rish y Russia Orthodox cummaltagh, y noi creeoil Oarpagh jeh'n Romanism papal 'sy twoaie rish y schism creeoil Chreestee oifigagh 'sy vlein 1054.

Ta shin er n'yannoo rish cuid jeh'n acteyryn belligerent ayns y Treeoo Choonceil. Agh ta co-chaarjyn cummaltagh ec y Roish ta er n'yannoo ymmyd jeh'n aght shoh er y fa dy vel y cho-chosney echey er ny yannoo s'diuagh rish y traa t'er n'gholl shaghey, y coronavirus covid-19. Gyn fuill, ta economies streeu son bea, as ta gagh pobble ry-hoi ry-hoi ry-hoi. Agh tra t'eh toshiaght y choayl ayns y Roish, bee'n co-chaggee American ry-hoi y traa echey dy obbraghey.

Ayns yrjid, cha nel saggyrtyn Russiagh ry-gheddyn. Yn derrey yeh er y jeh elley, ta pobble Ewropagh y twoaie er nyn goyrt stiagh. Ta'n Fraange ny lomarcan cur rish beggan streeu armye as ta'n armyn Russiagh er nyn goyrt stiagh ayns y cheer hwoaie. Ta'n rannagh sheear ry-akin lesh faghtyn trome rish y chredjue Islamagh ta er ny sthie er-dy-henney ayns earrooyne mooarey 'sy cheer shoh. Ta seihll jeh conaant coontit ceau trooid-chaggee Moslem as Russianyn. Ta'n daa elley greedy son loot as ta'n Fraange ny t'ayn, agh s'cosoylagh dy vel eh er ny stroie er son y ghraih. Ta'n Arabee looteyryn liorish oighreaght traidishoonagh.

Er y taobh Israelagh ta'n stayd catastrophic, ta'n cheer ry-hoi. Va'n pobble Arabagh Moslem mygeayrt : Edom, Moab, cloan Ammon : Jordan y laa shoh.

Rud erbee nagh beagh er ny choyrt gys kione roish y date 1979 tra v'eh er n'eiyrt magh ass y champ Arabagh dy yannoo co-chaslys rish Israel, y roshtyn v'er ny yannoo ec y traa shen, lesh tastey cummaltagh ny SSA, v'eh er n'eiyrt noi ; T'eh cummit ec ny Russianyn. As liorish shaghey "*she not escape*", ta'n Spyrryd soilshaghey magh nature opportunistic y roshtyn v'er ny yannoo ayns 1979. Trooid y s'creeney jeh'n traa, chreid ee dy row ee er n'eaishtagh rish y mraane v'er n'yannoo rish. As ta'n vee-chraueeaght mooar, t'ee er ny stroie jeh'n sheean ec ny Russianyn occupant. As myr nagh row shen doaltattym, ta ny Libyanee as ny Ethiopianee myrgeeddin sniessey eh erreish da ny Russianyn.

### **Yn phase nuclear jeh'n choayl 'sy theihll**

Ta'n verse 44 markee ymmyd mooar jeh stayd ny reddyn. Tra t'ad ry-gheddyn yn Oarpey Hwoaie, Israel as Egypt, ta'n lught-thie Russianagh scanshoil jeh "*news*" ta bentyn rish nyn thalloo Russiagh hene. Ta'n Spyrryd jannoo ymmyd jeh "*y shiar*" mychione ymmyd y European Hiar agh myrgeeddin "*y twoaie*" mychione ymmyd Israel ; Russia er y "*shiar*" jeh'n chield as "*er y thuath*" jeh'n nah. Ta'n shillee cho ard as dy vel eh ymmyrkey frenzy murderagh. Ta'n stayd shoh raad ta'n SAS goll stiagh 'sy chaggee, as t'ad roshtyn dy stroie thalloo y Russia lesh aile nuclear. T'eh er toshiaght y phase nuclear jeh'n choayl. Ta fungi marvaanagh ry-gheddyn ayns ymmodee ardjyn, dy scughey as "*dy stroie ymmodee*" bea dooinney as bea. Ta'n obbyr shoh dy vel "*treeoo ayryn jeh'n phobble marroo*" cordail rish fockle y "*6th trumpet*". As ad er nyn stroie ry-cheillee gys "*ny beinn*" Israel, v'ad er nyn stroie liorish ny saggyrtyn Russiagh jeh "*y ree jeh'n tushtey*" gyn y chooid smoo dy chooney : "*gyn dooinney erbee dy heet gys e chooney*."

### **Ezekiel 38 as 39**

Ezekiel 38 as 39 t'ad myrgeeddin ymmyrkey ayns nyn aght hene y cho-chosney s'jerree shoh jeh'n tashtey. Ta fysseree inçhynagh, myr sampleyr, y ghraih shoh ta soilshaghey magh y ghraih t'ec Jee dy "*chur buckle er y ghlare*" jeh'n ree Russiagh dy hroggal eh stiagh as dy

chur eh stiagh 'sy choayl. Ta'n deiney shoh soilshaghey cowrey threaltagh dy ve berchagh marish e phobble, as cha bee eh ry-hoi.

Ayns y phrofeydys ard shoh, ta'n Spyrryd cur ainmyn dooin myr stayd : Gog , *Magog*, *Rosch* (Russia), *Meshech* (Moscow), *Tubal* (Tobolsk). Ta'n context jeh'n laa jerrinagh er ny chowraghey liorish red erbee mychione ny pobble v'er nyn stroie : " *Ver-ymys fys : Hed-ym seose noi thaloo foshlit, hig-ym noi deiney ta ayns shee, ta cummal ayns shee, ooilley ad ayns thieyn fegooish mullagh, as cha vel oc ny dorryssyn* " (Ezek. 38:1). Ta ny steatyn nish foshlit dy kiaralagh . As ta ny forsyn co-chrauee tragically neu-chosley. Ta'n Spyrryd shoh cur stiagh ayns beéal " *ree yn shiar* " Daniel y traá shoh y ghraih " *hig-ymys* " ta soilshaghey magh aggressioin massagh , s'leshtal , as aeragh cordail rish y ghraih as y skeéal " *hed eh myr stoarm* " jeh Dan.11:40, veih ynnyd s'faggys da. Ayns y phadeyrys shoh jeh Ezekiel cha nel mystery erbee mychione ny t'ayn ; Ta'n Russia as Israel ry-akin dy soilshey. Va'n mysterium ny-lomarcán ayns Dan.11:36-45 raad v'eh mychione y phapaid Romanagh as e chreeagh Ewropagh. As tra t'eh cur yn ennym " *ree y twoaie* " da'n Russia ta ymmyrkey yn Europe Catholicagh papal , ta Jee jannoo ymmyd jeh'n folliaght echey v'eh er choyrta da Ezekiel. Son ta mee cur coontey diu, she 'sy chieid cheayrt ayns co-cheangal rish stayd geographicagh Israel dy vel y Russia soit 'sy " *tuath* ". Ayns y fa, t'eh er " *east* " y stayd jeh'n Oarpey Hwoaie papal Catholicagh Romanagh. Ta'n Spyrryd er-y-fa shen dy chaslus stayd ny saggyrtyn Russiagh ayns y Europe papal shoh ta'd ry-hoi as ry-reill, dy vel y Spyrryd ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. " *Ver-ymys shee as sulfagh er e hon as er e chaggee* (Ezek. 38:22) " ; " *Cur-ymys aile gys Magog* ," ta shin lhaish ayns Ezek 39:6. Ta shoh eisht yn agh ta'n drogh-story t'er n'yannoo ymmyd jeh " *ree yn twoaie* " jeh Dan.11:44. As ayns Daniel, bee'n aggressor Russianagh corneil as sniessey er beinn Israel : " *Ver oo tuittym er beinn Israel, oo hene as ooilley dty chaggee*" (Ezek. 39:4). ". Agh ta identity ny SSA er y çheu jeh'n obbyr shoh foast ny mystery. Ta mee geddyn fys dy mooar ayns Ezekiel 39:9. Ta'n teisht gra mychione y chosney dy yannoo aile son " *seihnt bleeaney* " trooid lostey ny armeyn v'er ny h-ussaghey 'sy choayl s'creeney shoh 'sy theihll. Cha nel coodaghyn ny s'cosoylagh rish armeyn 'sy traá t'ayn, agh ta'n " *seihnt bleeaney* " ta'n ennym er ny ghra soilshaghey magh y ghraih 'sy choayl shoh as 'sy mraane armeyn . Er 7 Mart 2021, cha nel agh naoe bleeaney er-mayrn derrey hig Creest reesht ; ny 9 bleeaney s'jerree jeh mallaght Yee ayns y traá shen vees y choayl s'jerree eddyr-nashoonagh er ny choyrta gys kione ; coayl s'odjei dy sniessey bea as eiraght . As myr ta'n verse 12 gra, bee ny corp Russianagh er nyn gleashtan son " *seihnt meeidyn* ."

### **Yn chiartaght diuish agglagh as neu-chairagh**

Bioee ny corpsyn mooarey as ta Jee cur dooin ayns Ezekiel 9 lesh tushtey jeh'n savagery massacring t'eh dy hroggal. Son y treeoo cogagh mooar ta ry-gheddyn son y traá etre 2021 as 2029 , she'n 3rd <sup>cogagh</sup> v'er ny reih ec Nebuchadnezzar noi Israel y traá shen ayns - 586.

" Eze . " 9:1 *As dooyrt eh ayns my chleayshyn lesh ard-choraa , "Tree-jee er-gerrey, shiuish ta dy stroie yn ard-valley, dagh fer lesh e ghraih-sniessey ayns e laue ."*

Eze . 9:2 *As cur-my-ner, haink shey deiney liorish y yiat syrjey, my-hwoaie, dagh dooinney lesh e ghrein stroie ayns e laue. Va ny mast' oc dooinney coamrit ayns sheeidey, as kishthey scruee ec e veeghyn. Haink ad as hass ad kiongoyrt rish yn altar prash.*

Eze . 9:3 *As hie gloyr Yee Israel seose veih'n cherub er v'eh, gys soie yn thie; as deie eh er y dooinney coamrit ayns sheeidey, va'n eairk ec e lhiattee.*

Eze . 9:4 *As dooyrt y Chiarn rish, Immee trooid mean yn ard-valley, trooid mean Yerusalem, as cur cowrey er glare ny deiney ta osnaghey, as ta geamagh son ooilley ny obbraghyn dwoaiagh ta jeant ayns mean yn ard-valley.*

Eze . 9:5 *As ayns my chlashtyn, dooyrt eh rish ny laghyn elley , Immee-jee er-gerrey da gys y valley, as stroie-jee; ny lhig da dty hooill veg y chymmoil, as gyn myghin !*

Eze. 9:6 *Marr, stroie ny shenn gheiney, ny deiney aegey, ny moidynyn, ny cloan, as ny mraane; agh ny gow er-gerrey da dooinney erbee ta'n cowrey er ; as toshiaght lesh my sanctuary ! T'ad er n'yannoo rish ny ard-gheiney v'er-gerrey da'n tie.*

Eze. 9:7 *Dooyrt eh roo , Cur-jee yn thie er-gerrey , as lhig-jee ny cooyrtyn lesh ny marroo . Come out !... Hie ad magh as stroie ad ayns y valley.*

Eze. 9:8 *As tra v'ad shooyl, tra v'ad er-mayrn, huitt mee er my eddin, as deie mee, Ah ! Hiarn Yee, jean 00 stroie ooilley ny ta er-mayrn jeh Israel, tra t'ou deayrtey magh dty yymmoose er Jerusalem ?*

Eze. 9:9 *Dreggyr eh mee , Ta peccah thie Israel as Judah mooar as eer ; ta'n cheer lane dy gheayrtey fuill, ta'n ard-valley lane dy neu-chairys, son t'ad gra, Ta'n Chiarn er hreigeil y cheer, cha vel y Chiarn fakin.*

Eze. 9:10 *Cha bee myghin erbee aym's myrgeeddin, ny myghin ; Ta mee cur-my-ner ny obbraghyn oc er nyn ben hene.*

Eze. 9:11 *As cur-my-ner, dreggyr y dooinney, va cloit ayns linney, as va'n corneil ink er e laue, gra , Ta mee er n'yannoo myr t'ou er n'ordail dou. »*

Cha nee ooilley ny ta marroo son oyraghyn credjue, martyr son y chredjue. Ta mooar dy fanatics 'sy rang-oardagh shoh ta reiht dy choyrt nyn bea , 'sy stayd shoh, son nyn credjue , agh myrgeeddin son ideology poiliticagh ny ideology elley. Ta'n ghrinney martyr jeh'n chredjue, ec y toshiaght, ny-lomarcen ayns Yeesey Creest. As eisht, t'eh , dy jarroo , er ny reih nagh vel e vea er ny choyrt ayns oural ny-lomarcen taitnyssagh da'n Jee y chrooder , my va bea er ny choyrt roish e baase ayns co-choyrle rish e riaghtyn foshlit son e tra.

Feddyn mayd nish, ayns y theme jeh'n " 6th trumpet ", yghraih jeh'n context moralagh jeh'n tra va'n coayl er-gerrey.

### **Yn vee-chraueeaght jeh'n lught-thie**

Coontey rish ny ta'n chooid smoo dy leih smooinghtyn as cliaghtey, cho sniessey as t'ad, cha jean armeyn nuclear y stroie yn dooinney ; son bee " *survivors* " erreish da'n choayl y chlashtyn. As mychione cogaaghyn , dooyrt Yeesey ayns Matt. *Agh cha bee shoh y jerrey foast.* " Bee y sniaghtey jeh'n dooinney er-yn-oyr jeh obbyr y Jee Creator erreish da cheet reesht gloyroil ayns persoon Yeesey Creest." Son , shegin da ny survivors ve fo test derrey jeh credjue . Ta'n 1945, y date jeh'n chieid ymyd jeh'n arm atomagh, er n'yannoo ny smoo na daa mhile plooghyn jeant son ymyd liorish ny cummaltee thalloonagh ta echey ; Ta'n red ry-akin, er-y-fa shen, er y tra 75 bleaney as ta'n talloo immense , agh t'eh ry-akin, dy vel eh goaill rish as jannoo tastey da'n strooan ta'n dooinney y chur da. Ayns y choayl nuclear ta ry-heet , er y contrary , bee mooarane spreeaghyn er-mayrn ayns y tra ghorney as bee spreeing radioactivity er ny yannoo dy row eh er-mayrn dy chur bea er y talloo er-gerrey. As tra t'eh er n'irree reesht, ver y Chreest dy bragh jerrey da'n vee-chraueeaght jeh'n dooinney s'goanney, s'rebellish.

Verse 20 : " *Yn chooid elley jeh'n phobble nagh row er nyn marroo liorish ny plagueyn shoh, cha row ad foast er n'yannoo arrys jeh obbraghyn nyn laueyn, dy row ad er n'addyraghey deamyn, as jallooyn oor, as argid, as brass, as cloie, as coodaghey: nagh vod ad fakin, ny clashtyn, ny coshtal; »*

Ayns verse 20 ta'n Spyrryd prowlaghey y chreeney jeh'n pobble ta beo. " *Yn chooid elley jeh'n phobble nagh row er nyn marroo liorish ny plagueyn shoh cha row ad er n'yannoo arrys jeh obbraghyn nyn laueyn.*" Yn " *daa veal* " v'er ny follaghey ec tra y reeriaght, t'eh dy jarroo " *squash* " dy bragh , agh t'eh roish y " *seiht veealaghyn s'jerree* " t'er ny choyrt gys peccee culpagh , erreish da'n tra ghrayse jeh Rev. 15 y chlashtyn. Ta'n red

s'goan dy chur coontey jeh'n red shoh dy vel ny " *plagueyn* " shoh ooilley ny s'goaney na'n agglish Romanagh noi'n ordrey 'sy traa v'er ny chroo liorish y Jee Creator Ooilley-niartal.

" ... *cha row ad er n'eiyr rish addyragey deamyn, as idolyn oor, argid, bronze, cloie as cood, nagh vod ad fakin ny clashtyn ny coshee* . "

Ayns y lioar shoh, ta'n Spyryd targetagey ny laghyn cult jeh'n chredjue Catoolagh ta nyn obbraghyn adhradh er son ny leshtalaghyn jeh'n chredjue idolatrous shoh. Ta ny effigies shoh currit da, ec y toshiaght, y " *Virgin Mary* ", as ec y jerrey, ayns earrooyn mooarey, ny saints ny s'anmey na ny s'anmey, son t'ee geddyn mooarane sarey da dy chooilley ghooiney ny s'goaill rish. Ta'n margagh mooar foshlit 24 oor 'sy laa T'ad cur pads da ooilley ny armpits, ayns ooilley ny styleyn as ny mean. As ta'n aght cleaysh shoh goaill rish y fer v'er hurranse er crosh Golgotha ; as myrgeeddin, bee e vriwnys scarrey. As nish, erreish da ve er n'yannoo fys ayns 2018 da e oifigearyn toggal dy row eh er n'irree reesht cummaltagh as gloyroil son y vlein 2030, veih 2019, t'eh stroie peccee y thalloonin lesh virus marvaanagh s'leaie. Ta shoh agh cowrey beg jeh e ghraih ta cheet, agh ta efficiency er e laue er-dy-henney, son ta shin er-dy-henney er n'yannoo rish y sniaghtey economicagh nagh row ry-akin rish y traa t'er n'gholl shaghey ayns tashtey yn Oarpey jeh'n Chreestee. As tra t'ad er nyn stroie, ta ny ashoonyn streu, as eisht cagey as cagey.

Ta'n obbyr t'er ny ghra ec Jee ny s'creeney son fo'n appeal jeh Yeesey Creest, haink y firrinagh Jee ayns y flesh, mastey deiney as shen myr fer jeu , v'eh " *er vakin, er chlashtyn, as er chosh* ", er-nonney as idolyn sniessey ny s'mollaghtagh nagh vod shoh y yannoo.

Verse 21 : " *As cha row ad er n'yannoo arrys jeh nyn murt, ny jeh nyn sheeanyn, ny jeh nyn strooanyn, ny jeh nyn ghooishyn* . »

Lesh verse 21 ta'n theme cloie. As eh loayrt jeh " *nyn murtaghyn* , " ta'n Spyryd soilshaghey magh y leigh marvaanagh jeh'n Doonaght, as t'eh er-y-fa shen goaill rish baase ny obbreeyn creeney jeh'n Sabbath casherick ta Jee er n'yannoo. As t'eh glenney " *nyn enchantments* " , t'eh target y mraane Catoolagh onnoragey liorish ny ta cur ymmyd jeh e " *Doaltattym* " , y laa baghey shoh jeh'n Chiarn as " *laa y ghrian* " pagan authentic. As tra t'eh cur coontey jeh " *nyn ghrayse* " , ta'n Spyryd cur y veal er y chredjue Protestant, oighre jeh'n " *ghrayse* " Catholicagh jeh'n " *ghrayse Jezebel* " baghey jeh Rev. 2:20. As tra t'eh cur orroo " *nyn ghooishyn* , " t'eh cur stiagh ny ghooishyn spyrydoil v'er ny yannoo, er-dy-hoshiaght, noi Yeesey Creest hene, veih'n fer shen, cordail rish Dan 8:11, *ghow y ree papal* " y " *saggyrtys dy bragh farraghtyn as e tiittal glen 'sy ghraih 'sy ghraih 'sy :5* . agh myrgeeddin, e ordre " *traa as e lagh* , " cordail rish Dan.7:25. Ny mraane-spyrydoil ard-spyrydoil shoh cha vel ad ry-hoi ymmyrkey ordinary literal applications, agh t'ad goll fadane erskyn ad ayns breearrey Yee as e ymmyrkey son ymmyrkeyderyn culpagh.

## **Revelation 10 : Yn Leih Beg Foshlit .**

### **Hiarn Chreest as peccah ny rebellyn**

#### **Yn Leih Beg Foshlit as E Chorree**

#### **Hiarn Chreest ec jerrey yn cheyoo Adventist ta feiyrey**

Verse 1 : “ *As honnick mee ainle niartal elley cheet sheese veih niau, cloit lesh cloan ; Erskyn e chione va'n boayl-raad, as va'n eddin echey myr y ghrian, as e chassyn myr pillaryn aile.* »

Ta capitol 10 dy shickyry cadjin y stayd spioradagh v'er ny sthie derrey shen. Ta Creest soilshaghey magh ayns y ghraih jeh'n Jee jeh'n cho-chasllys diuish, ayns y skeeal jeh'n " *boggey* " v'er ny choyrty lurg y tuill da Noah as da e chloan. Va shen cowrey jeh geill Yee nagh row eh dy sniessey bea er y thaloo arragh lesh ushtaghyn tuilt. Ta Jee goaill e geill , agh trooid beal Peddyr t'eh er n'insh dy vel y thaloo nish " *er ny choyrty son aile* " ; diluvion dy aile. Cha bee shoh er ny choyrty gys kione agh ec y Breearrey Deyrey jeh'n seihll millioon. Cha nel yn aile er ny yannoo dy sniessey beaaghyn foast, son t'eh ny armye ta Jee er n'yannoo ymyyd jeu er-dy-henney noi ardjyn y ghleashtan Sodom as Gomorrah. Ayns y choorse capitol shoh, ta'n Spyryd soilshaghey magh goaill stiagh ny reddyn ta ry-yannoo erreish da'n " *6th trumpet* . "Ta'n capitol foshlit lesh y skeeal jeh gloyroil y Chreest y veechraueeaght.

#### **Yn Prophecy Dy Lhiannoo**

Verse 2 : “ *Va lioar beg foshlit ayns e laue . Hug eh e chass yesh er y marrey, as e chass chleaysh er y thaloo ;* »

Veih toshiaght y lioar, cordail rish Rev. 1:16, ta Yeesey cheet dy chaggey noi ny addyr-ashoonagh jeh'n " *grian* " deified . Ta rol ny symbolyn ry-akin ny sodjey : " *va e veal myr y ghrian* " as cre'n red vees ec e noidyn, adhraaghyn y " *ghrian* " ? Freggyrtagh : E stoyl-coshee, as woaill daue ! Son " *ta e chassyn myr coloaneyn aile* . " Ta'n verse shoh jeh'n Bible er ny choyrty gys kione : “ *Suitch er my laue yesh derrey nee'm dty noidyn y yannoo stoyl dty chosh* (Salm.110:1 ; Matt.22:44) . ” Va'n chionnaghey oc er ny h - arrey liorish y red dy row Yeesey er *n'oghaghey y lioar beg* " jeh'n Revelation , veih'n vlein 1844, v'er n'oghaghey eh foast ayns Rev. 5:1-7 Etre 1844 as 2030, y vlein jeh'n chapter1 shoh er ny ghra. soilshey. So, ta fir y traa shoh fegooish scansh tra t'ad roshtyn dy choyrty onnor da. Va'n " *lioar beg* " er ny " *foshlit* " liorish Spyryd Noo Chreest as cha row ny adhradhaghyn y *ghrian currit* da . Ayns verse 2 ta'n stayd oc er ny hoilshaghey. Son tushtey y ghoaill jeh'n chiall jeh'n symbol " *marrey as thaloo* " ta ry-gheddyn ayns y verse shoh, shegin dooin scansh y yannoo er Rev. 13 raad ta Jee cur ad er-gerrey da daa " *beast* " spyrydoil hed magh ayns ny 2000 bleaney jeh'n traa Chreestee. Yn chiad " *beast, ta ry-cheilley veih'n marrey* " , t'eh cowraghey y reeriaght neu-dooghyssagh, shen-y-fa beastagh, y cho-chasllys cummeydyn sivily as credjue, ayns nyn chiad form taghyrtagh jeh monarchies as papism Catholic Roman. Ta ny monarchies shoh symbolit liorish ny " *deig corneil* " ta co-cheangailt rish y symbol ta

cur stiagh Rome ayns Dan.7 liorish " *y corneil beg* " as Rev.12, 13 as 17 liorish " *ny seihnt cheann* ". Ta'n " *beast* " shoh, cordail rish breearrey y ghraih, soilshaghey magh ny symbolyn ta ry-akin ayns Daniel 7 : ny reeaghyn roish y Reeriaght Romanagh, ayns ordre ry-cheilley rish y reeriaght Dan.7 : *leopard, bear, lion* . " *Yn beisht* " » t'eh shen-y-fa eh hene yn monster Romanagh jeh Dan.7:7. Agh ec y traa shoh, ayns Rev. 13, ta'n symbol jeh'n " *corneil beg* " papal , ta ry-gheddyn lurg ny " *deig corneil* ", er ny choyrt ayns ynnyd y " *seihnt chean* " jeh'n identity Romanagh. As ta'n Spyrryd cur da " *blasphemies* " shen-y-fa, baghey creoil. Ta'n " *coronyn* " er ny " *deig corneil* " soilshaghey magh y traa tra haink ny " *deig corneil* " jeh Dan.7:24 gys reill. Ta'n traa shoh myrgeiddin tra ta'n " *corneil beg* " ny " *ree elley* " echey hene glen. " *Yn beast* " aignagh, ta'n skeal fockley magh e 'er-dy-hoshiaght. She t'ee obbraghey lesh y ghraih son " *traa, traa (2 traa) as lesh traa* ". Ta'n fockle shoh cowraghey 3 bleeaney as feed prophetic, ny 1260 bleeaney glan, ayns Dan.7:25 as Rev.12:14 ; t'eh ry-gheddyn ayns folliaght " *1260 laa* " -bleaney ny " *42 mee* " prophetic ayns Rev. 11:2-3, 12:6 as Rev. 13:5. Agh ayns verse 3 jeh'n chabdil 13 shoh, ta'n Spyrryd fockley magh dy bee ee er ny stroie as " *myr dy beagh ee er ny stroie marvaanagh* ", dy jarroo liorish atheism Frangagh eddyr 1789 as 1798. As graih da'n Concordat jeh Napoleon I." *bee'n stroie marvaanagh eck er ny stroie* ". As shen-y-fa, bee adsyn nagh vel graihagh er y firriny's dianagh, ry-hoi goaill ersooyl ayns y traa t'er-dy-hoshiaght dy choyrt onnor da ny breearaghyn ta marrey yn annym as y chorp.

Ayns jerrey ny laa, bee ymmyd jeh'n chield " *beast v'er n'irree ass y marrey* " er ny hoilshaghey. Ta'n *beast* noa shoh er ny ymmyrkey liorish y red dy bee eh, y traa shoh, " *er n'irree ass y thalloo* ." Ta'n Spyrryd gra rish y skeal jeh Genesis, raad ta " *y thalloo* " cheet magh ass y " *marrey* ", ayns agh s'smooar, dy vel y daa " *beast* " shoh cheet magh ass y chield, as myr shen t'eh ymmyrkey yn egglish Catholic reformed ; mraane y chredjue Reformit Protestant. Ayns 2021 , t'eh er-dy-hoi ry-akin myr yn phooar armye smoo er y phlaaneet Talloo as t'eh er ve ard-reill rish y vioys echey noi'n Japan as y Ghermaan Nazi ayns 1944-45. Ta'n USA shoh ry-akin, ec y toshiaght Protestant son y chooid smoo, agh Catholicagh son y chooid smoo 'sy laa jiu, er y fa dy vel y chooid smoo dy h-earrooy'n Hispanic er gheddyn. As tra t'eh cur ymmyd jeh dy row eh er n'yannoo " *adhradh y chield beast roish e hrooid* ," ta'n Spyrryd cur ymmyd jeh e oighreaght veih'n Doonaght Romanagh. Ta shen dy ghra, ta ny labelyn credjue er-chea. Ta'n chredjue Protestant nish cho ry-cheilley rish y ghraih Romanagh shoh dy jed eh cho fadane as dy chur magh lagh strimmey, as dy jean eh y slaynt 'sy Doonaght 'sy ghraih 'sy ghraih : boycott commercialagh 'sy toshiaght, as breearrey baase 'sy ghraih 'sy ghraih. Ta'n Doonaght er ny choyrt myr " *marke* " jeh'n agh 'sy " *beast* " Romanagh, y chiad " *beast* ". As y limmey " *666* " she'n sum t'er ny gheddyn lesh litreeyn y title " *VICARIVS FILII DEI* ", shen ta'n Spyrryd gra " *limmey y beisht* ". Dow yn math, ta'n earroo ayn:

V I C I V I L I D I .

$$5 + 1 + 100 + 1 + 5 = 112 + 1 + 50 + 1 + 1 = 53 + 500 + 1 = 501$$

$$112 + 53 + 501 = 666$$

An clarification important : Ta'n *marke* er ny gheddyn " *er y laue* " ny " *er y front* " ny-lomarcan gys y stayd dy vel " *y laue* " symbolize y obbyr, y ghraih, as " *y front* " y ghra dy vel y toilchinys persoanagh jeh gagh cretoor saor dy yannoo e roghnuinyn hene, myr ta Ezekiel 3:8 gra rhyn : " *I will harden you how your maye for* ."

Ta'n " *footstools* " 'sy toshiaght jeh Yeesey Creest, y Breearrey divine Coorie, er ny hoilshaghey dy soilshey. As subtly, liorish soilshaghey magh y priority " *cosh deine* " ny " *cosh chleaysh* ", ta'n Spyrryd soilshaghey c'raad t'eh smooinghtyn dy vel eh ny s'chionney. Ta'n " *cosh deine* " flammey son y chredjue papal Catholicagh Romanagh ta Jee cur



stiagh *fuill* " ooilley ny *ta er nyn marroo er y thaloo* ," cordail rish Rev. 18:24. Ta e priority son fearg er-y-fa shen ymyrchagh. As, ec y traa cheddin, son dy vel eh er n'yannoo ymyd jeh, trooid y "*image*" jeh'n chield "*beast*" Catholic, y chredjue Protestant, enmyssit " y *thaloo*", t'eh geddyn yn aile veih "*cosh chleaysh*" Yeesey Creest ta myr shen ymyd jeh fuill ny saints roshtyn diuish v'er n'yannoo ymyd jeh.

Verse 3 : "*as ghra eh lesh ard-choraa, myr tra ta lion ry-hoi. As tra v'eh er ghra, hug ny seihnt torranyn magh nyn goan.*" »

Ta'n secret follit ny sealtit ayns versey 4 gys 7, er ny phreacheil liorish "*coraa ny seihll*" er ny hroggal seose y laa shoh. " Ta *coraa* " Yee myr shen er ny choardail rish coraa "*torragh*" ta co-cheangailt rish y limmey "*seihnt*" ta symbolize e sannid. Ta'n voylley shoh fockley magh testimonys ta'n dooinney er n'yannoo rish y traa t'er n'gholl shaghey. Ta'n vlein shoh y vlein gloyroil jeh'n Chiarn Yeesey Creest dy bragh as ard-chrauee. Va'n date er ny hoilshaghey da'n lught-reill echey ayns 2018 ; Ta'n ghrian-oie shoh 2030, raad, lurg baase ymyrchagh Yeesey er 3, 30 April, ver eh jerrey da'n treeoo ayn jeh 2000 bleaney jeh'n 6000 bleaney va Jee er programmey son e roshtyn jeh'n vooinjer roshtit.

Verse 4 : "*As tra v'ad ny seihnt torranyn er ghra nyn goan, v'eh er-gerrey dy scriptey ; as chleaysh mee coraa veih niau gra, Seal seose ny reddyn shen v'er ny ghra liorish ny seihnt torranyn, as ny scrieu ad.*" »

Ayns y scene shoh, ta Jee jannoo daa obbyr. Yn chield red, dy vel e chloan roshtyn dy hoiggal dy vel Jee dy jarroo er n'yannoo tra son jerrey y theihll ; cha nel eh follit dy firrinagh, son t'eh dependit er nyn credjue ayns y phrogram 6000 bleaney t'er ny phrofeysey liorish ny shey laa profane jeh nyn seihntyn. Yn daa aigney eh dy scughey yn ronney son y date shoh derrey t'eh hene foshlit y raad gys tushtey. Ta shen er ny choirt gys kione, son gagh un jeh ny tree testyn Adventistagh va feme er son sifting as roshtyn ny roshtyn v'er nyn gheddyn dy row ad feeu dy ghoailt tastej jeh'n chairys eternal v'er ny choirt liorish Yeesey Creest, ayns 1843, 1844 as 1994 .

Verse 5 : "*As hrog y ainle honnick mee seose er y marrey as er y thaloo e laue yesh gys niau,*" »

Ayns y stayd shoh jeh'n Breear moor victorious, e choshaghyn er e noidyn, nee Yeesey Creest formulagh miolagh solemn ta'n obbyr echey dy bragh.

Verse 6 : "*as v'eh er ghra liorishyn ta beo son dy bragh as dy bragh, ren yn aer y chroo, as ny reddyn ayn, as y thaloo, as ny reddyn ayn, as y marrey, as ny reddyn ayn, nagh bee traa erbee erbee,*" »

Ta miolagh Yeesey Creest er ny yannoo ayns ennym y Chroodagh Jee as t'eh er ny choirt gys e roshtyn ta cur ooashley da ordre y chield ainle jeh Rev. 14:7 ; shoh, trooid soilshaghey liorish nyn obbees, nyn "*aggle*" jeh Jee, liorish freayll e cheyoo conaant ta cur gloyr da e obbyr chruinney. Ta'n stashoon dy "*cha bee'n tra erbee*" cadjin dy row Jee er choirt ayns e phrogram ny three s'faggys da'n Adventist 1843, 1844, as 1994. Myr ta mee er n'insh roish, v'ad s'faggys da'n skyn shoh feohdagh son sifting credjuee Creestee. Son tra v'ad er nyn stroie, v'ad dramatic as marvaanagh spioradagh son ny v'ad er n'yannoo, ny, son ny roshtyn, ny causeyn jeh'n bendiaght as y ghenney oc liorish Jee.

### **Fockley magh y 300 vee-chraueeaght <sup>moor</sup> v'er ny phrofeysey ayns Rev. 8:13.**

Verse 7 : "*agh ayns laayn coraa yn seihth ainle, tra nee eh y chlashtyn, bee mystery Yee er ny choirt gys kione, myr v'eh er hoilshaghey da e harvaantyn ny phadeyryn.*" »

Ta'n tra son toiggal dateyn prophetic er-gerrey. Ta'n vooinjer va sthie liorish ny data prophesied er choamrey nyn rol, dy phrowal, er-y-fa shen, credjue ny Protestantyn ayns 1843-44, as credjue ny Adventisteyn ayns 1994. As shen-y-fa cha bee ny smoo dateyn foalsey, cha

bee ny smoo foalsey ; y scansh, t'er ny thoshiaght rish 2018, vees y scansh cheddin, as cluinney ny roshtyn, son nyn saualtys, soilshey y " *seihth trompet* " t'er ny chowraghey rish y ghraih jeh'n Chreest jeh'n Chreestaght diuish ; yn oor tra ta'n Rev. 11:15 : " *reeaghyn y theihll shoh er nyn livrey da'n Chiarn ain as da'n Chreest echey* ," as myr shen er nyn goyrt veih'n diaull.

### **Yn Ecclesiasteish as y Traa jeh'n Ministerial Prophetic**

Verse 8 : " *As loayr y voylley chlashtyn mee veih niau rhym reesht, gra , Immee as gow yn lioar beg ta foshlit ayns laue yn ainle ta seasagh er y marrey as er y thalloo.* »

Ta versey 8-11 soilshaghey magh y stayd v'ec y mission jeh'n sharvaant v'er ny choyrst stiagh dy chur magh y phadeyrys codeit ayns çhengey soilshey.

Verse 9 : " *As hie mee gys y ainle, as dooyrt mee rish, Cur dou yn lioar beg. As dooyrt eh rhym , Gow eh , as lhig eh seose ; bee eh sharroo gys dty volg, agh ayns dty veedal bee eh millish myr mill.* » .

As t'eh cheet stiagh 'sy chie chieyrt, " *the pains of the bowels* " t'eh soilshaghey magh dy mie yn vee-chraueeaght as y vee-chraueeaght ta'n Chreestiaght rebellish er n'yannoo rish y soilshey v'er ny mharkey. Ta ny h-eashyn shoh ry-gheddyn gys y slyst son y test diuish jeh credjue, ec y traa jeh'n lagh Doaltattym, tra vees bea'n vooijer roshtit ayns aggle jeh'n baase. Son gys y jerrey, bee'n soilshey as e depositaryn coayl y diaull as e deamyn celestial as terrestrial, co-chaarjyn conscous ny unconscous jeh'n " *Sniesseyder* " shoh , " y *Abaddon ny Apollyon* " jeh Rev. 9:11 . " *Yn sweetness of honey* " t'eh myrgeeddin soilshaghey magh dy foshlit y ghraih dy hoiggal mysteryn Yee ta'n Chiarn ry-choardail rish e ghraih roshtyn ta tarroogh son y firrinys. Nish , cha nel produit erbee elley er y thalloo ry - akin . Normally, ta'n dooinney graihagh as shirrey y blass sweet shoh ta ry-hoi. As myr shen, ta'n fer roshtyn jeh Creest shirrey ayns Jee sheean y ghraih as y shee as myrgeeddin e stiurey.

As t'eh cur da'n folliaght echey " *Apocalypse* " (= *Revelation*) " y *sheean jeh'n mil* " , ta'n Spyryd Yee y choardail rish " y *manna neayr 's* " v'ayn " *blass mil* " as v'eh er n'yannoo rish ny Hebrewyn , 'sy ghrian , rish ny 40 bleaney v'er n'gholl stiagh 'sy Canaanite veih'n takenland . As myr nagh beagh Hebrew er ve beo fegooish y " *manna* " shoh y ymmyrkey , ec 1994, deirey ny " *cwoaie maghyn* " v'er ny phrofeysey ayns Rev. 9:5-10, cha vel y chredjue Adventist beo agh liorish ymmyrkey yn " *bieys* " spyrydoil prophetagh s'jerree shoh (Matt. 24:45 t'er ny *yannoo ry-hoi jeh'n traa gloyroil jeh'n Chreest* ) . Yn teisht er-y-fa shen ta'n Jee jeh'n fherrinys er chur dou dy ghra rish agh er y moghrey shoh jeh'n Sabbath ec y 400<sup>or</sup> jeh'n 16 Jerrey Geuree 2021 (agh 2026 son Jee) v'eh feohdagh dy freggyrt y fer v'er n'eyrt orrym laa erbee mychione y scansh jeh'n phadeyrys " *Cre'n red oddys shoh cur dou ?* "Ta freggyrt Yeesey gearr as simply : bea spyrydoil dy scarrey rish baase spyrydoil . Mannagh vel y Spyryd goaill ymmyd jeh ymmyd " *cake* " , agh " *sweetness of mil* " ny lomarcan , she son dy row bea corporal y Hebrew ry-hoi rish y billey shoh " *manna* " . As mychione Revelation, cha vel y bia agh son spyryd ny roshtyn. Agh, ayns y cho-chosney shoh, ta'n red shoh ry-akin myr red ry-hoi, ry-hoi as ry-hoi ec y Jee beo myr condishon son y vea spioradagh y choadey. As ta'n requirement shoh logical , son cha ren Jee y vee shoh y yannoo aarloo dy ve er ny ymmyrkey as dy ve er ny ymmyrkey liorish e harvaantyn jeh'n laa jerrinagh. Ta'n red shen y red s'naghshey lurg oural Yeesey Creest as y folliaght s'jerree as y chompleish s'jerree jeh'n Supper Naightey " ; Yeesey cur da e chloan roshtyn son bee, e chorp as e ynsagh prophetic .

Verse 10 : " *As ghow mee yn lioar beg ass laue yn ainle, as ee mee eh ; Va'n veedal shen millish myr miljyn, agh tra v'eh er ny ghleiy, va'n veedal aym seaghnit.* »

Ayns y ghraih beo, honnick y sharvaant ayns solitude y soilshey s'dallagh v'er ny phrofeysey ec Yeesey as honnick eh ayns shen dy firrinagh, ec y toshiaght, " y *slaynt jeh'n*

*mil* ", taitnys taitnyssagh co-chosney rish y slaynt sugary jeh'n mil. Agh y ghrian v'er ny hoilshaghey ec ny mraane Adventist as ny mraane-oayllee v'er ny choyrnt daue v'eh er ny choyrnt, ren eh ymmyd jeh ayns my chorp pianyn abdominal authentic enmyssit colitis. As shen-y-fa ta mee cur testimony jeh'n choamrey spioradagh as litreagh jeh ny reddyn shoh.

Agh, ta myrghin elley mychione y traa derrey t'eh soilshit y soilshey prophetic. T'eh toshiaght ayns traa symmey, agh bee eh er jeet gys jerrey ayns traa cogaidh as aggle murderagh. Dan.12:1 prophesied eh myr " *traa dy hrooid, myr nagh row rieu er-dy-henney ec y traa shen* "; shen red dy yannoo " *pian ayns y **chorp*** ". As ny smoo myr ta shin lhaih ayns Lam. 1:20,: " *Hiarn , cur-my-ner my vee-chraueeaght! Ta **my chree** boggyssagh, ta my chree trimshagh ayns my chree, son dy vel mee er ve rebellious. Ta'n clagh er-mayrn er n'yannoo ymmyd, ayns y baase.* » As ayns Jer 4:19 : " **My chree ! My insides** : *Ta mee goaill aggle ayns my chree, ta my chree boggyssagh, cha vod mee ve sheelt; son ta shiu cluster, my annym, soilshey y trompet, soilshey y chaggey.* » Ta seaghyn ny " *innards* " tarroo co-chosney eddyr y mission Adventistagh derrey-jerrey as y mission v'er ny choyrnt gys y phadeyr Jeremiah. Ayns dagh ymmyd, ta'n lught-reill obbree ayns y ghraih-chaggee jeh'n lught-reill rebellish jeh'n traa oc. Jeremiah as ny Adventisteyn firrinagh er-dy-henney t'ad ymmyrkey peccaghyn v'er ny yannoo ec ny ard-gheiney as ny ard-gheiney jeh'n traa oc as ayns jannoo shen, t'ad ymmyrkey y ghraih oc, derrey'n jerrey jeh'n theihll ta markit liorish gloyroil reesht Jeessys Creest, yn " *Ree ny reeaghyn as Chiarn ny ard-gheiney* " jeh Rev:16.

### **Yn chied aynr jeh'n Revelation .**

Ayns y chiad aynr shoh honnick shin y prolog as ny three themeyn parallel, ny Lityryn v'er nyn goyrt gys ainleyn ny seihnt Ecclesiastyn, ny seihnt sealyn ny cowrey'n traa, as ny shey trompetyr ny casherickyn raad v'er nyn yannoo liorish y ghraih jeh Jee.

Verse 11 : " *As dooyrt ad rhym , Shegin dhyt prowal y yannoo reesht roish ymmodee pobble, ashoonyn, teihll, as reeaghyn.* »

Ta verse 11 cadjin ooilley ny 2000 bleaney s'jerree jeh'n 6000 bleaney jeh'n program ry-hoi ec Jee. As tra t'eh er jeet gys traa y gloyroil dy row Yeesey Creest er jeet reesht, nee'n evocation jeh'n phadeyrys ry-hoi y scansh jeh'n traa Chreestee ayns capitol 11 fo theme elley : " *Feddyn oo phadeyrys reesht mychione ymmodee pobble, cheeraghyn, teihll, as reeaghyn .* "

## **Foshlit yn nah aynr jeh'n Revelation .**

Ayns y daa aynr shoh, ayns ymmyd parallel jeh'n traa Chreestee, bee'n Spyrryd target rish ny reddyn mooarey v'er nyn ghra roish ayns y chiad aynr jeh'n lioar, agh ec y traa shoh, ayns y daa aynr, nee eh soilshaghey dooin e vriwnys ayns aght ny s'leshtal er gagh un jeh ny themeyn shoh . Ta'n aght shoh myrgeddin, t'eh ry-akin dy vel gagh capitol usaghey symbolyn as skeealyn diuish agh dy bragh co-choardail. Ta'n phadeyrns liorish cur ooilley ny teishtaghyn shoh cooidjagh, ymmyrkey ny reddyn target. Ta'n prionsabal shoh dy choardail rish ny capitolyn jeh'n phadeyryn, er ny chur gys obbyr liorish y Spyrryd follaghtagh , myr ta shiu er vakin.

### **Soilshey 11, 12 as 13**

Ta ny tree capitolyn shoh cloie yn traa jeh'n traa Chreestee ayns parallel, as t'ad cur soilshey er reddyn elley , agh ta ad dy bragh ry-hoi. Ta mee goaill stiagh , as eisht detail, ny themeyn.

## **Ashlish 11**

### **Yn Reeriaght Papaagh – Atheism Nashoonagh – Yn Shey- Trompet**

Verses 1-2 : Reeriaght y phadeyr phapaagh Catoolagh baghey 1260 bleeaney : Yn gherjagh.

Verses 3-6 : Ayns y reill neu-ghooghysagh as geill-chreeagh shoh, bee " ny daa fhiannoil " jeh Jee, ny scriptyryn casherick jeh'n daa cho-chaslus, er nyn stroie as er nyn stroie, liorish " y beast " , y cho-chaslus creeoil Romanagh va co-chaslus rish ny monarchies jeh'n Oarpey Hwoaie.

Verseyn 7 gys 13 t'ad jannoo rish " y beast ta ry-heet ass y ghrian " ny, y " Revolution Frangagh " as e atheism national ta ry-akin son y chiad cheayrt ayns tashtey'n dooinney.

Ta'n verse 15 gys 19 goaill stiagh y theme jeh'n " seihll trompet ".

### **Yn rol jeh'n reill papal er ny hoilshaghey**

Verse 1 : " *As v'eh er ny choyrt dou cowrey myr cowrey, gra , Trog-jee seose, as towse-jee thie-losht Yee, as y altar, as adsyn ta adhrail ayn. »*

Ta'n traa targett ny traa jeh'n chionney ta'n fockle "rod." Ta'n chionney ry-hoi "er y fa dy vel peccah" er ny choyrnt reesht civilly veih 321 as religiously veih 538. Veih'n daa date shoh, ta peccah er ny choyrnt stiagh liorish y reeriaght papal ta symbolit ec shoh liorish "y reed" ta cur stiagh "y baghey-prophet ta teishley baghey" ayns Isa.9:13-14. Ta'n teisht shoh s'mire jeh'n teisht jeh Dan 8:12: "va'n armyn er ny livrey marish y laa dy laa son peccah", ayns ta "yn armyn" currit da'n Cooncil Chreestee, "y laa dy laa", saggirtys Yeesey er ny ghoail ersooyl liorish y reeriaght papal, as "peccah", y threishteil jeh'n peccah Sabbath shoh ny lomarcán. spectyn as symbolyn. Ta'n rol punitive ta Jee cur da sthie y reeriaght papal Romanagh. Yn verb "measure" t'eh cowraghey "breearrey". Ta'n chionney shen-y-fa er-y-fa shen ymyd jeh breearrey Yee er ny choyrnt noi "temple Yee", Cooncil co-heshvagh Chreest, "altar" symbol crosh e oural, as "adsyn ta adhrail ayns shen", shen-y-fa, ny Creesteyn ta clashtyn e saualtys.

Verse 2: "Agh lhig da'n thie-losht, as ny tommey eh; son te er ny choyrnt da ny ashoonyn, as stampee ad yn ard-valley casherick fo cosh da-eed as daa vee. »

Yn fockle p'oor ayns y verse shoh "magh." Ta'n credjue ard-chrauee jeh'n Catholicism Romanagh ry-akin ayns y skeal jeh'n reill echey 1260 laa-bleaney er ny choyrnt magh 'sy fockle "42 meeidyn". "Yn ard-valley casherick" ymyd jeh'n ghrinney roshtyn "bee eh er ny stroie fo'n chosh liorish ny ashoonyn" ta co-chasley rish y reeriaght despot papal, shen-y-fa, reeaghyn ny reeaghyn Ewropagh "ta jannoo aggair rish" y Catoolagh "Jezebel" rish e reill ard-intolerant jeh 1260 firrinagh faiks as 593. th liorish ymyd y jannoo jeh symbolism y chiable Hebrew: tabernacle Moses as y thie-losht va Solomon er thooilley. Ayns ny daa chorree, er "y chione, er-mayrn 'sy thie-losht", ta shin fakin riteyn creeoil carnal: altar ny ourallyn as y bassin ablutions. Ta glen ghrinney spioradagh er ny gheddyn ayns y thie-losht: ayns y raad casherick raad ta: y lampaid seihll, y table jeh'n 12 arran shew, as y altar incense er ny hoiaghey kiongoyrt rish y veil ta foddey yn ynnyd smoo casherick, ymyd jeh'n neear raad ta Jee ny hoie er e throne reeoil. Ta sincerity ny candidateyn son saualtys Chreestee er ny hoiggal ec Jee ny lomarcán, as er y thalloo ta'n dooinney er ny mraaney liorish y chredjue facade "external" ta'n chredjue Roman Catholic ry-akin ec y toshiaght ayns tashtey y chredjue Chreestee 'sy traa t'ayn.

### **Yn Vible Casherick, Goo Yee, Persecuted**

Verse 3: "Ver-yms pooar da my daa fhiannoil, as nee ad prowal son mil as daa cheud as shey-feed laa, ayns cleaysh sack. »

Ayns y reill ard shoh ta cadjinit ec y traa t'ayn ayns y form "1260 laa", bee'n Bible ta'n "daa fhiannoil" er ny chowraghey, er ny ymyrkey ayns ayns gys traa y Reformation tra t'eh er ny gheyrey ec ny liggin Catoolagh ta faarkey da'n paap ta'd jannoo tasteey da lesh clashtyn. Ta'n deiney "cloit in sackcloth" currit da stayd y ghraih t'er ny choyrnt ec y Bible derrey 1798. Son ec jerrey y traa shoh, t'an atheism revolushonagh Frangagh losht eh ayns laghyn poble, as t'eh myrgeeddin shirrey dy jannoo eh ersooyl dy chooilley red.

Verse 4: "She shoh ny daa chree-olive as ny daa lampad ta seasagh kiongoyrt rish Chiarn y thallooin. »

Ta'n "daa chree-olive as daa chandeil" shoh nyn symbolyn jeh'n daa conaant ry-cheilley ren Jee y rheynn ayns e phlan slane. Daa dispensation creeoil er-gerrey lesh e Spyrryd ta'n Biblyn as e textyn jeh'n daa conaant. Va'n plan jeh'n daa chonaant er ny phrofeysey ayns Zec 4:11-14, liorish "daa chree-olive er y laue yesh as er y laue yesh jeh'n lampa. As nish, roish "ny daa fhiannoil" jeh verse 3, dooyrt Jee jeu ayns testimony Zechariah: "She'n daa vac ooil shoh ta seasagh kiongoyrt rish Chiarn ooilley'n thalloo. » Ayns y symbolism shoh ta "oil" cowraghey y Spyrryd diuish. "Yn candlestick" t'eh prowal jeh Yeesey Creest ta ayns corp dooinney ver soilshey y Spyrryd ayns e ghraih (= 7) as spread

eaghtyr jeh mastey deiney, myr ta'n candlestick symbolic spreih y soilshey trooid lostey yn ooil t'ayns e " *seihnt* " lhongyn.

Note: Ta'n *lampa* " *seihnt* " ry- akin er y vase ; shoh, myr mean y chiaghtin ta jannoo , y 400<sup>laa</sup> jeh'n chiaghtin Passover , y laa tra , liorish e baase ymmyrchagh , ren Yeeseey Creest " y *oural as y oural y scughey* " , y rite creeoil Hebrew, cordail rish y plaan dy bragh v'er ny phrofeysey ayns Dan.9:27. Va'n " *candlestick* " seihnt- lampagh er-y-fa shen cowraghey testimony prophetic myrgeddin.

Verse 5 : " *My ta dooinney erbee aggindagh dy yannoo aggair daue, ta'n aile cheet magh ass nyn beal, as t'eh ymmyrkey nyn noidyn ; as my ta dooinney erbee aggindagh dy yannoo aggair daue, shegin da ve er ny varroo er yn aght shoh.* »

Hiar, myr ayns Rev. 13:10 , ta Jee cadjin da e firringh roshtyn e chorree noi y stroie , ad hene , y olk er ny yannoo rish y Bible as e aashagh. Ta shoh obbyr ta'n fer shoh reservey son e hene ny lomarcán. As bee olkys cheet magh ass beal y Jee Creator. Ta Jee ymmyrkey eh hene rish y Bible, ta enmyssit " *goan Yee* ," dy vod quoi-erbee ta jannoo drogh-yannoo da, t'eh directly ymmyrchagh da persoonagh.

Verse 6 : " *Ta pooar oc shoh dy ghleiy yn aer, nagh bee fliaghey er ny choyrt ayns laayn nyn phadeyrys ; as pooar oc harrish ushtaghyn dy hyndaa ad gys fuill, as dy woalley yn thaloo lesh dy chooilley chramp, cha mennick as sailliu.* »

Ta'n Spyrryd glenney reddyn ry-hoi 'sy Bible. Ayns e traá, ghow y phadeyr Elijah veih Jee nagh beagh y fliaghey er ny choyrt agh ec e ghoo ; Roish eshyn ghow Moses veih Jee yn phooar dy yannoo ushtaghyn gys fuill as dy stroie yn thaloo lesh 10 plagueyn. Ta ny testimony biblicagh shoh ny s'pryssagh son ayns ny laghyn s'jerree, bee ymyd jeh goan Yee scrut as s'inshley er ny stroie liorish plagueyn jeh'n un sorch, myr ta Rev. 16 .

## **Atheism Nashoonagh y Revolushoon Frangagh**

### **Ny Soilshaghyn Dooghyssagh**

Verse 7 : " *As tra vees ad er choyrt seose nyn testimony, nee'n veal ta cheet seose ass y phooar gyn foayr, cogagh noi ad, as bee eh er nyn stroie, as er nyn marroo.* »

Ta'n Spyrryd soilshaghey dooin ayns shoh red mooar dy chur tasteey da ; Ta'n date 1793 markee yn jerrey jeh'n testimony biblicagh, agh son quoi ? Son e noidyn jeh'n traá shen v'er n'yannoo geill da'n Bible dy row ad er n'yannoo rish e urree dy bragh myr tasteey son credjue ; shen-y-fa, ny reeaghyn, ny aristocratyn reeoil, y reilys phaabagh Catoleagh Raueagh as ooilley e chleragh. Ayns y date shoh, ta Jee myrgeddin cur coyrle da ny credjue Protestant baghey nagh vel ayns obbyr er-dy-hoi cur coontey jeh e teisht er-dy-henney . Ayns Dan. 11:34, ayns e vriwnys, ta Jee cur orroo " **hypocrisy** " : " *As tra t'ad tuittym, bee ad er nyn goyrt gys cooney lesh beggan: as bee ymmoder er nyn goyrt cooidjagh roo ayns **craid**.* " " Cha nel shoh agh y chier ayns jeh testimony y Bible ta crooit, son ayns 1843 nee e rol y ghoail er-gerrey dy ve ard-vooralagh reesht ayns cur cuirrey da'n vooinjer roshtyn dy gheddyn magh prowaltyn Adventistagh. Ta sthie yn atheism national ayns y Fraange target y Bible as feddyn eh dy ghoill ersooyl. Ta'n uslit fuillagh boght jeh " e guillotine " jannoo jeh " *beast* " noa, va, y traá shoh, dy " *hroggal seose veih'n abyss* ". Ta'n term shoh er ny ghoail er-lesh veih'n skeeal jeh'n chroo ayns Genesis 1 :2 , as ta'n Spyrryd cur coontey dooin, my nagh row Jee, e Chrooadey, er-mayrn, cha row bea erbee er ny h-ymmyrkey er y thaloo. " *Yn abyss* " she symbol y thaloo t'er ny stroie jeh'n poble, tra t'eh " *gyn form as foshlit* ." Va shen myr shen " *ayns y toshiaght* " , cordail rish Gen. 1:2, as bee eh myr shen reesht son " *mil blein* ", ec jerrey y theihll, erreish da Yeeseey Creest y hyndaa gloyroil, ta'n theme shoh ry-hoi 'sy chapitol 11 shoh. Son ta fir rebellish fys oc myr dy row ad ry-cheilley dy sniessey, agh t'ad feer ry-cheilley er ny formyn dy row ad dy ve currit da ath-thoailley. Ta'n testimony shoh cur erreish da'n soilshey jeh'n fruit ta'n dooinney y choyrt tra

t'eh er ny stroie dy chooilley red veih Jee ; t'eh er ny stroie jeh'n obbyr taitnyssagh echey.

Agh tra t'eh gra " *abyss* ", ta Spiorad y Chroodagh Jee myrgeeddin cur stiagh y context as y stayd jeh'n chruinney t'er ny chroo jeh'n thalloo ain. As myr shen, target y chield laa jeh'n chroo shoh, t'eh soilshaghey dooin thalloo s'leae ayns " *dorraghys* " absolute son ec y tra shen, cha row Jee er choyrts soilshey red erbee da'n thalloo. As ta'n tushtey shoh ceau spioradagh y " *beeal shoh ta cheet seose veih'n chloan gyn foddey* " rish y " *cheyoo seal* " jeh Rev. 6:12 ta'n " *grian dooghyssagh myr sackcloth dy ghruaie* ." Ta'n cheet-stiagh er ny yannoo myrgeeddin rish y " 400 trompet " jeh Rev. 8:12 ta'n " *strimmey jeh'n treeoo* , jeh'n ghraih , *jeh'n treeoo jeh'n gheay, as jeh'n treeoo jeh'n reddyn* ". Trooid ny skeealyn shoh, ta'n Spyrriyd cur da ymmyd " **dorragh** ". Agh, she 'sy stayd as ' sy stayd " **dorragh** " **shoh** t'eh y Fraange gloyrey e smooïnaghtyn saor-chreeagh liorish cur daue y tiittal " **soilshey** ". Ta shin cooinaghtyn er-y-fa shen jeh goan Yeesey Creest ta ry-akin ayns Matt 6:23 : " *agh my ta dty sight olk, bee dty chorp ooilley lane dy dorraghys. My ta'n soilshey ta aynyd er-y-fa shen ny ghorraghys, cre cha mooar ta'n dorraghys shen!* " Sy aght shoh ta'n smooïnaght seyr dorragh goll er coayl noi'n spyrriyd creeoil as nee'n spyrriyd **libertarian noa shoh** goll er y raad ayns traa as spreih harrish y theihll y twoaie... enmyssit Creestee as bee eh cummal e drogh-earroo gys jerrey y theihll." Lesh y Revolushoon Frangagh , " dorraghys " s'cosoylagh rish peccah . Son marish shen ta ny lioaryn scrut liorish ny filosofheryn jeh scansh ; ta'n " peccah " ta'n Greece y ghra ayns ny phadeyryn Daniel 2-7-8. Ta ny leighyn noa shoh goaill ayns co-chaslys rish y Bible as t'ad soilshaghey eh, gys rang mooar. Ta'n " *coayl* " t'er ny ghra er-y-fa shen erskyn ooilley ideologicagh. As lurg y Revolution as lurg y Daa Chooid . asTa'n dorraghys shoh goaill er y cholught jeh'n humanism s'ardjey, coontit as myr shen brishey rish y n'intolerance t'er-dy-hoshiaght , agh ta'n " *coayl* " ideologicagh gobbraghey . Bioee deiney yn Oarpey booiagh dy choyrts red erbee son y " sarey " shoh. Ayns y fa, ver ad nyn ashoonyn, nyn shee, as cha bee ad er nyn skyn veih'n baase ta Jee er phrogrammey.

Verse 8 : " *As bee ny corp marroo oc nyn lhie ayns straid y valley mooar, ta enmyssit Sodom as Egypt ayns y spyrriyd, raad v'er ny chrossey myrgeeddin nyn Jiarn.* »

Ta'n " *corp* " ta'n ennym oc jeh'n " *daa fienny* " v'er ny choyrts gy baase myrgeeddin ayns y " *square* " jeh'n un " *valley* ". Ta'n " *balley* " shoh Paris, as va'n " *plaase* " v'er ny enmyssy , er-y-fa shen, " *place Louis XIV* ", " *place Louis XV* ", " *place de la Révolution* ", as t'eh cur stiagh " *plaase de la Concorde* " t'ayn nish . Cha v'el Atheism jannoo favour da aght credjue erbee . Ta'n lught-thie guillotined er nyn stroie dy firrinagh son nyn credjue. As myr ta'n teisht " *4th Trumpet* " gynsaghey, t'ad ny targetyn yn soilshey firrinagh (greeney) , y cho-chowrey baghey (geay) , as dagh teisht creeoil (steyr) . As s'cosoylagh, ta formyn credjue corrupt ry-gheddyn my t'ad cordail rish ny normyn jeh'n atheism dominant. Ta cuid jeh ny saggyrtyn myr shen enmyssit " defrocked ". Ta L'Esprit co-choardail rish Paris, y phreeu-valley Frangagh , rish " *Sodom* " as " *Egypt* ". Yn chiad fruit jeh sarey v'eh ecessyn ghinney ry-cheilley lesh brishey conaantaghyn traidishoonagh soshal as teaghlagh. Ta'n co-chosney shoh ry-akin ayns traa. Ta'n Spyrriyd cur fys dooin dy bee'n balley shoh goaill y stayd jeh " *Sodom* " as jeh " *Egypt* " ta er jeet dy ve son Jee yn symbol typical jeh peccah as rebellion noi. Ta'n cheet-stiagh s'erskyn rish y " *peccah* " filosofagh " *Greagagh* " ta'n Daniel 2-7-8 er n'yannoo rish, er ny chowraghey ec y traa t'ayn. Son tushtey y stigmatization divine shoh jeh peccah Greagagh , lhig dooin goaill stiagh y red dy row, tra v'eh er n'yannoo ymmyd jeh goan filosofagh dy chur yn Sushtal da'n pobble ayns Athens, er n'yannoo ymmyd jeh'n Sushtal da'n pobble ayns Athens, as v'eh er ny stroie ass y raad. Lesh y traa as gys e chree, va'n balley shoh enmyssit " Paris " .

Ta shen y chione dy bee y smooïnaghtyn filosofagh er-mayrn son dy bragh ny naghm jeh'n Jee y chroo. er ny choadey, as er ny choyrts testimony

liorish e obbraghyn, da'n aght t'eh er ny choardail rish ny daa ennym shoh, symbolyn peccah glen as credjue. Ta'n ennym "Paris" er y çheu jeh'n ennym "Parisii", fockle ta'n 'Celtic' echey "adsyn jeh'n cauldron", ennym dramagh prophetic. Ayns traa Romanagh va'n ynnyd ny ard-valley jeh adhradhyn paganagh Isis, bandedieu ny Egyptianee, dy jarroo, agh myrgheddin y skeeal s'smooar as s'cynical jeh Paris, mac ree Troy, y seihll Priam. Author jeh ashoonyn rish y Helen s'beggan, ben y ree Greagagh Menelaus, bee eh er ny choirt gys coayl rish y Ghreek. As lurg y lhong nagh row soit, hie ny Greagagh er-gerrey, as hug ad marc mooar cowrey er y tràe. Smooinnee dy nee deiney Greagagh v'ayn, as hug ny Trojanyn yn marc stiagh 'sy valley. As ayns mean y 'noid, tra v'eh er n'gholl shaghey y vine as y feailley, haink saggyrtyn Greagagh magh ass nyn marrey as hug ad ny geatagh da'n lught-thie Greagagh v'er jeet reesht; as va ooilley ny hanmeenyn y valley er nyn stroie, veih'n ree gys y s'immee jeh'n lught-reill. Ta'n obbyr Trojan shoh ymmyrchagh son caggey Paris ayns ny laghyn s'jerree son, gyn jannoo ymyd jeh'n lesson, t'eh jannoo reesht e vee-chraueeaght liorish cur da e noidyn, v'eh er cholonie, dy s'cosoylagh rish e chreeagh. Roish my ghow eh yn ennym Paris, v'eh enmyssit "Lutèce" ta'n chiall echey "slyst stinkyn"; yn program ooilley jeh e ghraih trimshagh. Ta'n choardail rish "Egypt" ry-hoi ry-hoi er-yn-oyr dy vel y reeriaght republicagh er ny ghoail stiagh, as haink y Fraange dy ve y chiad reeriaght peccoil 'sy theihll 'sy twoaie. Ta'n aght shoh er ny chowraghey ayns Rev. 17:3 liorish y "scarlet" jeh'n "beast", ymyd jeh'n co-chaslyssyn monarchical as republicanagh jeh'n laa jerrinagh, er ny thooilley er y skeeal jeh'n Fraange. As eh gra: "raad v'ad er nyn chrossey", ta'n Spyryd cur co-chosney eddyr y ghraih Chreestee jeh'n atheism Frangagh as y ghraih t'ec y Messiah Yeesey Creest ec y chredjue Chreestee. ; son ta'n daa stayd co-heshveanagh as bee ad ymmyrchagh as ny fruittyn dy vee-chraueeaght as dy vee-chraueeaght. Ta'n co-chosney shoh gobbraghey ayns ny verseynta ry-heet.

As t'eh gra rish e phreeu-valley "Egypt," t'eh coardail rish y Fraange rish Pharaoh, cowrey jeh streu dooinney noi e toilchyns. Ta'n stayd rebellish shoh y choadey gys e sniaghtey. Cha bee arrys erbee er e laue. As t'ee gra "olk mie as mie olk," nee ee ny peccaghyn sloo t'er nyn stroie liorish Jee; shoh liorish enmyssey "soilshaghyn", ny "dorraghys" sthie-smooinnee "e chreeaghyn dooinney", ta cur rish crooaghyn Yee. As liorish ymodee pobble, bee e model er ny ymmyrkey, eddyragh, ayns 1917, liorish y Russia cummaltagh t'er n'eiyrty eh lesh shooyl atomagh ec traa y "sheytrompet", v'er ny phrofeysey liorish e ennym "Parisii" 'sy çhengey Celtic, ta'n chiall "ny jeh'n cauldron". As bee ee er-y-fa shen er-mayrn gys e jerrey, cha vod ee Jee y akin ayns ny trimmidyn hed ee er-gerrey gys y point dy stroie ee. Son t'eh er targett ee as cha jean eh lesh ee derrey nagh bee ee ny s'odjey.

Verse 9: "As ver deiney jeh ooilley ny pobble, ny tribeyn, ny teihll, as ny ashoonyn, fakin ny corp oc marroo son three laa as feed, as cha lhig ad da ny corp oc marroo ve currit ayns ushtaghyn. »

Ayns Fraange, hie'n pobble stiagh ayns Revolushoon ayns 1789, as ayns 1793, hug ad baase da'n ree oc as ny yei shen da'n ven-rein oc, as v'ad daa-eed as jeih er nyn stroie follaghtagh er y square mooar 'sy mhean 'sy valley, enmyssit "Place Louis XV", "Place de la Révolution", as 'sy traa t'ayn Conla de la Revolution". As t'eh ry-akin dy vel y Esprit ry-akin dy vel Cagb Valmy ry-akin ayns 1792, as ren ny revolushoonee ymyd jeh armyn royalistagh ny reeaghyn Ewropagh v'er n'eiyrty rish y Fraange Republicagh, goail stiagh y Austria, y çheer jeh'n teihll jeh'n Bannister Marie-Antoin. Son tushtey y ghoail jeh bun y ghraih shoh, shegin da ve ayns cooinaghtyn dy row 1260 bleaney dy chooilley ghraih ec y cho-chaslys papal-royal er n'irree er y phobble Frangagh v'er nyn stroie, er nyn stroie, er nyn stroie as er nyn stroie dy chooilley red. Yn daa reill s'jerree jeh Louis XIV lesh e ostentation odious as Louis XV, ree corrupt debauched, haink er-gerrey dy



lionney cop y sheean jeh Jee as jeh deiney. Arrey ! Cha nel y Pobblaght as cha bee eh bendiaght son y Fraange. She goes on to her end , ayns e chiaghtoo form, dy ghoail rish mallaghtyn Yee as ee hene dy yannoo ny meillyn hed y fall. Yn reeriaght fuillagh shoh , ec e h-ooraghyn , bee eh ny t'ayn " crooaghyn dooinney " as humanism as t'eh er jeet gys jerrey dy dty ghra dy vel eh dy dty ghra dy vel eh dy dty ghra dy vel eh dy ghra dy vel eh dy ghra dy vel eh dy ghra dy vel eh dy ghra dy vel eh dy ghra dy vel eh dy dty ghra . Ta eshyn er-y-fa shen cur booise da e noidyn as s'cosoylagh ad er e chree, imitating , gys y s'woaie, y skeeal cliaghtey jeh'n balley Trojan cliaghtey son y ghraih jeh'n marc cowrey v'er ny laghyn ec ny Greagagh , myr v'eh er ny hoiggal roish.

Verse 10 : “ *As son adsyn, bee adsyn ta cummal er y thaloo boggyssagh, as bee ad booiagh, as ver ad gootyn da'n derrey yeh: son dy ren ny daa phropheet shoh torchaghey adsyn ta cummal er y thaloo.* »

Ayns y verse shoh, ta'n Spyrryd target y traa tra, myr gangrene ny cancer, y olk filosofagh Frangagh spread as spread myr plague ayns cheeraghyn elley y Tuath. T'eh markey “ cowrey ny traaghyn ” jeh'n “ 600 <sup>seal</sup> ” ; yn fer raad ta'n " ghraih dooghysagh myr sackcloth " : ta soilshey y Bible goll ersooyl, stiagh liorish lioraryn filosofagh ny smooinghtyn saor.

Er y leigh spioradagh, er-nonney " shaghneyderyn reeriaght niau " ta cur stiagh ny roshtyn Yeeseey, " anmeenyn y thalloom " t'eh cur stiagh Protestantyn American as ny s'cosoylagh, dooinney rebellish noi Jee as e firriny . Ta pobble ny reeaghyn Ewropagh as ny s'mooar na shen ny Americanyn cur shillee er y Fraange. Ayns shen, ta pobble shleaystey e reeriaght as y chredjue Chreestee Catoolagh ta threatey yn pobble ta jannoo ymmyd jeh'n Bible, ny " daa fhiannoil " , lesh ny " tormentyn " jeh e " iffrey " ; real “ torments ” ta er -y-fa shen ny-lomarcan er nyn goyrt son y vriwnys derrey, dy stroie ny brynnagh-relijoil ta ad hene ymmyd y yannoo jeh'n aght shoh dy mraane, cordail rish Rev. 14:10-11. Ta ny cowraghyn, myrgheddin, ta er nyn stroie liorish ny reddyn cheddin er-mayrn jeh'n Fraange, toshiaght dy ghoail aggle dy vod ad profit y ghoail jeh'n aght shoh. Ta shoh ny s'mooar er-yn-oyr, lesh y choyrle Frangagh v'er ny choyrt ec Louis XVI, er y theihll, beggan bleeaney roish shen, va'n Unnaney Soveidjagh noa 'sy Americk Hwoaie er gheddyn nyn neighborhood , er n'eiyr ad hene veih reill Sasan. Ta sarey er y raad as t'eh ry-heet gys ymmodde pobble. As cowrey jeh'n chairys shoh, " ver ad gootyn da'n derrey yeh ." Yn " Statue of Liberty " v'er ny hoiaghey ayns 1886 er eiraght fastee New York, v'eh yn ghraih Frangagh da'n American . Va'n Gesture er ny choyrt reesht ec ny Americanyn tra hug ad da replica ta , er ny hroiggal ayns 1889, soit ayns Paris er eiraght ayns mean y Seine kiongoyrt rish y Tower Eiffel. Ta Jee target y seihll shoh dy ghiootyn ta soilshaghey magh y cho-roshtyn as y cho-chaslys ta'n malkys jeh'n sualtys ec y traa t'ayn, ta'n obbyr echey dy n'eiyr rish e leighyn spyrydoil.

Verse 11 : “ *As lurg three laa as feed, hie spyrryd bea veih Jee stiagh ayndoo, as sheese ad er nyn strooanyn ; as haink aggle mooar orroosyn honnick ad.* »

Ayns 20 Mee ny Shalee 1792, va'n Fraange er ny stroie liorish y Austria as y Prussia as ren ad y ree echey , Louis XVI, y stroie er 10 Mee ny Shalee 1792. er 28 Jerrey Geuree 1794. Va'n " Coonceil " er ny chur ayns ynyd y " Directory " er 25 Jerrey Souree 1795. Cha row ny daa " Terror " 1793 as 1794 er n'eiyr cooidjagh agh un vlein . Etre 20 April 1792 as 25 October 1795, ta mee fakin dy vel y traa shoh dy “ *trie laa as feed* ” er ny phrofeyseey , ny “ *trie bleeaney as feed* ” dy jarroo . Agh ta mee credjal dy vel y t'er-dy-hoshiaght cowraghey testimonys spyrydoil myrgheddin . Ta'n traa shoh cowraghey lesh seihll, as t'eh might evoke allusion da ministerial thalloomagh Yeeseey Creest v'er n'eiyr dy shicky " trimmid laa as feed " prophetically as v'eh er jeet gys jerrey lesh baase y Messiah Yeeseey Creest. Ta'n Spyrryd cur e obbyr ry-cheilley rish obbyr y Bible , e " daa fhiannoil " , v'er n'obbraghey as er n'ynsaghey myrgheddin roish my v'ad er ny lostey er Place de la Révolution

ayns Paris. Trooid y cho-chosney shoh, ta'n Biblyn , y chredjue shoh , er ny chowraghey marish Yeeseey Creest ta, ayn, er ny chrossey reesht as " *er ny chrossey* " myr ta Rev. 1:7 soilshaghey. Yn tuilt fuill v'er ny stroie, v'eh er n'yannoo scansh da'n pobble Frangagh. As myr shen, erreish da'n chiarn jeh'n Choonceil fuillagh, Maximilien Robespierre, as e chaarjyn Couthon as Saint-Just , y chur gys baase, s'cosoylagh dy row y chorree as y chorree systemagh er ny choyrt gys baase. Ta Spyrryd Yee er n'eaishtagh rish y thirst spioradagh jeh'n phobble as ta'n obbyr credjue er ny yannoo legal reesht , as harrish ooilley, saor. Ta'n " aggle jeh Jee " salutary er jeet magh reesht as ta'n aght t'eh er n'yannoo rish y Bible er ny hoilshaghey reesht, agh derrey jerrey y theihll bee eh er ny choayl as er ny choayl rish liorish ny lioaryn filosofagh s'scruit liorish smooïnaghtyn saor ta'n model Greagagh oc y hrooid jeh ooilley e chruinnaghyn diuish.

Verse 12 : “ *As chlashtyn ad coraa veih niau gra roo , Tar-jee seose . As hie ad seose gys niau ayns bodjal ; as honnick nyn noidyn ad.* »

Ta'n ghriogh diuish shoh cowraghey y “ *daa fhiannoil* ” bibleagh erreish da 1798.

Ta'n co-choardail rish Yeeseey goll er, son she eshyn honnick e vooinjer roshtyn (erreish da'n phadeyr Elijah) goll seose gys niau kiongoyrt rish nyn sooillyn. Agh , er-y-fa shen, bee e roshtyn jeh'n traa s'jerree obbree ayns yr un aght. As bee nyn noidyn myrgeeddin er nyn shilley seose gys niau ayns y chloan raad nee Yeeseey ad y tharoo huggey. Ta'n cooney ta Jee cur da'n obbyr echey ymyrchagh, son Yeeseey Creest, e roshtyn, as ayns y stayd shoh jeh'n Revolushoon Frangagh, y Bible erreish da 1798. Son dy dank y jerrey jeh'n traa v'er ny phrofeysey jeh'n " *1260 laa* "-bleaney, ayns 1799 , hooar y Phaap Pius VI baase ayns y charrey ec Valence - 42 possible as 1798. 94 , traa ard dy shee 150 bleaney v'er ny phrofeysey ayns y folliaght " *clowan maghyn* " ayns Rev. 9:5-10 . Ta baase Louis XVI, jerrey y reeriaght, as baase papa captanagh, cur strooan marvaanagh da'n obbyr creeoil jeh " *y beast ta ry-heet magh ass y marrey* " ayns Rev. 13:1-3. Ta'n Concordat jeh'n Directory sheeyney e loght agh cha vel ee ny s'goanney jeh'n cooney reeoil s'diuish , cha bee ee er ny s'goanney derrey'n traa jerrinagh tra hed y n'annym Protestant er-ash fo'n ennym " *y beast ta ry-heet veih'n talloo* " ayns Rev. 13:11.

Verse 13 : “ *As ayns y traa shen va crith-thaloo mooar, as huitt y chield aynr jeh'n ard-valley ; Va seihnt thousaneyn dy leih marroo ayns y chreeagh, as va'n chooid elley aggle orroo, as hug ad gloyr da Jee ny flaunyssee.* »

Ayns y traa shoh ( *yn oor shen* ) va'n " *crith-thalooïn* " v'er ny phrofeysey roish liorish coamrey yn crith-thaloo ayns Lisbon ayns 1755, va'n theme jeh'n " *shey-seal* " jeh Rev. 6:12, er ny choyrt gys kione ayns fockle spioradagh . Ayns Spyrryd Yee, chaill y valley Paris " *yn deig* " jeh'n pobble. Agh t'eh ry-akin dy vel ymyd elley er-y-fa shen, cordail rish Dan.7:24 as Rev.13:1, y chield aynr jeh'n " *deig corneil* " ny reeaghyn Chreestee y Tuath ta fo y Catholicism Romanagh papal. Ta'n Fraange, ta'n Rome er n'yannoo rish myr " niar smoo " jeh'n Ecclesia Catholica Romanagh , tuittym ayns atheism, t'ee geddyn stiagh e tasteey, as t'ee goll choud as dy sniessey e urree. Yn 400<sup>trompet</sup> t'er ny hoilshaghey, “ *ta'n treeoo aynr jeh'n ghreiney er ny stroie* ” ; y theay " *seihnt miljyn dooinney v'er nyn marroo 'sy chreeaght-thalooïn shoh* " t'eh cadjin y red liorish gra : v'ad er nyn marroo 'sy chreeaght-thalooïn political societal shoh ' sy chreeagh ( *un mil* ) dy " *fir* " creeoil ( *seihnt* : sanctification credjueagh ' sy traa shoh .

Verse 14 : “ *Ta'n daa veal er jeet. Cur-my-ner, ta'n treeoo boght cheet **dy hrooid**.* ”

As myr shen, ren y sniaghtey ard-chreeagh y fuill y hrooggal reesht, as daag y " Terror " , as v'eh er ny choyrt ayns ynyd ec y reeriaght Napoleon I y " *eagle* " v'er n'insh ny three " *trompetyn* " s'jerree , three " *mraane mooarey* " son anmeenyn y thaloo. Son ta'n fockle er-gerrey da'n Revolushoon Frangagh veih 1789 gys 1798, cha vod " *y daa vee-chraueeaght* " ta'n verse 14 er ny choyrt j'ee ry-cheilley. Agh son y Spyrryd, she'n aght t'eh dy ghra rhyn dy bee form noa jeh'n Revolushoon Frangagh er ny hoilshaghey ry-cheilley

roish y gloyroil dy heet reesht Yeeseey Creest. Agh, cordail rish Rev. 8:13, ta'n " *daa veal* " soilshaghey magh y theme jeh'n 600 <sup>trompet</sup> *jeh* Rev. 9:13 ta, dy firrinagh, " *marroo treeoo aynr jeh'n phobble* " roish my jig Yeeseey Creest reesht dy hroggal seose y chionnaghey neu-chairagh jeh e nooghyn creeney , trooid y stroie oc . Faggys da shin tushtey dy vel, myr y mraane-marrey v'er ny yannoo ec ny Revolushoonee Frangagh, Jee cur stiagh mraane-marrey y Treeoo Chooiid-chaggee, y traa shoh nuclear, as y mraane-oaylleaght y luggey dy mooar, roish y chur magh dy chooilley red, as nee'n aght t'eh er n'yannoo reesht y " *abyss* " t'eh er n'yannoo reesht, erreish da'n obbyr s'diuish jeh Jeeseys Creest.

Ta'n daa ghraih jeh'n " *daa veal* " ceau y *cheyoo trompet* rish y *shey-feed* son oyr spioradagh. Ta structuur y Apocalypse ry-hoi 'sy traa 'sy Chreestee ayns daa aynr . Ayns y chiad, ta " *misfortune* " cur caslys da'n lught-thie v'er nyn stroie roish 1844 as ayns y nah rannagh, ny v'er nyn stroie erreish da 1844, ry-cheilley rish jerrey y theihll. Agh , ta'n daa oik punitive co-earroo yn signal ta Jee cur da'n cheyoo chaslys echey ayns Leviticus 26:25 : " *Cur-yms y chliwe dy hroggal my chonaant* ." Yn chied strooghyn haink orroosyn **nagh row er gheddyn** testimonys y Reformation, y obbyr va Yeeseey er n'yannoo son e roshtyn, as y nah strooan, er nyn son nagh row er n'yannoo rish y Reformation shoh **er** - dy-henney .

Trooid goaill stiagh ny reddyn as ny obbraghyn ren Jee y choirt gys fir y Revolushoon Frangagh veih 1789 gys 1795 , ta shin fakyn adsyn oddys eh cur gys fir y Tuath jeh ny laa jerrinagh. Ta shin fakyn yr un vee-chraueeaght , yr un vee-chraueeaght as y vee-chraueeaght jeh ordinanceyn credjue as jeh'n voinjer ta gynsaghey ad ; gimmeeaght ta'n traa shoh ry-akin jeh'n ghrowth ard-chrauee jeh science as technology . Ayns ny bleeaney dy shee, ghow atheism as credjue brynnagh y theihll y chosney. Ta reason mie ec Jee er-y-fa shen dy chur roish dooin , son y theme shoh , leigh double ; Ta'n gimmeeaght jeh'n " *survivors* " y phreeu-difference eddyr y traa revolushonagh as y traa scientific jeh'n laa jerrinagh jeh'n dooinney. Son dy ve ny sodjey, cordail rish Rev. 11:11-13, " *ren ny survivors* " jeh'n chied leigh ta bentyn rish y " *cheyoo trompet* " " *er n'yannoo arrys* ," as " *ny survivors* " jeh'n daa trompet ta bentyn rish y " *shey trompet* " " *cha row ad er n'yannoo arrys* ," cordail rish Rev. 9:20-20.

**Yn treeoo " *mraane mooar* " (son pecee) : Yn gloyroil reesht Chreest y vee-chraueeaght .**

Verse 15 : " *As ren y seihll ainle ( e trompet ) . As va coraaghyn ard ayns niau, gra , Ta reeriaghtyn y theihll shoh er jeet dy ve reeriaghtyn nyn Jiarn, as e Chreest ; as nee eh reill son dy bragh as dy bragh. »*

Yn theme s'jerree jeh'n chapitteil eh yn " *seith trompet* " ta cur stiagh, ta mee cur coontey diu, y traa tra ta'n Jee, y chrooder nagh vel er ny hoiggal, er n'yannoo eh hene er ny hoilshaghey da sooillyn e noidyn, as dy cadjin Rev. 1:7 : " *Cur-my-ner, t'eh cheet lesh ny niartyn, as ver ooilley ny sooillyn eh ; as adsyn ren eh y stroie.* " " *Those who pierced him* " , v'er n'eiyrt Yeeseey, t'ad nyn noidyn jeh ooilley ny traaghyn jeh'n traa Chreestee goaill stiagh ny traaghyn jeh'n traa s'jerree. Va'd er n'yannoo eh, as er n'yannoo geill da e ostyllyn creeney, mychione oc dooyrt eh : " *Choud as ren shiu eh rish un jeh'n voinjer sloo jeh my vraaraghyn shoh, ren shiu eh rish mish* (Matt.25:40)." From the sky , ta boghtyn ard ry-cheilley dy cheiltyn y ghraih. Ta'n lught-thie shoh jeh'n niau er n'insh ad hene dy ghra dy vel ad er n'yannoo feailley jeh'n stroie jeh'n diaull as e deamyn veih'n niau liorish y Chreest victory, enmyssit " *Michael* " ayns Rev. 12:7 gys 12. T'ad goaill aynr ayns y ghraih jeh'n voinjer roshtyn, as ayns nyn greeaghyn er nyn ghlenney as er nyn stroie liorish Yeeseey Creest. Ta'n taishbyney jeh'n peccah thalloonagh er ny scughey son y vee-chraueeaght t'er ny sniessey liorish beal y Chreest dy bragh. Yn diaull, " *prince y theihll shoh* " cordail rish Yeeseey, t'eh caillt e ghraih er y theihll peccoil ta Jee er stroie. As bee eh er y thalloo s'diuney son mil blein elley fegooish jannoo aggair da dooinney erbee , goaill aggle er e stroie immeeaght ec y

vriwnys derrey-jerrey marish ooilley ny peccee elley ta Jee er n'irree reesht son y chooish shoh.

### **Yn Boggey Mooar Neau-chrauee jeh'n Chreestiaght Reiht liorish Fuill Yeesey Creest .**

Verse 16 : “ *As huitt ny ceithir-feed as feed ard-gheiney, v'er nyn soie kiongoyrt rish Jee er nyn throanyn, huitt ad sheese er nyn greeaghyn, as hug ad ooashley da Jee ,* ”

Ta ny roshtyn er jeet stiagh ayns reeriaght niau-chrauee Yee, nyn soie er throneyn kiongoyrt rish Yee, nee ad reill, breearrey ny mee-chrauee cordail rish Rev. 20:4. Ta'n verse shoh ymmyrkey yn context jeh'n toshiaght neau-chrauee jeh'n reddeem jeh Rev. 4. Ta'n verse shoh cur stiagh y folliaght dy lhisagh y ghraih ghraih da Jee y ghoaill. Prostration, glinney, e veeal gys y thalloo, she y form t'er ny ghleiy liorish Jee .

Verse 17 : “ *Gra : Ta shin cur booise dhyt, O Hiarn Yee Ooilleyniartal, ta, as va, son dy vel oo er ghoaill dty phooar mooar as dy vel oo er reill. »*

Ta'n lught-thie er nyn goyrt reesht jeh'n ghrayse oc as bow ad sheese kiongoyrt rish Yeesey Creest, " *yn Jee Ooilleyniartal ta as va* " "as ta er jeet", myr ta Rev. 1:4 er n'insh. “ *T'ou er ghoaill greim er dty phooar mooar* ” v'ou er choyrt seose dy hroggal seose dty chloan roshtyn as dy hroggal seose son nyn peccaghyn liorish dty baase ayns dty ministerial “ *lamb* ” ; “ *uill Yee ta goaill ersooyl peccaghyn y theihll.* ” T'ou “ *er ghoaill seose dty reeriaght* ” ; y context ta currit da dy jarroo shen raad ghow y Spyryd Ean ayns Rev. 1:10 ; ta tashtey coamrey Chreest er y thalloo ayns y traa er-dy-henney. Ayns y stayd shoh, ta'n " *seihnt co -chruinnaghyn* " er y çheu jeh'n lught-reill toshiaght. Ta reill Yeesey, yn obbyr jeh spyryd credjue ny roshtyn, er jeet dy ve red dy jarroo. \_

Verse 18 : “ *Va ny ashoonyn ayns fear ; as ta dty chorree er jeet, as yn traa er jeet dy vriwnys ny merriu, dy chooilleeney dty harvaantyn ny phadeyryn, ny nooghyn, as adsyn ta goaill aggle roish dt' Ennym, beg as mooar, as dy stroie adsyn ta stroie yn seihll. »*

Ayns y verse 18 shoh ta shin fakin fys feer fondagh mychione y rang-oardagh jeh ny reddyn v'er nyn phadeyrys. Yn 600 <sup>trompet</sup> *marrey treeoo ayns jeh'n pobble*, shen-y-fa, " *Va ny ashoonyn fear* ", as roish nyn sooillyn, ayns 2020-2021, ta shin fakin ny h-ashoonyn jeh'n irriney shoh : Covid -19 as y rowl echey er y ghraih echey, y ghraih echey er y ghraih echey, as y **ghraih** echey er y ghraih echey. As lurg y choayl s'creeney as s'diuis shoh, erreish da'n lagh y Sunday y chur magh liorish " *beast y thalloom* " shen-y-fa, y co-chaslys Protestant as Catholicagh jeh'n lught-thie American as Europeanagh, hug Jee orroo " *ny seihnt plagueyn jerrinagh jeh e ghraih* " ta'n Rev. 16 er n'insh. Ayns traa y shey-feed, haink Yeesey magh dy sauchey e chloan roshtyn as dy sniessey ny v'er tuitym. As t'eh cheet stiagh 'sy phrogram er ny yannoo aarlooson " *mil blein* " y shey-feed blein. Ayns niau, cordail rish Rev. 4:1, bee breearrey ny mee-chrauee er ny choyrt : “ *as ta'n traa er jeet dy vriwnys ny marroo.* ” Ta ny nooghyn goaill nyn leagh : bea dy bragh farraghtyn er ny gheddyn liorish Yeesey Creest da e chloan roshtyn . Ta ad er y jerrey geddyn yn reayrt y moghrey as y choronney v'er ny gheddyn rish ny roshtyn v'er ny gheddyn buan ayns y chaggey jeh'n chredjue : " *dy choyrt booise da dty harvaantyn ny phadeyryn.* " Ta Jee ec y traa t'ayn cur coontey dooin jeh'n agh ta'n phadeyrys ry-hoi ry-hoi (According 2 Pet. 1:19) as ny s'goan ayns ny laghyn derrey. “ *Ny nooghyn as adsyn ta aggle orroo dty ennym* ” shen-y-fa, adsyn ta er n'yannoo freggyrt dy mie rish testimonyn y three ainleyn jeh Rev. 14:7 gys 13 ; y chied jeu t'eh cur coontey jeh'n ghliock ta ayns aggle y choyrt da, y chlashtyn rish as cha nee y ghra rish e annaghyn, gra : " *Gow aggle roish Jee as cur gloyr da* ", ayns e h-aspect jeh Jee yn chrooder, " *son ta'n oor jeh e vriwnys er jeet, as addyr-jee dasyn ren y neau, y marrey, y thalloo y hroggal, as* " .

Verse 19 : “ *As va thie-losht Yee er ny hoshaghey ayns niau, as va arg e chonaant er ny hoiggal ayns e thie-losht. As va fliaghey fliaghey, coraaghyn, torranyn, crith-thalloonin, as sniaghthey mooar.* »

Ta ooilley ny themeyn ta ry-gheddyn ayns y lioar shoh jeh'n Revelation coardail rish y traa taghyrtagh shoh jeh'n ghloyr mooar t'er ny choyrnt reesht jeh'n Ard-nieu Yeesey Creest. Ta'n verse shoh target y context raad ta ny themeyn shoh coamrit as cliaghthey :

**Rev. 1 : Yn Chreestiaght :**

Verse 4 : “ *John gys ny seihnt eaglysyn ta ayns Asia : Dy row grayse diu, as shee, veihsyn ta, as va, as ta ry-heet, as veih ny seihnt Spyrrydyng ta kiongoyrt rish e throne ;*

Verse 7 : “ *Cur-my-ner, t'eh cheet lesh ny niartyn. As hee dy chooilley sooill eh, eer adsyn ren eh y hoylley; as nee ooilley sheelogheyn y thalloonin dobberan er e hon. Ta. Amen! »*

Verse 8 : “ *Mish Alpha as Omega, ta'n Chiarn Jee gra, ta as va as ta ry-heet, yn Ooilley-niartal.* »

Verse 10 : “ *Va mee ayns y Spyrryd er laa'n Chiarn, as chlashtyn mee coraa ard myr trompet,* ”

Rev. 3 : Yn seihll : jerrey y traa “ Laodicea ” (= pobble v'er nyn vriwnys).

Rev. 6:17 : Yn laa mooar jeh feoilty Yee noi deiney rebellious “ son ta'n laa mooar jeh e feoilty er jeet, as quoi oddys seasagh? »

Rev. 13 : “ *y beast ta cheet seose veih'n talloo ” (co-chaslys Protestant as Catoolagh) as e lagh Doaltattym ; verse 15 : “ *As va pooar echey dy choyrnt bea da jalloo y veaal, dy vod jalloo y veaal loayrt, as dy voddagh ooilley ny nagh row addyr da jalloo y veaal ve marroo. »**

Rev. 14 : Yn daa theme “ y vee-chraueeaght ” (derrey y theihll as rapture ny roshtyn) as “ y vee-chraueeaght ” (marrey ny bagheyderyn baghey liorish nyn lught-thie v'er nyn stroie as v'er nyn stroie) .\_\_ \_

: Verse 16 : “ yn laa mooar jeh'n chaggey Armageddon ” . \_

Ayns y verse 19 shoh ta shin fakin y formula key jeh'n obbyr direct as visible jeh Jee, “ *as va fliaghey laghyn, coraaghyn, towseyn, crith-thalloonin* ”, t'er ny ghra roish ayns Rev. 4:5 as 8:5 . Agh ec y traa shoh ta'n Spyrryd cur rish “ *as greinney trome* ” ; a “ *hail* ” ta cloie y theme jeh'n seihll jeh'n “ *seihll s'jerree* ” ayns Rev. 16:21.

Ta'n context jeh'n cheet reesht jeh Yeesey Creest er-y-fa shen markit liorish y theme Adventist s'jerree ta'n traa shoh , ayns y ghrian 2030, y ghraih firrinagh er ny choyrnt gys ny roshtyn , er ny gheddyn liorish y fuill v'er ny stroie liorish Yeesey Creest. Ta'n traa er jeet son e cho-chosney rish ny rebellyn ta aarloo dy varroo e chloan roshtyn ta disobey'n Sunday Romanagh as ta freayll nyn firrinys gys y Sabbath nagh row Jee er n'yannoo rish y chieid seihll jeh'n theihll v'eh er chroo. Ta'n “ *shey-seal* ” jeh Rev. 6 soilshaghey magh gimmeeaght as staydys ny rebellyn shoh v'er nyn glashtyn ec y Chiarn ayns y ghraih genocide intentional jeh e roshtyn bendigit as graihagh . Ta'n they jeh'n aght dy row eh er ny choyrnt magh ayns y verse 19 shoh . Ta'n leigh shoh er ny choadey ayns “ *arg y testimony* ” ayns ynyd ny s'casherick jeh'n tabernacle as jeh'n “ *temple* ” Hebrew . Ta'n arg er ny choyrnt gys e ard-chraueeaght as e sannid ard-ard, ny-lomarcann son dy vel ayn ny tabletyn jeh'n lagh grainnit liorish barr Yee hene , ayns persoon , kiongoyrt rish Moses, e harvaant creene. Ta'n Biblyn cooney lhien dy hoiggal cre'n red ta cur aggle er ny rebellyn tra t'eh er n'irree reesht. Son shoh ta versey 1-6 jeh'n Psalm 50 dy ghra :

“ *Salm* jeh Asaph. *Ta Jee, Jee, YaHWéH*, loayrt, as goaill y thalloo, veih y ghrian-earroo gys y ghrian-earroo. *Veih Sion*, y ghloyr slane, *ta Jee soilshean*. *T’eh cheet*, nyn Yee, *cha vel eh tannaghtyn*; ***Ta aile sniessey roish, as stoarm violent mygeayrt echey***. *T’eh geamagh gys ny niaughyn heose*, as gys y thalloo, ***dy vriwnys e phobble*** : *Chagl-jee my chloan firrinagh, ta er n’yannoo conaant rhym liorish oural!* - As ***nee ny niaughyn fockley magh e chairys***, son Jee yn briw. »

Ayns stayd scanshoil, bee ny rebellyn goaill rish y text jeh’n cheyoo jeh’n deich conaantaghyn jeh Jee er ny hoilshaghey er y speyr ayns litreeyn aile. As liorish y ghraih diuish shoh, bee fys oc dy vel Jee er nyn goyrt gys y chield as y “ *daa baase* ” .

Ta’n verse s’jerree shoh jeh’n theme jeh’n “ *seihll trompet* ” soilshaghey as cadjin y t’eh cur da Jee da’n lagh echey ta’n Chreestiaght baghey rebellish y chosney. Ta’n lagh dy bragh er ny h-yummykey magh fo’n aght dy vel ymmyd jeant jeh co-chasllys eddyr y lagh as y ghrayse. Ta’n vee-chraueeaght shoh ry-akin liorish mraane-leigh ny goan v’er ny loayrt ec y phadeyr Paul ayns e litreaghyn. As shen- y-fa, ver-yms stiagh ec y traa t’ayn, dy chur magh mraane soilshey as simply. Ayns Rom. 6, ta Paul cur co-chasllys rish ny ta “ *fo’n lagh* ” rish ny ta “ *fo’n ghrayse* ,” agh son y context jeh’n traa echey tra ta’n conaant noa toshiaght . Ta’n formula “ *fo’n lagh* ” cur stiagh ny Iudeeyn jeh’n seihll t’er n’eiyrty rish y cho-chasllys noa s’erreeish er y ghraih follaghtagh jeh Yeesey Creest. As t’eh cur stiagh ny roshtyn ta goll stiagh ayns y cho-chasllys noa shoh liorish y formula “ *rish y lagh* ” . Son shoh y vondeish ta grâce y chur , ayns ennym y Spyrryd Noo, ta Yeesey Creest, ayns y Spyrryd Noo, cooney lesh e roshtyn as gynsaghey eh dy ghraih as dy obbraghey rish y lagh casherick dy Yee. As tra t’eh geaishtagh rish, t’eh eisht “ *marish y leigh* ” as er-yn-oyr dy vel eh “ *fo grâce* ,” cha nel eh myrgeddin “ *fo’n leigh* .” Ta mee cooinaghtyn reesht dy vel Paul gra jeh’n lagh diuish dy vel eh “ *casherick as dy vel y conaant cairagh as mie* ” ; ny ta mee goaill ayns rish ayns Yeesey Creest. C’raad ta Paul cur peccah, ta shirrey dy ghra rish e leuee dy vel ad feme er peccah erbee er-yn-oyr dy vel ad ayns Creest, t’ad jannoo ymmyd jeh e textyn dy ghra rish Yeesey Creest, da ta’d gra dy vel eh, “ *minister peccah* ” s’erskyn - *towse* liorish y Raue er 7 Mart, 321. Tra ta Paul er ny hoilshaghey ayns Gal. ***Fadagh veih eh!*** “ Lhig dooin tastey jeh’n aght t’eh ry-hoi, “ ***fadagh veih shen*** ” , ta cur ymmyd jeh’n aght creoil jeh’n chredjue Chreestee rebellish baghey, as shoh ec 7 Mart 321, y date tra haink y “ ***peccah*** ” Romanagh stiagh ‘sy chredjue Chreestee ‘sy twoaie as ‘sy twoaie liorish urree emperor pagan Constant Roman<sup>e</sup>

Ayns y stayd shoh jeh’n “ *seihll trompet* ” ta’n chield shey thousand bleaney v’er ny choyrty ec Jee son e roshtyn jeh’n lught-reill er y thalloo, ayns e phrojekt seihnt thousand bleaney er-lheh, cheet gys jerrey. Ta’n seiht millioon blein , ny “ *mil blein* ” jeh Rev. 20, er- y-fa shen foshlit , er ny choyrty gys breearrey neau-chrauee ny rebellyn liorish ny roshtyn v’er nyn ghlenney liorish Yeesey Creest, y theme jeh Rev. 4.

## **Reihys 12 : Yn Plan Mooar Meanagh .**

**Yn ven – Yn aggressor Romanagh – Yn ven ayns y ghrian – Brassee : caggey ayns y speyr – Yn ven ayns y ghrian – Yn Reformation – Atheism-  
Yn Reesht Adventistagh**

### **Yn ven victory, briw Chreest, Oanluckey Yee**

Verse 1 : “ *Va arrane mooar er ny hoiggal ayns niau : ben cloit lesh y ghrian, as y gheay fo e chosh, as er e ben coron daa-eed reddy.* »

Ta shen myrgeeddin, ta ymmodee themeyn ry-cheilley ayns ymmodee tallooynt ny sceneyn. Ta'n chieid pictuer soilshaghey magh y Chooneil Roshtyn ta goaill soylley jeh bua Yeesey Creest, e un Cheshaght, myr ta Eph.5:23. Fo'n symbol jeh “ *ben* ,” ta'n “ *Bride* ” jeh Chreest er ny chloie ayns y “ *grian jeh'n chairys* ” ta'n Mal 4:2 er ghra. Ayns daa ymmyd, ta " *y gheay* " symbolize dorraghys as t'eh " *fo e chassyn* ." Ta ny nagh row ry-akin ayns tashtey as ayns ordre chronologicagh, ny Iudeeyn jeh'n seihll, as ny Creesteyn, ny Catholicyn, ny Orthodoxyn, ny Protestantyn, as ny Adventisteyn, jeh'n nuyoo. Ard-eash, " *coron dy daa-eed reddy* " t'eh cowraghey e victory ayns co-chaslys Yee, y 7, rish y dooinney, y 5, y chiall jeh'n 12.

### **Yn ven v'er ny gheyrey roish y bua jerrinagh**

Verse 2 : “ *As v'ee trome, as v'ee cliaghtey, tra v'ee trome, as ayns pianyn y rugey.* » -

Ayns verse 2, ta'n “ *pianyn bree* ” cowraghey y geillaghey er y thaloo v'er-dy-hoshiaght roish y traaghloyr neau. Ta'n skeeal shoh er ny ussaghey liorish Yeesey ayns Ean 16:21-22 : “ *Ta ben, tra t'ee ayns y ghraih, er-yn-oyr dy vel e oor er jeet; agh tra t'ee er ghientyn y lhiannoo, cha vel ee arragh cooinaghtyn er y pian, son y voggey t'eck dy vel dooinney er ny rugey gys y theihll. Myr shen ta euish myrgeeddin nish trimshey ; agh hee-ym shiu reesht, as gowee yn cree eu boggey, as y boggey eu cha gow dooinney erbee veue.* »

### **Yn Gherjagh Paganagh jeh Mraane : Rome, y Chashtal Mooar Imperial**

Verse 3 : “ *As haink cowrey elley ayns niau ; as cur-my-ner, dragon mooar jiarg, lesh shiaght king as jeih eairkyn, as er ny king echey shiaght atteenyn.* »

Verse 3 t'eh ymmyrkey e gheiney : y diaull, dy jarroo, agh t'eh obbraghey trooid cummeydyn thalloonagh, flesh, ta geiney ny roshtyn, cordail rish e ghraih. Ayns e obbyr, t'eh uss daa strategy ry-cheilley ; y “ *dragoon* ” as y “ *naer* ” . Yn chiad, shen jeh'n " *dragoon* " , she y h-ionnsyn t'er ny h-oik ec Rome imperial paganagh. Ta shin myr shen geddyn ny symbolyn ta shin er vakin er-dy-henney ayns Dan.7:7 raad v'eh er ny hoilshaghey ayns y cheyoo ainle monstrous lesh “ *deig corneil* ”. Ta'n context paganagh er ny chowraghey liorish y “ *diadems* ” ta ry-akin ec y traa t'ayn, er ny “ *seihnt ben* ”, symbol y valley Romanagh cordail rish Rev. 17. Ta'n aght shoh ymmyrchagh da'n aght shoh, son t'eh soilshaghey dooin, gagh traa ta'n deiney shoh er ny choyr, liorish ynyd ny " *tiaras* ", y context taghyrtagh prophesied.

### **Yn Gherjagh Reeoil jeh Mraane : Rome Catholicagh Papaal .**

Verse 4 : “ *S’cosoylagh dy row e shlieau er n’yannoo treeoo aynr jeh reddyn yn aer, as t’eh er n’yannoo ad er y thaloo. Sheese y dragoon kiongoyrt rish y ven va er-gerrey dy ruggey, dy stroie y lhiannoo eck tra v’ee er ruggey.* »

Ta'n verse shoh goaill stiagh reesht, fo symbolyn noa, y theay jeh Rev. 11:1 gys 3 raad ta'n Rome papal er ny choyrt pooar liorish Jee , fo'n title " rod " , dy " stroie fo'n chosh y valley casherick son 42 mee " .

Ayns Daniel, va'n " *deig corneil* " jeh'n Impireaght Roomanagh dy ve er ny choyrt stiagh liorish y " *corneil beg* " papal (veih 538 gys 1798). Ta'n rang-oardagh shoh er ny chowraghey ec Rev. 12, ayns verse 4.

Ta'n term " *tail* " ta target y " *prophetess Jezebel* " baghey jeh Rev. 2:20, soilshaghey magh y s'jerree shoh jeh'n Rome credjue papal baghey Chreestee . Ta'n cheeayl t'er ny ghra ayns Dan 8:10 er ny h-ath-nuggey. Ta ny h-oikaghyn jeh e ghraih as e seductionyn, arryltagh da'n " *serpent* " jeh Genesis, er nyn stroie fo'n symbol " *reddyn jeh'n niau* " , shen-y-fa, fo'n title " *citizens of heaven kingdom* " ta Yeesey cur da e ynseydee. " *Ta'n treeoo pharty er ny shleaystey sheese ayns e fall .* " Cha nel y treeoo er ny ghra ayns e ghraih liorish y ghraih, agh, myr ayns dagh ard-valley ayns prowal, myr phart er-lheh jeh'n earroo immeeaght dy Chreesteenyn v'er nyn vriwnys. Faggys da'n victims geddyn stiagh 'sy rannag shoh lesh treeoo litreagh.

Verse 5 : “ *As ren ee mac y ruggey, va dy reill ooilley ny ashoonyn lesh slat iarey. As va'n lhiannoo eck goit seose gys Jee, as gys e stoyl-reeoil.* »

Ayns daa ymyyd, ta'n phadeyrays cur coontey jeh'n aght v'eh er choayl cause y Messiah veih'n ruggyr echey gys e baase victory. Agh y bua shoh, she bua y chieid-genney lurg da ooilley e chloan roshtyn, dy chur lesh y rheynn cheddin derrey t'eh er gheddyn y bua jerrinagh. Ayns y traa shen, goaill corp celestial, bee ad ry-cheilley rish, e vriwnys jeh ny mee-chrauee as she shen , dy vel ad cooidjagh, " *shepherd ny ashoonyn lesh rod iarn* " ver ad y vriwnys jeh " *torchaghyn y daa baase* " jeh'n vriwnys jerrinagh. Ta'n eddin jeh Creest as jeh e roshtyn ry-cheilley ayns un eiraght coontit, as y skeepal jeh " *y lhiannoo er ny ghoaill seose gys Jee as gys e throne* " , shen-y-fa gys niau, she y "saualtys" thalloonagh jeh'n roshtyn vees er ny choyrt gys kione ayns 2030, lesh y rheynn jeh'n Chreest ymyrchagh. T'ad er nyn livrey veih " *pianyn y ruggey.* " Ta'n lhiannoo symbol jeh chyndaa Chreestee glen as glen .

Verse 6 : “ *As hie'n ven er-chea gys y feayn, raad ta'nnyd er ny yannoo aarloos ec Jee, dy row ad er nyn goyrt gys beaghey ayns shen son mil as daa cheud as three-feed laa.* »

Ta'n Coonceil geillt sheeyney as cha armye, t'eh y Bible, goan Yee, clagh y Spyrryd, cha vod eh teih agh roish e aggressoryn. Ta'n verse 6 cur coontey jeh'n traa va'n reill papal geillaghey rish " *1260 laa prophetic* " ny 1260 bleaney glan cordail rish code Ezekiel 4:5-6. Ta'n traa shoh son y chredjue Chreestee traa dy ghraih pianagh ta'n focle " *desert* " soilshaghey magh raad t'eh " stiurey liorish Jee ". Ta'n aght shoh ry-cheilley rish y " *daa fhiannoor* " jeh Rev. 11:3. Ayns Dan 8:12, va'n breearrey diuish shoh er ny chruinnaghey myr shoh : " *va'n armyn er ny livrey seose marish y laa dy laa son peccah* " ; yn peccah v'er ny yannoo liorish ymyyd y yannoo jeh'n laa-smooinaght jeh'n Sabbath veih'n 7oo laa jeh'n vee Mart 321.

### **Foshlit y brassee : caggey ayns y speyr .**

Verse 7 : “ *As va coayl ayns niau. Va Michael as e ainleyn cogagh noi'n dragoon. As ren y dragon as e ainleyn caggey ;*

Ta'n rapture follaghey jeh'n nooghyn feer ghraih da'n Spyrryd dy chur dooin ayns sorch dy bracketyn. Ta shen er ny yannoo liorish bua Yeesey Creest er peccah as baase. Va'n



buu shoh er ny chowraghey erreish da v'er n'irree reesht, agh ta'n Spyrryd soilshaghey dooin ec y traas shoh ny reddyn v'eh er n'yannoo son anmeenyn ny niau v'er n'yannoo rish deamyn as Satan hene derrey'n traas shen.

**Very important** : y choayl celestial shoh, v'er-mayrn gyn-feeu rish sooilyn dooinney, t'eh cur soilshey er y chiall jeh ny goan enigmatic v'er ny ghra ec Yeeseey tra v'eh er y thalloo. Ayns Ean 14 :1-3 , dooyrt Yeeseey , “ *Na bee nyn greeaghyn boggyssagh. Cred-jee ayns Jee, as cred-jee aynym's. Ayns thie my Ayrey ta ymmodee ynnydyn-vaghee. My nagh beagh eh myr shen, veagh mee er n'insh diu. as nee'm ynnyd y yannoo aarlooo diu . As my hed-ym as jannoo aarlooo son shiu , hig-ym reesht, as nee'm shiu y ghoaill huggey hene, dy vod shiuish ve ayns shen myrgeeddin.* » Yn signal ta'n “ ymmyd ” jeh'n “ ynnyd ” shoh , bee eh er ny hoilshaghey ayns y verse ta cheet stiagh.

Verse 8 : “ *Agh cha row ad er chosney, as cha row yn ynnyd oc er ny gheddyn ayns niau.* »

Cha vel veg y cho-chaggey flaunyssagh shoh rish ny caggaghyn thalloonagh ain ; Cha nel eh cur baaseyn stiagh, as cha nel ny daa thalloo ry-cheilley co-ionnan. Yn Jee mooar y chrooder ta cur eh hene fo'n aght ymmyrchagh as braaragh jeh'n ard-angel “ *Michael* ”, t'eh foast yn Jee ooilley-niartal roish y lhisagh ooilley e chrooaghyn crommey as obbeey. Ta Satan as e deamyn myr cretooryn rebellish , nagh vel obbeey agh fo ymmyd , as er-jerrey , cha vod ad ymmyd y yannoo jeh as t'ad er nyn goyrt gys obbeey, tra ta'n Jee mooar ad y throw magh ass niau liorish e ooilley-niartal . Ayns e ministerial er y thalloo, va aggle er Yeeseey ec ny drogh-ainleyn v'er n'eaishtagh rish as v'ad er n'eaishtagh rish dy row eh dy jarroo “ *Mac Yee* ” y plaan dy Yee , as v'eh er ny choyrt myr shen.

Ayns y verse shoh ta'n Spyrryd soilshaghey magh : “ *cha row yn ynnyd oc er ny gheddyn ny s'anmey ayns niau.* ” Yn “ *ynnyd* ” shoh v'er ny choyrt ec ny rebellyn neayr's ayns reeriaght Yee, v'eh ry-hoi y ghleyrey dy row'n reeriaght neayr's shoh “ *glennit* ” as “ *ry-hoi* ” dy gheddyn ny roshtyn Chreest er laa y chaggey derrey-jerrey echey noi ny rebellyn thalloonagh tra hig eh ayns gloyr. Ta shen myr shen , goaill e chloan roshtyn marish, “ dy bee ad dy bragh marish, raad t'eh ” shen-y-fa, ayns ny niauyn glennit myr shen “ *er nyn yannoo aarlooo* ” dy ghoaill ad. Ta'n rannagh jeh'n talloo er-y-fa shen y rannagh jeh'n sorch v'er ny phrofeysey liorish y fockle “ *cronk gyn foddey* ” veih Gen. 1:2. Ayns soilshey y streu shoh, ta'n projeck slaynt diuish soilshit as ta dagh fockle p'art jeh'n plaan echey soilshaghey magh e ghraih. As myr shen ta'n verse shoh t'er ny ghra ayns Heb. 9:23 : “ *Va shen-y-fa ry-hoi, my shegin da cowraghyn ny reddyn ayns ny niaughyn ve glennit liorish shoh, dy beagh ny reddyn ayns ny niaughyn hene er nyn ghlenney lesh ourallyn ny share na ny reddyn shoh.* ” » Son shen, va'n “ sacrifice smoo ” ry-hoi, yn baase jeh'n Messiah enmyssit Yeeseey, v'er ny choyrt son ymmyd son peccaghyn e chloan roshtyn, agh erskyn ooilley, dy gheddyn son e chreeaghyn as son e hene y chiart laghagh dy choyrt gys baase ny rebellyn celestial as earthly. Ta shen myr v'eh “ *er ny ghlenney* ” , ec y toshiaght as ny yei, tra hig y Chreest victory, t'eh er n'yannoo ymmyd jeh'n thalloo t'eh *er n'yannoo myr e "chosh"* agh *cha nee* myr e “ *chosh* ” ayns Isa.66:1-2 : “ *Myr shoh ta'n Chiarn gra: Ta'n Chiarn gra: Ta'n Chiarn my foot as my thool . Cre'n thie ver oo dou, ny cre'n ynnyd ver oo dou dy chummal ayn? Ooilley ny reddyn shoh ren my laue, as haink ad ooilley dy ve, ta'n Chiarn gra . Shoh eh ta mee jeeaghyn er: ersyn ta seaghnit as arrysshagh ayns spyrryd, ersyn ta goaill aggle roish my ghoan.* » ; ny, cordail rish Ezek.9:4 , er “  
y vooijer ta glooish as glooish son ny obbraghyn glen .

Verse 9 : “ *As va'n dragon mooar er ny hilgey magh, yn sean-naight shen, enmyssit yn Diavel as Satan, ta mee-chraueeaght y theihll ooilley: v'eh er ny hilgey magh gys y thalloo, as va e ainleyn er nyn skeaylley magh marish.* »

Va ny beishtyn celestial ny h-erree dy ghoaill soylley jeh'n ghlenney spioradagh v'er ny ghoaill ec y Chreest victorious. Va'n diavel as e deamyn ainleyn er nyn stroie ass niau, as

v'ad " *er nyn stroie* " son daa villey blein er y thaloo. Ta'n diaull myr shen toiggal " y *traa* " ta er-mayrn da hene as da e deamyn dy obbraghey noi ny nagh row roshtyn as y firriny dianagh.

Note: Cha nee ny lomarcan dy row Yeesey er hoilshaghey y stayd jeh Jee da'n dooinney, agh dy row eh er n'insh daue myrgeeddin y stayd agglagh shen, y diavel, nagh row y sean-chonaant er n'insh monney jeh, as cha row eh er-y-fa shen er-y-fa shen er-y-fa shen. Ta'n coayl eddyr ny daa champ er ny h-arrey er y fa dy vel ny deamyn er nyn goyrt stiagh er y thaloo as ayns nyn dimension thalloonagh ooilley ta goaill stiagh ny planeetyn as ny reddyn jeh'n aer . Ta'n aght shoh ny h-aigney ec y thaloo ayns ar dimension Talloo.

Feddym coontey jeh'n aght shoh dy vel tushtey cooie jeh'n phrojekt slaynt gloyroil jeh'n phrogram t'er ny h-oik ec Jee, ny privilege ec y traa t'ayn, t'eh er ny reservey son e chloan roshtyn. Son ta'n credjue brynnagh er ny aittaghey liorish y red dy vel eh dagh ooilley traa er-chea ayns e ymmyd jeh'n phrojekt echey. Ta shoh er ny hoilshaghey lurg da ny Iudeeyn cur da'n Messiah v'er ny phrofeysey ayns ny Scriptyryn Nagh row y rol dy chur livrey corporal , tra nagh row Jee er n'yannoo agh livrey spioradagh ; shen jeh peccah. Myrgeeddin, jiu, ta'n credjue Creestee foalsey jeeaghyn roifh dy heet reesht Yeesey Creest, fond e reeriaght as e phooar er y thaloo ; reddyn nagh dug Jee ayns e phrogram myr ta'n Revelation prophetic echey dy ynsaghey dooin. As er-cronney, bee e cheet gloyroil cowrey jeh'n jerrey jeh'n vea oc ta er-mayrn myr ard-ghooinney nyn peccaghyn as ooilley nyn vee-chraueeaght da.

Ta'n fer roshtyn jeh Chreest fys echey dy row bea ghlen er toshiaght ayns niau as dy nee erreish da'n brassey thalloonagh ve ry-hoi ry-yannoo son y soilshaghey follaghtagh jeh e ghraih as e chairys, nee'n Jee y chrooder y hroggal seose bea e chreeaghyn ta er reih dy bragh ayns niau as er y thaloo, son dy bragh ayns e chruinney celestial. As bee ny rebellyn neamh as thalloonagh er nyn vriwnys, er nyn sniessey as er nyn stroie.

### **Ta reeriaght niau er ny livrey .**

Verse 10 : " *As chlashtyn mee coraa ard gra ayns niau , Nish ta saualtys, as neart, as reeriaght nyn Yee, as pooar e Chreest er jeet ; son ta'n chassideyr jeh nyn braaraghyn er ny hilgey sheese, ren ad y chassid kiongoyrt rish nyn Yee laa as oie. »*

Ta'n " *Now* " shoh target y laa 7, 30 April, y chied laa jeh'n seihll er-gerrey da'n Chéadaoir, 3 April, raad, tra v'eh er ghoaill y chrosh, ren Yeesey y diavel, y peccah as y baase y chosney. Ayns y chied laa shoh jeh'n seihll , dooyrt eh rish Mary : " *Nagh jean oo m'y ghra ; Cha vel mee er n'eiyrt seose gys my Ayr .* Va'n victory echey foast dy ve oifigagh ayns niau as eisht, ayns e ooilley-niartal dy bragh, fo'n ennym angelic echey " *Michael* " , v'eh er n'yannoo rish y diavel as e deamyn veih niau. Ta'n quote " *y ghraihder jeh'n braaraghyn ain, ren ad y ghraihaghey kiongoyrt rish nyn Jee laa as oie .* " T'eh soilshaghey dooin yn braaraght immense universal jeh camp Yee ta co-roshtyn e rieughid jeh camp rebel rish ny roshtyn jeh'n talloo. C'reu ny " *braaraghyn* " shoh ? Yn vooinjer jeh niau as jeh'n thaloo, myr Job ta er ny livrey ayns aynr gys y diavel dy prowal da dy vel e " accusations " gyn fondagh.

Verse 11 : " *As ghow ad y vioys er liorish fuill y Chiarn, as liorish goan nyn testimony, as cha row ad graihagh er nyn mea gys y baase. »*

Ta'n patram ta'n verse shoh loayrt jeh, ry-gheddyn ayns y theay jeh'n laa " *Smyrna* ", as ta'n teisht shoh soilshaghey magh y stayd credjue v'er ny ghoaill ec Yeesey Creest son ooilley ny laghyn va'n phadeyrys er ny phrofeysey, derrey e hrooid gloyroil.

Ta bua " *Michael* " , yn ennym diuish neayr's jeh'n Saualtagh Yeesey Creest , cur ymmyd jeh'n ghrayse solemn echey t'eh er n'yannoo ayns Matt 28:18 gys 20 : " *Three Yeesey as loayr eh roo, gra, Ta ooilley ny pooar ayns niau as er y thaloo er ny choyrt dou . Immee-jee er-y-fa shen, as jean-jee dy chooilley ashoon my ostyllyn, bashtey-jee ad ayns ennym yn*

*Ayr, as y Vac, as y Spyrryd Noo, as ynsee-jee ad dy reayll ooilley ny ta mee er n'oardaghey diu. As cur-my-ner, ta mish mêriu kinjagh, gys jerrey yn eihll. »*

As shen-y-fa, ec bun y chield chonaant echey, hoilshee Jee da Moses tashtey jeh bun ar dimension thalloonagh, agh cha nel eh agh dooinyn ta beaghey ayns ny laayn jerrinagh jeh'n dooinney, dy vel eh soilshaghey magh tushtey jeh e phrojekt saualtys cruinney, trooid cloie y brassey jeh'n eash jeh'n peccah thalloonagh t'er n'gholl shaghey. Ta shin er-y-fa shen co-roinn rish Jee y ghiarey-chymmyl dy ve ry-cheilley dy bragh farraghtyn jeh ooilley e roshtyn creeoil neau-chrauee as thalloonagh. Ta'n priviledge shen er-y-fa shen jeh'n vooinjer roshtyn dy chur arrane da'n aer as da'n phobble. Son nyn rannagh, cha vel ad er n'eiyrt dy ve boggyssagh rish y stayd jeh'n vooinjer roshtit as rish nyn tashtey thalloonagh, veih'n Chroo gys derrey'n theihll, cordail rish ny ta scrutit ayns 1Cor.4:9: " *Son ta Jee, ta mee credjal, er n'yannoo shin ny apostlyn s'jerree jeh'n dooinney, er nyn goyrt gys baase ayns aght ta'n dooinney er nyn goyrt gys baase ayns aght ta'n dooinney er nyn goyrt gys baase.* »

### **Ta'n stayd thalloon goll ny sloo**

Verse 12 : " *Shen-y-fa bee-jee booiagh, shiuish niau, as shiuish ta cummal ayndoo. Smerg da'n thalloo as da'n aarkey! Son ta'n drogh-spyrryd er jeet neose huiish ayns e chorree vooar, er-yn-oyr dy vel fys echey nagh vel echey agh giare dy hraa.* »

Yn " *ard-valley ayns niau* " v'ad ny h-erree dy " *ghra* " ayns bua Chreest. Agh y cochosney jeh'n ghrayse shoh, she y ghraih t'ayn son " y ghraih " son " anmeenyn y *thallooin* ". Son ta fys ec y diaull dy vel eh dooinney er ny choyrt gys briwnys, as dy vel " *beggan tra* " echey dy yannoo noi e plaan slane. Ta ny obbraghyn va jeant son 2000 bleeaney liorish y champ demoniagh ta currit er y thalloo, ooilley er nyn ghlenney liorish Yeesey Creest ayns e Revelation no Apocalypse. Ta shoh y obbyr shoh ta mee screeuit son shiu. As rish 2018, ta ny roshtyn jeh Yeesey Creest er choardail rish y ghraih shoh jeh'n jerrey jeh'n tra t'er ny choyrt gys y diaull son e obbyr ymmyrchagh; Ta'n ghrian ry-heet er-gerrey 'sy vlein 2030 lesh gloyroil y Master divine oc. Ta'n bracket jeh'n theme shoh cloie rish verse 12.

### **Cloie y brassee jeh'n chlashtyn ayns y speyr**

### **Resumption y theme jeh'n ven v'er ny leideil gys y ghrian**

Verse 13 : " *Tra honnick y dragoon dy row eh er ny hilgey gys y thalloo, ren eh geill y ghoaill er y ven v'er n'yannoo y lhiannoo.* »

Ta'n bracket shoh cur lesh y Spyrryd dy ghoaill er y theme jeh'n reill papal 'sy verse 6. Ta'n term " *dragon* " 'sy verse shoh foast currit da'n diavel, Satan, hene. Agh ta'n streeu echey noi " *ben* " er ny yannoo trooid obbyr Romanagh, er-y-fa shen imperial, as eisht papal.

Verse 14 : " *As v'eh er ny choyrt da'n ven daa skianyn ard-eayst, dy row ee er n'eiyrt gys y feayn, gys e ynyyd, raad v'ee er ny choyrt gys tra, as traaghyn, as lesh-traa, veih front y naight.* »

Ayns y verse 14 shoh, t'eh goaill y they reesht lesh soilshaghey y tra jeh'n reill papal ayns fockle " three bleeaney as feed ", " *traa, tra* as feed ", t'er ny ghra er-dy-henney ayns Dan.7:25. Ayns y replay shoh, bee fysseree noa er ny hoilshaghey ayns ordre chronologicagh ny reddyn. Ta un red dy ghra : " y *dragon* " jeh'n verse 4 er ny choyrt ayns ynyyd y " *serpent* " 'sy red cheddin myr ta'n " *dragon* " jeh'n verse 3 er ny choyrt ayns ynyyd y " *tail* ". Ta'n term " *serpent and tail* " soilshaghey dooin ymyyd jeh taktyk glooie ta Jee, y " *ard-eayst* ", y hroggal ayns y diavel as e deamyn. As lurg y ghraih foshlit jeh'n " *dragoon* " ta'n " *serpent* " er ny choyrt gys kione liorish y reill papal 1260 bleeaney prophesied. Ta'n ghrayse jeh'n " *naight* " cur lesh Jee dy chur dooin co-choardail rish ny stayd jeh'n pheccah t'er-dy-hoshiaght. As myr v'ee Eve er ny ghleiy liorish " y *naight* " liorish y diaull loayrt ; " y *ven* ", y " *bride* " jeh Chreest, t'ee er ny choyrt fo y vriwnys jeh ny goan

brynnagh ta'n diaull cur da trooid " *beeal* " e h-agglishyn jeh'n Catholicism Romanagh papal.

Verse 15 : “ *As hug y naer ushtey myr tuilt ass e veeal, er-gerrey da'n ven, dy row ee er ny hroggal ersooyl liorish y tuilt.* »

Verse 15 t'eh soilshaghey magh y gherrid Catholicagh ta'n credjue Chreestee neu-chrauee er ny choyrft fo ; myr “ ushtey ny h-aarkey ” ta “ carrym ” ooilley ny ta ayns e laue . Ta'n " *beeal* " papal Catholicagh Romanagh er n'yannoo ymmyd jeh e liggyn Catholicagh fanatical as cruel noi nyn 'over' credjue. Yn obbyr perfect jeh'n obbyr shoh she cruinnaghey corp " dragoonyn " liorish Louis XIV er ny choyrlaghey liorish y Bishop Le Tellier . Yn corp armey shoh , v'er ny chroo dy chaggey rish y streeu Protestant symmoil , v'eh er ny yannoo dy " *drag* " ooilley ny boghtyn as ny boghtyn v'er nyn reih ec Creest gys e dogmayn , as dy row ad er nyn goyrt gys Catholicism ny dy ve er nyn ghiarey gys cappeeys ny er nyn goyrt gys baase erreish da ymmyd as torture s'odjey.

Verse 16 : “ *As hug y thalloo cooney da'n ven, as hrog y thalloo e beayn, as slym ee yn ushtey v'er ny thrown magh ass e bee.* »

Ta'n Spyrryd cur dooin daa mraane ta ry-cheilley son y verse shoh. Tasty dy vel " y *ven* " as " y *thalloo* " ry-akin ec y traa t'ayn , as dy vod " y thalloo " symbolize y chredjue Protestant ny y thalloo litreagh, thalloo y phlaaneet ain. Ta shoh cur da'n verse shoh daa mraane ta ry-cheilley chronologically ayns y Revelation divine.

**1st message : Protestantism bestial baghey :** Ayns ordre chronologicagh, y chield cheayrt, ta " y *ven* " cordail rish y skeeal pictoragh jeh'n Protestant symmoil <sup>jeh'n</sup> Reformation va'n " *beeal* " oifigagh oc ( *beeal* Martin Luther ayns 1517 ) er n'yannoo ymmyd jeh peccaghyn Catoolagh ; t'er n'yannoo ymmyd jeh'n ennym oc : " Protestant " ny adsyn ta protestaghey noi y ghraih creoil Catholicagh ta peccah noi Jee as marrey e ghraih firrinagh . Co-earrooder hypocritical elley jeh'n Protestantism symbolit liorish y fockle " *thalloo* " hug eh e " *beeal* " er-gerrey myrgeeddin dy ghra rish y chredjue Catoolagh, agh ghow eh armey as e shliaghtey violen " *ghow eh* " stiagh 'sy rannagh moar jeh'n lught-reill jeh'n liggey Catoolagh. Ta'n fockle " *thalloo* " ec y traa t'ayn cowraghey ny " Huguenots " cliaghtey , ny trooid-chaggee Protestant jeh'n Cévennes, as adsyn jeh ard-valley armey myr La Rochelle rish ny " cogaaghyn credjue " raad nagh row Jee er ny hirveish ny er ny onnoraghey ec ny daa ghraih-chaggee ry-cheilley.

**2nd message : y chlagh ymmyrchagh jeh'n** <sup>atheism cheeraghyn Frangagh</sup> . Ayns y daa leigh, as ayns ordre chronologicagh, ta'n verse 16 shoh soilshaghey magh cre'n aght t'eh y Revolushoon Frangagh y ghleiyrey dy kiaralagh rish y ghraih papal jeh'n reeriaght Catoolagh. Ta shen y phreeu-teisht er y verse shoh. As t'eh yn fer ta Jee cur da'n rol jeh'n " <sup>400</sup>trompet " *jeh* Rev. 8:12, as " beast *ta* ry - *heet veih'n ushtey* " jeh Rev. 11 :7, ayns co - chaslys rish Lev. Ta'n deiney shoh er ny h-oardaghey er y chionnaghey jeh'n rebel " *Korah* " ayns Num 16:32 : " *As hrog y thalloo e beeal , as ghow ee ad, as nyn thieyn, as ooilley deiney Korah, as ooilley ny reddyn oc .* " Ayns coardailys follaghtagh rish y Revelation divine as rish y cho-chowrey taghyrtagh, ta'n skeeal co-chosney shoh cur coontey jeh'n rieughid jeh'n lagh divine ec ny rebellyn ayns ny daa stayd.

### **Yn Naghm S'jerree 'sy Dragoon : Yn Reesht Adventist jeh Mraane .**

Verse 17 : “ *As va'n dragoon feer glen rish y ven, as hie eh dy yannoo coayl rish y chooid elley jeh'n sheeloghe eck, ta freayll conaantaghyn Yee, as ta testimonys Yeesey Creest oc.* »

As eh goll er y 150 blein jeh obbyr ny Protestantyn v'er nyn stroie liorish y malkys dy bragh, y theme jeh'n " *5th trumpet* ", t'eh y Spyrryd evoke y choayl thalloonagh s'jerree jeh'n diaull as e minions neayr's as thalloonagh , as t'eh soilshaghey dooin ny targetyn jeh'n ghraih coontit oc. Ta'n target s'jerree shoh ny Chosen, ny s'jerree as ny s'jerree jeh'n pioneer

Adventist 1873 da'n vriwnys s'jerree shoh v'er ny choyrnt magh cordail rish Rev. 3:10 . Pioneers t'ad y mission oc y chlashtyn , goaill y cheilley bendiaght dy bragh . Ta feme orroo dy ghra dy firrinagh as dy firrinagh y obbyr ta Yeesey er choyrnt daue : dy disobey onnor ayns aght erbee " *marke y beisht* " shen-y-fa, y Doonaght Romanagh , trooid freayll , dy firrinagh , as cre-erbee y chost , y cleaysh jeh'n sheean sabbatical, rish y Saturday, y ghraih shey-feed jeh'n traa as ooilley ny creeaghyn. . Ta'n firrinys shoh ry-akin ayns y skeeal shoh jeh " *rest jeh shioltaneyn y ven* " ayns y verse shoh : " *adsyn ta freayll conaantaghyn Yee* ," ny deich as cha nee ny jeih ; " *as ta freayll dy shickyrr feanish Yeesey* ," er-yn-oyr nagh vel ad lhiggey da dooinney erbee y ghoaill ersooyl voue ; chamoo " *ny dragoonyn* " ny " *ny naraghtyn* ". As y " *testimony jeh Yeesey* " shoh y red s'preeoil ta ayn, son, myr ta'n Rev. 19:10 gra, " *she testimony jeh Yeesey yn spyrryd jeh'n phadeyrys* ." Ta'n testimony prophetic shoh jannoo eh " *neu - ghooghysagh da'n diaull dy mraaney yn sleih roshtit* " jeh Creest, Jee y firrinys, myr ta Matt. As nee ad cowreyyn mooarey as obbraghyn mooarey y jannoo, dy vod ad, **my shegin**, *ny sleih roshtit y mraaney* . "

### **Bua Satan er-gerrey... cooilleenit**

Verse 18 : " *As sheese eh er gainney y marrey* " .

Ta'n verse s'jerree shoh soilshaghey dooin diavel triumphal ta er n'eiyrnt sheese gys e fall as e chorree marvaanagh **ooilley ny h-institiudyn creeoil Chreestee** t'eh reill as t'eh geddyn fo e phooar. Ayns Isa. 10:22, ta Jee gra : " *Ga dy vel dty phobble Israel myr gainney y marrey, agh bee y chooid elley dy leih dy heet reesht: tra t'eh er ny rheynn, bee eh er ny stroie liorish cairys* . » Son shen, cordail rish y phadeyrys shoh, ec jerrey y theihll , cha nel agh Adventisteyn dy-chrauee , ta jannoo seose " *y rest jeh'n ven* ", " *y Roisht*, y *Bride Chreest* ", as y " *Israel* " spyrrydoil jeh Jee , geddyn baase jeh'n reill satanic shoh. Ta mee cooinaghtyn dy vel fo'n ennym " Adventist ", y Spyrryd cur stiagh y stayd credjue jeh'n saualtys jeh'n vooinjer roshtyn diuish veih 1843 ; ayns 2020 she gimmeeaght creeoil eh, agh cha nee institiud ny s'inshley ren Jee breearrey, coyrt da as rheynn (" *vomited* ") ayns 1994 .

## **Revelation 13 : Ny braaraghyn foalsey jeh'n chredjue Chreestee .**

### **Yn Beast jeh'n Mraane – Yn Beast jeh'n Talloo .**

Ta'n 13 13 currit da idolateyrn superstitious charm fortunate ny charm unlucky depending er barrantyn gagh dooinney as y çheer . Ta'n Chiarn, ayns e Ghloyr-

Revelation, soilshaghey dooin e chode nummeragh hene, er-yn-oyr dy vel ny nummeryn 1 gys 7 as ny co-chowreyyn oc. Ta'n earroo 13 er ny gheddyn liorish cur rish y earroo " 6 ", earroo yn ainle Satan, as y earroo " 7 ", earroo Yee as shen-y-fa y chredjue ghraihagh er ny choyrnt gys Jee y chrooder ayns Yeesey Creest. Ghow shin myr shen ayns y chabdil shoh ny " braaraghyn baghey jeh'n chredjue Chreestee " agh glen- naboo marvaanagh ny glen-nagh row roshtyn. Ta'n " *tare* " shoh follit mastey'n " *grain mie* " fo ymmyd crecoil mraaneagh ta'n capitol shoh dy ghra.

**Yn chield veisht : ta girree ass yn aarkey .**

**Yn Chiad Chaggey jeh'n Dragoon-Nar**

Verse 1 : " *As honnick mee bea-chretoor ry-hoi jeh'n marrey, lesh deig corneillyn as seihll , as er e corneillyn deig coronyn , as er e cheinnyn ainmyn dy ghlare-* vooinjerey . -

*As myr honnick shin ayns y scansh jeh Rev. 10, ta shin fakin ayns y chabdil shoh ny daa " beast " Creestee enmyssit jeh'n traa t'ayn. Yn chiad, " ta cheet seose veih'n marrey , " myr ayns Dan.7:2, t'eh mychione y chredjue Catoolagh as e reill geillaghey " 42 meeidyn prophetic , " ny 1260 bleeaney glan. As shin goaill stiagh symbolyn ny reeaghyn ta roish ayns Dan.7, ta shin fakin reill y " *corneil beg* " v'er ny hoilshaghey erreish da'n " *deig corneil* " y gheddyn nyn reeaghyn cordail rish Dan.7:24. Ta'n " *tiaras* " ta currit er ny " *deig corneil* " soilshaghey dy nee y context taghyrtagh shoh t'er ny h-arrey . Ta'n Rome papal shoh symbolizeit lesh " *seihnt ceautyn* " ta ry-akin ec y traa t'ayn ayns daa aght. Yn rud s'litterally t'ayn, she " *seihnt clieau* " er y row Rome er ny thooilley cordail rish Rev. 17:9. Yn jeh elley, ny s'spyrriydoil, t'eh goaill priority ; t'an fockle " *seihnt ceautyn* " currit da'n ghrayse : " *seihnt* " ta'n earroo jeh'n ghrayse , as " *sheeanyn* " ta'n ghrayse ny'n elder ayns Isa.9:14. Ta'n magistracy s'yrjey shoh ry-akin rish y Rome papal son t'eh ry-akin ayns stayd neu-chrauee, sivile as crecoil, as t'eh y phapa er e chione. Ta'n Spyrryd shaghey : " *as er e chree ainmyn blasphemy* ." Ta'n fockle " *blasphemy* " ry-hoi as shegin dooin eh y ymmyrkey myr : " *ainmyn baghey* ", cordail rish y fockle " *blasphemy* " . Ta Jeesys Creest cur y " *baghey* " da'n reeriaght papal Romanagh. T'eh er-y-fa shen cur da'n title " *athair ny breearaghyn* " liorish y row eh er n'enmyssey yn diaull, Satan hene ayns Ean 8:44 : " **Ta shiu jeh'n ayr eu yn diaull , as ta shiu booiagh dy yannoo ymmyd jeh ymmyd nyn ayr. V'eh ny ghunver er-dyn toshiaght, as cha vel eh shassoo ayns yn irriney, er-yn-oyr nagh vel yn irriney ayn. Tra t'eh loayrt breag, t'eh loayrt jeh'n oyr echey hene; son t'eh ny mraane as ny aer dy mraane .** " "*

Verse 2 : " *Va'n bea-chrauee honnick mee myr leopard ; va e choshaghyn myr coshaghyn urree , as e beaal myr beaal lion . Hug y dragon da e phooar, as e stoyl-reeoil, as ard-reill. »*

Ta'n " *cheyoo beast* " ayns Dan 7:7, enmyssit " *scanshoil, scanshoil, as ard-chreeagh ,* " er ny choyrnt stiagh ayns shoh. Ayns y fa, t'eh cur stiagh, er e hene, ny criteria jeh'n tree empireyn v'er n'eiyrnt roish rish y Rheyynn Chaldeagh. Ta echey y ghraih jeh'n " *leopard* " , y phooar jeh'n " *bear* " as y neart jeh'n " *lion* " . Ayns Rev. 12 :3 , " y dragoon " jeh'n verse 3, raad v'ad " *diadems* " er ny " *seihll* , " v'eh cowraghey Rome ayns e phase imperial paganagh v'eh geillaghey ny Creesteyn ry-hoi. As myr shen, myr ta'n " *corneil beg* " jeh Dan.7:8-24 er-gerrey da'n corneil jeh Dan.8:9, t'eh shoh y phapaid y gheddyn e phooar veih'n Impireaght Romanagh ; ta'n tashtree cadjin liorish y ordrey imperiagh v'er ny choyrnt gys Justinian I <sup>ayns</sup> 533 (screeuyn) as 538 (ymmyd). Agh , bee sheean ! Ta'n " *dragon* " cowraghey " y diavel " myrgerddin ayns Rev. 12:9, shen-y-fa ta'n papacy geddyn e phooar, " *e neart, e throne as e ard-reill* " veih'n diavel hene. Ta shin tushtey cre'n-fa ta Jee jannoo ny daa entity " *ayraghyn baghey* " ayns y verse roish.

Note : Er y level army, ta'n Rome papal geddyn neart as pooar e chruinney imperial, son ta'n armyn reeoil Ewropagh shirveish da as satisfy e breearrey. As ta Dan. 8:23-25 gynsaghey, ta e neart ayns " *soilshey e ghraih* " ta shen dy ghra dy vel eh er n'yannoo represent jeh Jee er y thalloo, as myr shen, dy vod eh foshlit ny cloie y raad gys bea dy bragh farraghtyn ta'n Sushtal jeh Chreest er n'yannoo : " *Ayns jerrey nyn reill, ta peccee c ariking as consumed will . Nee e phooar bishaghey, agh cha nee liorish e niart hene ; t'eh jannoo sniaghtey dy bragh, t'eh soar ayns e enterprises , t'eh sniessey ny cummaltee as pobble ny nooghyn. Son e ghraih as e ghraih , bee arrogancy echey ayns e chree, sniee eh ymmodee deiney va beaghey ayns shee, as nee eh seose noi prince ny princeyn; agh bee eh brisht, fegooish streeu laue erbee. »*

### **Ayns jerrey ny 1260yn, hug atheism y Revolushoon Frangagh jerrey da'n phooar despotic echey v'er ny sthie rish 538 .**

Verse 3 : " *As honnick mee un jeh e chree myr v'eh er ny ghleiy ; agh va'n lhot marvaanagh echey er ny lleihys. As ghow yn slane seiull yindys geiyrt er y veisht. »*

Cha nee riamh t'eh er n'yannoo arrys trooid e tashtey, she liorish y ghraih t'ayn dy bee'n magistracy papal dy scarrey rish e phooar geill. Ta'n red shoh er ny choirt gys kione veih 1792 tra vees y reeriaght, e tastey army, er ny stroie as er ny stroie liorish atheism Frangagh. As myr v'er ny ghra ayns Rev. 2:22, ta'n " *ard-chreeney* " atheistic shoh er ny ghra dy sniessey pooar credjue Romanagh " *y ven Jezebel* " as t'eh er n'yannoo " *adsyn ta jannoo aggair r'ee* " ; reeaghyn, reeaghyn as saggyrtyn Catoolagh. Ta shen myr v'ee " *myr dy beagh ee er ny ghleiy.* " Agh son adhteyn occasionagh, y Chiarn Napoleon I eh y sthie reesht ayns 1801 ayns ennym e Concordat. Cha jean ee geillaghey directly arragh. Agh bee e phooar seductive er-mayrn son ymmodee credjue Catoolagh ta ooilley credjal e breearaghyn as e chreeaghyn derrey hig Yeesey Creest reesht : " *As va'n seiull ooilley ayns ard-chraueeaght erreish da'n beal .* " " *Lesh y thalloo ooilley yn beast ,* " as y fockle shoh *thalloo* , ayns daa aght, t'eh mychione y phlaaneet, agh myrgeiddin y chredjue Protestant reformed t'er jeet magh ass. Ta'n co-chasllys ecumenical (= thalloonagh, ayns Greagagh) ec y tra shen cadjin y fockle shoh. My v'eh ec y Spyryd dy ghra yn teisht shoh ayns chengey soilshey , hig shin dy ghra : " *va'n chredjue Protestant ooilley er n'eiyr rish y chredjue Catholicagh nagh row ry-ghoail rish.* " Ta'n stayd shoh er ny chowraghey liorish y scansh jeh'n daa " *beast* " ta'n tra shoh " *cheet magh ass y thalloo* " ayns verse 11 jeh'n capitol 13 shoh.

Verse 4 : " *As hug ad ooashley da'n dragoon, son dy row eh er choirt pooar da'n veal ; As hug ad ooashley da'n veal, gra , Quoi 'sy veal ta ry-hoi 'sy veal ? »*

As t'eh ymmyrkey yn daa Rome imperial as Satan, cordail rish Rev. 12:9, ta'n *dragoon*, shen-y-fa y *diavel* hene, er ny *adhraih* liorish ny ta cur ooashley da'n reeriaght papal ; shoh liorish y stayd as ayns ooilley ny s'anmey , son she eshyn " *hug e phooar da'n beal* ". Son shen, ta'n " *soilshey jeh'n obbyr* " papal v'er ny phrofeysey ayns Dan 8:24 er ny chowraghey liorish y stayr. T'ee reill erskyn reeaghyn trooid e phooar creeney, ayns aght absolute, gyn streeu rish y tra t'er n'gholl shaghey. T'ee rheynn thalloonyn as onnor lesh tiitlyn dauesyn ta shirveish urree dy choirt booise daue, myr ta shin liorish Dan.11:39 : " *She rish y jee coshee t'eh gobbraghey noi ny laghyn caggee; as ver eh onnor da'n vooinjer ta goail rish, nee eh ad y yannoo reeaghyn er ymmodee, ver eh thalloonyn daue myr tuarastal.* " Va'n obbyr shoh er ny yannoo ayns aght b'ainjyssagh tra ren y Phaap Alexander VI Borgia (murderder b'ainjyssagh ) y thalloo y rheynn ayns 1494 as hug eh da'n Portugal y h -earroo 'sy shiar 'sy Brazil as 'sy India , as da'n Spaaney y chooid elley jeh'n thalloo v'er ny honnaghey . Ta'n Spyryd dy ghra. **Ta'n fer roshtyn jeh Yeesey Creest dy ve glen-chreeagh dy vel y chredjue Catoolagh diabolical, as dy vel ooilley e obbraghyn aggressive ny humanistic stiurit liorish Satan, y noidys jeh Jee as ny roshtyn.** Ta'n obbyr shoh ry-hoi 'sy

stayd dy vel eh prophecy ayns Dan.8:25, “ *soilshey e obbraghyn as soilshey e ghraih* .” Ta e ard-reill creeoil, ta reeaghyn, ny cummaltee, as pobble Creestee yn Oarpey er n'aignaghey, cur da ard-chraueeaght s'cosoylagh rish trust , ta ayns y stayd dy jarroo ard-chrauee. Agh tra ta Jee as y diavel ry-cheilley son obbyr punitive, ta'n pobble, ny massaghyn dooinney dy phobble, lesh docilely y raad brynnagh ta'n raad er ny lhoobaghey as erskyn ooilley, er ny choyrnt. Er y thaloo, ta'n pooar goaill pooar , son ta'n pobble graihagh er y phooar, as ayns y rannagh shoh, ta'n reeriaght papal ta gra dy vel eh cur stiagh Jee, ny ard-oik jeh'n genre. As ayns Rev. 6, ta'n theme gobbraghey cowrey : “ *Quoi ta myr y veeal, as quoi oddys coayl y yannoo noi?* ”. Va ny capitolyn 11 as 12 er choyrnt y freggyrt . : Jee ayns Creest ver eh seose ayns 1793, an atheism revolushonagh Frangagh ver eh er-skyn ayns fuill. Agh derrey haink y “ *clagh vengeing* ” shoh ( rol t'er ny choyrnt gys y <sup>400</sup>chionney ayns Lev. 26:25 ) , er-dy-henney, ta'n Protestant armit coayl eh, gyn agh dy vod ad y stroie. Fir , Protestant, Frangagh as Gearmait, as Anglicanyn , ooilley cho ard as t'ee, hed ad trooid y 1600 <sup>eeash</sup> , dy chur rish e shliaghtey marvaanagh, son ta'n credjue oc erskyn ooilley ny reddyn politcagh.

Verse 5 : “ *As va beaal er ny choyrnt da, loayrt reddyn mooarey as goan ; as v'eh er ny choyrnt pooar dy chummal seose son daa-feed as daa vee.* »

Ta ny goan shoh co-chasley rish ny ta shin ry-leih ayns Dan 7 :8 ta mychione y “ *corneil beg* ” papal Romanagh ta ry-heet er-gerrey da “ *deig corneil* ” ny reeaghyn Europeanagh. Ta shin geddyn rish e “ *arrogancy* ” agh ta'n Spyrryd cur “ *blasphemies* ” da, shen-y-fa, brynneryn as baghey creeoil er va “ *e shliaghtey* ” er ny thooilley. Ta Jee caddey e reeriaght jeh “ *1260* ” bleeaney glan currit magh ayns y folliaght prophetic biblicagh “ *daa-feed as daa vee* ”, *cordail rish y code “ un laa son un vlein ”* jeh Ezek 4:5-6 .

Verse 6 : “ *As hrog ee e beayn dy ghra rish Jee , dy ghra rish e Ennym, as e chione, as orroosyn ta cummal ayns niau.* »

Feddym ymyyd y yannoo jeh'n aght coontit ta'n dooinney cur da'n fockle “ *blasphemy* ” shen-y-fa , insult. Ta'n coontid shoh mee-chrauee son, tra t'ad jannoo ymyyd jeh breearaghyn , *cha nel* “ *blasphemies* ” erbee ymyyd jeh'n aspect jeh'n insult , as mychione ny ta Jee cur da'n Rome papal , ta'n aght oc er y contrary jeh'n aght dy ve sannid baghey as mraane .

Ta'n beaal papal “ *loayrt blasphemies noi Jee* ” ; ta cadjin e identity ayns Dan.11:36 raad t'eh ry-akin : “ *Nee'n ree ny ta'n ree er ny yannoo; nee eh eh-hene y hroggal seose as y hroggal seose erskyn dy chooilley Yee, as loayr eh reddyn do-chredjuagh noi Jee ny Jeeghyn ; bee eh bishaghey derrey vees y jymmoose er ny chooilleeney, son bee shen ta kiarit er ny chooilleeney.* ” Ta'n Spyrryd cur da'n reeriaght papal baghey, ny “ *blasphemies* ” , ta ry-akin ayns ooilley e ghraih creeoil ; “ *noi Jee, dy ghra rish e ennym* ,” t'ee goaill ennym Yee ayns y vee-chraueeaght, t'ee cur rish e character, as t'ee cur rish e obbraghyn diabolical murderagh ; “ *e tabernacle* ”, shen-y-fa, e chiamble spyrrydoil ta e Choonceil , e Choonceil ; “ *as adsyn ta cummal ayns niau* ”, son t'eh cur magh yn niau as e anmeenyn ayns e aght mraaneagh hene, trooid evoke ayns e dogmayn ny ifrineyn celestial , ymyyd jeh'n Greagagh v'er n'yannoo eh fo'n talloo, paradys as purgatory. “ *Ta'n pobble jeh'n niau* ,” glen as casherick , goaill aggle as t'ad glenney son ta'n model jeh olk as crueltys ta'n camp demoniagh thalloorinagh er n'insh ayns deiney er ny choyrnt daue dy neu-chairagh.

Verse 7 : “ *As v'eh er ny choyrnt da dy yannoo coayl rish ny nooghyn, as dy ghoaill ersooyl ad. As va pooar er ny choyrnt da harrish dy chooilley threein, pobble, teihll, as ashoon.* »

Ta'n verse shoh cadjin y theay jeh Dan.7:21 : “ *As honnick mee, as ren y corneil cheddin coayl rish ny nooghyn, as ghow eh yn varriaght orroo . Ta'n Chreestiaght Ewropagh as y theihll dy jarroo y target, er-yn-oyr dy row y chredjue Catholicagh Romanagh er ny*



choyrt gys ooilley pobble Ewropagh, jeant seose, ayns y stayd, jeh " *tribeyn, pobble, çhengaghyn, as sheeanyn* " neu-chairagh . Ta'n " *reill eck er dy chooilley threein, pobble, teihll, as sheeloghe* " cadjin y skeeal eck myr " *yn vee-chraueeaght Babylon mooar,* " jeh Rev. 17:1 ta cur stiagh ee " *ny soie er ymmodee ushtaghyn* " ; " *ushtaghyn* " ta symbolize " *pobble, ymmodee, ashoonyn as teihll* " cordail rish Rev. 17:15 . Ta'n red s'insheley dy vel y fockle " *tribe* " 'sy chabdil 17 shoh. Yn aght t'ayn, she y context derrey jeh'n traa target ta bentyn da'n Oarpey as Creestiaght y Tuath raad v'eh er ny chur ayns ynnyd y form tribal liorish ny formyn çheeraghyn diuish .

Er y laue elley, ayns y chorys jeh toshiaght sthie y reeriaght papal , v'ad ny pobble Ewropagh ry-eaddagh ayns " *tribeyn* " myr Gaul Romanagh, v'er nyn rheynn as ry-roshtyn liorish " *çhengey* " as sheeanyn diuree . Er y traa shen, va'n Oarpey pobbleit liorish " *tribeyn* " , as lurg shen liorish " *pobble* " va fo reeaghyn, as ec jerrey, rish y 1800 <sup>cash</sup> , liorish " *nationyn* " republicanagh , myr ny Stáit Aonach jeh'n Ameyrey Tuath ta'n 'outgrowth' p'oor echey. Ta bun-recortys ny " *pobble* " er-yn-oyr dy vel ad er nyn goyrt fo'n reeriaght papal Romanagh, son she shoh t'er n'aignaghey as s'erree y reeriaght jeh'n Oarpey Chreestee , ec Clovis I, <sup>ree</sup> ny Frankyn.

Verse 8 : " *As nee ooilley ny ta cummal er y thalloo ooashley da, nagh vel nyn enmyn oc scruiit ayns lioar bea yn Oanluc v'er ny varroo veih toshiaght y theihll.* »

Ayns ny traaghyn jerrinagh, tra ta'n symbol " *thalloo* " currit da'n chredjue Protestant, ta'n teisht shoh goaill ymyd jeh ymyd : bee ooilley ny Protestantyn addyraghey y chredjue Catoolagh ; ooilley , agh ny roshtyn ta'n Spyrryd cur y mharkey shoh daue dy s'smoor : " *adsyn nagh vel nyn enmyn oc scruiit veih toshiaght y theihll ayns lioar bea'n Oanluc v'er ny varroo.* " " As ta mee cur coontey diu 'sy lioar shoh dy vel e roshtyn " *ard-valley reeriaght niau* " ny s'cosoylagh rish ny rebellyn ta, ad hene, " *ard-valley 'sy thalloo* ". Ta ny reddyn shoh cur testimony jeh firriny y fockle prophetic shoh ta'n Spyrryd Yee er n'yannoo. Son rish toshiaght y Reformation, agh ayns y chooish jeh Peter Waldo ayns 1170, ta Protestantyn er n'addyraghey y chredjue Catoolagh trooid onnor da'n " *Sunday* " echey v'er ny oighreaghey veih'n ree paganagh Constantine I <sup>rish</sup> 7 Mee ny Shalee 321. Ta'n ghraa shoh ry-hoi y theme jeh'n daa " *beast* " presented in1.

Verse 9 : " *My ta cluain ec dooinney erbee, lhig da clashtyn !* " »

Yn fer ta'n " *cluain* " jeh'n tushtey er ny hoshaghey liorish Jee, tushtey eh y theay ta'n Spyrryd er chur roish.

### **Fockley magh y chionney v'er ny choyrt gys kione liorish y chliwe veeagh jeh'n atheism çheeraghyn Frangagh**

Verse 10 : " *Yn fer ta goaill gys cappeeys, hed eh gys cappeeys ; My ta dooinney erbee marroo lesh y chliwe, shegin da ve marroo lesh y chliwe. Ta shoh y stayd as credjue ny nooghyn.* »

Ta Jeesys Creest cur coontey jeh'n docility sheeoil ta'n Chiarn goaill rish e chloan roshtyn dagh traa. Cooidjagh rish ny martyryn cheead, shegin da ny roshtyn jeh'n reill papal cruinney y ghoaill rish y ghraih ta Jee er n'yannoo aarloos daue. Agh t'eh cur fys cre'n aght vees e vriwnys , as shen y chastid ayns traa cooie er exactions credjueagh reeaghyn as paabaghyn choud's nyn clergy . As tra t'ad er " *stiurey* " ny toshiaghtyn ayns cappeeys, hed ad hene gys pryssoonyn ny revolushooneyryn Frangagh. As tra t'ad er " *varroo lesh y chliwe* " ny roshtyn va Yeesey graihagh orroo, bee ad hene er nyn marroo liorish y " *chliwe* " vengeing jeh Jee y rol oc y choyrt gys kione liorish guillotine ny reddyn cheddin revolutionary Frangagh. Ta'n Revolution Frangagh dy vod Jee freggyrt da'n aggle son y *vee-chraueeaght* ta'n fuill jeh'n martyr er chur magh ayns Rev. 6:10 : " *As deie ad lesh ard-choraa, gra, Cre'n traa, O Hiarn, casherick as firrinagh, derrey ver oo breearrey as vee-chraueeaght er nyn fuill orroosyn ta cummal er y thalloo?* ". As bee'n guillotine

revolushonagh “ *stroie lesh baase ny cloan* ” jeh'n reeaght Catoolagh as jeh'n chleaysh Romanagh papal myr te er ny follaghey ayns Rev. 2:22. Agh mastey e h-oikaghyn, yiw shin myrgheddin Protestantyn hypocritical v'er n'yannoo rish credjue rish barrantyn poiliticagh sivily as v'ad er n'yannoo rish, “ *clagh* ” ayns laue, nyn barrantyn persoonagh as nyn oighreaght creeoil as material . Va shoh y ghraih ec John Calvin as e cho-obbreeyn sinister as fuillagh ayns Geneva . As eh jannoo ymyd jeh ny obbraghyn va jeant ayns 1793 as 1794, ta'n phadeyrsh cur shin stiagh ayns y stayd jeh'n shee creeoil ard v'er ny sthie son ny “ 150 ” bleaney v'er ny phadeyrsh liorish y phadeyrsh “ *cwoaie mee* ” jeh Rev. 9:5-10. Agh erreish da 1994 , dean y traa shoh, veih 1995, v'eh er ny h-arrey 'sy chree “ *dy varroo* ” son adhteyn credjue. Ta'n naghm potential er-y-fa shen soilshaghey magh y chredjue Islamagh derrey e slaynt cogaidh t'er n'eiyr gys y “ *Treoo Cogaidh Dowanagh* ” eddyr 2021 as 2029 . Goodsave lhiam dy row yn daa “ *beast* ” er ny hoilshaghey ayns y vlein 2030 .  
 .  
 "t'eh er ny choyr magh ayns y chabdil 13 shoh.

### **Yn nah veisht : ta cheet seose jeh'n thaloo .**

#### **Yn Chaggey S'jerree jeh'n *Dragon-Oan***

Verse 11 : “ *As honnick mee bea elley cheet seose ass y thaloo, as va daa chorneil echey myr sheep, as v'eh loayrt myr dragon.* »

Ta'n alc dy hoiggal y fockle “ *thaloo* ” ry-gheddyn ayns Gen. 1:9-10 : “ *As dooyrt Jee, Lhig da'n ushtaghyn fo'n aer ve er nyn jaglym cooidjagh ayns un ard, as lhig da'n thaloo sheeyney ve er ny hoilshaghey. As myr shen v'eh. Va Jee er enmyssey yn thaloo chiark Talloo, as y chruinnaghey jeh'n ushtaghyn ren eh enmyssey Mooir. Honnick Jee dy row eh mie.* »

As shen-y-fa, myr haink y “ *thaloo* ” glen magh ass y “ *marrey* ” er y daa laa jeh'n chroo'n thaloo, haink y daa “ *beast* ” shoh magh ass y chiad. Ta'n chiad “ *beast* ” shoh currit da'n chredjue Catoolagh, y daa red, t'er jeet magh ass, t'eh cowraghey y chredjue Protestant, shen-y-fa, y Chreestiaght Reformed. Ta'n folliaght ymmyrchagh shoh cha lhisagh shin ny s'immeeaght, agh , er-yn-oyr dy vel ny scanshyn jeh ny capitolyn roish shen er hoilshaghey dooin , ayns agh co-choardail , y stayd spioradagh ta Jee dy choyr ayns e vriwnys dy bragh da'n chredjue Protestant shoh , ta , erreish da'n traa enmyssit “ *Thyatira* ” dy chomplete y Reformation fo . Agh va'n cliaghtey shoh er ny yannoo liorish ordrey Dan.8:14, da t'ee er choyr testimony Yee Rev.3:1 : “ *T'ou er ny mharkey dy vel oo beo ; as hooar oo baase .* ” Ta'n baase spyrydoil shoh thrown ee ayns laueyn y diaull ta ymmyrkey ee liorish e inspiration son e “ *caggey Armageddon* ”, jeh Rev. 16:16, jeh'n oor s'jerree jeh peccah er y thaloo. Ta'n oor jeh'n tryst s'jerree shoh jeh credjue , v'er ny phrofeyseey ayns y theay v'er ny choyr gys e sharvaantyn Adventist 'sy traa *Philadelphia* , dy nee ymyd jeh ' n ' *beast ta ry - hroggal veih'n talloo* . Ta “ *daa chorneil* ” eck ta'n verse 12 ta cheet dy ghra dy firrinagh as dy ghra. Son unnit ayns y cho-chasllys ecumenical, ta'n credjue Protestant as Catholic unnit ayns nyn streu noi'n laa jeh'n sheean t'er ny ghlenney liorish Jee er y chield laa 'sy chiaghtin ; yn Saturday ny y Sabbath jeh ny Iudeeyn, agh myrgheddin jeh Adam, Noah, Moses, as Yeesey Creest nagh ren ad y cheshaght y chur da rish e ministerial as e ynsagh er y thaloo son v'ad ny h-accusee jeh brishey-poost y Sabbath v'er nyn goyr noi Yeesey liorish ny Iudeeyn rebellish, fegooish fondagh as fegooish ymyd. Trooid jannoo myrkaghyn dy ghra er y Sabbath, va e ymyd dy ath-mharkey y ghraih ghraih ec Jee mychione y slaynt Sabbath. Ta'n daa chredjue shoh , ta gra dy vel ad er gheddyn saualtys liorish “ *yn uill ta goaill ersooyl peccaghyn y theihll* ” , feu , son nyn criteria descriptive , . y skeal jeh “ *sheep ta loayrt myr y dragoon.* ” Son dy vel ad jannoo ymyd jeh n'annym-chaggee noi ny h-oikaghyn jeh'n Sabbath, as t'ad goll cho fadane as dy row ad er nyn goyr gys baase, she coayl foshlit eh dy jarroo, strategy y “ *dragon* ” , ta ry-akin reesht.

Verse 12 : “ *As ren eh ooilley pooar y chield veeal y ymmyrkey roish, as hug eh er y thalloo as adsyn va cummal ayn dy aarloo da'n chield veeal, va'n loght marvaanagh echey er ny ghlenney.* »

Ta shin fakin sorch relay , cha nel y chredjue Catoolagh ny s'odjey, agh t'eh er ny choyrnt gys y chredjue Protestant. Ta shen er-yn-oyr dy vel y chredjue Protestant shoh oifigagh y chredjue jeh'n cheer smoo cummaltagh er y thalloo : ny Stáit Aonagh jeh'n Americk Hwoaie ny USA . dy ghraih creooil diuish . As my ta'n pobble geddyn ny reddyng shoh myr normal, er-yn-oyr jeh'n agh s'ushtey oc as jeh'n agh ta'n credjue oc, son e rannaghyn, cha vel y Jee chrooagh nagh vel caghláa, caghláa e ghraih myrgeeddin, as t'eh y stroie y n'obbeys shoh ta n'eiyrnt rish e lessonyn taghyrtagh ta'n Bible er n'eaishtagh rish. Trooid y ghraih echey er y Downey Romanagh y chield laa laa y slaynt v'er ny sthie liorish Constantine I , ta'n daa " *beast* " Protestant *jannoo y chiad* adhradh *beast* Catholicagh t'er n'aignaghey e stayd creooil oifigagh as t'eh er choyrnt da'n ennym mee-chrauee " *Dooiney* ". Ta'n Spyrryd cur coontey dy row y cho-chaslys s'jerree shoh eddyr Protestantyn as Catholickyn er ny yannoo er-yn-oyr dy row " *y chloan marvaanagh* " v'er ny choyrnt ec y " *beast ta cheet seose veih'n abyss* " er ny *leighey* . T'eh geamagh er-gerrey er-yn-oyr nagh bee y chaslys shoh ec y daa veeal dy ve slaynt. T'eh er ny stroie liorish cheet gloyroil Yeesey Creest.

Verse 13 : “ *Ren eh obbraghyn mooarey, myr shen hug eh aile sheese veih niau er y thalloo ayns shilley deiney.* »

Erreish da'n bua echey er y Yapaan ayns 1945, t'Americk Protestant er jeet dy ve yn ard-phooar nuclear er y theihll. Ta e technology ard - ard er ny ymmyrkey dy kinjagh agh cha nel eh er ny ymmyrkey ; t'ee dagh ooilley traa un step er-dy-hoshiaght jeh'n cho-chredjue ny jeh'n cho-chredjue. Ta'n primacy shoh er ny chowraghey ayns y cho-theay jeh'n “ *Treoo Chooid Chaggee* ” raad t'eh, myr ta Dan.11 :44, sniessey e naim, y Russia, ard-valley y “ *ree y twoaie* ” 'sy phrofeydys shoh. As bee e ghraih er-y-fa shen immense, as bee ny ta er-mayrn jeh'n choayl, s'cosoylagh as s'cosoylagh, er nyn goyrnt gys e laue as ad er n'aignaghey e urree er ooilley bea'n dooinney. " *Fee veih niau* " cha row eh jeh Jee ny lomarcán, agh rish 1945, ta America er n'eiyrnt as reill er. Ta'n bua eck er ny choyrnt da as da ooilley e ghraih nish as t'eh ry-chroo s'leaié rish e bua 'sy choayl nuclear ta ry-heet.

Verse 14 : “ *As t'eh mraaney adsyn ta cummal er y thalloo, liorish ny mraane shen va echey pooar dy yannoo ayns shilley'n veeal, gra roosyn ta cummal er y thalloo, dy yannoo ymmyd jeh'n veeal v'er ny stroie liorish clagh, as v'eh beo.* »

Ta ny “ *prodigies* ” tecnicagh er nyn yannoo gyn earroo. Ta " *anmeenyn y thalloon* " er jeet dy ve dependant jeh ooilley e h-inventionyn ta glenney nyn bea as nyn smooinghtyn. Choud as nagh vel America goaill orroo dy chur seose ny gadgetyn shoh ta occupy nyn anmeenyn, myr addicts drugs, ta " *anmeenyn y thalloon* " er-gerrey dy legitimize y n'annym creooil noi " *group beg* ," y " *remain of the woman* " jeh Rev. 12:17. “ *... jannoo ymmyd jeh'n beast* ” she copy jeh obbraghyn y chredjue Catoolagh as ad y hroggal reesht fo'n agh Protestant. Ta'n villey shoh gys hardness y sniaghtey er ny h-oardaghey er daa obbyr. Ta'n “ *survivors* ” er n'yannoo survive jeh taghyrtyng cogaidh s'odjey, as bee Jee er nyn stroie dy kinjagh as dy s'leaié lesh ny “ *seihnt plagueyn diuish jeh e ghraih* ,” ta'n Rev. 16 er n'insh.

### **Yn Decree Baase 'sy Doonaght**

Verse 15 : “ *As va pooar echey dy choyrnt bea da jalloo y bea, dy vod jalloo y bea loayrt, as dy voddagh ooilley ny nagh row ad jannoo addyr da jalloo y bea, ve marroo.* »

Ta plan y diaull, s'inshley liorish Jee, goaill stiagh as bee eh er ny choyrnt gys kione. Ta'n Spyrryd soilshaghey magh y form jeh'n agh ard-chrauee vees er ny ghoaill rish y shey-feed jeh'n “ *seihnt plagueyn jerrinagh* .” Ta'n ordrey oifigagh er ny ghoaill stiagh liorish ooilley ny rebellyn ta beo er y talloo, bee eh er ny choyrnt gys kione dy bee ny Adventisteyn

s'jerree ta freayll y Sabbath ' sy Seihnt Laa 'sy vlein 2030 er nyn marroo . Ta'n date shoh, myr t'eh, y vlein gloyroil dy row Yeeseey Creest er-gerrey . Ta'n arrey ' sy vlein shoh 2030 dy jarroo yn traa tra t'eh ry-hoi 'sy ghraih dy chur cass da'n phrojekt marvaanagh jeh'n lught-reill 'sy ghraih echey 'sy ghraih echey, t'eh cheet dy slaynt liorish " *ghiarey ny laa* " jeh'n " *ghraih mooar oc* " (Matt. 24:22) .

Verse 16 : “ *As t'eh cur da ooilley, beg as mooar, berchagh as boght, saor as slane, dy gheddyn marke ayns nyn laue yesh, ny ayns nyn frontyn,* ”

Va'n aght v'er ny ghoail stiagh ry-cheilley rish ny h-oikaghyn 'sy traa shen ayns daa champ. Ta'n rebel ymmyrkey eh hene liorish " *marke* " jeh'n urree dooinney ta cur stiagh y "Doooinney" Catoolagh , y " laa shennaghys jeh'n ghreiney nagh vel er ny chosney " er ny choyrnt liorish un jeh e adhraaghyn, y Impir Romanagh Constantine I veih'n 700 laa jeig ny Shalee 321. Ta'n " *marke* " er ny gheddyn son dy vel Jeeseys *er y laue* . T'eh er ny gheddyn myrgheddin “ *er y front* ” ta symbolize yn toilchynys persoonagh jeh dagh cretoor dooinney ta'n obbyr echey myr shen er ny choyrnt stiagh dy kiaralagh fo breearrey cairagh y chrooder Jee. Son dy ghra dy firrinagh liorish y Bible y mraane shoh jeh'n symbolism jeh'n " *laue* " as jeh'n " *front* " , ta'n verse shoh jeh Deut 6:8 , raad ta Jee gra mychione e annaghyn : " *Ver oo ad myr cowrey er dty laueyn , as bee ad myr frontlets eddyr dty sooillyn.* »

### **Reihys roish**

Verse 17 : “ *As nagh row dooinney erbee dy cheannagh ny dy vreearrey, agh eshyn va'n marke echey, ny ennym y veal, ny earroo e ennym.* »

Ta'n fockle “ *persoon* ” shoh er y cheu jeh'n champ jeh ny naboo'n Adventist ta'n Sabbath er ny ghlenney liorish Jee. Son nagh vel ad jannoo onnor da " *y marke* " , er y Doonaght, jeh'n chooid elley jeh'n chield laa paganagh, t'ad er nyn goyrnt stiagh . Ard-oik , v'ad nyn 'oaylleaght' jeh " boycott " ainjyssagh ayns steatyn American noi ny h-oikaghyn v'er n'yannoo rish. Son dy ve er ny choyrnt gys marrey, shegin da dooinney onnor " *y marke* " , y Doonaght, ta bentyn rish Protestantyn, " *ennym y beast* " , " vicar Mac Yee " , ta bentyn rish Catholicyn, ny " *y lhommey jeh e ennym* " , shen-y-fa, y lhommey 666.

Verse 18 : “ *Ta'n ghliock shoh. Lhig dasyn ta tushtey echey, coontey y veal. Son she earroo dooinney eh, as yn earroo echey shey cheead three-feed as shey.* »

Cha nel glenney dooinney dy liooar dy hoiggal testimony Spyrryd Yee. Ta feme er e oighreaght veih, myr va Solomon, va e ghliock erskyn ghliock ooilley ny deiney as ren eh e chree y yannoo er ooilley ny thallooyn ainjyssagh. Roish my v'ad er nyn goyrnt stiagh ayns ny laghyn Arabagh, mastey ny Hebrewnyn, ny Greagagh, as ny Romanyn, va litreeyn yn alfabet oc myrgheddin ry-gheddyn rish ny laghyn, myr shen ta'n aght t'ad ry-gheddyn rish ny laghyn ta jannoo seose fockle ry-gheddyn rish y laghyn. T'eh er ny gheddyn liorish “ *rieughid* ” myr ta'n verse dy ghra. " ... *y lhommey jeh e ennym* " she " *666* " , shen-y-fa, y *lhommey ta'n lught-thie* ry-gheddyn liorish cur rish y lhommey lhommey jeh'n lioar Romanagh ta ry-gheddyn ayns e ennym Ladjyn " *VICARIVS FILII DEI* " ; red erbee taishbynit ayns y scansh jeh capitol 10. Ta'n ennym shoh ayns eh hene y " *blasphemy* " ny " *lie* " smoo jeh e ghraih, son cha row Yeeseey erbee er choyrnt da hene " *replacement* " , y chiall jeh'n fockle " vicar " .

## **Revelation 14 : Yn Traa jeh'n Seihnt Laa .**

### **Testimonyn y three ainleyn – y vee-chraueeaght – y vee-chraueeaght**

Ta'n capitol shoh ry-akin ' sy traa eddyr 1843 as 2030.

Ayns 1843, ren y cleaysh s'special jeh'n phadeyrns jeh Dan 8:14 y chur da'n " Adventist " dy yeeaghyn er y villey jeh Yeesey Creest v'er ny choyrnt son y ghrian jeh'n date shen. Ta shoh toshiaght y rang-oardagh jeh testyn credjue raad t'an ymmyd jeh spiorad y phroofeydys, ny " *testimony jeh Yeesey* " cordail rish Rev. 19:10 , er ny hoilshaghey ec y Chreestiaght ta clashtyn saualtys Yeesey Creest fo ymmodee labelyn credjue . Ta ny "**obbraghyn**" taishbynit ny-lomarcan ceaut y roshtyn ny nagh vel. Ta ny obbraghyn shoh ry-ghoaill stiagh ayns daa roshtyn : goaill rish ny diuish y soilshey ta'n dooinney er gheddyn as e ymmyd dy bragh.

Ayns 1844, erreish da feiyrey noa ve currit da'n fall 1844, nee Yeesey e roshtyn y stiurey gys mission dy chur seose obbyr y Reformation ta toshiaght lesh y restorashon jeh'n obbyr jeh'n Sabbath va'n Chiarn er n'yannoo rish y theihll. Ta'n red shoh y red s'pooaral jeh " *sannid* " ta " *justified* " veih 1844, y date tra t'eh er ny choyrnt reesht gys eaghtyr e harvaantyn. Ta'n aitt shoh jeh Dan.8:14, er ny aittaghey derrey my ministerial myr : " *daa villey as three cheead oïd as moghrey as bee'n chiamble glennit* ", dy firrinagh, cordail rish y text Hebrew t'er-dy-hoshiaght : " *daa villey as three cheead oïd as moghrey as bee'n sannid er ny ghra* ". Faggys da dy chooilley ghooiney fakin dy vel y vioys jeh'n Sabbath diuish veih 321 co-cheangailt rish ymmodee ymmyd elley jeh firrinyn doctrinagh va Jee er sthie ayns traa ny apostlyn. Ayns 1260 bleaney dy reilltyn brynnagh sniessey y chredjue , ta'n papism er n'eyrt ayns yn doctrine Protestant mooar brynnagh nagh vod y Jee jeh'n fhirrinys y ghoaill. Ta'n agh shoh, ayns y chabdil 14 shoh, y Spyryd cur stiagh three prince-themeyn ta, er-y-fa shen : y mission ny y theay Adventist jeh'n " *three angelyn* " ; " *yn arrey* " jeh'n jerrey jeh'n theihll, y rheynn as y scarrey jeh'n vooijer roshtit ; " *y vintage* " jeh ny grapeyn jeh'n ghraih, y chionney derrey jeh'n vee-chaggee, ny vee-chredjue jeh'n Chreestiaght.

Teaghit veih 1844 dy choadey yn vooijer roshtyn veih y ghraih diuish, ta'n test diuish er ny choyrnt son y jerrey jeh'n traa t'er ny choyrnt da'n dooinney dy h-earroo eh hene eddyr y toilchinys diuish er ny hoilshaghey as y ghraih dooinney rebellish t'er tuittym

gys y apostasy smoo total. Agh ta'n roshtyn jeant ry-akin son ooilley ny ta marroo veih 1844. Cha nee ny-lomarcan ta'n roshtyn soilsheanagh as creeney " *marroo ayns y Chiarn* " cordail rish teisht er y verse 13 raad t'ad er nyn goyrt magh " *bendigit* " ny beneficiaries jeh grâce Chreest, son ooilley e bendiaght t'er ny chowraghey da'n Phildel cha *nee* doaltattym dy ve bashtit " Adventist " dy ve er nyn goyrt, liorish Jee, myr dooinney er ny reih.

As my ta ny mraane jeh'n obbyr ry-gheeddyn, er y laue elley, ta'n Spyryd er n'eiyrtyr as er n'eiyrtyr magh ny pointaghyn ry-hoi ayns y form jeh " testimonyn y three angelyn " jeh versey 7 gys 11. Ta ny testimonyn shoh ceaut liorish rang-oardagh jeh ymmyd.

I recall it here , erreish da'n note er y cover er duillag 2 y obbyr shoh, ta'n tree testimonyn shoh soilshaghey magh tree testimonyn t'er nyn hoilshaghey er-dy-henney ayns ymmydyn symbolagh ayns lioar Daniel ayns Dan.7 as 8. Ta'n coontey oc, ayns y chapitteil 14 shoh jeh'n Revelation, cur stiagh as cadjin y ard-vooinjer ta Jee cur daue.

### **Yn Reeaghyn Adventistagh**

Verse 1 : " *As honnick mee, as cur-my-ner, va Oanluckey sheese er slieau Sion, as marish cheu-feed as jehih thousane [ pobble ] , lesh e ennym as ennym e Ayr scruit er nyn frontyn.* »

" *Beinn Sion* " ta'nnyd ayns Israel raad v'er ny thooilley Jerusalem. Ta eh cowraghey y spyryd jeh'n saualtyr as y folliaght y ghoail er y saualtyr shoh ec jerrey y vriwnys jeh'n chredjue thalloonagh as neau. Ta'n obbyr shoh er ny choyrtyr gys kione ec y tra t'er n'gholl shaghey dy chooilley nhee, mychione *thalloo as neau* cordail rish Rev. 21:1. *Ta'n " 144,000 [ dooinney ] "* symbolize jeh'n lught-thie Chreest v'er nyn roshtyn eddyr 1843 as 2030, shen-y-fa, Creesteyn Adventist v'er nyn vriaght, v'er nyn prowal as v'er nyn ghleiy liorish Yeesey Creest ta e vriwnys ry-hoi ry-hoi as ry-hoi. Ta breearrey co-obbragh breearrey yn instituid as ta breearrey individual mychione gagh cretoor. Ta'n " *144,000 [ dooinney ] "* cowraghey ny roshtyn va Yeesey Creest er reih veih mean y chredjue Adventistagh. Ta'n earroo shoh strimmey symbolic as ta'n earroo s'jerree jeh'n lught-thie er nyn roshtyn ny secret ta Jee er hoiggal as er nyn goadey. Ta'n aght t'ad er nyn roshtyn ry-hoi jeh'n aght ta'n deiney er nyn doaltattym. " *Er nyn frontyn* " ta cowraghey nyn ghrayse as nyn smooinaghtyn, " *ennym y Chiarn* ", Yeesey, as " *ennym e Ayr* " , y Jee v'er ny hoilshaghey ayns y sean-chonaant, scruit. Ta shen dy ghra, dy vel ad er n'yannoo reesht as er n'yannoo reesht y skeal jeh Jee v'er ny choyrtyr ec Jee Creator da'n chieid dooinney roish peccah, tra v'eh er n'yannoo eh as er choyrtyr bea da ; as t'eh y skeal shoh jeh e character . Ta'd jannoo seose y fruit v'eh er ny choyrtyr ec Jee trooid y ghlenney ayns Yeesey Creest peccaghyn e un chloan roshtyn creeney. Ta'n red shen soilshaghey magh dy vel er frontyn ny roshtyn, ny ayns nyn meeaghyn, nyn smooinaghtyn as nyn obbraghyn, er ny gheeddyn seal Yee jeh Rev. 7:3 , ny yn Sabbath jeh'n cheyoo conaant jeh'n Decalogue as y character dy-smooinaghtagh jeh'n Oanluckey Yeesey Creest as shen jeh'n folliaght echey myr Creator, y Jee Ayr. Son shen cha vel y ghraih Chreestee firrinagh currit noi ny normyn credjue ta ceaut rish y Mac as y Ayr myr ta lught-leigh y Doaltattym Romanagh gra, mannagh vel eh ayns goan, er-y-fa shen ayns obbyr.

Verse 2 : " *As chlashtyn mee coraa veih niau, myr coraa ymmodee ushtaghyn, as myr coraa torragh mooar : . as va'n coraa cheayll mee myr coraa chlaasagh-chlaasagh.* »

Ta ny charaghyn contraryssagh ta'n verse shoh er n'yannoo rish, ayns y stayd dy jarroo, co-chosney. Ta'n " *ushtaghyn mooarey* " cowraghey ymmodee cretooryn beo, as tra t'ad er nyn ghlenney, t'ad ry-akin myr " *toarn mooar* ." As ry-cheilley, trooid y skeal jeh'n " *harp* ", ta Jee soilshaghey magh y choardail follaghtagh ta co-heshaghey e chreeaghyn victorious.

Verse 3 : " *As ghow ad sheean noa kiongoyrt rish y throne, as kiongoyrt rish ny ceilley cretooryn beo as rish ny ard-gheiney. As cha voddagh dooinney erbee yn arrane y ynsaghey, cheu-mooie jeh'n cheead as kiare thousaneyn as feed, va er nyn eaysley veih'n thalloo.* »

Ta Jee caddey as cur stiagh y ghraih ard-ard jeh'n chredjue " Adventist " v'er ny sthie rish 1843-44. Ta e ard-reihyssyn toggal ry-akin veih buill symbolit elley ; " y throne, ny ceilley cretooryn beo as ny ard-gheiney " ; yn derrey yeh dy ghra dy vel ooilley adsyn va er nyn ghlenney veih'n earish va beaghey er y thaloo. Agh ta'n Revelation divine enmyssit Revelation target agh ny daa villey blein jeh'n chredjue Chreestee ta'n decree jeh Dan 8:14 scanshoil ayns daa phase er-gerrey. Ta'n 1843-44 , ny toshiaghtyn symbolit liorish 12 " ard-gheiney " ass ny " 24 " ta'n Rev. 4:4 er n'insh. Yn 12 " elder " elley she ny " 12 tribeyn " Adventistagh " sealtit " ayns Rev. 7:3-8 veih 1843-44.

Verse 4 : " She adsyn nagh vel er nyn ghlenney lesh mraane, son t'ad nyn virginyn ; t'ad jannoo rish y sheep c'raad erbee t'eh goll. V'ad shoh er nyn eaysley veih mastey deiney, as nyn chiedo-vess da Jee as da'n Eayn ; »

Ta goan y verse shoh ry-akin ayns y stayd spioradagh ; y fockle " mraane " ta cur stiagh eaglysyn Chreestee ta er n'gholl stiagh ayns apostasy rish y traas v'ad er nyn ruggey, myr sampleyr, y chredjue Catholicagh Romanagh, ny rish 1843-44, son y chredjue Protestant, as rish 1994, son y chredjue institutional Adventist. Ta'n " t'er ny ghra " t'er ny ghra jeh'n peccah ta ry-gheddyn veih brishey'n leigh diuish as ta'n " towse echey baase , " cordail rish Rom 6:23. Va'n obbyr shen dy scarrey ad veih'n obbyr peccah ren Yeeseey Creest y ghlenney, shen-y-fa, y " 144,000 [ pobble ] . " symbolic. Ta'n " virginity " oc spioradagh myrgeeddin as t'eh ymmyrkey ad myr bea " pur " ta'n ghrayse oc er ny yannoo geal liorish y fuill t'er ny stroie liorish Yeeseey Creest son nyn ghrayse. Oighreyn peccah as e ghraih, myr ooilley slioh Adam as Eve, ta'n credjue oc ta Jeessys Creest er n'aignaghey, er " ghlenney " ad dy foshlit. Agh son dy vod y chredjue shoh ve aignagh effectively liorish Yeeseey Creest, shegin da'n ghlenney shoh ve ry-hoi as concretized ayns nyn " obbraghyn ". Ta shoh myr shen cowraghey y scarrey jeh peccaghyn er nyn goyrt veih credjueyn baghey Chreestee ny Iudeeagh ny, ny s'leaeie, credjueyn monotheistic. As ayns e folliaght prophetic , ta Jee target ec y chooid smoo er y fa dy vel eh er n'yannoo scansh da'n ordrey jeh'n traas t'eh er n'yannoo jeh'n chiedo seihll jeh'n chroo jeh'n talloo as jeh'n system celestial echey.

Ta'n skeeal jeh " sheanse sheean noa " er y cheu jeh'n skeeal s'jesh t'er ny veaghey liorish ny " 144,000 [ dooinney ] " sealtit . As lurg " y chanan jeh Moses " va ceau y gloyroil ecsous ass Egypt, symbol jeh peccah, ta " y chanan " jeh'n " 144,000 " roshtyn ceau nyn saualtys veih peccah son dy row ad er n'eaishtagh rish ordagh Dan 8:14 as dy row ad er cho-obbraghey ayns nyn ghlenney v'ad er n'eiyrt , as eddyr er nyn goyrt gys peccah 14 . Ayns y date shoh, ren vision neayr's cur coontey jeh'n ghlenney peccaghyn v'er ny choyrt gys kione er croshe Golgotha liorish baase Yeeseey Creest. Va'n teisht shoh ny s'cosoylagh as ny teisht er ny choyrt ec Jee da seihll credjue Protestant v'er ny choyrt gys y Sunday Romanagh as cuid jeh e peccaghyn brynnagh elley. Er y typology jeh riteyn Hebrew , va'n " glenney peccaghyn " shoh ny ghloyr creeoil 'sy vlein 'sy vlein , raad v'ad cur fuill y gheay marroo gys y 'nnyd smoo casherick er y propitiatory v'er ny hoiaghey 'sy 'nnyd shoh nagh row ry-gheddyn as ry-gheddyn rish y chooid elley jeh'n bleaney. Fuill y gheay shoh , ymmyd symbolagh jeh peccah , v'eh er phrofeyseey fuill Yeeseey Creest v'eh hene er ny choyrt gys peccaghyn e chloan roshtyn dy ghra dy row eh er n'yannoo ymmyd jeh'n strooghyn v'ad er n'yannoo ; Va Yeeseey hene er ny yannoo peccah. Ayns y ghraih shoh, ta'n goat cowraghey peccah as cha nee Creest ta'n peccah y ghiarey. Ta'n verse shoh jannoo ymmyd jeh'n ghluaise corporal shoh jeh'n ard-saggyrt ta goll veih'n ynyd casherick urree gys y raad casherick ta er ny choyrt stiagh 'sy rest jeh'n bleaney , ta'n verse shoh jannoo ymmyd jeh tra t'eh gra : " t'ad jannoo rish y Chiarn c'raad as t'eh goll ." As tra v'eh er chur coontey jeh'n scene shoh ayns y vision 23 Jerrey Souree 1844, hug Spyryd Chreest coontey jeh'n vooinjer roshtyn echey, er-e-skyn gyn coontey jeh'n vee-chraueeaght doctrinagh, jeh'n towse dy pheccah. As shen-y-fa, veih 1844, ta'n peccah **jeh'n stayd voluntary** practiced , ta'n stayd jeh'n **Sunday Roman, jannoo y co-chasllys** rish Jee neu-ghooghyssagh , as y peccah ymmyrchagh t'eh coyrt da'n co-chasllys

shoh y hroggal seose ta'n fer roshtyn ta'n chione echey y hroggal gys llioar e sanctification trooid y ghraih, y tushtey jeh'n revineal.

As t'ad er nyn goyrt myr " *chied-fruit da Jee as da'n Oanluc* , " t'ad ny s'mish t'er ny gheddyn ec Jee ayns e roshtyn jeh'n lught-thie roshtit. Ayns ny riteyn Hebrew, va " *ny chied-fruit* " er nyn goyrt magh " *shenn* ." Va offishyn ny chied-fruittyn ainleyn ny lush shoh er nyn goyrt gys Jee er-yn-oyr dy row ad er nyn goyrt gys onnor as dy row ad er nyn goyrt gys booise da'n dooinney son e vieys as e ghraih. Reesht elley, ayns firriny's " *first fruits casherick* ", she y ghraih oc er y soilshey diuish ta er ny hoilshaghey daue ayns e h-immeeaght son dy vel ad beaghey ayns traa y jerrey tra ta'n soilshey er ny hoilshaghey er y apogee, e zenith spioradagh.

Verse 5 : " *As cha row foalsey erbee er ny gheddyn ayns nyn beal, son cha vel ad gyn loght.* »

Yn ghrinney roshtyn, y fer ta ruggit jeh'n firriny's trooid y ruggyr noa, cha vod eh agh yummyd y yannoo jeh'n " *baghey* " nagh vel eh geddyn boggey ayn. Ta baghey glen son cha vel eh agh yummyd y yannoo jeh'n agh shoh as t'eh jannoo da deiney mie y hurranse. Yn fer ta credjal yn " *baghey* " eisht ta fys echey er y pian jeh'n vee-chraueeaght, y vee-chraueeaght jeh'n vee-chraueeaght. Nish cha vod dooinney erbee er ny reih liorish Creest boggey y ghoail ayns yummyd y yannoo jeh e cho-chredjue. As ry-hoi, ta'n firriny's cur ard-chree, t'eh boggyssagh rish braaraghyn firrinagh, agh erskyn ooilley, ec y toshiaght, rish y chrooder as y reddeem Jee jeh'n saualtys ain, ta clashtyn as ard-voylley e ennym myr " *Jee y firriny's* ". Son shen, cha nee peccah doctrinagh ny s'odjey, trooid obbeey's rish y firriny's foshlit, t'eh er ny vriwnys " *blameless* " liorish y Jee jeh'n firriny's hene.

### **Teaghlagh veih'n Chied Ainle**

Verse 6 : " *As honnick mee ainle elley sheeyney ayns mean ny flaunyssee, lesh y sushtal dy bragh farraghtyn dy phreacheil dauesyn ta cummal er y thalloo, as da dy chooilley cheer, as sheeloghe, as teihll, as pobble.* »

" *Angel elley* " ny message elley t'eh fockley magh soilshey dy bragh dy bragh symbolit liorish " *mean y neau* " ny zenith y ghrian. Ta'n soilshey shoh co-cheangailt rish y " *Soilshey* " ny " *y sushtal* " jeh'n saualtys t'er ny choirt liorish Yeesey Creest. Ta'n ennym " *eternal* " er ny enmyssey son ta'n teisht echey glen as cha nel eh fys echey er yummyd jeh'n traa. Ayns y raad shoh, ta Jee cur shilley er dy vel eh cordail rish ny v'er ny ynsaghey da apostlyn Yeesey Creest. Threeg y villey shoh gys y firriny's veih 1843 erreish da ny mraane yummyd y yannoo jeh'n chredjue Catholicagh Romanagh. Ta'n fockle ooilley-choshtal ayns co-chaslys rish y they ta currit magh ayns Daniel 12:12 ta soilshaghey magh y bendiaght diuish jeh'n obbyr Adventistagh . " *Yn soilshey dy bragh farraghtyn* " t'eh er ny ghra ' sy lioar shoh myr glen fruit y chredjue , lurg y requirement diuish ta'n decree Daniel 8:14 er hoilshaghey. Ta'n agh t'eh ry-yannoo rish y fockle prophetic ny fruit ry-yannoo jeh'n norm jeh'n " *soilshey dy bragh farraghtyn* . "

Verse 7 : " *As dooyrt eh lesh ard-choraa , Gow-jee aggle roish Jee, as cur-jee gloyr da: son ta oor e vriwnys er jeet : as cur-jee ooashley dasyn chroo niau as thalloo, as yn faarkey, as ny farraneyn ushtey.* »

Ayns verse 7, ta'n chied ainle cur stiagh y ghraih jeh'n Sabbath ta gloyrey, ayns y decalogue diuish, gloyr y Jee y chrooder. Va'n agh shoh er ny ghra dy row eh er ny choirt reesht veih'n vee-chraueeaght 1844, agh hug eh y ghraih echey er ny Protestantyn, veih'n vlein 1843.

### **Teisht veih'n daa ainle**



Verse 8 : “ *As haink angel elley er-gerrey, gra , Ta Babylon er choayl, er choayl, shen mooar, son dy ren ee ooilley ny ashoonyn y ymmyrkey jeh'n vine jeh'n vee-chraueeaght jeh'n vee-chraueeaght echey !* »

Ayns verse 8, ta'n daa ainle soilshaghey magh y chionnaghey mooar jeh'n Ecclesia Catholica Romanagh papal v'er n'yannoo ymmyd jeh'n "laa y ghrian " paganagh jeh Constantine I<sup>lesh</sup> y ennym " laa'n Chiarn " aitt jeh'n montage Latinagh ta ec toshiaght e " Dooinney " : dies dominica. As t'eh er ny ghra daa cheayrt, ta'n fockle, " *Ta Babylon y Mooar er choayl, er choayl,* " cadjin dy vel y traa jeh'n sheean dy bragh er jeet gys jerrey son ee hene as son adsyn ta er oighreaghey ee. Ta'n ghlenney ry-hoi ry-hoi, agh er coast dy hroggal fruit, shen-y-fa, “ **obbraghyn** ” jeh aitt, ny-lomarcán.

Reminder : “ *she fell* ” t'eh : t'ee er ny ghoaill as er ny stroie liorish Jee y **firrinys** myr ta ard-valley tuittym ayns laueyn e naim . T'eh ry-hoi as ry-soilshaghey erreish da 1843, eddyr 1844 as 1873, son e harvaantyn creeney Adventist y Seihnt-laa, y “ *mystery* ” ta ry-akin ayns Rev. 17:5. Ta'n seduction jeh e **breearaghyn** caillt e effet.

Ayns verse 8 ta'n breearrey v'er ny yannoo ayns ny testimonyn roish shen er ny chowraghey , lesh raad-chasllys. Ta'n roshtyn conscious as **voluntary** jeh'n laa jeh'n sheean v'er ny sthie liorish Constantine I<sup>ayns</sup> 321, er n'yannoo rish 1844, ny rebellyn ta'n red shen y ghra, passive jeh'n chorree dy bragh jeh'n *torchaghyn jeh'n daa baase* jeh'n breearrey s'jerree. Son dy chosney e ghraih noi'n Downey, ta Jee foddey eh fo'n ennym " *mark* " s'inshley ta noi'n " *seal* " divine echey hene. Ta'n cowrey shoh dy ard-reill dooinney, ta cur ayns question e ordrey-am, ny s'odjey dy ve er ny stroie liorish. As bee'n chionney t'er ny follaghey, dy firrinagh, s'creeney : " *bee eh er ny chrossey lesh aile as brimstone* " t'er n'yannoo stroie ny rebellyn, agh ny-lomarcán ec traa y vriwnys jerrinagh.

### **Teaghlagh veih'n Treeoo Ainle**

Verse 9 : “ *As haink y treeoo ainle er-gerrey orroo, gra lesh ard-choraa , My ta dooinney erbee addyr (bow sheese) y veeal as e jalloo, as goaill e marke er e front, ny er e laue,* ”

Ta'n nature co-chosney as ry-cheilley jeh'n treeoo teisht shoh rish ny daa teisht roish shen, er ny mharkey liorish y foirmle “ *followed them* ”. Ta'n “ *voylley ard* ” cadjin y ard-reill diuish jeh'n fer ta'n fer ta'n aght y phreacheil.

Ta'n baghtal er ny choyrty gys ny rebellyn dooinney ta jannoo tasteey as aggle da reeriaght y " *beast ta cheet seose veih'n talloo* " as ta goaill as cur ooashley da , liorish nyn obbeey's , er y Downey , y " *marke* " jeh e urree, ta'n Rev. 13:16 er n'yannoo , shen-y-fa, er-y-fa shen, y phobble Chreestee ooilley.

Ta'n strimmey direct jeh'n " *marke* " shoh rish " *seal Yee* " , shen-y-fa, veih'n chieid laa jeh'n Doonaght gys y chieid laa jeh'n Sabbath , er ny chowraghey liorish y red dy vel ny daa red shoh er nyn goyrt " **er y front** " , seat y toilchinys, cordail rish Rev. 7:3 as 13:16 dy jig y "Rev:3. 1 : " *ennym y Chiarn as ennym e Ayr* ". Ta'n ghreeish “ **er y laue** ” soilshaghey magh liorish ny versey'n shoh veih Deut 6: 4 gys 9 : .

“ *Clasht, Israel! Ta'n Chiarn , nyn Yee, yn un Chiarn . Ver oo graih da'n Chiarn dty Yee lesh ooilley dty chree, lesh ooilley dty annym, as lesh ooilley dty neart . As bee ny conaantaghyn shoh, ta mee dy choyrty dhyt yn laa shoh, ayns dty chree . Nee oo ad y ynsaghey dy inneagh da dty chloan, as loayrt jeu tra t'ou soie ayns dty hie, as tra t'ou shooyl er y raad, as tra t'ou lhie sheese, as tra t'ou girree. As bee ad **myr cowrey er dty laueyn** , as bee ad **myr frontlets eddyr dty sooillyn** . Screeu oo ad er postyn dorrys dty hie as er dty yiattyn. " Ta'n " *laue* " currit da obbyr, cleaysh, as y " *front* " , yn toilchinys jeh'n smooiinaghty. Ayns y verse shoh ta'n Spyryd gra : “ *Ver oo graih da'n Chiarn dty Yee lesh ooilley dty* ”*

*chree, lesh ooilley dty annym, as lesh ooilley dty neart* ”; cre ta Yeesey ymmyrkey ayns Matt. 22:37 as t’eh cur stiagh myr “*yn chield as ny s’mooar conaant* .” Ta’n lught-reill toshiaght ta goaill “*seal Yee* ” er- y-fa shen dy chosney ny tree criteria shoh : “*Ghraiha da Jee lesh ooilley nyn greeaghyn* ” ; dy onnor liorish y yannoo eh yn chooid elley jeh’n sabbath jeh’n seihll casherick echey ; as ta “*ennym y Chiarn* ” Yeesey Creest “*as ennym e Ayr* ” YaHWÉH ayns e chree . As liorish soilshaghey “*as ennym e Ayr* ,” ta’n Spyryd cadjin y red ta ry-yannoo dy obbraghey da’n deich conaantaghyn Yee as da’n aght as ny ordinanceyn ta cur stiagh sannid ny roshtyn ayns y seihll. Ayns e laa er-dy-henney, ren y Apostle Ean ny reddyn shoh y chowraghey liorish gra ayns 1 Ean 5:3-4:

“*Son shoh graih Yee, dy reayll shin e annaghyn. As cha vel ny annaghyn echey laadagh, er-yn-oyr dy vel cre-erbee t’er ny ruggey jeh Jee, goaill barriaght er y theihll ; as yn barriaght ta geddyn barriaght er y theihll, she yn chredjue ainyn.* »

Verse 10 : “*Nee eh hene y ymmyrkey jeh’n fion jeh’n vee-chraueeaght, ta’n vee-chraueeaght er ny hroggal magh fegooish messaghey ayns y chop jeh’n vee-chraueeaght echey;* »

Ta fearg Yee er ny ghra dy row eh er ny ghra dy row adsyn ta goaill “*mark y veal* ” cur onnor da peccah dooinney tra ta ad clashtyn cairys Yeesey Creest. Ayns Rev. 6 :15-17 ren y Spyryd ymmyd jeh’n aght v’ad er n’yannoo rish y ghraih cairagh sniessey jeh Yeesey Creest.

**Note Extremely Important** : Son tushtey y ghoaill jeh’n ghraih diuish shoh , shegin dooin toiggal cre’n-fa ta’n ghraihagh jeh’n Sabbath casherick ymmyrkey cho mooar jeh ghraih Yee. Ta peccaghyn venial , agh ta’n Biblyn cur raad dooin noi’n peccah noi’n Spyryd Noo, as t’eh gra dooin nagh vel ny s’odjey dy gheddyn pardoon dy bragh . Ayns traa ny apostlyn , t’eh y red s’odjey t’er ny choirt dooin jeh’n aght peccah shoh, dy vel Creestiaght er n’yannoo ymmyd jeh Creest. Agh cha nel shoh agh un eie, son ayns firriny, ta blasphemy noi’n Spyryd Noo ayns ymmyd y yannoo jeh’n testimony ta’n Spyryd Yee er choirt. Son dy choirt cree as dy ynsaghey dooinney, hug y Spyryd stiagh scriptyryn casherick y Bible. As shen-y-fa, quoi-erbee ta cur rish y testimony ta’n Spyryd er choirt ayns y Bible, t’eh er n’yannoo blasphemy noi Spyryd Yee. Vel Jee jannoo ny share dy hoilshaghey e aigney na dy leeideil adsyn ta er nyn goyrt gys y Vible as e screuyn ? Vel eh able dy chur magh e ghraih , e smooinghtyn as e vriwnys sovereign ny sodjey ? Ayns y 1600<sup>east</sup>, va’n dyspear shoh son y Bible v’eh er n’yannoo coayl rish y jerrey s’duagh jeh sheeans Yee rish y chredjue Roman Catholicagh ; y jerrey jeh e ghraih son doctrine nagh row eh rieu er n’aingaghey . As, ayns 1843, va’n dyspear jeh’n fockle prophetic markee yn jerrey jeh’n ghreeish jeh’n chredjue Protestant ayns ooilley e formyn mooarey v’er ny oighreaghey veih’n Sunday Romanagh , shen-y-fa veih “*marke y beast* ” . As er-jerrey, er-y-fa shen, ren Adventism blasphemy noi’n Spyryd Noo, liorish ymmyd y yannoo jeh’n folliaght prophetic s’jerree hug Yeesey da trooid e harvaant boght ta mee corp ; blasphemy ta er ny chowraghey as er ny mharkey liorish nyn co-chasllys rish Sunday Observers rish 1995 . Ta blasphemy noi’n Spyryd dy bragh geddyn veih Jee yn freggyrt cairagh ta eh feeu ; breearrey coardail dy vriwnys y chield as y “*daa baase* ” ta cadjinit ayns y verse shoh 10 .

Verse 11 : “*As ta’n toghtey jeh’n torch oc goll seose son dy bragh as dy bragh ; as cha vel fea oc laa ny oie, ta cur ooashley da’n veisht as da’n jalloo echey, as quoi-erbee ta goaill cowrey yn ennym echey.* »

Yn “*smooinght* ” cha bee eh agh ec traa y vriwnys derrey, tra vees ny rebellyn ta tuitym “*er nyn stroie ayns yn aile as y sulfur* ” jeh’n “*loch aile* ” jeh Rev. 19:20 as 20:14 ; shoh, ec jerrey y shey-feed blein. Agh eer roish y traa s’creeuee shoh, nee’n oor gloyroil dy row Yeesey Creest er-gerrey da’n stayd s’jerree oc. Ta’n teisht jeh’n verse shoh loayrt rish y theay “*slaynt* .” Son nyn rannaghyn, ta ny roshtyn cur tastey da’n traa sheean t’er ny ghlenney liorish Jee, agh cha vel ny fallaghyn, er-contrary, yr un chorree oc, son cha vel ad

cur da focklyn dy Yee yn ard-vooar as y seriousness ta'd feeu. As shen-y-fa, myr freggyrt da'n obbyr oc, ec y traa jeh'n chionney derrey-jerrey, cha jean Jee daue slaynt erbee dy hroggal seose nyn vee-chraueeaght.

Verse 12 : “ *Ta shoh sheeanys ny nooghyn: shoh adsyn ta freayll goanaghyn Yee, as credjue Yeeseey.* »

Ta'n fockle "*perseverance ny patience*" ymmyrkey y ghraih jeh'n Messias diuish Yeeseey veih 1843-44 derrey hig eh reesht ayns gloyr. Ayns y verse shoh, ta "*ennym y Ayr*" veih verse 1 cheet dy ve "*conaantaghyn Yee*," as ta "*ennym y Chiarn*" er ny choyrnt ayns ynnyd "*credjue Yeeseey*." Ta'n ordrey jeh ny priorityn ry-chasley myrgeeddin. Ayns y verse shoh ta'n Spyryd jannoo ymmyd jeh "*conaantaghyn Yee*," as ayns y daa vee, "*credjue Yeeseey*"; ta shen ayns tashtey as ayns ymmyd y ordrey ta Jee er chowraghey ayns e phlan slane. Verse 1 hug priority da "*ennym y Chiarn*" dy cheau ny "*144,000*" *roshtyn* rish y chredjue Chreestee.

Verse 13 : “ *As chlashtyn mee coraa veih niau gra, Screeu: Bannit ta ny merriu ta marroo ayns y Chiarn veih shoh magh. Ta, ta'n Spyryd gra, dy vod ad fea veih nyn laboraghtyn, son ta nyn obbraghyn geiyrt orroo.* »

Ta'n fockle "*veih shoh er-dy-henney*" ymmyrchagh son myr t'eh cho p'oor. Son t'eh target y laa jeh'n arrey 1843 as y date jeh'n ghrian 1844 ayns ta'n decree jeh Daniel 8:14 cheet gys pooar, as ta'n daa vriwnys Adventistagh va William Miller er n'eaddagh crommey.

As rish traa, ta'n Adventism oifigagh er chall y sight jeh'n aght ta'n foirmle shoh "*veih shoh magh*." Cha row ny h-oikaghyn sthie jeh'n chredjue Adventistagh ny lomarcan tushtey jeh'n aght va Jee er n'eiyrnt rish y Sabbath cho t'eh er n'eiyrnt rish 1843. Son dy ghoail y cleaysh shoh jeh'n seihnt laa, v'ad er nyn ghiarey-chymmylt dy hoiggal dy row y Sunday v'er ny chleayney derrey shen er ny mharkey liorish Jee. As lurg ad, haink y Adventism oighreit dy ve tradishonagh as formalistic, as son y chooid smoo jeh ny h-earrooyn as ny h-earrooyn, va'n Doonaght as y Sabbath er nyn goyrt dy mie er level co-ionnany. Ta'n coayl shoh jeh'n ghrayse jeh'n ghrayse as jeh'n ghrayse glen, er n'yannoo rish y ghraih jeh'n goo prophetic as jeh'n treeoo teisht Adventistagh hug mee magh eddyr 1983 as 1994. Ta'n baghtal "*torment*" ayns verse 10 ry-akin r'ee myrgeeddin, liorish y suggyrt jeh'n fockle "*bee eh deayrt myrgeeddin*"; rish 1994, va'n Adventism institiushoil, erreish da'n chredjue Protestant, er ny vriwnys as er ny choyrnt gys 1843.

As myr ta'n verse shoh soilshaghey, ta'n decree jeh Daniel 8:14 cur rish y scansh jeh'n Chreestiaght Protestant ayns 1843 ayns daa champ, goail stiagh y ghroupp Adventist, beneficiary jeh'n beatitude er ny ghra: "*Beaneit ta'n marroo ta marroo ayns y Chiarn veih'n traa shoh magh!*" ». Ta shen dy ghra dy vel Yeeseey er n'insh ayns "*Laodicea*" dy row eh dy "*vomit*" ee, yn institiud Adventist, toshiaght oifigagh Chreest ayns 1991, y date jeh'n rieughid oifigagh jeh'n soilshey, enmyssit "*nude*" cha vod eh profit y ghoail jeh'n ghrayse shoh.

### **Traa yn arrey**

Verse 14 : “ *As honnick mee, as cur-my-ner, va cloan geal, as va fer myr Mac y dooinney ny hoie er y cloan, as va coronney oor er e ben, as ayns e laue sheean glen.* »

Ta'n tushtal shoh evoke Yeeseey Creest ec y traa dy row eh er n'irree reesht. Ta'n "*cloud geal*" cur coontey jeh'n stayd v'eh er n'eiyrnt as v'eh er n'eiyrnt gys niau daa thousand blein roish shen. Ta'n "*cloan geal*" cowraghey e ghlenid, ta'n "*coron oor*" cowraghey e chredjue victory, as ta'n "*sickle s'creeney*" cowraghey "*goan s'creeney*" ec Jee ayns Heb 4:12, er ny chur gys obbyr liorish "*e laue*."

Verse 15 : “ *As haink ainle elley magh ass y chiable, gra lesh ard-choraa da'n fer va ny hoie er y chloan , Cur stiagh dty chrosh, as arraghey : . son ta'n traa dy vuinn er jeet, son ta'n fouyr 'sy thalloom er jeet. »*

Fo'n aspect jeh " y ghraih ", myr ayns e parable, ta Yeesey cur coontey dy nee ayns shoh, t'eh cheet y traa dy scarrey " y ghraih mie veih'n chaff " dy shicky. Trooid e Revelation, t'eh jannoo dooin dy gheddyn magh y theay shoh ta scarrey yn daa champ : Sabbath ny roshtyn as Downey ny fallaghyn, son ta'n ennym creeoil shoh follit y ghraih as urree dy divinity solar paganagh. As dys geddyn rish ny caghlaaghyn ayns traa y dooinney, ta Jee geddyn jerrey dy yeeaghyn er son cre'n aght t'eh dy jarroo er e hon. Cha vel ny barrantyn diuree jeh deiney cur ymyd jeh e vriwnys ; ayns e ordrey jeh'n traa, ta'n chieid laa profane, cha vod eh ayns aght erbee goaill er sannid dy bragh. Ta shoh ceaut rish y seihmud laa ny-lomarcan er ny chasherickey ayns e ordrey traa grainnit veih toshiaght y traa thalloomagh dy bragh farraghtyn ; shoh son 6000 bleeaney solar.

Verse 16 : “ *As hug eshyn v'er ny hoiaghey er y chloan e shliaghtey er y thalloom. As va'n thalloom er ny hroggal. »*

Ta'n Spyryd cadjin coamrey “ *arran y thalloom.* ” Ta Creest yn Saualtagh as y Chiarn goaill rish as nee eh eh y choilleeney cordail rish y fockle v'eh er n'yannoo ayns parable rish e apostlyn ayns Matt 13:30 gys 43. Ta'n " *arran* " ry-akin dy mennick mychione y ghenney gys niau ny nooghyn roshtyn v'er-mayrn dy firrinagh gys niau.

### **Yn traa jeh'n arrey (as y vee-chraueeaght)**

Verse 17 : “ *As haink ainle elley magh ass y chiable ta ayns niau, as echeysyn myrgeeddin lesh sniaghtey glen. »*

Mannagh row y " *angel* " roish shen mission favourable da'n roshtyn, er-contrary , ta'n " *angel elley* " shoh mission punitive sturrit noi ny rebellyn v'er tuittym. Ta'n daa " *sickle* " shoh myrgeeddin symbolize y " *goan s'creeney jeh Jee* " er ny chur gys obbyr liorish e ghraih , agh cha nee liorish e laue son , er-nonney rish y ghraih, son y ghraih grape , cha nel y fockle " *ayns e laue* " er -mayrn. As shen-y-fa bee obbyr punitive er ny choirt gys agentyn ta cur y toilchinys dy bragh er-gerrey ; ayns firrinys, ny h-oikaghyn jeh e seductions.

Verse 18 : “ *As haink ainle elley magh ass y altar, va pooar echey er yn aile, as loayr eh lesh ard-voylley rish eshyn va'n cronk glen echey, gra , Cur stiagh dty cronk glen, as chruinn-jee ny cronkaghyn jeh'n villey-feeyney 'sy thalloom : son ta messyn-feeyney y thalloom aarlo. »*

As eisht ta'n traa “ y ghraih ”. Ayns Isa.63:1-6, ta'n Spyryd ymyrkey yn obbyr ta'n term symbolagh shoh target . Ayns y Bible, ta ushtey ny grapeyn ruy er ny choardail rish fuill dooinney. Ta'n uslit echey ec Yeesey, ayns y Supper Naughtey, cadjin y smoinaghtyn t'ayn. Agh ta " y *vintage* " ceaut rish " y *ghraih jeh Jee* " as bee eh mychione ny ta er obbraghey dy neu-arryltagh fo aspect e harvaantyn, son cha row y fuill v'er ny stroie liorish Creest dy ghraih, feeu jeh'n chooid smoo dy ghraih oc. Son ta Yeesey goaill rish dy vel eh er ny ghra dy vel eh er ny ghra dy vel eh er ny ghra dy vel eh er n'yannoo ymyd jeh e phlan slane gys y point dy ghra dy vel eh er n'yannoo ymyd jeh'n peccah son y red t'eh er choirt e bea as t'eh er ghoaill y vee-chraueeaght dy vod eh y cleaysh y scughey. Ta'n luchd-brishey jeh'n lagh echey er-y-fa shen dy choirt freggyrt da. Ayns nyn mraane dall, hed ad cho fadane as dy vel ad er nyn goyrt gys baase e ghraih firrinagh, er-yn-oyr dy vod ad y cleaysh jeh'n Sabbath y shey-laa y stroie as y ghra rish Jee veih'n vlein 1843-44 y stroie ass y thalloom. Cha row pooar ec ny roshtyn veih Jee dy ussaghey pooar noi nyn noidyn creeney ; Va'n obbyr shoh er ny reservey ec Jee son e hene ny-lomarcan. " *Ta'n vengeance aym*, ta'n vengeance aym," dooyrt eh rish e roshtyn, as t'eh er jeet y traa dy yannoo y vengeance shoh.

Ayns y chabdil 14 shoh, ta versey 17 gys 20 ymmyrkey yn theme shoh jeh'n "arran". Ta grapeyn peccoil er nyn goyrt magh dy vel ad ry-hoi, son dy vel ad er hoilshaghey dy kiaralagh liorish nyn obbraghyn nyn ghrinney. Ta'n fuill oc sheeyney myr ushtey grapeyn ayns y veeal tra t'ad er nyn stroie liorish cosh ny grapeyn.

Verse 19 : " *As hug y ainle e chrosh er y thalloo. As hymsee eh billey-feeyney yn thalloom, as hilg eh eh ayns y phress-feeyney mooar dy ymmoose Yee.* »

Ta'n obbyr er ny chowraghey liorish y fockle shoh ta'n scene shoh er hoilshaghey. Ta Jee prowal lesh shickyrys y chionney jeh arrogancy Catholicagh as Protestant. Ta'n ghrian ry-akin ec y ghrian, as t'eh ry-akin ec y ghrian ayns ta'n ghrian ry-akin ec cosh ny treaderyn.

Verse 20 : " *As va'n press-feeyney er ny stroie magh ass y valley ; as haink fuill magh ass y phress-feeyney, gys strooanyn ny marrey, son shey cheead staid.* »

Isa.63:3 t'eh soilshaghey magh : " *Ta mee er n'yannoo ymmyd jeh'n villey my lomarcen ; cha row dooinney erbee marym...* ". Ta'n villey coamrey yn chionney jeh Babylon y Chashtal Mooar ayns Rev. 16:19. T'ee er lionney y chop dy ghraih divine, as t'ee dy ymmyrkey eh nish gys y dregs. " *Va'n villey-feeyney er ny stroie er-mayrn jeh'n ard-valley* " shen-y-fa, fegooish y chloan roshtit v'er nyn goyrt seose gys niau er-dy-henney. Ayns Jerusalem, v'ad jannoo ymmyd jeh'n strooghyn jeh'n lught v'er nyn goyrt gys baase, er-mayrn jeh mullagh y valley casherick, er-yn-oyr nagh row ad er nyn stroie. Va shoh y stayd son crosch-chroo Yeesey Creest, ta cur coontey, trooid y theay shoh, jeh'n phriss dy ve paidt ec ny h-oikaghyn v'er n'yannoo ymmyd jeh e baase hene. Ta'n traa er jeet dy vod e noidyn sheeyney nyn fuill er-gerrey dy ghlenney son nyn peccaghyn mooarey. " *As haink fuill magh ass y villey-feeyney, gys bridgeyn ny marrey.* " Ta ny targetyn jeh'n ghraih shen nyn lught-thie credjue Chreestee, as ta Jee jannoo ymmyd jeu liorish y skeal jeh'n " *bit* " ta'n markee cur " *ayns beal ny marrey* " dy stiurey ad. Ta'n deiney shoh er ny choyrt ayns Jac.3:3, as t'eh ry-hoi : lught-thie credjue. Ta Jamys soilshaghey magh veih toshiaght capitol 3: " *My vraaraghyn, ny lhig da ymmodee jiuish ve nyn lught-thie, son ta fys eu dy bee shin er nyn vriwnys ny s'creeney.* " Ta obbyr y " *harvest* " cur y raaidyn glen shoh ry-hoi. As liorish y ghra " *eer gys ny marrey* ," ta'n Spyrtyd cur stiagh dy vel y laver cowraghey, ec y toshiaght, clergy Catholicagh Romanagh " *Babylon y Mooar* ," agh dy vel eh ry-hoi rish ny mraane Protestant ta , rish 1843 , er n'yannoo ymmyd " sniessey " jeh'n Bible Noo ayns Re19 : Re1v. Ta shin fakin shoh ymmyd y raad-chasllys ta er ny choyrt ayns Rev. 14:10 : " *Ver eh hene jeh'n vine jeh feoitlys Yee, ta er ny hroggal magh fegooish messaghey ayns cop e ghraih...* " .

Son y theay " *erskyn aarlo mil as shey cheead stade* " , ayns co-chasllys rish y theay roish, ta'n chionney s'leae er y chredjue reformit veih'n 1600 <sup>eash</sup>-rish ta'n earroo 1600 alluding. Ta'n traa shoh tra ren Martin Luther y ghraih 'sy chredjue Catholicagh y yannoo oifigagh 'sy vlein 1517. Agh she 'sy 1600 <sup>eash shoh myrgeeddin</sup> v'eh er ny chruinnaghey dy row ny teishtyn Protestant jeh'n " *baghey Chreestee* " as baghey Chreestee , v'er n'yannoo ymmyd jeh'n violency as y chliwe v'er nyn goyrt stiagh liorish Yeesey Creest. Ta'n Apocalypse cur e lhongyn hene da'n ghrayse as ta'n 1600 <sup>eash shoh</sup> er ny choyrt ayns Rev. 2:18 gys 29 fo'n ennym symbolagh jeh'n traa " *Thyatira* ". Ta'n fockle " *stadium* " soilshaghey magh nyn obbyr creeoil, nyn rhythm 'sy reih, y bhuille 'sy stayd t'eh y choronney 'sy vioys t'er ny gheddyn rish y bhuille. Ta shoh teisht er Paul ayns 1 Cor 9:24 : " *Nagh vel fys eu dy vel adsyn ta reih ayns race ooilley reih, agh ta un red geddyn yn leagh ? Rug-jee ayns y raad dy vod shiu eh y ghoail.* " Cha vel y prize jeh'n ghlare neayr's er-y-fa shen er ny chosney ayns aght erbee ; credjue as sheeanchorse ayns obbeys t'eh yn un raad dy ghoail yn ard-vooinjer ayns caggey yn chredjue. Ta eh cadjin ayns Phil. 3:14 gra , " *Ta mee shooyl gys y sniaghtey son y bhuijn jeh'n ghlare seose jeh Jee ayns Creest Yeesey.* " Ayns traa y " *arraghey* " bee ny goan shoh jeh Yeesey er nyn ghlenney : " *Son ta ymmodee er nyn goyrt, agh beggan er nyn roshtyn* (Matt. 22:14) ."



jeh'n character neam-chrauee ta er ny hoilshaghey ayns as trooid Yeeseey Creest. Faggys da'n lught-reill Jee y voylley son e stayd " *ooilley-niartal* " son she'n pooar diuish shoh t'ad er nyn goyrt gys nyn saualtys as nyn saualtys. As tra t'eh er chosney as er reih e ghraih veih ooilley ny ashoonyn 'sy thaloo, ta Jeesys Creest dy firrinagh " *Ree ny ashoonyn* ." Ny t'adsyn v'er n'yannoo rish as rish e oikaghyn toshiaght, cha nel ad ny s'anmey.

Verse 4 : " *Quoi cha bee aggle ort, O Hiarn, as nagh jean dty ennym y ghloyraghey? Son uss ny lomarcán ta casherick. As hig dy chooilley ashoon, as ooashley y choyrt kiongoyrt rhyt, er-yn-oyr dy vel dty vriwnyssyn er ny hoilshaghey.* »

In plain language this means : Quoi oddys jannoo aggle ort, O Yee Creator, as goaill aggle ort dy dty ghloyr ghraih, liorish jannoo ymyyd jeh dty Sabbath casherick y shey-laa ? Son **uss ny lomarcán t'ou shenn** as uss ny lomarcán t'er n'yannoo dty shey-feed laa as adsyn hug oo eh daue, myr cowrey dy vel ad er nyn goyrt gys nyn ghrayse. Ta'n Spyryd, ayns evoking " *e aggle* ", jannoo ymyyd jeh'n teisht jeh'n chied " *angel* " jeh Rev. 14:7 : " *Gow-jee aggle da Jee , as cur-jee gloyr da , son ta'n oor jeh e vriwnys er jeet; as cur-jee addyr dasyn ren yn aer, as y thaloo, as y marrey , as ny h-ushtaghyn .* " Ayns plan Yee, bee ny ashoonyn rebellious er nyn stroie son ymyyd double : shen dy humbling ad hene roish Jee as dy choyrt gloyr da, as shen dy gholh er-gerrey da'n kerraghey cairagh echey as dy jean ad ad y ymyrkey dy mooar, ayns " *y loch dy aile as brimstone* " jeh'n breearrey s'jerree, v'er ny follaghey ayns y skeeal jeh'n " *tree* " of Rev. 14:10. Sushtal dy bee ny reddyn shoh er nyn yannoo, bee feme er ny roshtyn dy gholh trooid y traad dy vriwnyssyn dy bragh, as bee eh er ny hoilshaghey liorish obbyr ny " *seihnt plagueyn* " ta'n chied verse er n'insh.

Verse 5 : " *As lurg shoh, honnick mee, as cur-my-ner, va thie-losht yn thie-tashtey ayns niau er ny hoshtal.* »

Ta'n foshlit shoh jeh'n " *temple* " neayr's cowrey jeh'n jerrey jeh'n ghrayse jeh Yeeseey Creest, son ta'n traad jeh'n ghriooch jeh'n saualtys cheet gys jerrey. " *Yn testimony* " ta'n deich conaantaghyn jeh Jee v'er nyn goyrt ayns y lhong casherick. So, veih'n traad t'ayn, ta'n scarrey eddyr ny roshtyn as ny caillt definitive . Er y thaloo, ta'n lught-reill er n'yannoo ymyyd jeh'n obbyr dy reayll y rest seihlltagh jeh'n chied laa, s'cosoylagh as s'cosoylagh, liorish ny emshiraghyn Romanagh , Constantine I as Justinian I<sup>ren</sup> Vigilius I<sup>v</sup> chied phapa jeh'n chreestee , 8. 13:15 gys 17 as v'eh er ny choyrt fo'n obbyr ard - reilltagh jeh'n chredjue Protestant Americk va tastey jeh'n chredjue Catoolagh Ewropagh .

Verse 6 : " *As haink ny seihnt ainleyn v'er nyn goyrt gys ny seihnt plagueyn magh ass y chiable, er nyn ghleie ayns linney glen as glen, as er nyn ghleie lesh cryssyn oor mygeayrt nyn greeaghyn.* »

Er y symbolism jeh'n phadeyrays , ta'n " *seihnt ainleyn* " currit da Jeesys Creest ny lomarcán ny " *seihnt ainleyn* " firrinagh da'n champ echey myr eh. " *Yn lien glen, glen as glen* " t'eh soilshaghey " *obbraghyn cairagh ny nooghyn* " ayns Rev. 19:8. Yn " *cryss oor mygeayrt y chree* " , shen-y-fa ayns ard-chree y chree, t'eh ymyrkey graih y firrinys ta er ny ghra roish ayns y skeeal jeh Chreest ta er ny choyrt magh ayns Rev. 1:13. Ta'n Jee jeh'n fhirey er n'yannoo aarlooy dy stroie camp ny breearaghyn. Ta'n Spyryd liorish y chowrey shoh cur stiagh " *y ghraih mooar* " va'n form echey er ny hoilshaghey liorish e veel ayns co-chaslys rish " *y ghrian tra t'ee sheeyney ayns e neart* ." Ta'n traad son y ghraih derrey-jerrey eddyr Yeeseey Creest as ny rebellyn paganagh ta addyraghey y ghrian er jeet.

Verse 7 : " *As hug un jeh ny ceilley cretooryn da ny seihll ainleyn seihll boghtyn oor, lane jeh fearg Yee, ta beo son dy bragh as dy bragh.* »

Va Yeeseey hene yn sampleyr v'er ny skeealaghey liorish ny " *ceithir cretooryn beo* " jeh Rev. 4. Ta eh myrgeeddin, " *yn Jee ta beo son dy bragh as dy bragh* " er ny yannoo " *fear* " . Ta e diuish myr shen cur da ooilley ny roollyn : Creator, Redeemer , Intercessor , as permanently, Breear, as eisht cur jerrey da e intercession,

t'eh cheet dy ve yn Jee jeh'n chreeney ta stroie as casherick lesh baase e noidyn rebellish, son dy vel ad er lionney " y chop " jeh'n chreeney echey. " Ta'n cop " er ny lhoobey nish, as nee'n ghraih shoh y ghoail ayns y form jeh'n " seihll s'jerree " s'jerree ayns nagh bee y mraane diuish ny s'leaie.

Verse 8 : " *As va'n chiable lionnit lesh toghtey veih gloyr Yee as veih e phooar; as cha row dooinney erbee ry-hoi goll stiagh ayns y chiable, derrey va ny seihnt plagueyn jeh ny seihnt ainleyn harrish.* »

Son dy hoiggal y theme shoh jeh staidys y ghrayse, ta'n Spyryd cur stiagh ayns y verse shoh ymyd jeh " *temple lionnit lesh smooinght er-yn-oyr* " y ghraih " *jeh Jee* " as t'eh shaghey : " *as cha row dooinney erbee ry-gholl stiagh 'sy thie-losht, derrey v'ad er n'yannoo ny seihnt plagueyn jeh'n seihnt angelyn.* " Ta Jee myr shen cur raue da e roshtyn dy bee ad er-mayrn ayns traan ny " *seihnt plagueyn diuish* " jeh e ghraih. Ta'n lught-reill s'jerree ry-gheddyn rish y traan v'ad er n'yannoo rish ny Hebrewyn ec traan ny " *deich plagueyn* " v'er n'yannoo rish y Egypt rebellish. Cha nee son adsyn ta ny *plagueyn*, *agh son ny rebellyn, targetyn jeh grayse dy Yee.* Agh ta'n aght t'ad dy gholl stiagh ayns y " *temple* " er ny chowraghey myr shen, bee'n possibility er ny choirt, ec jerrey ny " *seihnt plagueyn diuish* ".

## **Revelation 16 : Ny Seihnt Plagueyn Derrey .** **jeh jymmoose Yee .**

Ta'n capitol 16 cur stiagh y sniaghtey jeh'n " *seihnt plagueyn diuish* " shoh liorish ta " *fearg Yee* " er ny hoilshaghey.

Ta'n studeyras jeh'n chabdil ooilley cadjin eh, agh shegin da ve toiggal dy bee ny targetyn jeh " y *ghraih jeh Jee* " co-chasley rish ny v'er nyn stroie liorish ny caslyssyn jeh'n chieid shey " *trompetyn* ". Ta'n Spyryd myr shen soilshaghey magh dy vel ny caslyssyn jeh'n " *seihnt plagueyn diuish* " as ny caslyssyn jeh'n " *seihnt trompetyn* " caslaghey yn un pheccah : y vriwnys jeh'n rest sabbatical jeh'n " *seihnt laa* " va Jee er ny *chasherickey* veih toshiaght y theihll.

Ta mee foshlit brackets shoh, er-dy-henney. Tastey jeh'n difference eddyr ny " *trompetyn* " divine as " *plagueyn ny plagueyn* ". Ta ny " *trompetyn* " ooilley marranyssyn dooinney er nyn goyrt ayns obbyr liorish deiney agh er nyn ordrey liorish Jee, y chiaghtoo vee dy nature spioradagh. " *Plagues* " she obbraghyn neu-ghlen t'er nyn goyrt stiagh liorish Jee dy jeeragh trooid ny meanyn najooragh jeh e chroo beo. Ta Revelation 16 cur dooin ny " *seihnt plagueyn diuish* " ta cur stiagh dooin, ayns aght s'smoor, dy row ad roish " *plagueyn* " elley va'n dooinney er ghoail roish jerrey yn traan ghrayse ta scarrey, spioradagh, ayns daa ayn, " *am y jerrey* " ta'n Dan.11:40 er n'insh. Ayns y chieid, ta'n jerrey shoh shen jeh'n traan t'ayn ny ashoonyn, as ayns y daa, shen jeh'n traan jeh'n rieu ymyrchagh 'sy theihll ry-eaddagh fo stiurey as stiurey ny Stait Unnaneysit. Ayns y ghraih shoh, jeant 'sy Sabbath, 18 Jerrey Souree 2021, ta mee coyrt da'n aght shoh, son rish toshiaght 2020, ta'n dooinney ooilley er ny stroie liorish strooan echey er y fa dy vel virus s'leaie, y Coronavirus Covid - 19, v'er ny hoilshaghey son y chieid cheayrt ayns Shina. Ayns context jeh ymyd globalist as eaghtyras, mentally amplifying its real effects, panicked, t'ad ny ard-ghiney jeh'n pobble er staidys marroo, y ghrowth as y ghrowth lesh-y-cheilley jeh'n ecclesiastyl Europeanagh as American. Ta'n West, va credjal dy row eh dy chosney



baase , er ny mharkey myr pandemic , s'cosoylagh as s'cosoylagh. Ayns panic, ta'n lught-thie er choyrnt corp as annym da'n chredjue noa t'er ny choyrnt ayns e ynyyd : y science medicail ooilley-niartal . As ghow yn cheer crook, y cheer smoo berchagh er y thaloo, ymmyd jeh'n chourse dy yannoo deiney cappee as slave da'n diagnosys oc, da'n vaccin oc, da'n remedy oc, as da'n co-choyrle corporate oc. At the same time , ta shin clymmeystiureydyn ayns y Fraange ta paradoxical dy ghra, ta mee cur stiagh myr shoh: : " t'eh scanshoil dy ghleiy yn aer ayns ny h-appartments as dy ghleiy yn mask cowrey son ooryn, as lurg shen ta'n ghleiyder suffocates . " Ta'n " common sense " jeh'n lught-reill ooasle jeh'n Fraange as jeh'n cheer elley . Ta'n red taitnyssagh dy hoiggal dy nee Israel y chieid cheayrt v'eh yn cheer v'er y chione jeh'n giotyn sniessey shoh ; yn chieid vroid v'er ny mharkey liorish Jee ayns tashtey credjue. Wearing a mask , v'er ny choyrnt stiagh er y toshiaght tra nagh row eh ry-gheddyn , v'eh er ny yannoo ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta mallaght Yee cowraghey fruit dy bragh effective , agh dy sniessey . Ta mee creeneystiureydyn dy bee " *plagueyn dy Yee* " elley eddyr 2021 as toshiaght y " *shey-feed trompet* " , y *Treeoo Chooid Chaggee*, er n'yannoo ymmyd jeh'n dooinney culpagh ayns ymmodee ardjyn er y thaloo, as goaill stiagh y Tuath s'diu ; " plagueyn " myr " boghtynid " as pandemyn ry-hoi ry-hoi elley, ta enmyssit marroo myr plague as cholera. *Ta* Jee clashtyn y sorch jeh'n chionney *shoh* ayns *Ezek* . Tastey dy vel y liosta shoh cha rowl , son ayns ny traaghyn shoh, ta caslyssyn dy bragh ry - gheddyn ayns ymmodee formyn : Cancer, AIDS, Chikungunya , Alzheimer ... etc. Ta mee cur tastey da'n aggle er y fa dy vel y ghrian ry-gheddyn. Ta mass dy leih scanshoil as scanshoil tra t'ad smooinghtyn er y ghrian y lhoobey as ny tuilteenyn oddys ve ry-gheddyn. Agh reesht, fruit y malkys dy bragh t'er n'eiyrnt rish y ghraih dooinney as t'er n'eiyrnt rish mullagh y scarrey as y ghraih. Ta mee cloie y brasse shoh dy reayll y scansh ayns y cho-theay shoh jeh'n post- end jeh'n ghrayse ta'n " *seiht plagueyn diuish jeh'n ghrayse* . "

Reesht elley t'eh cur stiagh roshtyn targetyn. *Ta'n " seiht plagueyn diuish " er* choyrnt seose sniaghtey yn chrooid ec jerrey y theihll . Son Jee , y Chrooadey, ta'n traa er jeet son sniaghtey e obbyr. As shen-y-fa t'eh lesh y phroses jeh'n chroo, agh ayns ynyyd y chroo, t'eh sniessey. Lesh " y *seiht s'jerree* " er y thaloo , bee bea'n dooinney er ny scughey, as bee'n thaloo er-gerrey reesht " abyss " ayns stayd chaotic, lesh e un 'oik , Satan, y scieuder jeh peccah ; y thaloo vee-chrauee vees e phryssoon son " *mil blein* " derrey'n vriwnys jerrinagh tra vees eh er ny stroie marish ooilley ny rebellyn elley cordail rish Rev. 20 .

Verse 1 : " *As chlashtyn mee coraa ard ass y thie-losht, gra rish ny seiht ainleyn , Immee-jee, as scuirr-jee ny seiht bowlyn dy ghraih Yee er y thaloo.* »

Yn " *ghlare ard shoh haink veih'n chiamble* " she ghlare y chrooder Jee frustrait ayns e ghraih s'leshtal. As Jee yn Chrooadey , ta e ard-reill as cha nel eh coardail ny glen dy chur rish e ymmyd dy ve addyr as gloyroil liorish freayll y laa jeh'n shee t'eh er " *shennaghey* " son y chooish shoh. Er e ghliock mooar as dy bragh, ta Jee er n'yannoo eh myr shen dy bee eshyn ta cur rish e chreeaghyn as e phooar, neu-chrauee jeh e secretyn smoo p'oor, roish my jig eh er-gerrey ayns y " *daa baase* " price e ghraih noi'n Jee Ooilley-niartal.

Verse 2 : " *Hie yn chieid er, as hug eh e bowl er y thaloo. As haink askaid trome as trome er ny deiney va cowrey'n veisht orroo, as orroosyn hug ooashley da'n jalloo echey.* »

As t'eh y phooar ard-reilltagh as y ard-reilltagh jeh'n rebellion s'jerree, t'eh y target priority 'sy cho-theay shoh " y *thaloo* " symbol jeh'n chredjue Protestant t'er n'gholl sheese.

Yn chieid plague " ulcer *malignant* " ta cur ymmyd corporal da corp ny rebellyn ta roshtyn dy obbraghey rish laa y slaynt ta'n dooinney er chur da. Ta'n target Catholickyn as Protestantyn v'er n'eiyrnt rish y choayl nuclear as v'ad , rish y roshtyn shoh jeh'n chieid laa, Downey Romanagh, " *marke y beast* . "

Verse 3 : “ *Hug yn nah veeal e bowl ayns y marrey, as haink eh dy ve fuill, myr fuill dooinney marroo ; as va dy chooilley nhee beo marroo, dy chooilley nhee v'ayns y marrey.* ”

Ta'n " *daa* " stroie " y *marrey* " ta'n " *fuill* " y ghra , myr ren eh son y Nile Egyptianagh ec traa Moses ; " y *marrey* " , cowrey jeh'n Chreesteeaght Romanagh, ta'n Mhuir Veanagh cowraghey. Ayns y traa shoh, ren Jee stroie ooilley ny bea-chrauee ayns “ y *marrey* . ” T'eh toshiaght y phroses jeh'n chroo ayns y ghraih, ayns y traa ard, " y *thalloo* " bee " *formless as empty* " reesht ; t'eh dy heet reesht gys e stayd “ *abyss* ” t'eh er n'irree reesht .

Verse 4 : “ *Hug y treeoo e bowl er ny h-aarkeyn as ny h-ushtaghyn. As haink ad dy ve fuill.* »

Yn " *treeoo* " t'eh stroie yn " *ushtey* " fresh jeh'n " *aibhney as ushtey* " ta ry-hoi, er-y-fa shen, " *fuill* " . Cha nel ushtey erbee dy scughey y thirst. Ta'n chionney ard as feeu son dy vel ad er-gerrey dy scughey " *fuill* " ny roshtyn. Yn chionney shoh v'eh y chied chionney ren Jee y choyrnt lesh rod Moses er ny Egyptianee , " deayrt fuill " ny Hebrewyn v'er nyn goyrnt myr beishtyn ayns y slane slane slane raad v'ad marroo.

Verse 5 : “ *As chlashtyn mee ainle ny ushtaghyn gra , T'ou uss cairagh, t'ou uss, as t'ou uss ; ta shiu casherick, er-yn-oyr dy vel shiu er n'yannoo ymmyd jeh'n vriwnys shoh.* »

Tastey-jee er-dy-henny, ayns y verse shoh , ny termyn " *just* " as " *casherick* " ta cadjin my aittaghey mie jeh'n teisht jeh'n decree jeh Dan 8:14 : " *2300 oie as moghrey as sannid vees cairagh* " ; “ *sannid* ” ta *cummal seose* ooilley ny ta Jee er n'yannoo shenn. Ayns y context derrey shoh , ta'n ynsagh er e Sabbath “ *sanctified* ” ymmyrchagh ayns ooilley ny cairys breearrey Yee ta caghlaa yn “ *ushtey* ” dy ve ymmyrchagh gys “ *fuill* ” . Ta'n fockle " *ushtaghyn* " symbolic as double cowraghey massyn dooinney as teisht er credjue. Pervertit liorish y Rome papal, ayns Rev. 8:11 va'n daa elley er nyn ghlenney gys “ *glow* . ” As liorish gra “ *ta shiu cairagh...son dy vel shiu er n'yannoo y breearrey shoh* ” t'an ainle cur cairagh er y tommastys ta'n ghrinney cairagh follaghtagh dy ghra, nagh vod Jee ny lomarcán y yannoo. Ta'n Spyryd jannoo y folliaght “ *as quoi ta cheet* ” ersooyl veih ennym Yee, son dy vel eh er jeet ; as ta'n appeal echey foshlit gioot permanent da hene as da'n red t'eh er n'yannoo, fegooish diuish ny seihllyn v'er-mayrn glen as ny ainleyn casherick v'er-mayrn feer-chrauee da.

Verse 6 : “ *Son t'ad er scughey fuill ny nooghyn as ny phadeyryn, as t'ou er choyrnt fuill daue dy iu : t'ad feeu.* »

As tra v'ad ny rebellyn er nyn yannoo aarloo dy varroo ny roshtyn ta ry-gheddyn nyn saualtys agh liorish ymmyd Yeesey, ta Jee myrgheddin cur orroo ny gniartaghyn v'ad er n'yannoo. Son ny reddyn cheddin, t'ad er-y-fa shen er nyn yannoo myr ny Egyptianee jeh'n Exodus. Ta shoh yn nah cheayrt ta Jee gra , “ *T'ad arryltagh* . ” Ayns y phase derrey shoh , ta shin fakin myr aggressor y Adventist roshtit, y toshiaght Sardis rish v'er ghra Yeesey : " *T'ou goll er-gerrey son dy vel oo beo, as t'ou marroo.* " Agh ec y traa cheddin , dooyrt eh mychione ny roshtyn 1843-1844 : " *hed ad marish, ayns cleayshyn geal, son dy vel ad arryltagh.* " As myr shen, da dy chooilley ghooienny y dignity ta ry-hoi cordail rish obbraghyn e chredjue : " *cleayshyn geal* " son ny roshtyn creeney, " *fuill* " dy iu son ny rebellyn neu-chrauee ta er tuittym .

Verse 7 : “ *As chlashtyn mee ainle elley ass y altar gra , As myr shen, O Hiarn Yee Ooilley-niartal , ta dty vriwnysshyn firrinagh as cairagh.* »

Yn voylley shoh ta cheet veih'n " *altar* " , symbol y chrosh , she cooish y Chreest chrossit ta reddyn ry-hoi ry-hoi dy ghra rish y breearrey shoh. Son ta'n vooinjer ta eh y stroie 'sy traa shoh er n'yannoo ymmyd jeh e shliaghtey , tra t'ad er n'yannoo ymmyd jeh peccah heinous , liorish goaill rish dy row ad er n'yannoo ymmyd jeh conaant dooinney ; Ta

shoh er-yn-oyr dy vel ny Scriptyryn Noo : ayns Isa.29:13 “ *Dooyrt y Chiarn : Tra ta'n pobble shoh cheet huggey, t'ad cur ooashley dou lesh nyn beal as lesh nyn lippyn ; agh ta e chree fadagh veih mee, as cha vel y chree t'echey orrym ny s'anmey na precept jeh tradition dooinney* . ” Mat.15:19 : “ *Ta'd jannoo aarloou dou ayns foalsey, gynsaghey goanlyn deiney son credjue* . »

Verse 8 : “ *As hug y cheyoo bowl er y ghrian. As ve er ny choyrnt da lostey deiney lesh aile ; »*

Ta'n cheyoo obbraghey “ *er y ghrian* ” as t'eh jannoo jeh'n ghreiney dy h-earroo ny s'odjey. Ta flesh ny rebellyn “ *losht* ” liorish y ghrian ard shoh. As tra v'eh er n'yannoo peccah er y ghraih “ *sannid* ” , bee Jee er n'yannoo peccah er-y-fa shen er idolatry “ laa y ghrian ” v'er ny oighreaghey veih Constantine <sup>1</sup> “ *Ta'n " grian "* ta moorarane dy leih dy ghra dy vel ad gyn toiggal, toshiaght nish dy “ *lostey* ” craidey ny rebellyn. Ta Jee cur yn idol noi ny idolateyryn. Ta shoh y culmination jeh'n “ *ard-chreeagh* ” ta'n Rev. 1 er n'insh . Yn traa t'eh y fer ta cur sarey da'n “ *ghrian* ” y ymmyrkey dy stroie e addyr.

Verse 9 : “ *As v'ad losht lesh ard-chree, as v'ad er n'yannoo ymmyd jeh ennym Yee, ta pooar er ny plagueyn shoh, as cha row ad er n'yannoo arrys dy choyrnt gloyr da* . »

Ayns y level dy chreeney t'ad er n'gholl stiagh, cha vel ny rebellyn jannoo ymmyd jeh'n vee-chraueeaght oc as cha vel ad jannoo ymmyd jeh hene kiongoyrt rish Jee, agh t'ad jannoo ymmyd jeh'n aght shoh liorish “ *blaspheming* ” e “ *ennym* . ” Va eh er-dy-henney ayns nyn nature , gimmeeaght ghlare , ta ry gheddyn mastey credjuee ard-vooralagh ; Cha vel ad shirrey dy hoiggal e firriny as dy ghra rish e shliaghtey s'diuagh son nyn vondeish. As tra ta duillagyn ry-gheddyn, t'ad mallaght er e “ *ennym* ” . Ta'n failleil dy “ *ghra* ” cadjin y context jeh'n “ *survivors* ” jeh'n “ *shey trompet* ” jeh Rev. 9:20-21. Ta ny neu-chredjuee rebellish ny sleih credjueagh ny nagh vel credjueagh nagh vel credjal ayns y Jee Ooilley-niartal Creator. Va ny sooillyn oc myr trap baase daue.

Verse 10 : “ *Hug y chiaghtoo ainle e bowl er throne y veal. As va e reeriaght coodaghey lesh dorraghys ; as ren ny deiney bishaghey nyn teaghyn ayns pian* , »

Ta'n “ *cwoaie* ” target ' *sy throne jeh'n beast* ’, shen-y-fa, y rannagh 'sy Rome raad ta'n Vatacan , stayd beg creeoil papism raad ta Basilica St. Peter's . Agh, myr honnick shin, ta'n ghrinney “ *throne* ” jeh'n Phaap soit ayns y Room shen, er Clieau Caelian ayns eaglish-mammey ooilley ny eaglishyn 'sy theihll, Basilica St. John Lateran . Ta Jee plung eh ayns “ *dorraghys* ” inky ta cur dagh dooinney ta shillee ayns stayd dooinney dall. The effect is terribly painful , agh son y toshiaght shoh jeh baghey creeoil ta currit da myr soilshey yn un Jee as ayns ennym Yeeseey Creest, t'eh dy chooilley red ymmyrchagh as ymmyrchagh. “ *Repentance* ” cha nel eh ny s'cosoylagh, agh ta Jee cur ymmyd jeh'n chreeney jeh'n aght ta'n target beo .

Verse 11 : “ *As ren ad ymmyd jeh Jee ny flaunyssee son nyn pianyn as nyn ghloan, as cha row ad er n'yannoo arrys jeh nyn obbraghyn* . »

Ta'n verse shoh cooney lhien dy hoiggal dy vel ny plagueyn ry-heet as nagh vel ad ry-stoppal. Agh liorish cur ymmyd jeh'n aght nagh vel “ *aitt* ” as y leshtal jeh “ *blasphemies* ” , ta'n Spyryd cur dooin tushtey dy vel fear as olkys ny rebellyn ny-lomarcan ry-chlashtyn. Ta'n goal ta Jee er n'yannoo t'er nyn stroie gys y limmey , dy vod ad decree baase ny roshtyn.

Verse 12 : “ *Hug y shey-feed ainle e bowl er y riogh mooar Euphrates. As chreem yn ushtey echey, dy voddagh y raad ve jeant aarloou son ny reeaghyn cheet veih'n shiar* . »

Ta'n “ *shey-feed* ” target y Roish, t'er ny enmyssey liorish y ennym symbolagh jeh'n “ *aarkey Euphrates* ” , ta shen enmyssit, ayns soilshey y skeeal jeh Apo 17:1-15, ny pobble ta adhrail “ *y prostitute Babylon y Mooar* ” , Rome papal Catholic. Ta'n “ *shliaghtey jeh'n ushtey* ”

*echey* " might soilshaghey magh y sniaghtey t'er-gerrey jeh'n pobble echey, agh t'eh foast rochreeagh dy bee shoh myr shen. Ayns y fa, ta'n red shen ny chowrey taghyrtagh, son dy nee liorish y " *Aarkey Euphrates* " v'er ny shlieeney ayns ayn , ghow y ree Medeagh Darius y " *Babylon* " Chaldeanagh . Ta testimonys y Spyryd shen-y-fa y fockle jeh'n strooghyn cooilleenit ry-heet jeh'n " *Babylon* " Catholicagh Romanagh ta foast geddyn tasteyderyn as lught-reill, agh son traa ghorney. " *Babylon y mooar* " bee'n traa shoh dy firrinagh " tuittym , " er ny stroie liorish y Jee Ooilley-niartal Yeesey Creest.

### **Coyrle ny three spyrydyn neu-ghlen .**

Verse 13 : " *As honnick mee trimmid spyrydyn neu-ghlen myr froggyn cheet magh ass beel y dragoon, as ass beel y veel, as ass beel y baghey-phroof.* »

Verseyn 13-16 t'ad soilshaghey magh ny h-aarlooy'n son " *caggey Armageddon* " ta cowraghey y cho-choyrle dy chur gys baase ny recalcitrant-keeperyn Sabbath v'er nyn ghleiyrey dy bragh gys y Jee Creator . Ayns an toshiaght, trooid spiritualism, haink y diaull, s'cosoylagh rish persoon Yeesey Creest, er-yn-oyr dy row eh er ny choyr't gys ny rebellyn dy row nyn roshtyn son y Downey ry-hoi. T'eh er-y-fa shen ymmyrkey ad dy ghoail bea'n lught-reill creeney ta cur onnor da'n Sabbath. Ta'n trio diabolical shen-y-fa cur cooidjagh ayns yr un chaggey yn diaull, y chredjue Catoolagh, as y chredjue Protestant, shen-y-fa, " *y dragoon, y beast as y baghey-prophet* ." Ta'n " *caggey* " ta'n Rev. 9:7-9 loayrt jeh, er ny choyr't gys kione. Ta'n ghrioghey jeh'n " *beel* " cadjin y ghlare jeh'n cho-chowrey t'er n'yannoo decree dy marroo ny ghrinney toggal ; ta'd ny-lomarcan gyn-yss ny dy-chooilley-laa. " *Frogs* " t'ad , son Jee , fegooish teih , beastyn t'er nyn rheynn myr neu-ghlen, agh 'sy theay shoh, ta'n Spyryd alluding rish ny leaps mooarey ta'n bea shoh capable dy yannoo . Etre y " *beast* " Ewropagh as y " *false prophet* " American ta'n Ocean Atlantagh leah as ta'n cho-choyrle jeh'n daa elley goaill stiagh jannoo sniaghtey mooar. Ayns ny Saggyrt as ny Americanyn , ta'n Frangagh caricatureit myr " rannagyn " as " rannagyn - ee ". Ta'n impure ny s'speciality 'sy Fraange, ta e ghraih moralagh er n'gholl sheese rish traa, rish e Revolution 1789 raad hug eh sarey erskyn ooilley ny reddyn elley . Yn spyryd neu-ghlen ta beaghey y trio , she yn spyryd jeh sarey ta aggindagh " cha nee Jee ny Master " . T'ad ooilley er n'yannoo rish toilchinys as pooar Yee, as shen-y-fa t'ad nyn unnane er y chooish shoh. T'ad cheet cooidjagh son dy vel ad ry-cheilley.

Verse 14 : " *Son ta ad spyrydyn deiney ta jannoo myrkyl, ta goll magh gys reeaghyn y thalloonin, dy chosney ad cooidjagh gys caggey yn laa mooar shen jeh Jee Ooilley-niartal.* »

Ta spyrydyn deiney er nyn ghlenney lesh mooar y scansh ayns Sasan as ny Stait Unnaney'sit. Spiritualism va'n aght 'sy traa , as haink deiney dy ve custum rish y seihll shoh dy 'yannoo rish spioradyn nagh vel er nyn shillee , agh glan. Ayns y chredjue Protestoonagh, ta buill credjue feer mooar ry-cheilley lesh deiney , credjal dy vel ry-cheilley oc lesh Yeesey as e ainleyn. Ta ny deamyn ry-hoi ry-hoi dy mraaney Creestiaghtyn ta Jee er n'yannoo rish, as bee ad ry-hoi ry-hoi dy ghra roo dy row ad er nyn jaglym cooidjagh dy varroo , gys y chie'd jeh , ny Creesteyn as ny Iudeeyn pious , ny observeyryn jeh'n Sabbath . Yn aght ard shoh ta cur baase da'n daa ghrou, nee eh ad y cho-unnaneaghey ayns bendiaght Yeesey Creest. Son Jee, ta'n cho-chruinnaghey shoh er ny yannoo dy *choamrey* ny rebellyn " *son caggey laa mooar Jee Ooilley-niartal* ." Ta'n cho-chruinnaghey shoh er ny yannoo dy choyr't rish ny rebellyn obbyr dy varroo , as shen y yannoo ad hene arryltagh dy hurranse baase ayns laueyn ny ta er nyn stroie as er nyn stroie liorish nyn breearaghyn credjue. Yn prince-reason son y chaggey v'eh, dy firrinagh, roshtyn y laa jeh'n shee, as subtilly, ta'n Spyryd cur fys dy vel ny laa ry-hoi ry-hoi. Son eshyn ta mychione y Sabbath casherick, cha vel eh ny sloo ayns e nature na " *laa mooar Jee Ooilley-niartal* ." Cha nel ny laa co-ionnan as cha nel ny forsany'n co-earroo. As t'eh er chur magh y diavel as e deamyn veih niau, nee Yeesey Creest myr yn " *Michael* " *cummaltagh* e victory y chur er e noidyn.

Verse 15 : “ *Cur-my-ner, ta mee cheet myr ladder. Bennit t’eh ta cur arrey er e ghlare, nagh jean eh goll er-gerrey, as dy vod ad e vee-chraueeaght y akin.* »

Yn champ ta coayl ny h-oikaghyn jeh’n Sabbath divine, she’n champ jeh’n Chreestiaght baghey neu-chrauee, goaill stiagh adsyn jeh’n Protestantism, rish dooyrt Yeeseey, ayns Rev. 3:3 : “ *Cummeey er-y-fa shen kys t’ou er ghoaill as er chlashtyn, as cummal seose as gow arrys. As my nagh bee shiu er nyn doshiaght, hig-ym erriu myr ladder, as cha bee fys eu cre’n oor hig- ym erriu.* As ec y traa cheddin, ta’n Spyrryd cur fys da’n Adventist roshtyn ta goaill soylley jeh’n soilshey prophetic echey ayns y traa s’jerree jeh “ *Laodicea* ” : “ *Beaneit ta’n fer ta cur-my-ner, as ta’n Spyrryd y choadey* ”, as tra t’eh jannoo ymyyd jeh’n institiud Adventist v’er ny vomitaghey veih 1994, t’eh gra myrgeeddin : “ *myr shen nagh jean eh eh-hene as nagh vel eh er-mayrn!* ”. Declared and remaining “ *naked* ”, tra hig Chreest reesht, bee ee ayns camp y ghraih as y ghraih, cordail rish 2 Cor .

Verse 16 : “ *As hug ad ad cooidjagh ayns ynnyd ta enmyssit Armageddon ayns Hebrew.* »

Ta’n “ *co-chruinnaghey* ” ta’n chooish er-y-fa shen, cha nee jeh’n stayd geographicagh, son she “ *co-chruinnaghey* ” spioradagh eh, ta’n camp jeh nagh row Yee ry-cheilley ayns e phrojekt marvaanagh. As s’cosoylagh, ta’n fockle “ *har* ” cowraghey beinn as t’eh myr shen dy vel gleashtan Me guid do ayns Israel dy jarroo agh cha nel beinn jeh’n ennym shen.

Ta’n ennym “ *Armageddon* ” cowraghey : “ *slieau presagh* ”, ennym ta cur stiagh, son Yeeseey Creest, e Choonceil, e Roshtyn ta cur ooilley e roshtyn cooidjagh. As ta verse 14 er hoilshaghey dooin cha s’leaiie cre’n *aght* ta’n “ *Armageddon* ” ; son ny rebellyn, t’eh y target y Sabbath diuish as e observeyryn ; agh son Jee ta’n target ny naghdyn jeh e chloan roshtyn creeneey.

Ta’n “ *slieau presagh* ” shoh cowraghey, ec y traa cheddin, “ *slieau Sinai* ” veih raad ren Jee e lagh y phreacheil da Israel son y chiad cheayrt ny yei’n exodus ass Egypt. Son ta’n target jeh’n rebellyn dy jarroo yn Sabbath jeh’n seiht laa, ta er ny chasherickey liorish e cheyoo conaant, as liorish e observeyryn firrinagh. Son Jee, ta’n “ *precious* ” character jeh’n “ *slieau* ” shoh er-mayrn, son cha nel co-earrooder echey ayns ooilley tashtey’n dooinney. Son dy choadey eh veih idolatry dooinney, lhig Jee er y stayd v’eh ry- hoi gyn fys ec deiney. Ta’n ghrian ry-akin ayns Deausht y h-ellan Egyptianagh ayns y ghraih, as t’eh ry-akin ayns y Tuath-East jeh “ *Midian* ”, raad v’eh “ *Jethro* ”, athair “ *Sephora* ”, ben Moses, shen dy ghra ayns Tuath y Saudi Arabia nish. Ta’n pobble echey cur da’n ghrinney slieau Sinai yn ennym “ *al Law z* ” ta’n chiall echey “ *y Leigh* ” ; ainm ymyrchagh ta cur testimony son y scansh biblicagh s’cosoylagh rish Moses. Agh cha nee ayns y “ *ynnyd* ” geographicagh shoh nee ny rebellyn streue noi’n Chreest gloyroil as dy bragh victorious. Son ta’n fockle “ *place* ” shoh meen as ayns firrinys t’eh goaill ymyyd jeh’n agh ooilley-choshtal, son ta’n lught-reill, ec y traa shoh, foast sparse er feie’n thaloo. Ta’n vooinjer roshtyn beo as adsyn ta er nyn irree reesht “ *er nyn jaglym cooidjagh* ” liorish ainleyn mie Yeeseey Creest dy ghol marish Yeeseey er ny niartyn niau.

Verse 17 : “ *Hug y seihmud e bowl ayns an aer. As haink magh ass y chiable, veih’n stoyl-reeoil, coraa ard, gra : Te jeant !* »

Fo’n cowrey jeh’n “ *seith plague v’er ny skeaylley magh ayns an aer* , ” roish my row ny rebellyn jannoo nyn obbyr criminalagh, ta Jeeseys Creest, y fer firrinagh, er ny hoilshaghey ooilley-niartal as gloyroil, ayns gloyr celestial nagh vod ymyyd jeh, marish myriadyn dy ainleyn. **Ta shin fakyn y traa jeh’n “ *seihll trompet* ”** raad ta Jeeseys Creest, yn Jee Ooilley-niartal, goaill ersooyl veih’n diavel reeriaght y theihll. Ayns Eph. 2:2, ta Paul gra dy vel Satan “ *yn prince jeh pooar an aer.* ” “ *Air* ” t’eh y red ta’n ooilley dooinney er y thaloo er ny choardail rish, as t’eh er reill derrey t’eh gloyroil dy heet reesht Yeeseey Creest. Yn tra

t'eh er jeet gloyroil, she tra t'eh y phooar dy bragh y ghoaill ersooyl veih'n diaull y reill as y phooar shoh er dooinney, as t'eh cur jerrey da.

Realize y phaasiness jeh Jee ta er ve ry-hoi 6000 bleeaney son y traa tra hig eh dy ghra : " *T'eh er ny yannoo !* " as eisht tushtey y scansh ta'n dooinney cur da'n " seithh laa casherick " ta prowal y ghra mychione cheet y traa shen tra vees y saualtys ta'n cretoor echey er n'yannoo . As bee cretoorn rebellish scughey dy ghra, dy ghra, dy ghra, as dy ghra rish, son dy bee ad sniessey. Ayns Dan.12:1 ren y Spyrryd profeysey yn cheet gloyroil shoh ta'n Spyrryd cur da " **Michael** ," ennym ainleyn neau-chrauee Yeesey Creest : " *Ayns y traa shen bee **Michael seose** , y Prince mooar ta seose son cloan dty phobble ; as bee traa dy hrooid, myr nagh row riamh er-dy-henney, ec y traa shen. Ayns y traa shen, bee dty phobble er nyn sauail, adsyn ta scruit ayns y lioar .* Cha vel Jee jannoo eh erbee dy hoiggal e plaan slaynt son cha vel y Biblyn jannoo ymmyd jeh'n ennym " Yeesey " dy enmyssey yn Messiah as t'eh cur da ainmyn symbolagh ta soilshaghey e diuish follit: " **Emmanuel** " (Jee marish) Isa.7 :14 : " *Shen-y-fa nee'n Chiarn hene coyrt da'n ennym echey as nee eh ve, **el** " ; " **Ayr dy bragh farraghtyn** " ayns Isa.9:5 : " *Son ta'n lhiannoo er ny ruggey dooin, ta'n mac er ny choyrt dooin: as bee'n reeriaght er e ghlioon: As bee e ennym enmysit, Coonceil, Jee niartal, **Ayr dy bragh farraghtyn** , Prince y Slane .**

Verse 18 : " *As va laghyn, as boghtyn, as towseyn, as crith-thaloo mooar, myr shen nagh row rish traa v'ad er y thaloo, crith-thaloo myr shen. »*

Ta shin fakin y fockle jeh'n verse p'artyssagh jeh Rev. 4:5 ry-aarloo ayns Rev. 8:5 . Ta Jee er jeet magh ass e vee-chraueeaght, credjuee neu-chredjuagh as neu-chredjuagh, agh myrgeeddin, credjue Adventist roshtit, t'ad uss geddyn fys er y Chrooadey Jee Yeesey Creest ayns gloyr e h-arrey. Ta Rev. 6 as 7 er hoilshaghey dooin ny gimmeeaghtyn co-chrauee jeh'n daa champ ayns y stayd s'creeuee as gloyroil shoh.

As tra t'ad er n'gholl trooid crith-thaloo cummaltagh, ta'd cur fieau ayns aggle y chield aarloo ta er ny choyrt son ny roshtyn Chreest, cordail rish Rev. 20:5, as nyn rapture gys niau raad t'ad ry-cheilley lesh Yeesey. **Ta** ny reddyn goll er myr v'ad er nyn ghra ayns 1 Thess. *Son hig y Chiarn neose veih niau lesh eam ard, lesh coraa yn ard-ainle, as lesh eam trumpet Yee: as nee ny merriu ayns Creest girree hoshiaght. As bee shinyn , ta beo as ta er-mayrn, er ny goyrt seose marish ayns ny niartyn dy chosney y Chiarn ayns an aer .* Ta mee goaill tastey jeh'n verse shoh dy chur da'n tushtey apostolagh jeh stayd ny " marroo " : " **cha bee shinyn ta beo as ta cummal derrey cheet y Chiarn roish ny marroo** . " Cha row Paul as e cho-chredjuee smooinghtyn myr baghey Chreesteenyn y laa shoh dy row ny " marroo " roshtyn ayns y chione jeh Chreest, son ta e smooinghtyn soilshaghey magh dy row, er y contrary, ooilley smooinghtyn dy row ny " marroo " roshtyn goll stiagh ayns niau roish ny " marroo . "

Verse 19 : " *As va'n ard-valley mooar er ny rheynn ayns three ayrnyn, as va ard-valley ny ashoonyn tuittym: as haink Babylon mooar ayns cooinaghtyn kiongoyrt rish Jee, dy choyrt da'n cop jeh'n villey jeh'n vee-chraueeaght echey. »*

Ta'n " *three ayrnyn* " mychione " *y dragoon, y veal as y baghey-phroof* " ta'n verse 13 jeh'n chapter shoh er nyn jaglym cooidjagh. Ta'n daa mraane ry-akin er y text shoh veih Zec.11:8 : " *Screeu-ym ny three bochilley ayns un vee; Va my annym neu-ghooghysagh orroo, as va'n annym oc myrgeeddin m'y ghra .* Ayns y stayd shoh, ta'n " *three shepherds* " cowraghey ny three rannagyn jeh pobble Israel : y ree, y clergy as ny prophetyn. As t'eh er ny choyrt ayns coontey y context derrey, raad ta'n chredjue Protestant as y chredjue Catholicagh co-chasley as unnit, ta " *ny three ayrnyn* " er nyn goyrt stiagh liorish : " *y dragoon* " = y diavel ; " *y beast* " = ny pobble Catoolagh as Protestant ; " *y phadeyr baghey* " = y chleaysh Catoolagh as Protestant.

Ayns y champ t'er ny stroie, ta'n tushtey mie staydys, " *va'n balley mooar ry-hoi 'sy three ayrnyn* " ; Ayns ny victims mraane as mraane , ny campyn jeh'n beal as jeh'n phadeyr

brynnagh , ta'n ghraih as y ghraih ymmyrkey vengeance noi'n mraane mraane t'er nyn stroie son nyn caggey jeh'n saualtys. Ta shoh tra ta'n theme jeh'n " *harvest* " er ny choyrnt gys kione liorish scansh fuillagh jeh scoreyn ta ny priomh targetyn oc , logically as coardail, ny mraane-cree. Ta'n raaidyn shoh veih Jac.3:1 ymmyrkey y ghraih echey : " *My vraaraghyn, ny lhig da ymmodee jiuish ve nyn lught-thie, son ta fys eu dy bee shin er nyn vriwnys ny s'creeney.* " Ayns y traa shoh dy " *plagueyn* " , ta'n obbyr shoh er ny ghra liorish y ghraih shoh : " *As hug Jee cooinaghtyn er Babylon y Mooar dy choyrnt j'ee cop y vine jeh e ghraih ard.* " Apo.18 bee eh er ny choyrnt dy kiaralagh son evocation y chionney shoh jeh deiney creeney impious.

Verse 20 : " *As hie ooilley ny eiraghtyn ersooyl, as cha row ny beinn ry-gheddyn.* »

Ta'n verse shoh cur stiagh y chaghlaa jeh'n talloo ta , fo scansh mooar , goaill er y ghraih jeh chaos universal , ta " *formless* " er-dy-henny as " *folley* " ny " *desolate* " . Ta shoh y toshiaght, y stayd , jeh'n " *peccah s'diuish* " ta'n Daniel 8:13 er n'yannoo as ta'n chionney derrey t'eh er ny phrofeysey ayns Dan . 9:27.

Verse 21 : " *As daag y ghrian mooar, va'n veel echey talent , sheese veih niau er deiney ; as ren deiney Jee y goan mollaghtagh kyndagh rish kerraghey y sniaghtey-garroo, er-yn-oyr dy row'n kerraghey feer trome.* »

As tra t'ad er n'yannoo y obbyr sinister oc , bee cummaltee y thalloonin , er nyn son , er nyn stroie liorish strooan nagh bee eh possible daue dy scarrey veih : bee cliaghtey " *s'niessey* " er nyn stroie . Ta'n Spyrryd cur orroo yn veel " *un talent* " ny 44.8 kg . Agh ta'n fockle " *talent* " shoh ny s'cosoylagh rish freggyrt spyrrydoil er " *parable ny talentyn* " . As ayns y raad shoh, t'eh cur da'n lught-thie y rol jeh'n lught-thie shen nagh ren y " *talent* " ny ny giootyn hug Jee daue ayns y parable y yannoo fruittagh. As va'n drogh-ghiaull shoh er-gerrey dy chosney nyn bea, y chiad , as y daa red nagh row ry-gheddyn agh ec ny h-oikaghyn v'er nyn roshtyn dy firrinagh. Ta'n 'annym' s'jerree jeh'n vea oc, t'ad geddyn " *blaspheme* " (insult) y " *Jee* " jeh'n niau ta'n chionnaghey oc.

" Yn parable jeh ny *talentyn* " bee eh er ny choyrnt gys kione liorish y ghlare. Jee coyrt da dy chooilley unnane, cordail rish feanish obbraghyn e chredjue ; da Creesteenyn neuchrauee ver eh baase as ver eh eh hene cho ard as cho cruinn as v'ad smooinaghtyn as breearrey er dy ve . As da'n vooinjer reiht firrinagh ver eh yn vea dy bragh farraghtyn cordail rish y chredjue v'ad er choyrnt ayns e ghraih as firrinys slane er ny voylley ayns Yeesey Creest er nyn son ; ooilley shoh cordail rish y prionsabal ta Yeesey er n'insh ayns Mat.8:13: " *lhig da ve jeant diu cordail rish nyn credjue* " .

As lurg y plague s'jerree shoh, ta'n thalloo er ny stroie, er ny stroie ass ooilley ny h-earrooyen jeh bea dooinney. Ta'n " *abyss* " t'ayns Gen.1:2.

## **Cabdil 17 : Ta'n prostitute er ny ghleiy as er ny aitt .**

Verse 1 : " *As haink un jeh ny seihnt ainleyn va ny seihnt bowlyn oc, as loayr eh rhym, gra , Tar shoh, as ver-yms dhyt breearrey y ven-treoghe mooar ta ny hoie er ymmodee ushtaghyn.* »

'Sy chiad verse shoh , ta'n Spyrryd soilshaghey magh y h-obbyr jeh'n capitol 17 shoh : y " *breearrey* " jeh'n " *prostitute mooar* " ta " *soie er ymmodee ushtaghyn* " shen-y-fa, ta reill , cordail rish y verse 15, " *pobble, pobble, ashoonyn as teihll* " ta , fo'n symbol jeh'n

planaid Chreestee ayns *Euphrates* . yn " *shey-trompet* " jeh Apo.9:14 : ny Stáit Unnaneynit, Americk y Deau , Affrick as Austral. Ta'n obbyr breearrey ceaut rish y chotheay jeh'n " *seihnt plagueyn diuish* ," ny " *seihnt bowlyn* " v'er ny hroggal magh liorish ny " *seihnt ainleyn* " ayns capitol 16 roish .

Yn " *breearrey* " ta ayns cooish, she shen ta Jee Ooilley-niartal y choyrt, da ta as bee ec dy chooilley chretoor ayns niau as er y thaloo dy choyrt coontey ; Ta shen dy ghra cho ard ta'n capitol shoh. Va shin er vakin ayns testimonys y <sup>3oo</sup> <sup>ainle</sup> ayns capitol 14 dy vel y identification shoh cowraghey bea dy bragh farraghtyn ny baase. Ta'n context jeh'n " *breearrey* " shoh , shen-y-fa, jeh'n " *beast ta cheet seose veih'n talloo* " ayns capitol 13.

Dreggys rish raaidyn tashtey as prophetic, er-y-fa shen, daag y chredjue Protestant ayns 1843, as y chredjue Adventistagh oifigagh ayns 1994, er nyn vriwnys liorish Jee dy row ad er nyn goyrt gys breearrey ec Jee Creest. As ymyd jeh'n breearrey shoh, hie ad dagh ooilley stiagh 'sy cho-chaslus ecumenical v'er ny choyrt magh ec y chredjue Catholicagh Romanagh, agh v'ad ny h-oikaghyn jeh'n daa ghroun er n'yannoo ymyd jeh'n nature diabolical echey. Son nagh jean eh y vee-chraueeaght shoh y yannoo, shegin da'n fer roshtyn ve dy shicky creeney jeh'n identity jeh'n prince-naghm jeh Yeesey Creest: Rome, ayns ooilley e tashtey paganagh as papal. Ta'n chionnacht jeh'n chredjue Protestant as Adventist ny s'mooar son dy row ny pioneeryn jeh'n daa reeriaght shoh er n'yannoo ymyd jeh'n aghat diabolical shoh jeh'n Chreestiaght Romanagh. Ta'n ghlenney shoh jeh'n daa elley coontit myr obbyr bragh noi Yeesey Creest yn un Saualtagh as Breearrey mooar. Cionnagh haink eh dy ve possible ? Ta'n daa chredjue er chur ard-vooinjer da shee thalloonagh as tushtey mie eddyr deiney ; as myrgeeddin, er-yn-oyr nagh vel y chredjue Catoolagh geillaghey ny s'anmey, t'eh cheet dy ve daue, agglagh ny s'mish, co-cheangailt gys y point dy yannoo conaant as co-chaslus rish. Ta'n barrant as y vriwnys cairagh jeh Jee er ny hoilshaghey myr shen er ny ymyrkey as er ny stroie fo'n chosh. Yn vee-chraueeaght v'ayn dy chredjal dy vel Jee er-y-fa shen shirrey siyr eddyr deiney, son ayns firrinys , t'eh cur coyrle da'n vee-chairys ta jeant rish e phersoon, rish e lagh, as rish e phrincipyn dy vie ta soilshaghey magh ayns e ordinanceyn. Ta'n red shen ny s'doaltattym er-yn-oyr dy vel Yeesey er n'insh eh hene dy soilshey er y chooish, tra dooyrt eh ayns Mat 10:34 gys 36 : " *Na smooinee-jee dy vel mee er jeet dy chur shee er y talloo; Cha daink mee dy chur lhiam shee, agh cliwe. Son ta mish er jeet dy scarrey dooinney veih e ayr, as inneen veih e moir, as ben-chleuin veih e moir-'sy-leigh; as bee nyn noidyn jeh'n lught-thie echey hene .* " Son e rannaghyn , cha vel y Adventism oifigagh er chlashtyn Spyrryd Yee, ta, liorish e restorashon jeh'n Sabbath y shey-laa eddyr 1843 as 1873, er hoilshaghey da'n Doonaght Romanagh ta'n dooinney gra " *mark y beast* " rish e sthie er 7 Mart 321. n Ta'n Doonaght er jeet dy ve charaidey as braaragh, er-nonney rish yn Doonaght jeh Jee ta ry-akin dy bragh myr shen, ta'n Doonaght Chreestee er ny oighreaghey veih'n paganism solar y chiead aashagh jeh'n vee-chraueeaght echey. Yn un vriwnys ta ry-akin, she vriwnys Yee as ta e Revelation prophetic shirrey dy chosney shin rish e vriwnys. As shen-y-fa, cha lhiasagh y shee maskey y ghraih ghraih jeh'n Jee beo. As shegin dooin breearrey myr t'eh breearrey as aignaghey reeriaghtyn sivily ny creoil cordail rish e sight dy bragh. Mar ymyd jeh'n aghat shoh, ta shin fakinn " *y beast* " as e obbraghyn eddyr y traad dy shee mraane.

Verse 2 : " *Ren reeaghyn y thalloon marrey r'ee, as va'n poble er nyn stroie liorish y villey jeh'n marrey eck.* »

Ayns y verse shoh ta co-cheangal jeant rish obbraghyn y " *ven Jezebel* " v'er ny choyrt gys peccah liorish Yeesey Creest dy row eh er n'yannoo rish e harvaantyn dy ymyrkey " *fionn dy ghraih (ny dy ghraih )* " *spyrrydoil* ayns Rev. 2:20; reddyn cadjin ayns Rev. 18:3. Ta ny gniartaghyn shoh ceau " *y vee-chraueeaght* " rish y " *stereotyp* " jeh Rev. 8:10-11 ;



absinthe dy ve e wine poisonagh rish ta'n Spyrryd coardail rish e teisht creoil Catholicagh Romanagh .

Ayns y verse shoh, ta'n obbyr ta Jee jannoo noi'n chredjue Catoolagh ry-hoi ry-hoi ayns nyn traa dy shee son ta'n vee-chraueeaght ta'n Chiarn jannoo rish e urree dy bragh. Screeuyn y Bible Nasaragh, ta jannoo seose e " *daa fhiannoil* ", t'ad cur testimony noi yn teisht credjue brynnagh jeh'n chredjue Romanagh shoh. Agh she firrins eh dy bee e ymmyd jeh'n aght s'mishrey jeh'n aght s'mishrey jeh'n aght s'mish : baase dy bragh farraghtyn ; ta'n obbyr vee-chairagh oc jeh'n " *vintage* " jeh Rev. 14:18 gys 20.

Verse 3 : " *Hug eh mee ersooyl ayns y spyrryd gys y ghrian. As honnick mee ben ny hoie er beisht scarleod, lane dy enmyn mollahtagh, as shiaght king as jehi eairkyn eck.* »

" *... in a desert* ", symbol jeh'n tryst jeh'n chredjue agh myrgeeddin jeh'n " arid " climate spioradagh jeh'n context jeh'n " *am derrey* (Dan.11:40) " , y traa shoh, y test jeh'n chredjue s'jerree ayns tashtey'n thaloo , ta'n Spyrryd ymmyd jeh'n stayd spioradagh ta ry-hoi 'sy context derrey shoh . " *Ta'n ven reill er beast scarlet.* " Ayns y skeal shoh, ta Rome ry-hoi y " *beast ta ry-hoi jeh'n talloo* " ta'n USA Protestant ymmyrkey 'sy traa t'ad jannoo " *addyraghey marke y beast* " Catholicagh trooid cur stiagh e laa slaynt v'er ny oighrey veih'n ree Constantine <sup>1</sup> Ayns y cho-theay derrey-jerrey shoh, cha nel ny smoo diademyn, ny er ny " *seihll* " jeh'n Rome creoil, ny er ny symbolyn " *deig corneil* " , ayns y chooish shoh, jeh ny dominatoryn sivily jeh'n phobble Creestee Ewropagh as y theihll ta'n Rome manipulate. Agh ta'n co-chaslys shoh ooilley colour peccah : " *scarlet.* "

Ayns Apo.13 :3 ta shin lhaih : " *As honnick mee un jeh e chree myr dy beagh eh er ny ghleiy ; agh va'n lhot marvaanagh echey er ny lheihs. As ghow yn seihll ooilley yindys er y veal .* Ta fys ain dy vel y leigheas shoh er ny choyrnt liorish Concordat Napoleon <sup>1</sup> As jeh'n traa shoh er-dy-henney , cha nel papism Catholicagh Romanagh geillaghey ny s'anmey, agh lhig dooin tastey y choyrnt da'n aght, ta Jee gobbraghey dy enmyssey eh " *y beast* " : " *As va'n theihll ooilley ayns ard-chraueeaght erreish da'n beast.* " Ta shoh cadjin y mraane t'er ny choyrnt roish. Ta'n naghm jeh Jee er-mayrn myr nagh vel e pheccaghyn noi'n lagh echey, ayns traa shee myr ayns traa cogaidh. As ta'n noidys jeh Jee er-y-fa shen myrgeeddin e noidyn roshtyn creeney ayns traa shee ny coayl.

Verse 4 : " *Va'n ven coamrit lesh purple as scarlet, as v'ee s'cosoylagh rish oor, cloan pricey, as perlyn . Va coppan oor ayns e laue, lane dy ghraih as dy ghraih jeh e ghraih.* »

Ta'n tushtal ry-akin ry-akin rish faultyn spioradagh doctrinagh . Ta Jee cur coyrle da e riteyn creoil ; e massaghyn as e eucharistaghyn odious as ec y toshiaght, e blass son luxury as berchys t'eh y ymmyrkey gys ny compromyseyn ta reeaghyn, nobleyn as ooilley ny berchys jeh'n talloo dy yeearee. Ta'n " *prostitute* " feme dy s'satisfy e " clientyn " ny e ghraih.

Ta'n daah " *scarlet* " shoh ry-gheddyn ayns y " *prostitute* " hene : " *purple as scarlet.* " Ta'n term " *ben* " currit da " *eaglish* ", coamrey credjue, cordail rish Eph 5:23 agh myrgeeddin, " *y valley mooar ta'n reeaght echey er reeaghyn y thalloom* " , myr ta'n verse 18 jeh'n capitol 17 shoh dy ghra . Ta Jee ymmyrkey yn mass Catoolagh, lesh y cleaysh " *oor* " ayns ta'n wine alcoholic dy ghra dy vel eh ymmyrkey fuill Yeesey Creest. Agh cre ta'n Chiarn smooinghtyn er y chooish ? T'eh gra rhyn, ayns ynyd e fuill ymmyrchagh, nagh vel eh cur-my-ner ny-lomarcan " *obbraghyn as obbraghyn ymmyrchagh jeh'n prostitution eck.* " Ayns Dan.11:38, va " *oor* " er ny ghra myr ard-chleaysh e egglishyn ta'n Spyrryd cur da'n " *diagh jeh'n ghrian.* "

Verse 5 : " *As va ennym scruiit er e front, MYSTERY : Babylon yn ard-valley, moir ny mraane-treoghe as ny obbraghyn glen jeh'n talloo.* »

Ta'n " *mystery* " ta'n verse shoh gra, ny " *mystery* " ny lomarcan son ny ta Spyrryd Yeesey Creest er nyn ghlenney ; Ta ad myrgeeddin, er-y-fa shen, ny s'lioar. Son, " *bee soilshey as soilshey ny sniaghtey* " jeh'n reeriaght papal er ny follaghey

veih Dan 8:24-25 er ny chowraghey gys oor y vriwnys echey, ec jerrey y theihll. Son Jee, she " *mystery yn vee-chraueeaght* " v'er ny follaghey as er ny chur gys obbyr ec y diaull ayns traa ny apostlyn, cordail rish 2 Thes.2:7 : " *Son ta mystery yn vee-chraueeaght er-dy-hoshiaght obbraghey; "Cha nel eh ry-hoi agh dy vel y fer ta geddyn eh foast er n'gholl ersooyl .* " Ta'n " *mystery* " ceaut rish y ennym " *Babylon* " hene, as t'eh ymmyrchagh, son cha nel y ard-valley shean jeh'n ennym shen ny s'anmey . Agh hug Peddyr yn ennym shoh er-dy-henney ayns spiorad da Rome, ayns 1 Pet 5:13 as s'annooinee da'n pobble v'er nyn stroie, cha nel agh ny roshtyn ta cur tastey da'n aght shoh ta'n Biblyn cur da. Ta mee er n'yannoo aggle jeh'n daa ghraih jeh'n fockle " *thalloo* " ta currit da'n aght shoh myrgeeddin , y ghraih Protestant, son choud as ta'n chredjue Catoolagh unnit, ta'n chredjue Protestant mraane, dy ve currit da myr " *prostitutes* ", niartyn jeh'n " *moir* " *Catoolagh oc* . Ta ny niartyn ry-cheilley rish ny " *obbraghyn* " t'ec nyn " *mraane* ." As y chield jeh ny " *abominations* " shoh, she'n Sunday, " *y marke* " jeh'n aght creeoil t'eh er ny choyrtr rish.

Ta'n stayd litreagh jeh'n fockle " *thalloo* " ry-hoi ry-hoi myrgeeddin er-yn-oyr dy vel y ghraih creeoil Catoolagh y stiureyder jeh'n ghraihagh creeoil mooarey eddyr-nashoonagh . Va'n credjue Chreestee er ny ghleiy as er ny ghleiy liorish ymmyd y yannoo jeh reeaghyn dy ghra rish pobble y thalloon gys e obbeys. Agh erreish da e phooar y chaill, hie e " *abominations* " er-gerrey, as eh bendiaght adsyn ta Jee mallaght, as mallaght adsyn ta Jee mallaght. Ta'n nature pagan eck er ny hoilshaghey tra t'ee gra " braar " rish ny Mosleeyn ta'n relijion oc cur Jeesys Creest magh myr un jeh ny prophetyn sloo.

Verse 6 : " *As honnick mee y ven mee-chrauee lesh fuill ny nooghyn, as lesh fuill ny martyryn Yeeseey. As tra honnick mee ee, ghow mee yindys mooar.* »

Ta'n verse shoh goaill stiagh quote veih Dan.7:21, as t'eh soilshaghey magh 'sy lioar shoh dy vel " *ny nooghyn* " ta'n ven coayl as reill er, dy jarroo " *fienny Yeeseey* ." Ta shoh soilshaghey magh mystery " *Babylon y Mooar* ." Ta'n chredjue Romanagh deartye " *fuill* " ny roshtyn gys y phoint dy ve boggyssagh. C'raad v'eh dy smooinghtyn er eaglish Chreestee, myr Rome papal y laa shoh, dy row y " *prostitute* " shoh er ny yannoo " *boght lesh y fuill v'er ny stroie liorish fienny Yeeseey* " ? Yn vooinjer roshtyn, agh adsyn ny lomarcen. Son ren y Spyrryd soilshaghey daue trooid phadeyrys ny s'mire jeh nyn noidyn . Yn villey shoh gys e nature olk as cruinn, bee eh y stayd feer-feu jeh'n jerrey jeh'n traa ghrayse. Agh bee'n olkys shoh, erskyn ooilley, as ny s'odjey, nature y chredjue Protestant dominant 'sy traa shoh jeh'n jerrey jeh'n theihll. Ta'n Spyrryd jannoo ymmyd jeh " *ny nooghyn* " as " *ny testimonyn Yeeseey* ." Va'n chield " *nagh row* " er n'yannoo rish ny geillaghyn Romanagh, paganagh, republicagh as imperiagh ; " Ta ny fienny jeh Yeeseey " er nyn stroie liorish Rome pagan imperial as papal. Son ta'n ven-treoghe ny ard-valley : Rome ; " *yn ard-valley mooar ta reeaghyn er reeaghyn y thalloon* " veih'n traa haink eh gys Israel, ayns Judea ayns - 63, cordail rish Dan.8:9 : " *yn ard-valley s'creeney* ". Ta'n taishbyney jeh'n saualtys er ny choyrtr gys jerrey lesh y test jeh credjue ayns ta " *testimonyn Yeeseey* " er nyn skyn as obbraghey dy ghra dy firrinagh ; As myr shen, ver ad reason mie da Jee dy h-earroo ad dy slaynt ad veih baase programmit. Ayns e traa, va red mie ec John dy ve boggyssagh rish y " *mystery* " mychione ard-valley Rome. Cha row eh er n'aingaghey ee agh ayns e ghraih imperial paganagh glen as gyn-treishteil, v'er chur eh gys pryssoon er eiraght Patmos. As shen-y-fa, might symbolyn credjueagh myr y " *cop oor* " v'er ny choyrtr ec y " *prostitute* " y ghra dy row eh ry-hoi.

Verse 7 : " *As dooyrt y ainle rhym : Cre'n-fa t'ou boggyssagh ? Insh-yms diu folliaght y ven, as y veisht ta gymmyrkey ee, ta shiaght king as jehi eairkyn echey.* »

Cha nel y " *mystery* " er ny yannoo dy bragh, as veih verse 7 er-ash, ver y Spyrryd fysseree t'er ny choyrtr lesh John as shin hene dy hroggal seose y " *mystery* " as dy 'aingaghey soilshey ard-valley Rome as e rol ayns y skeeal jeh verse 3 ta ny symbolyn echey, un uair arree, er nyn ghra.

" *Ta'n ven* " cowraghey nature creeoil y Rome papal , e chlashtyn dy vel ee " *bride y Chiarn* ," Yeeseey Creest. Agh ta Jee jannoo ymyyd *jeh'n* ghraa shoh liorish gra r'ee " prostitute . "

" *Yn beast ta'n 'eayst' y ghiarey* " t'eh cowraghey ny reeriaghtyn as ny pobble ta aggingdagh as 'legitimize' e chreeaghyn credjue. Ta'n stayd taghyrtagh oc ayns ny " *deig corneil* " jeh'n reeriaght v'er ny chruinnaghey ayns y Roisht erreish daue v'er nyn scarrey veih reill y Rome imperial cordail rish y skeeal t'er ny choyrt ayns Dan . 7:24. T'ad ry-hoi y Rome imperial jeh'n " *cheyoo ainle* ". As ta ny slystyn t'er nyn stroie shoh ry-akin myr shen gys y jerrey. Ta cryssyn glenney, reeriaghtyn caghlaa, goll veih monarchy gys republicyn, agh ta'n norm jeh'n Chreestiaght papal Romanagh baghey ad y cho-unnaneaghey son y s'mish. Ayns y 2000<sup>cash</sup>, va'n unnaneys shoh fo stiurey Romanagh concretizeit liorish y Choonceil Eoropagh v'er ny choyrt stiagh liorish "Cooishyn Rome " 25 Mean Souree 1957 as 2004 .

Verse 8 : " *Yn veaal honnick shiu, v'eh, as cha vel eh. Feddyn ee seose veih'n ushtey as goll gys perdition. As bee cummaltee yn thalloom, nagh vel nyn enmyn oc er ny scruiit ayns lioar y vea, er-dy hoshiaght y theihll, yindys tra hee ad y veisht: son v'eh, as cha vel eh, as te foast dy ve.* »

" *Yn veaal honnick shiu, v'eh, as cha vel eh.* " Translation : Va'n obbyr-chredjue Chreestee er-dy-henney veih 538, as cha nel eh ny s'anmey, veih'n vlein 1798. Ta'n Spyrryd cur stiagh y traa v'er ny phrofeyseey ayns aghtyn dy-chrauee son y stayd-chredjue papal veih Dan.7:25 : " *traa, traaghyn, as lesh-traa ; 42 maghyn ; 1260 laa* ". C'raad as dy row e ghraih er ny choyrt gys jerrey liorish obbyr " *y beast ta cheet seose ass y chloan gyn foddey* , " ta cowraghey y Revolushoon Frangagh as e atheism national ayns Rev. 11 :7, t'eh ry-akin ec y traa t'ayn myr obbyr ceaut rish y diaull, y " *Destroys e9th* ," and1. Ils " *yn ainle jeh'n chloan gyn foddey* ." Rev. 20:1 ver eh y mraane : bee'n " *diavel* " ceaut son " *mil blein* " er y thalloom dehumanized enmyssit " *yn abyss* ." As tra t'eh cur e h-ooraghyn da ayns " *yn abyss* ", ta Jee soilshaghey magh nagh row y valley shoh rieau ry-cheilleey rish ; agh, rish e reill paganagh, ta feer loghtagh, agh myrgeeddin, trooid e obbyr creeoil papal, coontit rish ny ta ymmodee deiney mraane credjal son nyn caggey, son dy bee ad ry-choardail rish, e " *perdition* " derrey-jerrey t'eh er ny hoilshaghey ec y traa t'ayn. As tra t'ad er n'yannoo ymyyd jeh'n fockle prophetic, bee ny h-oikaghyn jeh seductions Rome er nyn ghleiyrey son dy bee yn intolerance credjue " *reesht* " ry-akin ayns y context derrey-jerrey shoh er ny follaghey as er ny hoilshaghey. Ta Jee myr shen cur coontey dooin dy vel eh toiggal ainmyn ny roshtyn, veih " *bun y theihll* ". Va ny " *enmyn* " oc scruiit ayns " *lioar bea y Chiarn* " Yeeseey Creest. As son ad y varroo, ghow eh nyn meeaghyn gys mysteryn e phadeyryn biblicagh.

Ta mee cur stiagh y daa analys jeh'n verse shoh mychione y fockle " *abyss* ". Ayns y smooinghtyn t'ayn, ta mee cur stiagh y context derrey-jerrey ta'n Spyrryd targetaghey cordail rish e screeuyn jeh'n " *beast scarlet* " ayns verse 3. Myr honnick shin, ta'n agh nagh vel ny " *diadems* " er ny " *deig corneil* " as ny " *seihnt coorseyn* " cur eh ayns " *traa y jerrey* " ; shen jeh'n traa ainyn. Ta mee er smooinghtyn rish y traa t'er n'gholl shaghey nagh row y scansh " *stupid* " ry-akin agh rish obbyr neu-ghooghyssagh as despotic, as nagh row eh er -y-fa shen agh ry-akin rish y reeriaght neu-ghooghyssagh jeh'n laa s'jerree markit liorish y test s'jerree jeh credjue ooilley-choshtal. Agh ayns firrinys, ec jerrey y gheimmey shoh 2020 ayns traa dy bragh, ta idea elley er ny insh aym. Ta'n " *beast* " ayns firrinys dy kinjagh marrey anmeenyn dooinney, as ta'n lught-thie jeh'n teishteil humanist ec y traa t'ayn, fadane ny smoo na'n lught-thie t'eh er n'yannoo jeh'n agh t'eh er n'yannoo. C'raad ta'n giootyn humanist seductive as mraaneagh shoh cheet veih? Ta'n fruit jeh'n oighreaght jeh'n smooinghtyn saor t'er jeet magh ass ny filosofheryn revolushonagh ta Jee targetaghey ayns Rev. 11:7 fo'n ennym " *beast ta cheet seose veih'n chloan gyn foddey* ." Ta'n " *scarlet* " color ta co-cheangailt rish y " *beast* " jeh'n traa t'ayn, ayns verse 3 y chabdil shoh, cur stiagh

y peccah ta'n dooinney er chur da hene liorish y s'mooar jeh'n saualtys ta'n dooinney er choirt da hene. C'raad t'ee ? Yn Iarpey dominant jeh t'er ny chreestee as ta ny bunnyssyn credjue oc er nyn goyrt veih'n Catholicism Ewropagh : ny SSA as y Roish er nyn stroie dy kiaralagh liorish y chredjue Catholicagh. Yn " *beast* " ta Jee soilshaghey dooin, she y jerrey jeh ny obbraghyn v'er ny phrofeyseey ayns y theay " *cwoaie trompet* ". Yn chredjue Protestant, t'er ny ghleiy liorish y chredjue Catoolagh er ny yannoo symmoil, t'eh coontit liorish y Chredjue Protestant as y Chredjue v'er ny mharkey liorish Jee , er ny choirt cooidjagh liorish y Adventism institutional oifigagh ayns 1994, son " y *ghraih 'sy chaggey* " jeh Rev. 9 :7-9, " *jeh Armageddon* " , cordail rish y Rev. ny sharvaantyn firrinagh s'jerree jeh Jee , . ta freayll as freayll e Sabbath ; y shey-feed laa foddey er ny ordrey liorish y cheyoo jeh e deig ordreeyn. In times of peace , ta ny obbraghyn oc ard-voylley da graih braar as sarey coon. Agh ren y saoilshyeh s'odjey as shleiy shoh libertarian y chur gys y " *daa baase* " y phobble ta cummal y theihll 'sy twoaie ; ta ry-akin, ayns aynr, liorish atheism, ayns aynr, liorish indifference, as ayns aynr ny s'beggan, liorish geillaghyn creoil er nyn yannoo gyn aght , son dy vel ad er nyn goyrt gys peccah liorish Jee , er y fa dy vel ad er nyn goyrt gys bree . Ta'n " *beast* " humanist shoh er n'yannoo ymyd jeh'n " *abyss* " myr ta'n Spyrryd soilshaghey magh 'sy verse shoh , ayns y chiart-chredjue dy vel y chredjue Chreestee er jeet dy ve ymyd as obbyr y smooinghtyn humanist jeh'n filosoof, Greagagh, Frangagh ny revolushooneyryn coshee . **Cooidjagh rish y phoosey ec Judas son Yeeseey, ta'n ghraih humanist baghey, seductive jeh'n traasymmeey , marrey ny smoo na'n chliwe** . Ta'n " *beast* " jeh'n traasymmeey dy shee ainyn goaill ersooyl myrgeeddin y character " *dorraghys* " ta'n fockle " *abyss* " dy choirt da ayns Gen. 1:2 : " Va'n talloo gyn foayr as gyn foayr, as va'n *dorraghys harrish y downin* , as va'n *Spyrryd Yee erskyn y downin* ." As t'eh y character " *dorragh* " *shoh* jeh co-earrooynt jeh bun Chreestee eh hene paradoxally er ny oighreaghey veih'n " *soilshyeh* " , y **ennym v'er ny choirt da** smooinghtyn saor revolushonagh Frangagh .

As eh cur y synthesis shoh, ta'n Spyrryd coontit rish e obbyr ta shen dy hoilshaghey da e harvaantyn creeneey e vriwnys mychione y theihll ain jeh'n Iarpey as ny s'goanneey t'eh cur da. Ta eh myr shen cur stiagh e pheccaghyn mooarey as e vriwnyssyn noi Yeeseey Creest, yn un Saualtagh ta nyn obbraghyn dy ghra dy vel ad dy ghra.

Verse 9 : " *Ta'n tushtey shoh ta glenney : ta'n seihnt cooin seihnt sleityn, orroo ta'n ven ny soie.* »

Ta'n verse shoh cadjin y fockle liorish va Rome er ny enmyssey rish y traasymmeey shen : " Rome, y valley jeh seihnt clieauyn. " Ghow mee yn ennym shoh er ny ghra ayns atlas geographicagh sean-schooil veih'n vlein 1958. Agh cha nel shoh ry-chlashtyn; Ta'n " *seihnt beinn* " enmysst " clieauyn " foast ry-akin 'sy laa jiu as t'ad ry-akin 'sy laa shoh: Capitoline, Palatine, Caelian, Aventine, Viminal, Esquiline, as Quirinal. Ayns e phase pagan, va ny clieauyn shoh " ard-chleayshyn " ooilley ry-gheddyn templeyn ry-gheddyn rish idolyn deified v'er nyn goyrt gys peccah liorish Jee. As son onnor " *da'n diagh jeh'n fort* " , thog y chredjue Catholicagh er e hon e basilica, er y Ca elius ta'n " niau " y chowraghey myr va'n Rome. Ar y Capitol, y " cheann " , ta'n City Hall, y rannagh sivile jeh'n chorree . Ta shin cur fys dy vel y cho-chaggee jeh'n traasymmeey s'jerree, America, myrgeeddin ry-reill veih " Capitol " ta soit ayns Washington. Ta'n symbol " ceau " er ny ghra dy firrinagh liorish y ard-magistracy shoh hed er-ny-hoshiaght ayns ynnyd Rome, as dy reill , er-y-fa shen , er yn poble 'sy thaloo , " *ayns e laue* " cordail rish Apo.13:12.

Verse 10 : " *Ta seihnt reeaghyn myrgeeddin : ta cwoaie er choayl, ta'n derrey yeh, cha vel y jeh elley er jeet foast, as tra hig eh, shegin da ve er-mayrn son traasymmeey.* »

Ayns y verse shoh , liorish y fockle " *seihnt reeaghyn* " , ta'n Spyrryd cur da Rome " *seihnt* " reiltyssyn ta ry - cheilley , son ny shey cheead : y reeriaght veih -753 gys - 510 ; y Pobblaght, y Chonsulat , y Dictatorship, y Triumvirate, y Rheyenn veih Octavian,

Caesar Augustus fo'n ruggyr Yeeseey, as y Tetrarchy (4 emshiraghyn co-cheangailt) ayns y shey-feed rang eddyr 284 as 324, ta cadjin y ghraih " *shegin da 'sy traa ghorney* " ; bleeaney ayns firriny. Va'n ree noa Constantine I er n'eiyrt magh ass Rhumsaa <sup>dy sniessey</sup> as hie eh dy chummal 'sy twoaie ayns Byzantium (va'n Turk er n'aashagh Constantinople myr Istanbul) . Agh veih 476 , v'eh er n'eiyrt rish y reeriaght hwoaie jeh Rome as ghow " *deig corneil* " Daniel as Revelation nyn neayr's-neu-chraueeaght liorish jannoo rish reeaghyn y h-Europe hwoaie. Ta'n Rome er-dy-henney fo stiurey ny Ostrogoths barbaragh, as v'ee er ny livrey ayns 538 liorish y Senegal Belisarius v'er ny choyrt marish e armyn liorish y Chiarn Justinian v'er chosney 'sy twoaie ayns Constantinople.

Verse 11 : " *As y veel v'ayn, as nagh vel, eshyn myrgeddin yn hoghtoo ree, as t'eh jeh'n seihll, as t'eh goll gys stroo.* »

Yn " hoghtoo ree " t'eh y reill creeoil papal v'er ny sthie ayns 538 liorish ordrey imperiagh favourable y Chiarn Justinian . Va'n aght shoh freggyrt da ymmyd jeh'n ven echey Theodora , " prostitute " roish, as v'ee er n'yannoo ymmyd jeh Vigilius, un jeh e chaarjyn. As myr ta verse 11 soilshaghey, ta'n reeriaght papal er ny hoilshaghey ec traa ny " seihnt " rialtyssyn v'er nyn ghra tra v'ad jannoo seose form noa, nagh row ry-akin roish, v'er ny hoilshaghey ec Daniel dy ve ree " *difference* ". Yn red ta ry-akin roish y traa jeh'n " seihnt " reeaghyn roish shen , she'n tiittal jeh'n chiarn credjue Romanagh v'er ny choyrt rish e emshiraghyn as rish e h-ooraghyn : " Pontifex Maximus " , ymmyd Latin er ny aittaghey myr " Sovereign Pontiff " , ta'n tiittal oifigagh Pope Catholic myrgeddin . Yn reeriaght Romanagh ta ayn tra t'eh er gheddyn y vision , she'n Impire , shen-y-fa, y shey-feed reeriaght Romanagh ; as ayns e traa, va'n title " pontiff sovereign " er ny choyrt ec y ree hene.

Ta'n villey jeh Rome gys y stayd ashoonagh er y fa dy vel y ree Frankagh, Clovis I . er ny ghra " gys y chredjue Chreestee baghey 'sy traa shen, ayns 496 ; t'eh shen, da'n Catholicism Romanagh v'er n'eiyrt rish Constantine I <sup>as</sup> v'er ny stroie liorish mallaght Yee rish 7 Mean Souree 321. Ayns y daa oie jeh'n reill imperial, v'eh er ny h-eiyrt as er ny reill ec pobble coshee v'er jeet ayns mraane . Ta'n mish-tushtey jeh'n chengey as cultooryn diuish ec y root jeh'n streeu as ny streeuyn stiagh t'er n'yannoo sniessey rish unnaghey as neart ny Romanyn. Ta'n obbyr shoh er ny chur gys obbyr ec Jee ayns nyn laa ayns y Roisht dy ymmyrkey eh as dy livrey eh da e noidyn. Ta'n malkys jeh'n 'earoo' jeh'n " Tower of Babel " myr shen glenney trooid ny cheead bleeaney as ny millioonyn ooilley e effeityn as e effeityn ayns ymmyd y dooinney gys mraane. As son Rome, haink eh fo stiurey ny Arieniannyn Ostrogothic er-dy-henney, v'ad ry-cheilley rish y chredjue Catholicagh Romanagh v'er ny choyrt tastey da'n emshir Byzantine . Va feme er dy ve er ny ghlenney veih'n reill shoh dy row sthie y reeriaght papal Romanagh ayns 538 er ny yannoo possible er e thaloo Son dy chur shen er-gerrey cordail rish Dan.7:8-20, " *va trimmid corneil er nyn skeaylley* " roish y papism ( *y corneil beg* ) ; t'ad ymmyrchagh da'n Catholicism Romanagh jeh'n Easbeeaght Rome , er-y-fa shen, ayns 476, ny Heruli, ayns 534, ny Vandaly, as er 10 Jerrey Souree 538 , " liorish storm sneeu " , er nyn scarrey veih'n obbyr jeh'n Ostrogoth ec y jeneraal Julisater . <sup>reeriaght papal</sup> mineering as neu-ghooghyssagh, v'er ny hroggal ec y ree shoh, er ymmyd y Vigilius skeemagh, y chiad paap reill. As jeh'n traa shen, haink Rome dy ve **reesht** " *yn ard-valley mooar ta reill er reeaghyn y thalloom* ," jeh'n verse 18, **ta goll gys "perdition** , " myr ta'n Spyryd dy ghra, ec y traa shoh, yn nah cheayrt, erreish da verse 8.

Ta'n Papism er-y-fa shen cha nel eh goll er-gerrey da Naomh Peddyr myr t'eh gra agh gys decree Justinian I . y ree Byzantineagh hug da'n title as e ard-reill creeoil. Son shen, v'eh er ny ordrey ec y Chiarn Romanagh Constantine I <sup>er</sup> 7 Mee ny Shalee 321 , as v'eh er ny ordrey ec y Chiarn Byzantinagh Justinian I <sup>er</sup> vlein 538 ; daa date lesh ny s'creeney s'creeney son ooilley ny dainrey. Va'n chield cheayrt 'sy vlein 538 tra ghow Easb Rome yn tiittal Phaap.

Verse 1 2 : “ *Ta ny deig corneillyn honnick shiu deig reeaghyn, nagh vel er gheddyn reeaght foast, agh t’ad er gheddyn pooar myr reeaghyn un oor marish y veal.* »

Ta, er-nonney Dan . 7:24 , ta’n teisht targetaghey traa glen dy liooar ta soit ec jerrey y “ *traa jerrinagh* ”.

As ayns traa Daniel, ayns traa Ean cha row ny " *deig corneil* " *jeh'n Impireaght Romanagh er gheddyn ny er gheddyn reesht nyn neighborhood*. Agh, er-yn-oyr dy vel y context ta targett ayns y chabdil 17 shoh, shen y rol t'ec ny " *deig corneil* " ayns y context s'kiart shoh ta'n Spyrryd er n'eaishtagh, myr ver ny verseynt ta ry-heet er-gerrey. Ta'n " *oor* " v'er ny phrofeysey, cowraghey y traa *jeh'n vriwnys derrey-jerrey jeh'n chredjue v'er ny follaghey*, ayns Rev. 3:10, da'n lught-thie creeney *jeh'n Adventism Seventh-day ayns 1873*. Va'n teisht son shin, nyn eirey, ny creeney *jeh'n soilshey Adventist v'er ny choyrnt liorish Yeesey Creest*, da'n lught-thie echey, ayns .

Son y code prophetic v'er ny choyrnt gys y phadeyr Ezekiel (Ezek. 4 :5-6), ta " *laa* " prophetic costal " *blein* " glan, as shen-y-fa, ta " *oor* " prophetic costal 15 laa glan. Ta'n aght mooar *jeh'n teisht jeh'n Spyrryd*, ta glenney three keayrtyn y fockle " *ayns un oor* " ayns capitol 18, cur orrym dy ghra dy vel y " *oor* " shoh target y traa etre toshiaght y 600 <sup>jeh'n</sup> " *seihnt plagueyn diuish* " as y villey ayns gloyr *jeh'n Ard-nieu ayns y ghloyr jeh'n Ard-nieu Yeesey jeh'n ghloyr* . Ta'n " *oor* " shoh shen-y-fa y fer ta geddyn " *caggey Armageddon* ”.

Verse 1 3 : “ *Ta’n un aigney oc shoh, as ver ad nyn pooar as nyn ard-reill da’n veal.* »

As eh cur stiagh y traa *jeh'n vriwnys derrey-jerrey shoh*, ta’n *Spyrryd gra mychione ny “ deig corneil ”* : “ *Ta’n un sniaghtey oc shoh, as ver ad nyn pooar as nyn aght da’n veal.* ” Ta'n obbyr co-heshveanagh shoh dy yannoo shickyrt dy vel y slaynt Downey er ny choyrnt urree ec ooilley ny ta er survive y treeoo cogaidh mooar nuclear. Va'n rowl er n'yannoo ymmyd *jeh'n phooar armeydagh jeh'n seihll Ewropagh*. Agh ghow ny h-earrooyn *jeh'n choayl*, ny Protestantyn American, veih ny h-earrooyn *jeh'n ghrian*, ymmyd *jeh'n ghrian-reill oc*. Ta'n motive diabolical, agh cha vel ny fallaghyn fys oc er, as cha vod nyn meeaghyn er nyn livrey da Satan agh e ghraih y choyrnt gys kione.

Ta'n " *deig corneil* " ry-hoi *jeh'n co-chaslys jeh'n " dragoon "*, y " *beast* " as y " *false prophet* " dy vel ny " *deig corneil* " er n'eiyrt *jeh'n aght oc gys y " beast "*. As ta'n rheynn shoh er ny yannoo liorish y ghraih *jeh'n vee-chraueeaght ta'n strooan dy Yee dy yannoo orroo*. Etre fockley magh y ordrey baase as e ymmyd, t'eh er ny choyrnt 15 laa da lught-reill y Sabbath dy ghoail stiagh " *marke y beast* " , nyn " *Sunday* " Romanagh t'er nyn stroie liorish adhradh glow paganagh. Son ta'n ard-valley *jeh' Yeesey Creest* er ny choyrnt son y ghrian roish 3rd April 2030, mannagh vel fault ayns y ghraih *jeh'n term " oor "*, shegin da'n ordrey baase ve currit magh son y date shoh ny date eddyr eh as laa y ghrian 2030 *jeh'n calendar glen ainy*n.

Son tushtey y ghoail *jeh' cre'n stayd vees y traa ymmyrchagh*, smooinee er ny reddyn shoh. Ta'n jerrey *jeh'n traa ghrayse* er ny hoiggal agh liorish ny h-oikaghyn toshiaght ta ceau eh rish fockley magh y leigh Sunday ; ny s'preeshagh, erreish da. Son y cho-chruinneigh dy phobble neu-chredjuagh as rebellish ta foast beo, cha vel y ghraih *jeh'n lagh Doaltattym* er ny hoilshaghey agh myr tommastys *jeh'n aght s'cosoylagh gyn cowraghyn daue*. As cha nee agh erreish daue v'er ghoail ny cwoaie plagueyn chead, ta'n feiltys vengeable oc y ymmyrkey dy row ad er nyn goyrt gys kione y cho-choyrle dy " *marroo* " adsyn ta er nyn goyrt daue myr adsyn ta freggyrtagh son nyn peccah neu-chrauee.

Verse 1 4 : “ *T’ad shoh jannoo coayl rish y Chiarn, as nee’n Chiarn ad y ghoail ergerrey, son t’eh ny Chiarn jeh’n Chiarn, as Ree ny reeaghyn;* »

“ *Gow ad coayl rish y Chiarn, as nee’n Chiarn ad y stroie ...*”, son t’eh yn Jee ooilley-niartal nagh vod pooar erbee y stroie. " *Ree ny reeaghyn as Chiarn ny hiarnyn* " ver eh e

phooar dy bragh er ny reeaghyn as ny hiarnyn smoo cummaltagh 'sy thalloo. As bee ny roshtyn ta er chlashtyn shoh er nyn goyrt gys baase marish. Ta'n Spyrryd shoh cur coontey jeh'n three criteria ta Jee er n'eiyr orroosyn ta'n Chiarn er n'eiyr as ta er n'eiyr stiagh er raad y slane slaynt ta toshiaght daue rish y stayd spioradagh dy " *enmyssit* " as ta'n stayd shen er ny chroo, tra t'eh myr shen, gys y stayd dy " *roshtyn* ", liorish " *fidelity* " ta'n Jee er ny hoilshaghey gys y chrooder Jee as ooilley e soilshey biblicagh. Yn caggey t'er ny ghra jeh, she caggey " *Armageddon* ," jeh Rev. 16:16 ; " *yn oor* " tra vees " *firrinys* " ny " *roshtyn* " " *enmyssit* " er ny choyr gys y vriwnys. Ayns Rev. 9:7-9 hoilshee yn Spyrryd y ghraih t'ec y chredjue Protestant son y " *coayl* " spyrrydoil shoh. Cur-my-ner, er-yn-oyr dy vel ad er nyn goyrt gys y Sabbath, ta'n voojnjer roshtyn cur testimony jeh'n credjue v'er ny choyr ayns ny geillaghyn v'er ny phrofeysey liorish Jee as ta'n testimony shoh ta er ny choyr da, cur da'n " *gloyr* " ta'n fer shoh er ny hirrey ayns testimonys y chied ainle jeh Rev. 14 :7. Ta ny differenceyn as ny tasteyderyn jeh'n Sunday compulsory geddyn , ayns y stayd shoh, y baase t'ad ymmyrkey dy choyr gys ny roshtyn Yeesey Creest. Ta mee cur coontey jeh'n aght shoh, da'n lught-thie ta skeealtagh as ta skeealtagh dy vel Jee cur choud as t'eh cur ard-vooar da laayn shee, dy vel ar dooinney er chall e eternal son y ard-vooar v'eh er choyr da " daa chree " jeh'n ghard thalloonagh. Ta " *Armageddon* " er ny h-oardaghey er yr un prionsabal ayns ynnyd ny " daa chree " ta shin nish " laa yn tushtey jeh'n vie as jeh'n olk " , Doonaght, as " laa yn vea casherick " , yn Sabbath ny'n Saturday;

Verse 1 5 : " *As dooyrt eh rhym : Ta ny ushtaghyn honnick oo, raad ta'n ven-chaggee ny soie, pobble, as pobble, as ashoonyn, as teihll.* »

Verse 15 t'eh cur dooin y key t'er ny choyr dooin dy chur da'n " *ushtaghyn* " er ta " y *prostitute ny hoie* ", identity ny pobble Europeanagh enmyssit " *Creesteyn* ", agh erskyn ooilley, " *Creesteyn* " dy baghey as dy mraane. Ta'n Oarpey ec y ghraih dy chur cooidjagh pobble ta loayrt " *chengey* " diuish ; ta cur ymmyd jeh ny unionyn as ny co-chaslyssyn ta er nyn yannoo. Agh ayns ny laghyn shoh chaie, ta'n Ghaelg myr droghad as t'ee cur stiagh ymmyd jeh ymmyd eddyr-nashoonagh ; Ta'n ynseyd s'leae jeh'n dooinney ymmyrkey ymmyd y arm jeh'n malkyn dy bragh as t'eh cur rish y skeeal jeh'n Chrooadey echey. As bee e freggyrt er-y-fa shen ny s'canshoil : baase liorish coayl as ec y jerrey, liorish gloyrey e hrooid gloyroil.

Verse 1 6 : " *Ta'n deig corneil honnick oo, as y veel, goaill aggle er y ven-chaggee, as nee ad ee y stroie, as nee ad ee y yannoo nude, ee-ee ad e flesh, as nee ad ee y stroie lesh aile.* »

Ta'n verse 16 cur fys er y phrogram son y chabdil 18 ta ry-heet. Ta eh cadjin y ghraih jeh'n " *deig corneil as y veel* " ta, erreish daue y choadey as y ghraih y choyr da, t'ad crommey dy sniessey " y *prostitute* ". Ta mee cooinaghtyn ec y tra t'ayn dy vel " y *beast* " y reeriaght jeh'n cho-chaslys jeh cummeydyn sivily as credjue as dy vel eh cowraghey ayns y cho-theay shoh, pooar y phobble Protestant oifigagh American as y phobble Ewropagh Catoolagh as Protestant , tra ta " y *prostitute* " cowraghey y chleaysh, shen-y-fa, ny h-authorityn teisht er y phooar Catholic as y, Phaap . Son shen, 'sy ghraih, ta'n pobble Ewropagh Catoolagh as y phobble Protestant Americk , nyn daa 'oik' jeh'n 'bree' Romanagh, seose noi clerkyn y Catholicism papal Romanagh. As nee ad " *ee y stroie lesh aile* " tra nee Yeesey, trooid e ghraih gloyroil, y mask mraaneagh, diaboliagh y stroie sheese. Ta'n " *deig corneil* " " *strippey ee as jannoo ee nude* " son dy row ee beaghey ayns luxury, bee ee stripped, as son dy row ee er n'eiyr ee hene lesh ymmyd jeh'n ghrayse, bee ee er ny hoilshaghey " *nude* " *shen-y-fa, ayns sheean spyrrydoil* , fegooish ymmyd jeh'n ghrayse shennaghys dy ghleie ee. Yn precision, " *ver ad e flesh* ," t'eh soilshaghey magh y ferocity fuillagh jeh e chionney. Ta'n verse shoh cadjin y theme " *vintage* " jeh Rev. 14:18-20 : Gow rish ny grapeyn jeh'n ghraih !

Verse 17 : “ *Son ta Jee er chur ayns nyn greeaghyn dy chooilleeney e aigney, as dy choardail, as dy choyrt yn reeriaght oc da'n veaal, derrey vees goan Yee er nyn gooilleeney.* »

Verse 17, fo'n earroo dy vriwnys, t'eh soilshaghey dooin smooinghyn p'oor jeh'n Jee niau-chrauee ta'n dooinney er-chea dy ghra rish ny dy ghra rish lesh indifference. Ta Jee ymmyrkey ec y traa t'ayn, dy vod e roshtyn ve creeney, dy nee eshyn yn un Master jeh'n " gheamagh s'creuee " hed er-gerrey ec y traa er ny choyrt. Cha nee y diaull v'er n'yannoo y program, agh Jee hene. Ta ooilley ny ren eh y ghra ayns e Revelation mooar as sublime mychione Daniel as Revelation er ny choyrt gys kione ny t'eh er ny choyrt gys kione. As er-yn-oyr dy vel " *jerrey red ny share na e toshiaght* " cordail rish Ecc 7:8 , ta Jee target y yannoo dooin y test s'jerree shoh jeh fidelity t'er ny scarrey shin veih ny Creesteyn baghey as t'er nyn yannoo arryltagh dy gholl stiagh ayns e eternity neayr's lurg y sniaghtey nuclear jeh'n Treoos Choonceil. Cha vod mayd agh geaishtagh lesh creeaght son dy vel ooilley ny vees ry-eaddagh er y thalloo " design " er ny *ghra* liorish Jee hene. As my ta Jee son uss, quoi oddys ve nyn 'oi, mannagh nee adsyn ta nyn " *skealyn* " murderagh y ghra noi ?

Cre'n aght ta'n aght " *derrey vees goan Yee er nyn gooilleeney* " ? Ta'n Sperryd jannoo ymmyd jeh'n stayd derrey t'er ny choyrt son y " *corneil beg* " y phapa myr v'eh er ny phrofeyse roish , ayns Dan 7:11 : " *As honnick mee son ny goan moarey loayr y corneil ; as tra va mee jeeaghyn, va'n ainle er ny varroo, as va'n corp echey er ny stroie, er ny livrey gys yn aile dy ve lostey* " ; ayns Dan. 7:26 : " *As hig y vriwnys, as nee ad e reeriaght y ghoail ersooyl, as bee eh sniessey as stroie son dy bragh* " ; as Dan.8:25 : " *Son e ghloyr as e ghloyr t'eh er n'yannoo, bee eh arrogant ayns e chree, as sniee eh ymmodde va beaghey ayns shee, as nee eh seose noi Prince ny princeyn ; agh bee eh brisht, fegooish ymmyd jeh laue erbee* . " Ta'n chooid elley jeh " *goan Yee* " mychione jerrey Rome er ny choyrt magh ayns Rev. 18, 19 as 20.

Verse 18 : “ *As y ven honnick shiu, she'n ard-valley mooar shen, ta reill er reeaghyn y thalloon.* »

Ta'n verse 18 cur dooin y toshiaght s'creeney dy vel " *y ard-valley mooar* " dy jarroo Rome. Let's face it, ta'n ainle loayrt rish John persoanagh. As myr shen, liorish gra rish : " *As y ven honnick oo , she'n ard-valley mooar shen ta reill harrish reeaghyn y thalloon* " , t'eh er ny choyrt gys John dy hoiggal dy vel y ainle loayrt jeh Rome, " *ard-valley seihnt clieau* " , va, ayns e traa, er reill ayns aght imperial er ny reeaghyn colonial diuree jeh ooilley e immense. Er e h-aspect imperial, ta " *reeaght er reeaghyn y thalloon* " er-dy-hoi as bee eh fo e reill papal.

Ayns y chabdil 17 shoh, ta shiu er ve er nyn doaltattym dy vel Jee er choyrt stiagh e focklyn as t'eh er choyrt dooin y " *prostitute* " , e noidyn jeh'n " *tragedy jeh'n cheead blein* " Chreestee . Ta'n 17 myr shen cur ymmyd jeh'n vriwnys echey. Ta'n observation shoh t'er n'yannoo mee dy chur stiagh y 17oo <sup>cheead blein</sup> jeh sthie y pheccah, ta'n chiead laa jeh'n ghrian 7 Mart 321 (date oifigagh agh 320 son Jee) t'er n'yannoo rish y vlein shoh 2020, t'er n'gholl shaghey nish. Ta shin goaill rish dy vel Jee er markee eh dy firrinagh lesh mallaght nagh row ry-akin rish y traa t'er n'gholl shaghey ayns tashtey y traa Chreestee (Covid-19) t'er n'yannoo rish y ghraih echey er y theihll dy row eh ny s'diush na'n Daa Chooid Chaggee . Ta ny mallaghyn elley jeh'n breearrey diuish court cheet stiagh, nee mayd ad y gheddyn magh, laa as laa.



## **Revelation 18 : Ta'n prostitute goaill e chionney .**

As lurg da ny mraane y hoilshaghey ta coyrt da'n prostitute y hoiggal, nee'n capitol 18 shin y hroggal gys y context ard-specific jeh'n jerrey jeh'n " *caggey Armageddon* ". Ta cliaghtey soilshaghey magh y t'ayn : " *oor y chionney jeh Babylon mooar, moir prostitutes y thalloom* " ; yn traa jeh'n " *arraght* " fuillagh.

Verse 1 : " *As lurg ny reddyng shoh honnick mee ainle elley cheet sheese veih niau, lesh pooar mooar; as va'n thalloom soilshit lesh e ghloyr.* »

Ta'n ainle ta cowraghey mooar-authority er thalloom Jee, ayns firrinyng, Jee hene. Ta Michael yn chiarn jeh ainleyn ny ennym elley v'er ny choyrnt ec Yeesey Creest ayns niau roish e ministerial er y thalloom. Va'n ennym shoh, as liorish y phooar v'er ny aignagh liorish ny ainleyn casherick, dy ren eh y diavel as e deamyn y stroie ass niau, erreish da'n vioys echey er y chrosh. She fhen-y-fa fo'n daa ennym shoh dy vel eh dy heet reesht gys y thalloom, ayns gloyr yn Ayr, dy ghoaill veih e chloan reiht deyr ; precious son dy vel ad firrinagh as ta'n firrinyng shoh er ny hoilshaghey tra t'ad er nyn goyrnt gys y vriwnys. Ta'n stayd shoh dy vel eh cheet dy choyrnt onnor lesh e ghraih da'n lught-thie shen ta er n'eaishtagh rish y " *gloyr* " t'eh er n'eiyrnt rish rish 1844 cordail rish Rev. 14:7. Trooid y Sabbath y choadey, ren e chloan roshtyn eh y ghloyraghey myr yn Jee Creator, ta eshyn ny lomarcan er n'yannoo rish y ghraih echey rish y traa v'eh er chroo bea neu-chrauee as thalloominagh.

Verse 2 : " *Ghlare eh lesh ard-choraa, gra , Ta Babylon mooar er choayl, er choayl ! Tee er jeet dy ve thie-choyrnt deamyn, thie-choyrnt dy chooilley spyrryd neu-ghlen, thie-choyrnt dy chooilley eayst neu-ghlen as fud-y-cheilley .*

" *Tee er choayl, tee er choayl, Babylon mooar !* ". Ta shin fakin y ghraih veih Rev. 14:8 reesht ayns y verse 2 shoh, agh y traa shoh cha nel eh er ny loayrt myr prophetic, t'eh er-yn-oyr dy vel y toshiaght jeh'n tuittym er ny choyrnt gys ny deiney t'er-mayrn jeh'n traa s'jerree shoh jeh'n obbyr seductive t'eh er n'yannoo. Ta mask sannid Babylon papal Romanagh ry-hoi ry-hoi. Ta'n stayd ayns firrinyng " *thie-choyrnt dy deamyn, thie dy chooilley spyrryd neu-ghlen, thie dy chooilley eayst neu-ghlen as fud-chrauee,* ". Ta'n ghrioghey jeh'n " *eayst* " cur coontey dooin dy vel er y cheu jeh obbraghyn thalloominagh ny h-inspirations neayr's jeh'n drogh ainleyn jeh camp Satan, nyn ard-oik, as y chiad rebel jeh'n chrooaght diuish.

Verse 3 : " *Son ta ooilley ny ashoonyn er n'iu jeh'n villey jeh'n vee-chraueeaght echey, as ta reeaghyn y thalloom er n'iu r'ee, as ta marchanyn y thalloom er nyn yannoo berchagh trooid y ghraih echey.* »

" *... son dy vel ooilley ny ashoonyn er n'iu jeh'n fion jeh'n vee-chraueeaght jeh'n vee-chraueeaght echey, ...* " Va aggressioin creeoil er ny hroggal seose liorish y phooar papal Catholicagh Romanagh, as v'eh gra dy row eh ayns shirveish Yeesey Creest, as v'eh er ny hoilshaghey dy row eh er n'eiyrnt rish ny lessoneyn jeh gimmeeaght v'eh er n'ynsaghey er y thalloom da e ostyllyn as. Yeesey lane dy meenid, ny paabaghyn lane dy fuygh ; Yeesey, model jeh ymmyrchagh, ny paabaghyn, modelyn jeh vanity as ard-chraueeaght, Yeesey beaghey ayns bochill material, ny paabaghyn beaghey ayns luxury as berchys. Va Yeesey er slaynt bea, ta ny paabaghyn er n'yannoo rish y ghraih as rish y ghraih dy row ymmodee bea'n dooinney er nyn stroie. Cha row y Chreestiaght Roman Catholicagh papal shoh er-y-fa shen ry-akin rish y chredjue v'er ny h-ymmyrkey ec Yeesey. Ayns Daniel, ren Jee prowal " *soar e ghraih* , " agh cre'n-fa va'n soar shoh er ny choyrnt ? Ta'n freggyrt simply : son dy vel Jee er choyrnt eh da. Son shegin dooin cooinaghtyn dy nee fo'n title jeh'n chaslys " *y daa trompet* "

jeh Rev. 8:8, dy ren eh y reeriaght chruinney as glen shoh y hroggal seose dy stroie y violee jeh'n Sabbath v'er ny ymmyrkey rish 7 Mart 321. said : " *Brishey-ym ard-chraueeaght dty phooar, nee'm dty niau myr iarn , as dty thalloo myr brass .* " Ayns y chonaant noa, v'eh er ny hroggal seose dy choyrnt coontey jeh'n aght cheddin. Er e phlan, ta Jee ec y traa cheddin Victim, Breear as Executioner dy chosney ymmyd jeh e lagh jeh graih as jeh e ghraih follaghtagh. Erreish da 321, ta brishey-poost y Sabbath er chosney da'n dooinney, as t'eh er choyrnt e shliaghtey ayns cogaaghyn as mraane-feaysley gyn foayr, as ayns epidemicyn marvaanagh as sniessey v'er ny chroo liorish y Jee Creator. Ayns y verse shoh, ta " *fornication* " (ny " *debauchery* " ) spioradagh, as t'eh currit magh mychione gimmeeaght creeoil nagh vel feeu. Ta'n " *wine* " symbolize e teishteil ta distill, ayns ennym Chreest, " *fury* " diabolical as caggey eddyr ooilley ny pobble ta er jeet dy ve, er y ghraih echey, nyn 'oik' jeh 'n 'oayr' ny 'oayr'.

Cha lhisagh y chionnaghey jeh'n teisht er-y-fa shen y chionnaghey jeh'n chooid smoo jeh'n dooinney, nagh vel ayns e chorree ry-cheilley rish ny values ta Yeesey Creest er hroggal seose. Mannagh row reeaghyn y thalloom er n'ee " *y villey jeh'n vee-chraueeaght ( debauchery )* jeh " *Babylon* " , she son myr " *prostitute* " , va'n un red v'eck dy yannoo ymmyd jeh e chlientaghyn ; Ta'n recortys, feme er y customer dy ve satisfied er-nonney cha jig eh ry-cheilley. As ta'n Catholicism er n'erree gys y level s'yrjey greed, gys y point jeh'n ghryme, as y ghraih son berchys as bea ghlen. As myr v'eh er n'ynsaghey, ta eaystyn jeh'n ghrian ry-cheilley. By lhisagh fir olk as ard-chreeagh ve er nyn goyrt fo'n aght erbee r'ee ny gyn r'ee. Cur-my-ner : haink olkys stiagh ayns bea dooinney trooid Cain, y fer va marroo e vraar Abel, ec toshiaght eash y thalloo. " *Ta marchantyn y thalloom er nyn yannoo berchagh trooid pooar e ghloyr .* " Ta shoh myr t'eh ry-akin rish y reeriaght papal Romanagh Catholicagh. Ta marchantyn y thalloo credjal ayns argid ny lomarcan, cha nee fanatics credjue ad agh my ta credjue ad y ymmyrkey, t'eh myr co-partner ymmyrchagh, eddyr ymmyrchagh. Ta'n context derrey jeh'n theme ymmyrkey mee dy 'aignaghey marchantyn Protestant American son y chooid smoo er-yn-oyr dy vel y thalloo 'sy spiorad 'sy chredjue Protestant. Erreish da'n 1600<sup>cash</sup>, ta'n Americk Hwoaie, Protestant ec y toshiaght, er n'yannoo ymmyd jeh Catholickyn Hispanic as rish y traa shen, ta'n chredjue Catoolagh er ny chowraghey myr ta'n chredjue Protestant. Son y çheer shoh, raad nagh vel agh " *gnus* " ry-akin, cha nel differenceyn credjue ny s'cosoylagh. Va marchantyn Protestant er nyn goyrt stiagh liorish y ghraih dy h-earroo ad hene, as v'ad er nyn ghleiy liorish y ghraihder Geneva, John Calvin, as dynsee ad ayns y chredjue Catoolagh aght dy h-earroo ad hene nagh row y norm Protestant ry-hoi ry-hoi. Ta ny templeyn Protestant foshlit lesh balley glen, as ta ny eaglysyn Catoolagh ry-loadaghey lesh relicyn jeant jeh studeyrn pricey, urree, argid, ivory, ooilley ny studeyrn ta'n theme shoh listaghey ayns verse 12. Ta'n berchys jeh'n adhradh Catholicagh shen-y-fa, son y Chiarn Jee, y mraane jeh'n credjue Protestant American. Ta'n Dollar, y Mammon noa, er jeet dy chur ynnyd Jee ayns creeaghyn, as ta'n they jeh'n doctrine er chall ooilley ny s'inshley. Ta'n streeu ayn agh ayns fockle poiliticagh.

Verse 4 : " *As chlashtyn mee coraa elley veih niau gra , Tar-jee magh ass, my phobble, nagh bee shiu er nyn goyrt stiagh ayns e peccaghyn, as nagh bee shiu er gheddyn jeh e plagueyn. »*

Verse 4 t'eh loayrt jeh'n traa jeh'n scarrey derrey : " *Tar-jee magh ass, my phobble* "; Ta'n traa shoh tra vees ny roshtyn goit seose gys niau dy chosney rish Yeesey. Yn red ta'n verse shoh soilshaghey magh, she yn traa jeh'n " *arraghey* , " y theme jeh Rev. 14:14-16 . Agh ta'n teisht dy ghra dy vel eh ry-hoi jeh'n earroo dy vooinjier roshtyn v'er nyn goyrt ersooyl, nagh row eh dy ve " *er ghoaill ayn ayns e pheccaghyn .* " As er-yn-oyr dy vel y phreeu-peccah y slaynt Doaltattym, y " *marke jeh'n veal* " ta Catholickyn as Protestantyn onnoraghey ayns y test derrey-jerrey jeh'n chredjue, cha vod credjuee ny daa phreeu-ghroup creeoil shoh goaill ayn ayns rapture ny toshiaghtyn. Ta'n **feme " Come out of Babylon "**

**constant**, agh ayns y verse shoh ta'n Spyrryd target y traa tra ta'n cowrey s'jerree dy obbraghey rish y ordrey shoh jeh Jee er-yn-oyr dy vel fockley magh y lagh Doaltattym markee dean y phrowal. Ta'n fockle shoh cur stiagh tushtey jeh ooilley ny ta er survive jeh'n " *shey-trompet* " (Treeoo Cogadh), ta'n roshtyn oc responsible fo'n sooillyn ardchrauee jeh'n Jee Creator.

Verse 5 : " *Son ta e peccaghyn er n'eiyr t gys niau, as ta Jee er chur coontey jeh e mee-chraueeaght.* »

Ayns e ghooiney, ta'n Spyrryd cur stiagh y skeal jeh'n " toor Babel " ta'n ennym echey er y root jeh'n ennym " Babylon " . Erreish da 321 as 538, ta Rome, " y valley mooar " raad ta'n " *prostitute* " e " *throne* ", e " *casherick* " seat papal er y 538, er n'yannoo mraane jeh e vee-chraueeaght noi Jee. Veih niau ren eh coontit as scrieu e peccaghyn chruinnaghey son 1709 bleeaney (veih 321). Trooid e ghraih gloyroil, ta Yeesey er n'yannoo ymmyd jeh'n reeriaght papal as son Rome as e ghraih baghey, t'eh y traa dy chosney son nyn greeaghyn.

Verse 6 : " *Paagh-jee ee myr ren ee paaghaghey, as cur-jee da daa cheayrt cordail rish e obbraghyn . Ayns y chop raad v'ee er n'yannoo, s'cosoylagh double da.* »

As lurg y ghraih jeh ny themeyn jeh Rev. 14, lurg y *ghraih* ta'n *vintage* . As she rish ny s'goanney jeh'n Catholic as Protestant ta er nyn stroie liorish baghey y Catholicism, ta Jee loayrt rish e ghooiney : " *Paagh ee reesht myr t'ee er paagh, as cur da'n double cordail rish e obbraghyn .* " Ta'n tashtree gra dy row e obbraghyn ny pyres as ny torchaghyn jeh e chortyn inquisitorial. So she shoh y seihll dy ghraih t'er ny choyr t da ny mraane credjue Catoolagh daa cheayrt ny smoo, my t'eh possible. Ta'n un theay er ny ghra reesht ayns y fockle : " *Ayns y chop raad v'ee er n'eiyr t, s'cosoylagh double da.* " Va'n skeal jeh'n cop-ymmyd ry-chlashtyn ec Yeesey dy ghra mychione y torch v'er-dy-hoshiaght ec e chorp, derrey'n aggle derrey-jerrey er crosht, v'er ny hroggal ec Rome er-dy-henney, ec bun y slieau Golgotha. As ayns y raad shoh, ta Yeesey cur coontey dooin dy vel y chredjue Catoolagh er hoilshaghey ymmyd odious jeh'n vioys t'eh er ghoaill rish, as shen-y-fa t'eh e turn dy 'yannoo ad. Ta sean-ghooiney goaill e ghraih er y traa shoh : ny jean rieu rish feallagh elley shen nagh bairt oo ad dy yannoo rhyt. As ayns y ghraih shoh, ta Jee coamrey yn leigh jeh'n vee-chraueeaght : sooillyn son sooillyn, filley son filley ; lagh perfectly just v'eh er reservey son ymmyd y phersoon. Agh er y level collective, v'eh er ny choyr t urree da'n dooinney, as v'ad er-y-fa shen er nyn goyrt gys peccah, son dy row ad smooineaghtyn er dy beagh ad ny smoo coardail as ny smoo mie na Jee. Ta'n stayd s'diuagh, olk as e spyrryd rebellish er n'gholl shaghey as er n'eiyr t rish pobble y Tuath jeh t'er nyn ruggey Chreestee.

Ayns Rev. 17 : 5 , " *Va Babylon mooar ,* " " *y ven-treoghe ,* " " *ec coppan oor lesh e ghraih .* " Ta'n ghrinne shoh target e obbyr creeoil as e ymmyd s'jesh jeh'n cop Eucharistic. As cha row eh er n'yannoo scansh da'n aght casherick shoh v'er ny ynsaghey as er ny ghlenney liorish Yeesey Creest, er chosney eh caslys s'special. Ta'n Jee dy ghraih cur raad da'n Jee dy chairys as ta'n smooineaght er e vriwnys soilshaghey magh da'n phobble.

Verse 7 : " *Choud as t'ee er ghloyraghey ee hene, as t'ee er ve ayns shee, myr shen ta'n torch as y ghraih er ny choyr t j'ee. Son ta'n ven gra ayns e chree , Ta mee ny hoie myr ben-rein, cha nee barrant mee, as cha vaik-ym boggey erbee .* »

Ayns verse 7 ta'n Spyrryd cur soilshey er y cho-chaslys eddyr bea as baase. Ta bea nagh vel er ny stroie liorish y vee-chraueeaght jeh'n baase, sheeyney, fegooish ymmyd, fegooish ymmyd, ayns ymmyd jeh plysaghyn noa. Va'n Roman papal " Babylon " shirrey yn saibbyrtys ta cheet stiagh ayns bea y ghloyr. As dy gheddyn eh veih ny cummaltee as veih ny reeaghyn, hrog ee as t'ee uss foast ymmyd jeh ennym Yeesey Creest dy vrearrey ayns " indulgences " pardoon peccaghyn. Ta'n red shoh ry-akin dy trome ayns co-earrooder breearrey Yee ta'n agh t'ee ry-yannoo nish psychologically as physically. Ta'n chreeney jeh'n rieughid as y ghloyr shoh er ny h-oardaghey er y fa dy row Yeesey as e apostlyn

beaghey boght, as dy row ad boggyssagh rish ny reddyn ry-hoi. " *Torment* " as " *glenney* " t'ad myr shen ry-gheddyn ayns ynnyd " *berchys as luxury* " y chleaysh papal Catholicagh Romanagh.

Tra t'ee jannoo obbyr mraane, ta Babylon gra ayns e chree, " *Ta mee ny soie myr ben-rein* " ; ta cadjin " *e reeaght er reeaghyn y thalloon* " jeh Rev. 17:18. As myr ta Rev. 2:7 as 20, ta " *throne* " y dooinney ayns y Vaticaan (vaticinate = phadeyrys), ayns Rome. " *Cha nee barrant mee* " ; ta e oik, Creest, ta'n ven echey gra dy vel ee, beo. " *As cha jean-ym grayse y akin* ." Tashtey jeh'n Eaglais cha vel slane slane, dooyrt ee rish ooilley e noidyn. Va'n red shen er ny ghra reesht choud as dy chred ee eh er-jerrey. As ta ee dy firrinagh creeney dy bee e reill son dy bragh. Son v'ee cummal ayn, nagh row Rome er ny choyrnt yn ennym " ard-valley eternal " ? As s'cosoylagh, er-yn-oyr dy row ee er ny choyrnt tastey da cummeydyn y Talloo, va reson mie eck dy chredjal dy row ee hene gyn-yymyd as gyn-yymyd. As cha row ee aggle er pooar Yee er-yn-oyr dy row ee er ghra dy row ee er n'yannoo seirveish as representaghey eh er y thalloo.

Verse 8 : " *Shen-y-fa hig ny plagueyn eck ayns un laa, baase, trimshey, as boghtynid; Son ta'n Chiarn Jee niartal, t'er vriwnys ee.* »

Ta'n verse shoh cur jerrey da ooilley e ghraih : " *shen-y-fa, ayns un laa* " ; yn fer raad hig Yeesey reesht ayns gloyr, " *hig e plagueyn* " shen-y-fa hig y chionney liorish Jee ; " *baase, boghtynid, as boghtynid* " ayns firrinys, she ayns y ordre ry-cheilley ta ny reddyn goll er. Cha bee dooinney marroo jeh'n accrys ayns un laa, shen-y-fa, er-yn-oyr, ta'n " *accrys* " spyrydoil ny chaillt jeh'n arran bea ta'n bun jeh'n chredjue creeoil Chreestee. As t'ad " *mourning* " y chosney dy chowraghey baase ny deiney t'er-gerrey dooin, as t'ad ry-cheilley rish y theay. As er-jerrey, ta " *baase* " y stroie er y pheccagh culpagh, son " *she baase y pheccah* ," myr ta Rom 6:23 gra. " *As bee eh er ny lostey lesh aile* ," cordail rish ny focklyn phadeyrys ta er ny ghra reesht ayns Daniel as Revelation. **T'ee hene er n'yannoo cho mooar dy chretooryn dy ve lostey er y stake, dy neu-ghooghyssagh, dy vel eh ayns cairys dianagh follaghtagh dy row ee hene er ny stroie ayns y lossey.** " *Son ta'n Chiarn ta breearrey ee, niartal* " ; Ayns e obbyr seductive, va'n chredjue Catoolagh addyragey Mary, mam Yeesey, nagh row ry-akin agh ayns y stayd jeh'n lhiannoo beg v'ee er n'yannoo ayns e laueyn. Va'n aght shoh appeal da sniaghteyn deiney prone da sentimentality. Boayl, ny share, moir, cre'n aght v'eh ry-hoi ! Agh fhoh yn oor dy firrinys, as ta Creest ta briwnys yh, kionfenish er hoil- shaghey ayns gloyr Yee Ooilley-niartal ; as y phooar diuish shoh jeh Yeesey Creest, ren eh y ghlenney, t'eh y sniessey, trooid y livrey eh gys fear vengeable e vee-chraueeaght.

Verse 9 : " *As bee ooilley reeaghyn y thalloon, ta er n'yannoo maarderys, as er ve ayns shee, gobbraghey as gobbraghey er, tra ver ad tastey da'n towse jeh'n lostey.* »

Ta'n verse shoh soilshaghey magh gimmeeaght " *reeaghyn y thalloon ren aarloo as luxury r'ee* ." Ta shen goaill stiagh reeaghyn, preeseideyrin, dictatoryn, ooilley ard-ghiney ny ashoonyn, ta er n'yannoo ymyd jeh soilshey as obbyr y chredjue Catoolagh, as ta, ayns y vriwnys stiagh, er n'acklyn y cho-choyrle dy varroo ny Sabbath-keepers. As bee ad " *gobbraghey as gobbraghey er, tra ver ad tastey da'n towse jeh'n lossey* ." Ta shen soilshagh dy vel reeaghyn y thalloon fakin yn stayd sliaghtey veih ad. Cha nel ad ny s'odjey stiurey dooinney erbee as cha vel ad agh cur-my-ner y lossey ayns Rome t'er ny lostey liorish ny h-oikaghyn mraane, ny h-instrumentyn cur-rish y vengeance divine. Ta nyn ghreeish as nyn ghreeish ry-hoi liorish y red dy vel ny s'ardjey jeh ny s'ardjey, ry-hoi, ry-hoi.

Verse 10 : " *As tra t'ad seaghnit foddey, son aggle e torchagh, jir ad : Woe ! Drogh aigney ! Yn ard-valley mooar, Babylon, ard-valley niartal ! Ayns un oor ta dty vriwnys er jeet !* »

Ta'n " ard-valley eternal " marroo, t'eh lostey as ta *reeaghyn y thalloon* cummal nyn stayd veih Rome. Ta aggle orroo anoish dy row ad dy choardail rish e ghraih. Ta'n red ta goll

er, **daue**, ny **mraane mooarey** : “ *Woe ! Woi ! Yn ard-valley mooar, Babylon , t’eh er ny ghra reesht daa cheayrt myr, “ t’ee er choayl, t’ee er choayl, Babylon mooar .” “ Yn ard-valley niartal !”* » ; cho cummaltagh as dy ren eh reill er y theihll trooid e ymmyd er princeyn ny ashoonyn Chreestee ; Ta’n band shoh dy jarroo er ny choyrt gys peccah liorish Jee, dy daink y Ree Louis XVI as e ven Austrailagh Marie-Antoinette seose gys scaffold y guillotine, as myrgeddin nyn lught-tastey, ymmyrchagh jeh'n " *trimmid mooar* ", myr v'eh er n'insh da'n Spyrryd, ayns Rev. 2:22-23. “ *Ayns un oor ta dty vriwnys er jeet !* » ; t’eh ry-akin dy vel y traa dy jerrey y theihll. Yn vriaght s’jerree markee yn “ *un oor* ” symbolic v’er ny phrofeysey ayns Rev. 3:10, agh bee eh doaltattym da Jeesys Creest dy heet magh, dy bee ooilley ny t’ayn nish er nyn ghlenney, as y traa shoh, “ *un oor* ” ayns y chiart-chreeagh bee eh doaltattym dy gheddyn y chaghlaa ard-oosle shoh.

Verse 1 1 : “ *As ta marchantyn y thalloonin gobbraghey as gobbraghey er e hon, son cha vel dooinney erbee cheet stiagh ayns nyn lught-thie,* ”

Ta’n Spyrryd y traa shoh target “ *marchantyn y thalloonin* ” goaill stiagh y spyrryd marchanagh American v’er ny ghoaill stiagh liorish survivors trooid y thalloo myr v’eh er ny ghra ayns y scansh jeh'n chapter 17 roish. T’adsyn myrgeddin “ *gobbraghey as gobbraghey er, son cha vel dooinney erbee cheet stiagh 'sy charrey oc ; ...* ”. Ta’n verse shoh cur stiagh y chionnaghey jeh'n ghraihagh t’ec ny Protestantyn son y chredjue Catoolagh, ta’d *glennay*, as myr shen t’ad cur testimony jeh'n ghraihagh persoonagh oc *rish* son ymmyd economicagh . As, ayns co-chaslys absolute, va’n obbyr jeh'n ghlenney er ny hroggal seose liorish Jee dy ghra dy row eh er n’yannoo ymmyd jeh'n chionnaght papal Roman Catholic as dy row eh er n’yannoo ymmyd jeh'n ghlenney ; ny ren fir-reformee myr Peddyr Waldo, Ean Wycliffe as Martin Luther ayns nyn traa. Ta ny marchanyn myrgeddin cur-my-ner lesh trimshey ny values ta ad ymmyrkey crommey roish nyn sooillyn, son cha vel ad beaghey agh son y ghraih dy hroggal ad hene trooid nyn obbraghyn marchanagh ; t’ad jannoo obbyr summit ny joys jeh’n vea oc.

Verse 1 2 : “ *cargo oor, argid, cliaghtey pricey, perlyn, lien fine, purple, silk, scarlet, ooilley ny coodaghyn sweet, ooilley ny reddyn coodaghey, dy brass, dy iarn, as dy marble,* ”

Sushtal y liostagh jeh ny studeyrn dy-chrauee ta bun y chredjue Catholicagh Romanagh idolatrous, ta mee cur coontey jeh’n point shoh jeh’n ghrinney credjue v’er ny ynsaghey liorish Yeesey Creest. Va eh er ghra rish y ven Samaritan : “ *Ben,* ” dooyrt Yeesey r’ee, “ *cred-jee mish, ta’n oor cheet tra nagh jean shiu addyraghey yn Ayr er y slieau shoh, ny ayns Jerusalem. Ta shiu addyraghey shen nagh vel shiu er hoiggal; Ta shin addyraghey shen ta shin toiggal, son ta’n saualtys veih ny Iudeeyn . Agh ta’n oor cheet, as nish ayn, tra nee ny ooashlee firrinagh ooashley y choyrt da’n Ayr ayns spyrryd as firrinys ; son ad shoh ny ooashleyderyn ta’n Ayr dy hirrey. Ta Jee Spyrryd, as lhisagh adsyn ta addyraghey eh addyraghey eh ayns spyrryd as ayns firrinys . (Ean 4:21-23) » . So, cha nel y ghraih ghraih feme erbee jeh studeyrn ny studeyrn, son t’eh bunnit agh er stayd y ghraih. As myr shen, cha vel y chredjue firrinagh shoh jeh beggan obbyr da’n seihll glen as lane, son cha vel eh jannoo ymmyd jeh dooinney erbee, agh, ayns spiorad, ny roshtyn. Ta ny roshtyn addyraghey Jee ayns spyrryd, shen-y-fa ayns nyn smooïnaghtyn, agh myrgeddin ayns firrinys, shen-y-fa dy vel nyn smooïnaghtyn dy ve toiggal er y stayd ta Jee er hoilshaghey. Ta red erbee ta er-mayrn jeh’n norm shoh, ny agh paganism idolatrous raad ta’n ghrinney Jee er ny hirveish myr idol. Tra v’eh er chosney, ghow Rome Republicanagh credjueyn ny çheeraghyn v’er nyn chosney. As va’n chooid smoo jeh e dogma creeoil jeh'n Ghreek, y chiad sivilization mooar jeh'n traa shen. Ayns y traa ainyn, ayns y folliaght papal, ta shin fakïn ooilley ny h-oighreaghyn shoh ry-cheilley rish ny “ *Creestee* ” “ *saints* ” noa, toshiaght lesh ny 12 apostleyn jeh’n Chiarn. Agh, er-yn-oyr dy vel eh er n’gholl cho fadane as dy chur stiagh yn daa ordagh jeh Jee ta cur y cleaysh idolatry shoh er-chea, ta’n chredjue Catoolagh cur stiagh adhradh da ymmydyn sniessey, sniartaghey, ny ta ry-akin ayns visionyn demoniagh. Ta shen*

er-y-fa shen ayns riteyn ny cultyn shoh dy vel shin fakin ny idolyn shoh sniartaghey ta feme er studeyryn dy ghoaill cummey; materialyn ta Jee hene cur stiagh y liosta jeh : “ ... ; ... *cargo jeh oor, argid, cliaghtey pricey, perlyn, lien fine, purple, silk, scarlet, ooilley ny reddyn coodaghey, ooilley ny reddyn jeh ivory, ooilley ny reddyn jeh coodaghyn ard-preeoil, jeh brass, jeh iarn, as jeh marble, ...* ». “ *Oor, argid, cliaghtey, as niartal* ” “ *cur ooashley da diagh ny caggeeyn* ” jeh'n ree papal jeh Dan.11:38. As “ *purple as scarlet* ” t'ad ymmyrkey yn *vee-chraueeaght Babylon Mooar* . ayns Ash 17:4 ; “ *oor, cliaghtey as perlyn* ” t'ad nyn ghleidyn ; “ *lien fine* ” t'eh cowraghey e chlashtyn son sannid, cordail rish Rev. 19:8 : “ *Son lien fine she cairys ny nooghyn* .” Ta ny studeyryn elley ta'n ennym oc jeh'n aght ta'n ven jannoo e idolyn sniessey. Ta ny studeyryn luxurious shoh soilshaghey magh yn ard-level devotion jeh'n addyr Catoolagh idolatrous .

Verse 13 : “ *jeh cinnamon, jeh spiceyn, jeh ushtaghyn, jeh myrrh, jeh frankincense, jeh fien, jeh ooil, jeh flour fine, jeh arroy, jeh buill, jeh chaarjyn, jeh marrey, jeh carryn, jeh corp as anmeenyn deiney* . »

Ta'n “ *perfume, myrrh, frankincense, fien, as oil,* ” ta'n ennym er ny ghra, cur stiagh e ghraih creeoil . Ta ny reddyn elley nutrients as goods ta allude rish reill Solomon, mac David, towse y chield thie-losht v'er ny thooilley son Jee, cordail rish 1 *Reeaghyn 4* : 20-28 . 8:11 . Ta'n rheynn jerrinagh jeh'n verse, mychione “ *corp as anmeenyn ny deiney* ”, ymmyrkey y cho-obbraghey echey rish ny reeaghyn ta'n pooar t'ee ry-choardail, er-y-fa shen, ry-choardail rish. Ayns ennym Chreest, ren ee creeney obbraghyn obbyssagh, myr slane slane, torture, as marrey crooaghyn Yee ; red ta Jee er choirt da hene ayns y rheynn credjue ; gys y point dy vel eh cur stiagh e obbraghyn ayns ny termyn shoh : “ *va fuill ooilley ny v'er nyn stroie er y thalloo er ny gheddyn aynjee* ” , ayns verse 18 jeh'n capitol 18 shoh .

**Cur-my-ner** : Ayns y Bible as y smooinghyn dianagh , ta'n fockle “ *annym* ” currit da dooinney ayns ooilley e aght, e chorp corporal as e smooinghyn mental ny psychic , e ghraih as e ghraih. Ta'n teory ta cur yn “ *annym* ” magh myr red jeh'n vea , ta scarrey eh hene veih'n chorp tra t'eh marroo as t'eh ry-hoi , jeh'n ghriinney pagan Greagagh. Ayns y sean chonaant, ta Jee ymmyrkey yn “ *annym* rish fuill ” e chreeaghyn dooinney ny bea : “ **Son ta bea dy chooilley flesh y fuill echey, ta ayn.** *Shen-y-fa dooyrt mee rish cloan Israel, Cha jean shiu gee fuill eill erbee; son ta bioys dy chooilley eill yn uill echey* ; » . Ta'n aght shoh goaill y scansh jeh teory'n Ghreagagh 'sy toshiaght as t'eh ry-hoi parade biblicagh noi ny smooinghyn filosofagh vees ruggit mastey pobbles paganagh. Ta bea dooinney as bea-ainleyn ry-akin er obbraghey y fuill. Spilt , ny soilshey liorish suffocation, cha nel y fuill cur ocsygen da ny h-ellidyn jeh'n chorp corporal goaill stiagh y brain , y stiurey jeh'n smooinghyn. As mannagh vel y derrey yeh oxygenated, ta'n prionsabal smooinghyn staydys as cha vel nhee erbee beo erreish da'n staid s'jerree shoh ; as my cha nee cooinaghtyn jeh'n cho-chowrey jeh'n “ *annym* ” marroo ayns y smooinghyn eternal jeh Jee lesh y scansh jeh'n “ *resurrection* ” echey 'sy toshiaght, tra nee eh “ *resurrection* ” eh , ny tra nee eh “ *resurrection* ” eh reesht, myr t'eh ry-hoi, son bea dy bragh farraghtyn ny son y sniaghtey diuish jeh'n “ *daa baase* ” .

Verse 14 : “ *Ta ny fruittyn ta dty annym er n'yannoo er n'gholl ersooyl veih dty chree ; as ta ooilley ny reddyn boght as ard-chairagh er nyn stroie dhyt, as cha voddagh ooad y gheddyn reesht.* »

As dy ghra dy vel eh er ny mharkey ayns y verse roish, ta'n Spyryd cur “ *ymmyd* ” y Rome papal er e “ *annym* ,” e phersoonaght seductive as deceptive. Er-e-skyn filosofhyn Greagagh, v'eh y chredjue Catholicagh y chield cheayrt dy chur y cheesh jeh'n aght v'eh er ny choirt gys bein as dooinney v'er ny gheddyn ayns thalloon noa. Ayns firrinyys ta'n cheesh e freggyrt ; t'eh er ny h-oardaghey er roshtyn y ghraih cooie : cha vel annym **ec dooinney, son dy vel eh** annym.

Ta'n Spyrryd cur stiagh y ghraih jeh'n baase firrinagh t'eh er sthie as er hoilshaghey ayns Ecc.9:5-6-10. Cha bee ny reddyn shoh er nyn ghlenney reesht ayns scriptyryn y chonaant noa. Ta shin er-y-fa shen goaill tastej jeh'n aght ta shin jannoo scansh da'n Bible ooilley. As t'ee er ny sniessey, bee " *Babylon* " er " *chail* " son dy bragh " *ny fruiityn v'ee dy yeearree* " as " *ooilley ny reddyn boght as ard-chrauee* " v'ee er n'yannoo rish as v'ee er n'yannoo rish. Agh ta'n Spyrryd myrgeeddin soilshaghey magh : " *son shiu* " ; son bee ny roshtyn, er-nonney, ry-hoi, dy bragh, y ghraih jeh ny mraane t'er ny choyrt daue dy choardail.

Verse 15 : " *Ta ny marchanyn jeh ny reddyn shoh, v'er nyn yannoo berchagh liorish, seaghnit foddey, son aggle jeh'n torch ; bee ad geamagh as dobberan , .* "

Ayns verseyn 15-19, ta'n Spyrryd target " *ny marchanyn v'er nyn yannoo berchagh trooid ee .* " Ta ath-chlashtyn soilshaghey magh ymyd jeh'n fockle " *ayns un oor* " , aarloo three keayrtyrn 'sy chabdil shoh, as myrgeeddin er y chree " *Woe ! Woi !* " . Ta'n 3 symbool jeh'n folliaght. Ta Jee er-y-fa shen dy ghra dy vel eh er n'yannoo ymyd jeh'n aght nagh vod ymyd jeh'n fockle prophetic ; y chionney shoh vees er ny choyrt gys kione ayns ooilley e folliaght diuish. Yn ghlare, " *Woe ! Woi !* " , t'er ny lhoobaghey liorish ny marchanyn, t'eh ymyrkey yn ghlare raad t'eh er n'yannoo rish e roshtyn ayns Rev. 14:8 : " *She fallen ! T'ee er tuitym ! Babylon yn Mooar .* Ta ny marchanyn shoh cur-my-ner e sniaghtey veih foddey, " *ayns aggle e torch .* " As ta'n chiart oc dy ghoaill aggle jeh'n fruit shoh jeh'n ghraih cairagh jeh'n Jee beo, son liorish ymyd y yannoo jeh'n sniaghtey echey, t'ad cur ad hene ayns e champ, as bee ad er nyn stroie liorish y ghraih dooinney murderagh jeh'n vee-chraueeaght inconsolable jeh'n vee-chraueeaght credjue. Ta'n verse shoh cur fys dooin jeh'n aght mooar ta'n aght t'er ny choyrt ec y ghraih t'er ny choyrt ec y Chreestiaght Catholicagh. Ta'n " *marchaand* " tastej y prostitute as ny co-choyrylssyn cruinn as despotic sloo , agh son appetite son ymyd argidoil as materiaal. T'ad er n'yannoo dall-sooill er ooilley e ghraih ard-obbyssagh as t'ad feeu dy choardail rish e ghraih derrey. Ta'n skeepal taghyrtagh ry-akin rish ny Parisianee v'er ghoaill tastej jeh'n chredjue Catoolagh noi'n chredjue Reformagh veih toshiaght y Reformagh ayns traa y Ree Francis I<sup>as</sup> ny yei.

Verse 16 : " *as jir ad : Wow ! Drogh aigney ! Yn ard-valley mooar, v'er ny choamrey lesh linney glen, as purple, as scarleod, as s'cosoylagh rish oor, as claghyn pricey, as perlyn ! Ayns un oor dy liooar va cho mooar dy argid sniessey !* »

Ta'n verse shoh caddey yn target ; " *Babylon yn ard-valley, er ny choyrt ayns linney glen, purple, as scarlet* " ; colouryn cloan ny reeaghyn, son dy nee son y red shoh v'ad ny saighdeyryn Romanagh s'goanney cloie er shliawyn Yeesey lesh cloan " *purple* . " Cha row ad ry-hoi y signal hug Jee da'n obbyr oc : myr obbyr ymyrchagh, haink Yeesey dy ve y ghiarey-chymmylt jeh peccaghyn e chloan roshtyn v'er nyn goyrt stiagh liorish ny colouryn shoh, *scarlet, ny purple* , cordail rish Isa.1:18. " *Un oor* " bee eh doaltattym dy sniessey Rome, e phapa, as e clergy, erreish da Yeesey Creest cheet reesht gloyroil ta cheet dy stroie baase e roshtyn. Ayns y tryst derrey-jerrey shoh, nee nyn feoiltys ooilley ny differenceyn, myr shen oddys mayd tushtey y ghoaill jeh'n aght ta Jee er-y-fa shen er n'yannoo ymyd jeh'n credjue oc as jeh'n feoiltys absolute ta'd dy ghra dy row ad er nyn ghleiyrey dy chur ayn. Er y traa t'er n'gholl shaghey, cha row dooinney erbee er ny choyrt gys cree dy row y sniaghtey shen " *ayns un oor* " ny mraane as shen-y-fa ny mraane direct jeh Jee, myr v'eh rish Sodom as Gomorrah. Ayns y traa t'ayn tra ta'n dooinney er n'eiyrt rish y ghrian nuclear, cha nel shoh cho s'odjey.

Verse 17 : " *As sheese ooilley ny pilotyn, ooilley ny ta shooyl gys y raad shen, ny marreeyn, as ooilley ny ta obbraghey er y marrey, sheese er-gerrey,* " "

Ta'n verse shoh ry-hoi ry-hoi " *adsyn ta jannoo ymyd jeh'n marrey, ny pilotyn, ny marreyderyn ta shooyl gys y raad shoh, v'ad ooilley sheese er-gerrey .* " Va'n aght v'ad er ghoaill tastej jeh'n aght v'ad er n'yannoo ymyd jeh'n aght v'ad er n'yannoo ymyd jeh'n egglish papal hene. Ta'n aght t'ee er n'yannoo ymyd jeh'n aght t'ee er n'yannoo ymyd





cause jeh “ *soilshey e obbraghyn as soilshey e ghraih* , ” reddyn va Jee er n’yannoo rish ayns Dan.8:25. Ta shoh ny s’mooar er-yn-oyr nagh row an apostle Peddyr rieau ny cheinn jeh’n Eaglais Chreestee son ta’n title shoh jeh Jeesys Creest hene. Ta’n “ *trick* ” papal shen-y-fa myrgeeddin “ *baghey* ”. Ta’n treeoo ymmyd jeh’n ennym jeh’n ard-valley creeoil papal , e basilica ard-chrauee enmyssit “ Saint Peter’s of Rome ”, va’n towse ard-daagh echey er n’yannoo ymmyd jeh’n vee-chraueeaght “ indulgences ” va’n managh reformagh Martin Luther er n’yannoo ymmyd jeh. Ta’n myshrey shoh ry-akin rish y daa scansh. Va’n Vatacan er ny h-oik myr beinn agh va’n beinn v’er ny ghra dy row Peddyr Apostle y Chiarn ayns firriny beinn “ Simon Peddyr y Magician ” , addyr as saggyrt y diagh nagh row enmyssit Aesculapius.

As shin t’er jeet stiagh ayns nyn traaghyn, ta’n Spyrryd prowlaghey noi’n “ *Babylon* ” Romanagh . Ta eh coardail rish y sniaghtey echey ‘sy toshiaght rish ymmyd “ *cloie mooar* ” jeh “ *cloie* ” ta “ *angel* ” y *thrown ayns y marrey* . Ta’n cowraghey shoh cur rish Roma ymmyd jeh’n aght ta’n Matt 18:6 : “ *Agh quoi-erbee ver ymmyd jeh un jeh’n lught-thie beggey shoh ta credjal aynym’s, v’eh ny share da dy beagh clogh -mylney croghey mygeayrt e mraane, as dy beagh eh er ny stroie ayns doimhney ny marrey .* ” As ayns e chaslus cha ren ee scandalaghey un jeh ny sleih beggey shoh ta credjal ayn, agh slughtyn. Ta un red shickyr: tra t’eh “ *sniessy, cha bee eh er ny gheddyn arragh .* ” Cha jean ee dooinney erbee y ghoail ersooyl.

Verse 22 : “ *As cha bee soilshey ny harpeyrin, ny soilsheyderyn, ny soilsheyderyn, as ny soilsheyderyn trompet cliaghtey ayndiu, chamoo bee soilshey cliaghtey erbee er ny gheddyn ayndiu ;* ”

As t’eh ymmyrkey yn Spyrryd ny soilshaghyn soilsheanagh v’er nyn ghlenney as nyn ghlenney jeh’n phobble ayns Rome. As tra t’ad er nyn sniessey, cha bee ad cliaghtey ayns shen ny s’anmey. Ayns stayd spyrrydoil ta’n obbyr shen cowraghey ny testimonyn t’er ny choyr ec Yee va nyn goan cliaghtey lesh yr un effeit as soilshaghyn soilshey “ *ny clowanyn flute ny trompet* ” ; skeeal er ny choyr ayns coraaghyn ayns Matt.11:17. Ta eh myrgeeddin gra mychione ny “ *soilshaghyn* ” v’er ny yannoo ec obbreyn-obbee v’er nyn skeaylley lesh ordreyn obbee, son veih ard-valley shen cha row agh “ *soilshaghyn* ” jeh obbraghyn proffeshonail cheet magh, nyn mast’ oc, “ *soilshey y chlagh-myl* ” v’er n’irree dy ghleashaghey grain ny cerealyn, ny dy ghleashaghey instrumentyn gearree myr y sickle k, as y s ; shoh, er-dy-henney ayns Babylon Chaldeagh shen, cordail rish Jer.25:10.

Verse 23 : “ *Cha bee soilshey y lampa soilshean aynyd ny s’anmey, chamoo bee coraa yn dooinney-poosee as y ven-phoosee er ny chlashtyn aynyd: son va ny marchanyn eu ny ard-ghiney jeh’n thaloo, as va ooilley ny ashoonyn er nyn mee-chraueeaght liorish ny s’anmey eu* ” .

“ *Cha bee soilshey y lamp ny s’odjey aynyd .* ” Ayns çhengey spioradagh, ta’n Spyrryd cur raad da Rome nagh jean soilshey y Bible cheet ny s’anmey dy choyr da’n choan dy ve soilshit dy vod eh toiggal y firriny cordail rish Jee. Ta ny skeealyn jeh Jer 25:10 er nyn ghlenney reesht agh “ *ny coraaghyn jeh’n dooinney-poosee as jeh’n ven-phoosee* ” t’ad shoh er nyn yannoo “ *cowrey jeh’n dooinney-poosee as jeh’n ven-phoosee nagh bee ny s’anmey ayndiu .* ” Spyrrydoil, she coraaghyn ny ghlareyn v’er ny yannoo ec Creest as e Choonceil Roisht gys anmeenyn caillt dy ve er nyn ghlenney as er nyn sauail. Ta’n possibility shoh er-mayrn son dy bragh, erreish da ve sniessey. “ *Son va ny marchanyn eu ny mraane mooarey er y thaloo .* ” Va’n Rome er n’yannoo ymmyd jeh’n chredjue Catholicagh echey gys ymmodee poble y thaloo trooid y ghraih echey er ny mraane mooarey jeh’n thaloo. Va’n obbyr eck ry-yannoo myr ard-reihys jeh’n ghoo credjue eck. As y toshiaght t’ayn, “ *dy vel ooilley ny ashoonyn er nyn stroie liorish dy ghraih .* ” Ta’n Jee shoh jannoo rish massaghyn Catoolagh myr “ *enchantments* ” ta ry-akin ayns ny cultyn paganagh jeh drogh-screuyn as ny s’goanney. Ta’n red ry-akin dy vel y chredjue Catoolagh, liorish ymmyd y

yannoo jeh formulaidyn formalistic aarloo as aarlooyv vee-chrauee, geddyn room erbee da'n Jee chrooder dy ghra eh hene. Cha nel eh geddyn oie dy yannoo shen, son t'eh cur " *deiney coshee* " da ayns Dan.11:39 as cha row eh rieu er n'aignaghey ee myr sharvaant ; y " vicar Mac Yee ", tiittal y Phaap, cha nee shen-y-fa e vicar . Ta'n verse shoh cur y red.

Verse 24 : " *as son v'ee er ny gheddyn fuill ny phadeyryn as ny nooghyn, as ooilley ny v'er nyn marroo er y thaloo.* »

" *... as son dy row fuill ny prophetyn as ny nagh row ry-gheddyn aynjee* " : Cruinn, inflexible, insensitive as cruel trooid e tashtey, ta Rome er sniaghtey raad trooid fuill e victimyn. Va shoh corree son y Rome pagan agh myrgheddin son y Rome papal v'er ny mharroo ec reeaghyn, ny sharvaantyn soilsheanagh jeh Jee v'er n'yannoo ymmyd jeh'n nature diabolical echey. Va cuid jeu er nyn goadey liorish Jee, myr Waldo, Wycliffe as Luther , va feallagh elley er nyn goadey as hug ad jerrey da'n vea oc myr martyraghyn da'n chredjue, er stakeyn, blockanyn, pilloryn ny cronk . Yn aght prophetic dy akin e obbyr y scughey dy firrinagh, cha vod eh agh ymmyd y yannoo jeh'n pobble 'sy niau as jeh'n ghrinney nagh row 'sy thaloo. " *... as jeh ooilley ny ta er nyn marrey er y thaloo* " : Ta'n fer ta jannoo y breearrey shoh fys echey cre'n red t'eh loayrt jeh , son t'eh er n'eiyr rish obbraghyn Rome rish y traa v'eh er ny hroggal ayns 747 RC. Ta'n stayd 'sy theihll 'sy laa derrey t'eh y fruit s'jerree ta'n Iarpey s'jerree as s'jerree 'sy theihll 'sy phobble elley 'sy theihll. Va'n Rome monarchagh as republicagh er-dy-henney er n'eiyr pobble y thaloo in v'eh er n'eiyr fo. Ta'n model jeh'n cho-earroo shoh er ve 2000 bleeaney dy Chreestiaght glen as foalsey . As lurg shen, sniee Rome pagan, Rome papal y skeeal jeh'n shee Chreest as ghow ad ersooyl veih'n dooinney y model v'er chur boggey da'n pobble. Trooid y ghraih t'eh er y ghraih jeh'n ghrinney sheep, deiney ta Yeesey Creest , t'eh er n'oghaghey y raad gys streeuyn credjue ta geddyn yn dooinney gys treeoo cogaidh genocidal scanshoil. Cha nee gyn red erbee dy vel y norm throat-slitting er ny hoilshaghey pobbleagh liorish buill armey Islamagh. Ta'n obbyr shoh jeh'n Chreestiaght ny freggyrt diuish da cogaaghyn ny crusadyn v'er nyn goyrt magh ec Urban II veih Clermont -Ferrand er 27 Nollick 1095.

## **Revelation 19 : Yn Armageddon jeh Yeesey Creest .**

Verse 1 : “ *As lurg shoh chlashtyn mee coraa ard jeh slught mooar ayns niau gra , Alleluia ! Ta'n Saualtys, y ghloyr, as y phooar jeh'n Jee ainyn , .* ”

As t'ad goll er-gerrey da'n capitol 18 roish, ta'n vooijer roshtit as er nyn sauail rygheddyn ad hene ayns niau, goaill stiagh y “ *ennym noa* ” ta soilshaghey magh nyn nature neayr noa . Ta boggey as boggey reill as ta ny ainleyn creeoil neayr 's cur ard-voylley da'n Jee saualtagh. Ta'n “ *pobble mooar* ” shoh differit veih'n “ *pobble nagh row dooinney erbee ry-hoi* ” ta'n Rev. 7:9 er n'insh. Ta eh cowraghey coamrey jeh ainleyn casherick neayr 's Yee ta ard-voylley e " gloyr " son ayns verse 4 , *bee* ny roshtyn thalloonagh symbolit liorish ny " 24 *ard-gheiney* " freggyrt as caddey yn ghraih oc rish ny goan t'er ny loayrt , gra : " Amen ! » Ta shen dy ghra : Dy firrinagh !

Ta'n ordrey jeh'n term “ *slane, gloyr, pooar* ” ec e logic. “ Salvation ” v'er ny choyrt gys ny roshtyn thalloonagh as gys ny ainleyn casherick hug “ *gloyr* ” da'n Jee Creator v'er n'yannoo , dy slaynt ad, er e “ *phooar* ” divine dy sniessey nagh row ry-hoi.

Verse 2 : “ *son ta e vriwnyssyn firrinagh as cairagh ; son t'eh er vriwnys yn ven vooar t'er stroie yn seihll lesh e maarderys, as t'eh er ghoaill cooilleeney son fuill e harvaantyn ec y laue eck.* »

Ta ny toshiaghtyn v'er nyn goyrt cooidjagh rish y thirst son firrinys as y ghraih ghraih, er nyn goyrt stiagh as er nyn goyrt gys kione. As ayns e ghraih dall, va'n dooinney v'er ny gheddyn veih Jee credjal dy row eh ry-hoi y pobble s'jerree y yannoo sonnys trooid softey y stayd jeh e chairys ; Cha row agh olk er ghoaill tastey jeh'n roshtyn shoh as myr gangrene , ghow eh stiagh corp y dooinney ooilley. Ta'n Jee mie as myghinagh soilshaghey ayns e vriwnys “ *Babylon y mooar* ” dy vel eshyn ta cur baase dy ghoaill baase. Cha nee obbyr olk eh shoh, agh obbyr cairys. As shen-y-fa, tra nagh vel eh fys echey erbee cre'n aght t'eh dy stroie ny t'ayn, ta'n chiartaghey myr mraane.

Verse 3 : “ *As dooyrt ad yn nah cheayrt : Alleluia ! ...as ta'n smooinaght echey goll seose son dy bragh as dy bragh.* »

Ta'n deiney mraane , son bee " *smooinaght* " y lossey ta sniessey Rome goll ersooyl erreish da ve sniessey. Ta'n " *laghyn dy laghyn* " currit da'n prionsabal jeh'n eternity ta bentyn rish ny victoryn jeh'n trimmid celestial as terrestrial ooilley. Ayns y ghraih shoh , ta'n fockle " *smooinaght* " currit da sniaghtey as ta'n fockle " *century and century* " cur effet eternal da, shen-y-fa sniaghtey diuish ; cha jean ee geddyn stiagh reesht. Ayns y fa, ayns y stayd sloo, might " y *toghtey* " y hroggal ayns creeaghyn ny beo myr cooinaghtyn jeh obbyr gloyroil diuish ren Jee y yannoo noi Rome, y noi fuillagh.

Verse 4 : “ *As huitt ny ceilley ard-gheiney as ny ceilley cretooryn beo sheese, as hug ad ooashley da Jee va ny hoie er y throne, gra , Amen ! Aleluia !* »

Dy firrinagh ! Moylley dy row gys y Chiarn ! ... gra cooidjagh ny h-earrooyne jeh'n talloo as ny seihllyn ta er-mayrn glen. Ta adhradh da Jee markit liorish prostration ; form legal reserved er e hon ny lomarcan.

Verse 5 : “ *As haink coraa magh ass y throne, gra , Moylley-jee nyn Jee, ooilley shiuish e harvaantyn, shiuish ta aggle roish, beg as mooar !* »

Ta'n voylley shoh jeh “ *Michael* ” , Yeeseey Creest , ny daa ghlare celestial as terrestrial ta Jee soilshaghey eh hene da e chreeaghyn. Ta Yeeseey gra : " *shiuish va aggle roish* " , as myr shen t'eh cur coontey jeh'n " *aggle* " jeh Jee v'er ny ghoaill ayns testimonys y chield ainle ayns Rev. 14:7. Ta'n " *aggle jeh Jee* " ny s'cosoylagh rish y stayd s'inshley t'ec cretoor rish e Chrooadey ta pooar bea as baase er . As myr ta'n Biblyn gysaghey ayns 1 John 4:17-18 , “ *ta'n ghraih cooilleenit cur magh aggle* ” : “ *Ayns shoh ta'n ghraih ain cooilleenit, dy vod mayd coyrle y ghoaill ayns laa yn vriwnys.* ” *Cha vel aggle erbee ayns graih, agh ta graih slane castey aggle; son ta aggle goaill stiagh peccah, as cha vel eshyn ta aggle er ny*

*yannoo foalsey ayns graih.*” As shen-y -fa, myr shen, myr ta'n fer roshtyn graihagh er Jee, myr shen ta'n dooinney er ny choyrnt gys Jee, as myr shen ta'n dooinney shen ny sloo dy ghoail aggle roish. Ta ny roshtyn er nyn doaltattym liorish Jee veih ny mec beggey, myr ny apostlyn as ny deiney ta ry-hoi, agh myrgeeddin veih ny mraane mooarey myr yn ree mooar Nebuchadnezzar. Ta'n ree shoh jeh reeaghyn e traa, cowrey follaghtagh jeh'n aghnt ta'n ree, choud as t'eh mooar mastey'n phobble, agh crooit lag kiongoyrt rish y Jee Ooilley-niartal Creator.

Verse 6 : “ *As chlashtyn mee myr coraa mooar dy leih, as myr coraa ymmodee ushtaghyn, as myr coraa torraghyn mooarey, gra , Alleluia ! Son ta'n Chiarn nyn Jee Ooilley-niartal ny reill.* »

Ta'n verse shoh cur stiagh obbraghyn ta shin er vakin roish. Ta'n “ *mraane mooar* ” er ny choardail rish “ *soilshey mooar ushtaghyn* ” er ny chowraghey liorish e Chrooadey ayns Rev. 1:15 . *Ta ny " voylley " ta currit magh cho " lieh " as nagh vod ad ve currit ry “ Alleluia!” Son ta'n Chiarn nyn Jee Ooilley-niartal ny reill.* » Ta'n teisht shoh markee obbyr y “ *seihll trompet* ” ayns Rev. 11:17 : “ *gra, Ta shin cur booise dhyt, O Hiarn Yee Ooilley-niartal, ta ayn, as v'er-dy-hoshiaght, son t'ou er ghoaill dty phooar mooar, as t'ou er reill.* ”

Verse 7 : “ *Lhig dooin ve booiagh as boggyssagh, as gloyr y choyrnt da ; son ta'n phoosey jeh'n Oanluckey er jeet, as ta'n ven echey er n'yannoo ee hene aarlooo .*

Ta'n " *joicing* " as y " *gladness* " ry-hoi ry-hoi, son ta'n traa " *combaase* " er-gerrey. Ayns y " *gloyr* " neam-ghlen , y " *ven-phoosee* " , ta'n Coonceil jeh'n vooijer reiht er nyn ghenney veih'n talloo er nyn goyrt stiagh marish e " *Brideroom* " , Creest , y Jee beo " *Michael* " , YaHweh . Ayns front ooilley nyn caraidey neayr's, nee'n lught-thie as Yeesey Creest ceau y “ *wedding* ” feailley ta nyn ' oï . " *Ta'n ven-phoosee er n'oardaghey ee hene* " liorish ymmyd y yannoo jeh ooilley ny firrinyan dianagh ta'n chredjue Catoolagh er n'yannoo ersooyl ayns e version jeh'n chredjue Chreestee. Va'n " *ymmyd* " ard, er ny thooilley er 17 cheead blein dy tashtey credjue, agh goaill stiagh 1843, y date jeh toshiaght y requirement divine jeh'n restorations diuish v'er jeet dy ve indispensable, shen-y - fa, ooilley ny firrinyan nagh row restorations ec ny reformers Protestant persecuted. Va'n obbyr shoh er ny choyrnt gys kione ec ny Adventisteyn Seihnt-Laa dissident s'jerree v'er n'eiyrnt ayns ard-chraueeaght Yee as y soilshey hug Yeesey da gys y jerrey as marroo gys y toshiaght shoh jeh 2021 tra ta mee screeu y version shoh jeh e soilshey .

Verse 8 : “ *As v'eh er ny choyrnt j'ee dy ve er ny choyrnt j'ee ayns linney glen, glen as glen. Son ta'n aanrit keyl obbraghyn cairagh ny nooghyn.* »

" *Fine linen* " t'eh cowraghey " *obbraghyn cairagh ny* " firrinagh " *nagh row* ." Ta ny " *obbraghyn* " shoh ta Jee gra " *cairagh* " nyn fruit jeh folliaghtyn dianagh er ny choyrnt ry-cheilley rish 1843 as 1994. Ta'n obbyr shoh y fruit s'jerree ta soilshaghey magh ny inspirations dianagh er ny choyrnt rish 2018 da'n luchd-obbree ta'n Chiarn graihagh orroo as ta'n Jee er nyn goyrt rish as " ta'n verse shoh er nyn yannoo aarlooo son y " *we* " . As my ta Jee bentyn rish " *obbraghyn cairagh* " e " *naightyn* " firrinagh , er-contrary, ren eh mallaghey as chaggey , derrey v'eh er ny sniessey , camp ny naightyn foalsey va nyn " *obbraghyn* " " neu-chairagh " .

Verse 9 : “ *As dooyrt y ainle rhym , Screeu : Beane t'adsyn ta er nyn goyrt gys shibber-poosey yn Oanluc ! As dooyrt eh rhym : Ta ny goan shoh goan firrinagh jeh Jee .* ”

Ta'n ghrayse shoh er ny choyrnt gys ny nooghyn v'er nyn ghenney lesh fuill Yeesey Creest va nyn pioneeryn currit da liorish fuill Dan.12:12 ( *Beaneit adsyn ver 1335 laa* ) jeh ny pioneeryn vees dy shicky symbolizeit liorish y " *144,000* " jeh Apo X102. Ta'n obbyr dy ghoill stiagh ayns niau son dy bragh farraghtyn dy jarroo cause son mooar-vooijerey t'er n'yannoo “ *boggey* ” dy bragh adsyn ta'n chasllys shoh oc. Cha nee y luck ny lomarcen y red ta cur profit jeh'n priviledge shoh, agh ta'n offish slane er ny choyrnt dooin liorish Jee myr

" daa chaslys " erreish da'n oighreaght as y chionnaghey jeh'n peccah t'er-dy-hoshiaght. Ta'n geill jeh'n saualtys as jeh'n ghrayse neayr's 'sy toshiaght er ny chowraghey myr shen jeh'n ghellal jeh'n veal t'ec Jee ta feeu son ar chredjue son dy vel eh coadey e geillaghyn dy bragh. Ta ny trialsyn jeh'n laa derrey-jerrey goaill stiagh ard-chredjueyn ayns nagh bee ynyd erbee ec ammys. Ta'n voinjer roshtyn goaill rish credjue er ny thooilley er geillaghyn Yee er ny hoilshaghey son ta'n red ta scruiit er ny ghra roimhe . Ta'n Bible, yn Scriptor Casherick \_enmyssit : Goo Yee.

Verse 10 : “ *As huitt mee gys e chosh dy choyrt ooashley da ; agh dooyrt eh rhym : Bee kiarail nagh jean oo eh ! Ta mish dty heshey harvaant, as jeh dty vraaraghyn ta feanish Yeesey oc. Addyr Jee. Son ta feanish Yeesey yn spyrryd phadeyrys. »*

Ta Jee goaill ymyd jeh mee-chraueeaght Ean dy hoilshaghey dooin e chorree jeh'n chredjue Catoolagh ta gynsaghey e ballaghyn y sorch adhradh cretooragh shoh. Agh, t'eh myrgeeddin target y chredjue Protestant ta myrgeeddin jannoo y vee-chraueeaght shoh trooid onnor da'n "laa y ghrian " paganagh er-oik veih Rome. Ta'n ainle ta loayrt rish, fegooish teih, " Gabriel ", y missionary diuish ta er-gerrey da Jee ta er ny hoilshaghey da Daniel as Mary, moir " surrogate " Yeesey. Choud as t'eh erskyn towse, ta " Gabriel " soilshaghey yr un ymyrchagh as Yeesey. Ta eh clashtyn agh y title " *co-sharvaant* " jeh John derrey'n deich Adventist dissenting diuish toshiaght y traa jerrinagh. Ta'n 1843 er n'yannoo rish " *testimony Yeesey* " ta, cordail rish y verse shoh, cur stiagh " *spyrryd y phrophecy* ." Ta ny Adventistee, er nyn son hene, er n'yannoo y " *spyrryd dy phrofeydys* " shoh gys y obbyr ren Ellen G. White, sheeanchorse y Chiarn, y yannoo eddyr 1843 as 1915. Ta ad hene er n'yannoo ymyd jeh'n soilshey v'er ny choyrt liorish Yeesey. Agh, " *ta'n spyrryd jeh'n phadeyrys* " ny ghraih permanent ta ry-gheddyn veih co-chaslys glen eddyr Yeesey as e ynseydee as ta ry-gheddyn harrish ooilley e cho-choyrle dy choyrt mission da sharvaant ta'n dooinney er reih lesh ooilley e phooar jeh'n diuish. Ta'n obbyr shoh cur testimony dy vel " *spyrryd y phroofeish* " foast feer glen as dy vod eh goll er son derrey jerrey y theihll.

Verse 11 : “ *As honnick mee yn aer foshlit, as cur-my-ner, va marc geal! V'eshyn va ny hoie er, enmyssit Firrinagh as Firrinagh, as ayns cairys t'eh briwnys as jannoo caggey. »*

Ayns y skeeal shoh ta'n Spyrryd goaill shin ry-cheilley er y thaloo, roish y bua as y sniaghtey derrey " *Babylon y Mooar* . " Ta'n Spyrryd soilshaghey magh y traa tra , tra t'eh er-gerrey, ta'n Creest gloyroil ry-hoi rish ny rebellyn thalloomagh. Ayns Yeesey Creest gloyroil, ta Jee cheet magh ass e ghraih : “ *ta'n niau foshlit* .” Ta eh ry-akin ayns y skeeal jeh'n " *chield seal* " jeh Rev. 6:2 , myr markiagh , shen-y-fa, Conductor, erreish da goll er-chea " *dy chosney as dy chosney* " er " *marc geal* " , skeeal jeh e champ markit lesh glenney as sannid. Yn ennym " *creeney as firrinagh* " ta'n skeeal shoh cur da hene, t'eh cur y ghraih ayns y slaynt jeh'n traa s'jerree v'er ny phrofeyse y liorish y ennym " *Laodicea* " ayns Rev. 3:14. Ta'n ennym shoh cowraghey “ *pobble breearrey* ”, ta'n agh shoh cadjinit liorish y ghraih : “ *T'eh breearrey* ”. As eh shaghey dy vel eh " *coayl rish cairys* , " ta'n Spyrryd evoke y traa jeh " *coayl Armageddon* " jeh Rev. 16:16, raad ta'n Spyrryd coayl rish y champ jeh'n eulys t'er ny stiurey liorish y diaull as t'eh er ny unnit liorish y onnor t'er ny choyrt da " laa y ghrian " er ny oighreaghey veih Constantine Catholic I<sup>as</sup> y pop Roman.

Verse 12 : “ *Va e sooillyn myr laghyn ; er e chione va ymmodee diademyn ; va ennym echey scruiit, nagh vel dooinney erbee fys echey agh eh hene ; »*

As ta fys ain jeh'n context jeh'n scene, t'eh ry-akin dy vel " *e sooillyn* " co-chasley rish " *flamme dy aile* " cur -my -ner ny targetyn jeh'n ghraih echey, ny rebellyn unnit " er nyn yannoo aarlooson caggey " veih Rev. 9: 7-9, shen-y-fa, veih 1843. ard - *gheiney* . " Ta e “ *ennym scruiit nagh vel dooinney erbee toiggal agh eh hene* ” soilshaghey e nature dy bragh farraghtyn.

Verse 13 : “ *as v’eh er ny choyrnt ayns coamrey lesh fuill. Ta’n ennym echey Goo Yee.* »

Ta’n “ *cleaysh fuill* ” shoh cowraghey daa red. Yn chield red, she e vriwnys v’eh er gheddyn liorish y “ *fuill* ” echey hene y scughey son sarey e chloan roshtyn. Agh y sacrifice shoh t’eh er n’yannoo jeh e chree hene dy sauchey e roshtyn, shegin da baase nyn aggressoryn as nyn gheiney-geayrt. 14:17 gys 20 . th *as* veih *niau lurg yn irree - seose - reesht echey* . Ar Saualtagh v’eh Jee hene follit ayns ymyd thalloonagh. Ta’n teisht permanent echey t’eh er gheddyn liorish e oikaghyn toshiaght jannoo ooilley ny differenceyn eddyr y champ s’saualtagh as y champ caillt.

Verse 14 : “ *Va’n armyn ayns niau er-gerrey da er marrey geal, er nyn ghleie ayns linney glen, geal as glen.* »

Ta’n deiney gloyroil, ta’n “ *geal* ” jeh glenney ymyrkey sannid camp Yee as jeh e mraane ainleyn v’er n’eiyr dy firrinagh. Ta’n “ *lien fine* ” soilshaghey magh nyn obbraghyn “ *cairagh* ” as glen .

Verse 15 : “ *As ass e beal hie clagh s’creeney, lesh v’eh dy stroie ny ashoonyn ; nee eh ad y reill lesh lorg yiarn ; as nee eh treishteil er y ghraih-feeyney as y ghraih-feeyney jeh’n Chiarn Ooilley- niartal .*

Va “ *goan Yee* ” cowraghey y Bible , e “ *goan* ” casherick v’er chosney e teisht er-gerrey v’er stiurey ny roshtyn ayns e firrinys dy Yee. Ayns laa y villey echey, ta’n “ *Goo Yee* ” cheet myr “ *clagh s’creeney* ” dy varroo e noidyn rebellish, streu, argumentagh, aarloo dy scughey fuill e roshtyn diuish. Ta sniaghtey e noidyn soilshaghey magh y focle “ *nee eh ad y reill lesh slat iarain* ” ta myrgeeddin cowraghey y obbyr breearrey t’er ny yannoo ec ny roshtyn hed er-gerrey cordail rish Rev. 2:27. Ta’n plan jeh’n veechraueeaght diuish enmyssit “ *vintage* ” ayns Rev. 14:17-20 er ny chowraghey reesht ’sy lioar shoh. Ta’n theme shoh er ny h-onnaghey ayns Isa.63 raad ta’n Spyryd soilshaghey magh dy vel Jee obbraghney echey hene fegooish dooinney erbee marish. Yn agh t’eh dy vel ny toshiaghtyn ta er nyn ghiarey-chymmylt gys niau er-dy-henney, cha vel ad fakin y drama ta stroie ny rebellyn.

Verse 16 : “ *As va ennym scruiit er e ghlare as er e ghlioon : Ree ny reeaghyn as Chiarn ny hiarnyn.* »

Ta’n “ *cloie* ” cowraghey obbraghyn beo as “ *shlieau* ” soilshaghey e neart as e phooar, son ta’n red p’oor dy vel eh ry-akin myr markiagh, as dy seasagh er marc, ta’n “ *shlieau* ” , y s’mooar ’sy dooinney, er ny chur gys y vriwnys as t’ad jannoo y ghraih possible ny nagh vel. Va e ymyd myr markiagh ard-vooaralagh ’sy traa shoh chaie er-yn-oyr dy nee shoh y h-aigney v’ad goaill rish ny trooid-chaggee. Ta shin nish er-mayrn rish y symbolism jeh’n deiney shoh ta gra rhyn dy vel y markiagh ny mraane ta reill er grooish dy ghraih , ta’n “ *markiagh* ” er ny *symbolizey* . Yn fer ta Yeesey markiaght, t’eh mychione e chloan roshtyn ta sparse er feie’n thaloo er-y-fa shen. Ta e ennym “ *Ree ny reeaghyn as Chiarn ny hiarnyn* ” ny h-arran glen son e chloan roshtyn graihagh ta fo ymyd jeh dictatyn neu-chairagh jeh reeaghyn as hiarnyn y thalloon. Ta’n theme shoh feer glen. Cha row y model jeh reeaght er y thaloo er ny yannoo er principyn va er nyn goyrt stiagh liorish Jee. Dy firrinagh hug Jee da Israel, **cordail rish e ymyd** , dy ve reillt er y thaloo liorish ree, ta mee gra, “ *myr ny ashoonyn elley* ” paganyn v’ayns y traa shen. Cha row Jee er freggyrt agh ymyd jeh nyn greeaghyn olk. Son er y thaloo, cha nel y fer smoo jeh ny reeaghyn agh “ *abominable* ” being ta “ *ymyrkey raad nagh vel eh er chur* ” as eshyn ta fys echey er Jee cha vel eh geaishtagh dy ve stroit liorish e phobble dy hroggal eh hene. Ta’n model ta’n Yeesey er chur roish, cur stiagh y model ta’n pobble s’goanney, s’goanney as s’goanney er y thaloo er y thaloo veih ginealagh gys ginealagh. Ayns seihll neayr’s Yee, ta’n chiarn ny sharvaant jeh e phobble, as veih shoh t’eh geddyn ooilley e ghloyr. Ta’n agh dy ghra dy vel y shee follaghtagh ayn, son cha vel dooinney beo erbee gobbraghney son e cho-chredjue. As e

gloyroil reesht, ta Yeesey cheet dy sniessey reeaghyn as ard-gheiney olk, as nyn mee-chraueeaght, ta'd cur da liorish gra dy vel nyn reill ny right dy Yee. Nee Yeesey gynsaghey ad nagh vel fhoh myr shen; to them, agh myrgheddin gys y phobble dy ghra dy vel ad ymmyrchagh. Ta'n aght shoh y mraane jeh "parable ny talentyn" ta'n aght shoh er ny choyrnt gys kione as er ny chur gys obbyr.

### **As lurg y cho-chosney**

Verse 17 : " *As honnick mee ainle seose ayns y ghrian. As deie eh lesh ard-choraa, gra rish ooilley ny eanlee v'er n'eyrt ayns mean yn aer, Tar-jee, as gow-jee shiu hene cooidjagh gys shibber mooar Yee .*

Ta Jeessys Creest "Michael" cheet ayns ymmyd y ghrian symbol jeh'n soilshey dianagh dy chaggey noi ny baghey-chreesteenyn addyragey y diagh ghrian ta cur ymmyd jeh'n chaghlaa jeh'n laa-spyort va'n ree Constantine <sup>I er n'yannoo</sup>. As ayns nyn streu rish Creest Jee, hig ad magh dy vel y Jee beo ny s'feer-chrauee na'n Jee glow oc. Lesh coraa ard, ta Yeesey Creest goaill stiagh coamrey eaystyn carnivorous.

**Note :** Feddym y ghra shoh reesht, nagh vel ny rebellyn aggindagh dy addyragey y deiney glen as dy ghra, agh t'ad cur ymmyd jeh'n red dy vel, son Jee, y chield laa ta'd cur ooashley da son nyn shee seihlltagh, geddyn stiagh y stayd jeh'n uslit paganagh echey 'sy traa er-dy-henney. As myr shen, ta'n roshtyn oc soilshaghey magh dy vel ad er n'yannoo ymmyd mooar jeh'n ordrey jeh'n traa v'eh er hroggal veih toshiaght e chroo'n thaloo. Ta Jee coontit ny laa markit liorish ronney y thaloo er e h-ashe. Er e ghraih son e phobble Israel, hug eh coontey jeh' ordre y seihll liorish soilshaghey, liorish enmyssey eh, y seihth laa enmyssit "Sabbath". Ta ymmodde credjal dy vod ad ve glennit liorish Jee son nyn ghrayse. Chamoo ta sincerity ny credjue erbee ymmydoil da'n luchd-reill ta streu rish y firriny's ta Jee er chur magh dy soilshey. Ta'n fhirrinys echey yn un stayd ta cur stiagh y ghraih trooid credjue ayns oural y ghraih jeh Yeesey Creest. Cha nel barrantyn persoanagh cliaghtey ny aignagh ec y Jee Creator, ta'n Biblyn cadjin y prionsabal shoh rish y verse shoh veih Isaiah 8:20: " *Da'n lagh as da'n testimony ! As my nagh vel dooinney er loayrt myr shen, cha bee y ghrian ec y phobble .*"

T'ad daa "feailley" er nyn yannoo liorish Jee: yn "supper-poossey jeh'n Oanluckey" ta ny h-aoieyn echey ny roshtyn ad hene ry-cheilley, son, cooidjagh, t'ad ry-cheilley "y Bride". Ta'n daa "feast" jeh'n sorch macabre as cha nel ny taitnyssagh jeh'n "eayst" jeh'n chree, ny vultureyn, ny condoryn, ny kiteyn, as ny s'earroo jeh'n ghlen.

Verse 18 : " *Dy vod mee feoh reeaghyn y ee, as feoh captanyn, as feoh deiney niartal, as feoh marrey, as adsyn ta nyn soie orroo, as feoh dy chooilley ghoooinney, saor as slane, beg as mooar. »*

As lurg y sniaghtey jeh ooilley ny deiney, cha bee dooinney erbee er-mayrn dy chur ny corp fo'n taloo as cordail rish Jer 16 :4, " *bee ad spreihit myr shliggey er y taloo .*" Feddyn mayd y verse ooilley ta gynsaghey dooin y stayd ta Jee er choyrnt dauesyn ta'n Chiarn cur magh: " *Ver ad baase er nyn stroie liorish y chingys; Cha bee deayrtey ny beaghey er ny choyrnt daue ; bee ad myr lhoob er y thaloo; bee ad er nyn stroie liorish y chliwe as liorish y ghortey; as bee ny corp oc son bee da eanlee yn aer as da beyn 'sy thaloo .* Shegin da'n earroo ta'n Spyryd cur stiagh ayns y verse 18 shoh, cha vel dooinney erbee geddyn baase. Ta mee cooinaghtyn dy vel ny "marrey" symbolize ny pobble ta nyn ard-gheiney sivily as credjue er nyn stiurey cordail rish Jac 3 :3 : " *My ta shin cur y bit ayns beaal ny marrey dy vod ad geaishtagh rish, ta shin myrgheddin reill er nyn corp ooilley. »*

Verse 19 : " *As honnick mee y veal, as reeaghyn y thalooiin, as nyn lught-thie, er nyn jaglym cooidjagh dy yannoo coayl noi eshyn va ny hoie er y marc, as noi e lught-thie. »*

Va shin er vakin dy row "caggey Armageddon" spioradagh as dy row e aspect er y thaloo shen dy row eh dy ordrey baase ooilley ny slaneyn firrinagh s'jerree jeh Yeesey

Creest. Va'n conaant shoh er ny yannoo roish my daink Yeesey Creest reesht as va'n lugt-reill shickyjeh'n roshtyn oc. Agh ec y tra v'eh er n'gholl stiagh ayns pooar, v'eh er ny hoshaghey as v'eh er hoilshaghey yn Chreest dy bragh ymmyrchagh as e armyn angelic. Cha nel ymmyd erbee jeh combaase erbee. Nish cha vod dooinney erbee coayl Jee tra t'eh er ny hoilshaghey as y toshiaght t'ayn, shen ny ta Rev. 6:15-17 er hoilshaghey dooin : " *Reeaghyn y thalloonin, ny ard-gheiney, ny captanyn, ny berchee, ny creeney, ooilley ny sharvaantyn as ooilley ny dooinney saor, ren ad ad hene y folley ayns ny ushtaghyn as ayns creggyn ny beinn. As dooyrt ad rish ny sleityn as ny creggyn, Tuitt-jee orrin, as follee shin veih eddin echysyn ta ny hoie er y stoyl-reeoil, as veih corree yn Eayn. son ta laa mooar e ymmoose er jeet, as quoi vees abyl shassoo?* "Da'n cheesh s'jerree, ta'n freggyrt : ny roshtyn v'er nyn goyrt gys baase liorish ny rebellyn ; roshtyn shennaghys liorish nyn ghrayse gys y Sabbath casherick ren phadeyrys jeh bua Yeesey er ooilley e noidyn as adsyn va er nyn ghlenney.

Verse 20 : " *As va'n beel er ny ghoail, as marish y phadeyr brynnagh ren myrkyl y yannoo kiongoyrt rish, lesh ny v'eh er mraaney adsyn v'er gheddyn marke y beisht, as adsyn v'er n'addyraghey e jalloo. Va'n daa elley er nyn skeaylley beo ayns y loch-feaysley losht lesh sulfur.* »

Arrey ! Ta'n Spyryd soilshaghey dooin y stayd derrey-jerrey jeh'n breearrey s'jerree myr ta Jee er n'yannoo aarloo son " y beast as y *baghey -phroofet* " shen-y-fa y chredjue Catoolagh as y chredjue Protestant v'er nyn goyrt cooidjagh liorish ny baghey Adventistee veih 1994. tively, lurg yn vriwnys jerrinagh. Ta'n verse shoh soilshaghey dooin y scansh ard-vooralagh jeh'n chiart-chasllys follaghtagh jeh'n Jee Creator ain. T'eh staydys y difference eddyr ny ta ry-hoi ry-hoi as ny ta ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta ny ard-reilltee credjue " *er nyn skeaylley beo ayns y lion-feaysley* " son myr ta Rev. 14:9, t'ad er n'yannoo rish fir as mraane y thalloonin dy choyrt onnor da " *marke y vee-chraueeaght* " v'er ny choyrt magh son y chionney.

Verse 21 : " *As v'adsyn elley er nyn marroo lesh clagh y fer va ny hoie er y marc, v'er jeet magh ass e bee ; as va ooilley ny eanlee jeant magh lesh nyn flesh* "

Ta ny " *elley* " shoh mychione deiney nagh row Creestee ny nagh row credjue, as v'ad er n'eyrt rish y ghluaise eddyr-nashoonagh as v'er n'eyrt rish y ordrey coontinagh fegooish ymmyd persoanagh jeh'n obbyr v'er ny yannoo ec ny rebellyn credjue Chreestee. As cha nee er-yn-oyr dy vel ad cloit liorish cairys y fuill v'er ny stroie liorish Yeesey Creest, cha vel ad er-mayn tra t'ad er-dy-heet reesht, agh t'ad er nyn marroo foast liorish e ghoo symbolit liorish " y *chliwe v'er jeet magh ass e beel* . " Ta ny h-oikaghyn shoh ta er choayl, ta nyn fienny jeh'n agh ta'n Jee firrinagh er ny hoilshaghey, cheet gys y vriwnys jerrinagh agh cha jean ad goaill y vee-chraueeaght jeh'n baase s'faggys da'n " *loch dy aile* " ta er ny reservey son ny culpaghyn mooarey creeoil ta glen ayns y rebellion. As tra v'ad er nyn stroie liorish gloyr y Jee Mooar Creator, y Breearrey Mooar, bee ad er nyn stroie dy tappee.

## **Ashlish 20 :** **yn mil blein jeh'n shey-feed blein .** **as y vriwnys jerrinagh .**

### **Casherick y Drogh-spyryd**

Verse 1 : " *As honnick mee angel cheet sheese veih niau, lesh algaghyn y chloan gyn-foddey, as slane mooar ayns e laue.* »

" *Ta angel* " ny sheeanchoorse dy Yee " *cheet sheese veih niau* " gys y thalloo ta, er-yn-oyr dy vel eh er ny stroie jeh ooilley ny h-earrooyne jeh bea thallooninagh, dooinney as bea,



t'eh shoh goaill e ennym " *abyss* " ta'n ennym echey 'sy Gen. 1:2. " *Yn key* " t'eh foshlit ny cloie y raad gys y thaloo s'diuissh shoh. As " *y slane mooar* " ta ' sy " *laue echey* " t'eh cur fys dy vel bea beo er ny chashey gys y thaloo s'feer t'er ny choyrty dy ve e phrysson.

Verse 2 : " *Ghow eh y dragoon, yn sean-naight shen, ta'n Diavel as Satan, as hug eh eh er-gerrey son mil blein.* »

Ta ny focklyn ta cur stiagh " *Satan* " yn ainle rebellish, ayns Rev. 12:9, er nyn ghra reesht. T'ad cur coontey dooin jeh e ard-chowrey ayns y vioys v'eh er n'yannoo liorish e character rebellish ; y vee-chraueeaght as y vee-chraueeaght corporal as moralagh v'er ny choyrty gys dooinney liorish ny ard-reilltee v'er nyn goyrty fo e ymmyd as e ymmyd son v'ad cho olk as v'eh. As " *dragoon* " ren eh stiurey yn Room imperiagh paganagh, as myr " *naight* " ren eh stiurey yn Rhumsagh papal Chreestee , agh er -yn-oyr dy row eh er-mayrn ec y traa jeh'n Reformation, ren eh ymmyd jeh reesht myr " *dragon* " va'n liggey armit Catoolagh as Protestant as ny " *dragonnades* " jeh Louis XIV er ny hirveish . Veih camp ny ainleyn demoniagh, " *Satan* " t'eh yn un red ta er-mayrn, tra t'eh geaishtagh rish e baase expiatory ec y Breearrey Derrey, bee eh beo son " *milleen bleeaney* " elley er-lheh, fegooish ymmyd erbee jeh cretoor erbee, er y thaloo ta er jeet dy ve pryssoon gyn form as foshlit jeh beishteigyn-faarkey, populated jeh corpses as crampyn ny lomarcen.

### **Yn ainle jeh'n ushtey er y thaloo s'diu: y Sniessey jeh Rev. 9:11 .**

Verse 3 : " *As hug eh eh ayns y chloan gyn foayr, as hug eh eh seose, as hug eh seal er, nagh row eh dy mraaney ny ashoonyn ny s'anmey, derrey v'eh er jeet gys jerrey. As lurg shoh, shegin da ve er ny lhoobey son ymmyd beg.* »

Ta'n deiney er ny choyrty ry-hoi, ta Satan er ny choyrty er y thaloo s'diune y fo cover ta cur stiagh eh gys niau ; son dy vod eh eh-hene y gheddyn fo stiurey y strimmey jeh'n norm dooinney t'eh er n'yannoo ny er n'yannoo y chaill echey. Ta ny h-eaystyn beo elley, ainleyn neau-chrauee as deiney t'er jeet dy ve ainleyn, erskyn, shen-y-fa, ayns niau, raad nagh vel eh er-mayrn ny s'anmey rish bua Yeesey Creest er peccah as baase . Agh ta e stayd er n'gholl shaghey er-yn-oyr nagh vel echey ny s'odjey, ny angel ny dooinney. Ayns niau ta " *ny ashoonyn* " ta'n verse shoh ymmyrkey fegooish ymmyrkey " jeh'n talloo ." Ta shen er-yn-oyr dy vel ny h-earrooy n jeh ny ashoonyn shoh ooilley ayns niau ayns reeriaght Yee. Ta rol y " *chain* " er ny hoilshaghey myr shen ; t'ee cur orroo dy chummal echey hene as er-lheh er y thaloo. In the divine program , bee y diaull er-mayrn ny phryssonagh son " *mil blein* " as ec jerrey ny bleeaney shen bee eh er ny hroggal, as bee eh er ny choyrty stiagh as er ny choyrty gys ny marrooy n olk ta er nyn irree reesht ayns y daa resurrection , son y " *daa baase* " jeh'n breearrey s'jerree, er y thaloo vees ec y traa shen, son y traa shen, er ny hroggal reesht. As ver eh fo smaght reesht ny ashoonyn rebellish v'er nyn goyrty gys baase son dy row ad er n'yannoo ymmyd jeh'n agh shen dy chaggey noi ny ainleyn casherick as Yeesey Creest yn Breear mooar.

### **Ta'n fer er nyn ghlenney briwnys ny mee-chrauee .**

Verse 4 : " *As honnick mee throneyn; as dauesyn va nyn soie er, v'eh er ny choyrty pooar dy vriwnys. As honnick mee anmeenyn ocsyn va giarit jeh'n kione son feanish Yeesey, as son goo Yee, as nagh row er chur ooashley da'n veisht, ny da'n jalloo echey, chamoo v'er gheddyn yn cowrey echey er e eddinyn, ny er nyn laueyn. T'ad er jeet reesht gys bea as ren ad reill marish Creest son mil blein .*

" Ta'n " pooar " reeoil ec ny ta nyn soie er throne " dy " vriwnys . " Ta shoh red p'oor dy hoiggal y stayd ta Jee cur da'n fockle " *ree* . " Agh, ayns e reeriaght, ayns Yeesey Creest " *Michael* " , ta Jee co-roinn e vriwnys rish ooilley e chreeaghyn dooinney er nyn ghlenney veih'n talloo. As bee breearrey ny mee-chrauee er y thaloo as ayns niau co-heshveanagh as ry-choardail rish Jee. Ta shoh yn un red ta ry-akin ayns reeaght ny roshtyn

reih. Cha nel y reill er ny choirt son category jeh'n vooinjer roshtyn, agh son ooilley, as ta'n Spyrryd cur coontey dy vel ayns y traa t'er n'gholl shaghey er y thaloo , er -dy-hoshiaght geillaghyn murderagh agglagh t'eh evoke liorish ymyd jeh : " anmeenyn ny v'er nyn stroie son testimony Yeeseey as son y ; Va Paul fer jeu. Ta'n Spyrryd myr shen evoke ny h-oikaghyn Creesteeagh jeh'n paganism Romanagh as y chredjue papal Romanagh neu-ghooghysagh v'er ny ghleiyrey eddyr y vlein 30 as 1843. As t'eh targetaghey ny h-oikaghyn s'jerree v'er nyn goyrt gys baase liorish y " *beast ta ry-heet veih'n taloo* " jeh Rev. 13:11-15 of the time in ; rish y vlein 2029 gys y chield laa jeh'n arrey roish y Phasg ' sy vlein 2030.

As t'eh ry-akin rish y fockle jeh'n " *seihll trompet* " ayns Rev. 11:18 , " *ta'n traa er jeet dy vriwnys ny marroo* " as shoh ymyd y traa jeh'n " *mil blein* " ta'n verse shoh 4. Ta feme orroo " *breearrey* " er drogh-gheiney as angelyn niau-chrauee ta er tuittym. Ta Paul gra ayns 1 Cor. 6:3 : " *Nagh vel fys eu dy jean shin breearrey er angelyn? As nagh lhisagh shin breearrey, lesh y chooid smoo jeh ny reddyn jeh'n vea shoh?* »

### **Yn Daa Reesht son Rebellyn Fallen**

Verse 5 : " *Cha row yn chooid elley jeh ny marroo er nyn ghlenney reesht derrey v'ad er jeet gys jerrey. Shoh yn chield irree-seose-reesht.* »

Bee aggle jeh'n trap ! Ta'n fockle " *Cha daink y chooid elley jeh'n marroo gys bea derrey v'ad er jeet gys jerrey* " ny bracket as y fockle ta ry-hoi " *Shoh'n chield aarloo* " t'eh mychione ny chield marroo ayns Creest v'er nyn irree reesht ec toshiaght y " mil blein " v'er ny ghra. Ta'n bracket evoke, fegooish enmyssey eh, y fockle jeh'n daa " *resurrection* " ta er ny reservey son ny drogh-marrooyn vees er nyn irree reesht ec jerrey ny " *mille bleeaney* " son y breearrey s'jerree as y chionney marvaanagh jeh'n " *loch dy aile as sulfare* " ; ta coamrey yn " *daa baase* ."

Verse 6 : " *Bannit as casherick ta'n fer ta goaill ayn ayns y chield aarloo! Cha vel pooar erbee ec y nah baase er lheid; agh bee ad saggrytyn Yee as Chreest, as nee ad reill marish son thousane blein.* »

Ta'n verse shoh cur stiagh dy simply yn breearrey cairagh follit jeh Jee. Ta'n bea er ny choirt gys ny firrinagh roshtyn ta goaill ayn ayns toshiaght y " *mil blein* " ayns " *resurrection ny merriu ayns Creest* " . Cha jig ad gys breearrey agh bee ad hene briwnyn ayns y breearrey t'er ny reayll liorish Jee, ayns niau, son " *mil blein* ." Ta'n " *reill* " *mil-blein* " er ny follaghey ny " *reill* " jeh obbraghyn breearrey as t'eh er ny choirt gys ny " *mil-blein* " shoh . As tra t'ad er n'gholl stiagh ayns y theihll dy bragh farraghtyn, cha nel feme er ny roshtyn dy ghoaill aggle ny dy hurranse " *y daa baase* ", son er y contrary, she adsyn ver y drogh-baase breearrit dy hurranse eh. As ta fys ain dy nee ad shoh ny culpaghyn credjue smoo as ny s'olk, ny s'cruinney, as ny s'murderagh. Ta'n briwnyn toshiaght dy ghra cre'n agh t'eh dy ghra dy vel y traa dy hrooid t'er ny vriwnys ec gagh un jeh ny h-oikaghyn t'er nyn vriwnys, ayns y obbyr dy sniessey " *y daa baase* ", nagh vel red erbee ry-cheilley rish y chiad baase thalloonagh t'ayn nish. Son she'n Jee Creator eh ta cur da'n aile y form jeh'n obbyr sniessey. Cha vel ymyd erbee ec aile noi corp celestial as corp thalloonagh ta Jee er choadey myr ta ymyd jeh trio companionyn Daniel prowal ayns Daniel 3. Son y breearrey s'jerree, bee corp y resurrection reactaghey dy jeeragh veih'n corp thalloonagh t'ayn nish. Ayns Mark 9:48 , ta Yeeseey soilshaghey dooin e speecialaght gra : " *raad nagh bee yn chlowan oc marroo, as raad nagh vel y lossey er ny scughey.*" As myr ta ringyn corp earthworm ry-hoi ry-hoi , myr shen bee corp y damned ry-hoi ry-hoi gys e atom s'jerree. As shen-y-fa, bee y slyst jeh'n vee-chraueeaght oc dependit er y h-earroo jeh'n traa t'er ny choirt ec ny briwnyn casherick as Yeeseey Creest.

### **Yn co-chosney derrey**

Verse 7 : " *As tra vees ny mil blein er-gerrey, bee Satan er ny leih ass e phrysoon.* »

Ayns jerrey y " mil blein ", son traa ghoovie, hig eh dy gheddyn compagnys reesht. Ta'n traa shoh jeh'n daa " *resurrection* " ta er ny choyrnt son ny rebellyn thalloonagh.

Verse 8 : " *As hed eh magh dy mraaney ny ashoonyn ta ayns ny ceilley cheu jeh'n thalloo, Gog as Magog, dy chosney ad cooidjagh gys caggey; Ta'n earroo oc myr gainney y marrey* " .

Ta'n chompany shoh jeh'n " *nationyn* " ta er nyn ghlenney er y thalloo ooilley myr ta'n formula jeh'n " *ceithir corneil y thalloon* " ny ceithir point cardinal ta cur character universal da'n obbyr. Ta'n aght shoh dy choardail gyn veg y choardail, agh er y level strategy cogaidh t'eh cosoylagh rish y choayl 'sy Treeoo Chogaidh Dowanagh jeh'n " *shey-trompet* " jeh Rev. 9:13. Ta'n co-chosney shoh t'er n'yannoo Jee dy choyrnt dauesyn v'er nyn jaglym cooidjagh ec y vriwnys jerrinagh ny enmyn " *Gog as Magog* " v'er nyn ghra ec y toshiaght ayns Ezek 38:2, as roish shen ayns Gen. 10:2 raad ta " *Magog* " yn nah mac jeh Japheth ; agh ta beggan jeh'n aght co-choardail jeh'n evocation shoh ny lomarcan soilshaghey magh, son ayns Ezekiel, ta *Magog* yn ard-valley jeh *Gog*, as t'eh cur stiagh y *Russia* t'er chur ayns obbyr, rish y treeoo cogaidh mooar, yn earroo smoo dy sharvaantyn ayns ooilley tashtey cogaidh y dooinney ; ta'n red shoh cur ymyd jeh'n aght t'eh er n'eiyrnt magh as t'eh er n'eiyrnt magh s'leaie er thalloon y h-European Hiar.

Ta'n Spyrryd cur ad ayns co-chasllys rish " *gainney y marrey* ," as myr shen t'eh cur ymyd jeh'n aght ta'n earroo dy leih er nyn stroie 'sy *Bree Derrey*. Ta shoh myrgeeddin ymyd jeh'n aght v'ad er nyn goyrt gys y diaull as e oikaghyn dooinney er ny hoilshaghey ayns Rev. 12:18 ny 13:1 (goaill stiagh y version biblicagh): tra t'eh loayrt jeh'n " *dragoon* " ta shin jannoo ymyd jeh : " *As sheese eh er gainney y marrey.* "

Rebel incorrigible, t'eh toshiaght dy ghoaill aggle dy vod eh armyn Yee y stroie as t'eh seduce ny deiney coontit elley liorish ymyd y yannoo jee dy gholll stiagh ayns caggey noi Jee as e roshtyn.

Verse 9 : " *As hie ad seose er y thalloo, as hug ad mygeayrt camp ny nooghyn, as y valley ghraihagh. Agh haink aile sheese veih niau as stroie eh ad.* "Agh cha vel conquest territory ny s'cosoylagh na shen tra nagh vod dooinney y noi y ghlackey son dy vel eh er ny yannoo untouchable ; myr companionyn *Daniel*, cha vod aile ny nhee erbee elley ad y stroie. As er-cronney, " *ta'n aile veih niau* " shooyl orroo myrgeeddin ayns " *camp ny nooghyn* " nagh vel eh erbee erbee er. Agh ta'n aile shoh " *ymyrkey* " nagh row Jee as e roshtyn. Ayns *Zechariah* 14, ta'n Spyrryd prowal jeh'n daa choayl ta'n " *mil blein* ." Yn fer ta roish as ta'n " *shey-trompet* " er ny choyrnt gys kione , t'eh er ny choyrnt magh ayns versey 1 gys 3, y chooid elley t'eh mychione y daa choayl v'er ny reih ec oor y vriwnys derrey, as lurg shen, y ordrey ooilley-choshtal v'er ny sthie er y talloo noa. Ayns verse 4, ta'n phadeyrys loayrt jeh'n cheet-stiagh jeh *Creest* as e chloan roshtyn gys y thalloo ayns ny reddyn shoh : " *Sheese e chassyn 'sy laa shen er slieau ny Oliveyn, ta kiongoyrt rish Jerusalem er y shiar; As bee slieau ny Oliveyn ry-sniessey ayns daa, er y shiar as er y shiar, as bee gleashtan mooar mooar er ny skeaylley gys y shiar, as lesh y lieh er y shiar.* "Ta camp ny nooghyn jeh'n vriwnys jerrinagh myr shen er ny aittaghey as er ny hoiaghey." Ta shin goaill tasteey dy vel eh ny-lomarcan ec jerrey ny " *mille bleeaney* " neayr 's dy bee " *cosh* " Yeesey " *ry-hoi* " er y thalloo, " *er Beinn ny Oliveyn ta kiongoyrt rish Jerusalem, er y taobh sheear* ." As cha row'n verse shoh er ny mharkey, hug eh y chredjue er-drogh-spyrryd ayns reill Yeesey *Creest* er y thalloo rish y " *millennium* ."

Verse 10 : " *As va'n diaull ren ad y mraaney, er ny hilgey ayns y lion dy aile as sulfaar, raad ta'n veeal as y baghey-phroof. As bee ad er nyn horchaghey laa as oie son dy bragh as dy bragh.* »

Ta'n traa er jeet dy chur gys obbyr y breearrey er rebellyn credjue ta soilshit magh ayns Rev. 19:20. As myr ta'n verse shoh er n'insh, " *ta'n diaull, y beisht, as y baghey-*



Verse 14 : “ *As va'n baase as Hades er nyn skeaylley ayns y ligh dy aile. Shoh yn nah baase, yn logh dy aile.* »

Va " *Baase* " ny phrincipal dy bragh ry-cheilley rish prionsabal bea as va'n obbyr echey dy chur magh crooaghyn va'n eddin bea oc er ny vriwnys as er ny choyrt gys bree liorish Jee. Yn un obbyr jeh'n vea, she cur da Jee candidate noa son e roshtyn son e chaarjyn dy bragh farraghtyn. As tra v'eh er n'yannoo y roshtyn shoh, as ny mee-chrauee er nyn sniessey, cha vel " *baase* " as " y thaloo " " *thie ny marroo* " *erbee erbee dy ve ayn*. Ta ny principyn sniessey jeh'n daa red shoh ad hene er nyn sniessey liorish Jee. As lurg y " *loch dy aile* " , ta room son bea as son y soilshey diuish ta soilshaghey e chreeaghyn.

Verse 15 : “ *As quoi-erbee nagh row scruit ayns lioar y vea, v'eh er ny hilgey ayns y lion-feaysley.* »

Ta'n verse shoh caddey dy vel Jee er chur roish y dooinney dy firrinagh daa raad, daa roshtyn, daa ghraih, daa ghraih (Deu.30:19). Ta ainmyn ny roshtyn ainjyssagh ec Jee veih bun y theihll ny s'faggys da'n traa t'er n'gholl shaghey, veih programming e phrojekt va'n obbyr echey dy choyrt da hene crooaghyn saor as neu-chrauee myr compagnys. Va'n roshtyn shoh goaill rish dy row eh er chosney y vioys s'creeney ayns corp flesh, agh er-yn-oyr dy row e ymmyd son graih ny s'mooar na e aggle, ren eh e phrojekt y hroggal as v'eh fys echey ro-laue mychione y cho-chowrey mishaghey jeh'n story ain jeh bea niau as bea thalloonagh. Va fys echey dy beagh e chield chretoor un laa dy ve e noidyn marvaanagh. Agh dys y ghraih shoh, hug eh da dy chooilley chosney dy chur seose e plaan. Va fys echey nagh row eh possible, agh lhig eh da tarroo. Va fys echey myr shen ainmyn ny roshtyn, nyn obbraghyn, testimony nyn mea ooilley as ren eh ad y stiurey as y stiurey huggey gagh fer ayns e am as e oie. Agh un red ta neu-ghooghyssagh da Jee : surprise.

Va fys echey myrgeeddin er ainmyn ny mraane dy chretooryn dooinney indifferent, rebellish, idolatrous ta'n obbyr jeh glenney dooinney er chroo. Ta'n difference ayns breearrey Yee er ny hoilshaghey ayns Rev. 19:19-20, mychione ooilley e chreeaghyn. Cuid jesusyn ta ny sloo culpagh, bee ad er nyn marroo liorish " *goan Yee* " fegooish toiggal " *jeh torçhyn yn aile jeh'n daa baase* " ta er ny yannoo son ny Creesteeyn as ny Iudeeyn creeoil culpagh ny-lomarcán . Agh y daa " *resurrection* " t'eh mychione ooilley e chreeaghyn dooinney ruggit er y thaloo as cretooryn ainleyn v'er nyn chroo ayns niau , son ta Jee er n'insh ayns Rom 14:11 : “ *Son ta'n Chiarn gra, myr ta mee beo, nee dy chooilley ghlinney croymmey dou, as nee dy chooilley teihll y chroo gys Jee* .

## **: Ta'n Jerusalem noa gloyroil .**

Verse 1 : “ *As honnick mee niau noa as thaloo noa; son va'n chield niau as y chield seihll er n'gholl shaghey, as cha row yn aarkey arragh.* »

Ta'n Spyrzyd ry-hoi ry-hoi rish ny t'er ny ghra<sup>rish</sup> sthie y ordre multidimensional noa erreish da'n 7oo milenium . As jeh'n traa shen er-dy-henney, cha bee'n traa er ny choyrst stiagh, ta ooilley ny ta beo goll stiagh ayns eternity dy bragh farraghtyn. Ta ooilley ny reddyn noa ny s'preeshagh ry-aarlo. Ta'n " *neau as thaloo* " jeh'n traa peccah er n'gholl ersooyl, as cha nel y symbol " *baase* " , y " *marrey* " er-mayrn. As Creator, chaghlaa Jee y cholught jeh'n planaid Talloo, as ren eh dy chooilley nhee v'er ny choyrst gys risk ny danger son e phobble ; as cha nel ny smoo marrey, chamoo ny smoo beinn lesh slyst creggyragh . T'eh er jeet dy ve gardyn mooar myr yn chield " *Eden* " raad ta ooilley ny reddyn gloyr as shee ; ta shen er ny chowraghey ayns Rev. 22.

Verse 2 : " *As honnick mee yn ard-valley casherick, Jerusalem noa, cheet sheese veih niau veih Jee, er ny yannoo aarlo myr ben-phoosee er ny ghlenney son e oik.* »

Ta'n recreashon noa shoh cur booise da coamrey ny nooghyn roshtit v'er nyn ghlenney veih'n talloo ta enmyssit 'sy verse shoh " *ard-valley casherick* " , myr ayns Rev. 11: 2 , " *Jerusalem noa* " , " y *ven-phoosee* " jeh Yeesey Creest e " *sheshey* " . T'ee " *cheet sheese veih niau* , " veih reeriaght Yee, t'ee er n'gholl stiagh ayn tra haink e Saualtagh gloyroil reesht. T'ee er-y-fa shen er jeet sheese er y thaloo son y chield cheayrt ec jerrey " *mil blein* " y vriwnys niau-chrauee son y vriwnys derrey. As lurg shen, tra v'ee er n'irree reesht gys niau, ren ee geaishtagh derrey v'eh er-gerrey da'n " *niau noa as y thaloo noa* " dy ghoail ee. Tasty dy vel y fockle " *neau* " ry-hoi, son t'eh evoke unnaghey follaghtagh, ayns co-chaslus rish y plural , " *neau* " , v'er ny choyrst ayns Gen. 1:1, y rannagh jeh beishtyn celestial ayns daa champ co-chasley.

Verse 3 : " *As chlashtyn mee coraa mooar ass niau, gra, Cur-my-ner, ta thie-tashtey Yee marish deiney! Bee eh cummal mâroo, as bee ad e phobble, as bee Jee hene mâroo.* »

Ta'n " *thaloo noa* " cur booise da ard-oik, son " *Jee hene* " , t'eh er n'eyrt rish e seihll throne neau, as t'eh cheet dy hroggal e throne noa er y thaloo raad t'eh er ghoail y diavel, peccah as baase. " *Tabernacle Yee* " ta'n corp celestial jeh'n Jee Yeesey Creest " *Michael* " (= ta myr Jee) . Agh t'eh myrgeeddin cowrey jeh'n choamrey jeh'n vooinjer roshtyn ta Spyrzyd Yeesey Creest reill er. " *Tabernacle , temple, synagogue, eaglish* , " ta ooilley ny termyn shoh symbolyn jeh pobble ny nagh row er nyn ghlenney roish my row ad toshiaghtyn v'er nyn yannoo liorish dooinney ; Ta gagh un jeh jeu markey staid ayns y ghraih jeh'n phrojekt diuish. As ec y toshiaght, " y *tabernacle* " t'eh currit da'n exodus veih Egypt jeh'n Hebrewnee v'er nyn stiurey as er nyn ghiarey-chymmylt gys y ghrian liorish Jee, v'er ny hoilshaghey magh liorish y chloan v'er jeet sheese myr column er y tente casherick . Va'n traa shen er-dy-henney " *marish deiney* " ; ta cur ymyd jeh'n term shoh 'sy verse shoh . As ta'n " *temple* " markee yn towse solid jeh'n " *tabernacle* " ; obbyr v'er ny ordrey as er ny yannoo fo'n ree Solomon. Ayns Hebrew, ec y traa t'ayn, ta'n fockle " *synagogue* " cowraghey : coamrey. Ayns Rev. 2:9 as 3:9, ta Spyrzyd Chreest jannoo rish y phobble Iudeeagh rebellish myr " *synagogue Satan* ." Ta'n fockle s'jerree " *egglish* " cowraghey coamrey ayns Greagagh (ecclesia) ; y çhengey jeh spreeng teisht Chreesteeagh y Bible . Va Yeesey er choardail " *e chorp* " rish " y *chiamble* " ayns " *Jerusalem* " , as cordail rish Eph 5:23, ta'n Coonceil , e " *Ecclesia* , " " *e chorp* " : " *son ta'n dooinney ceau y ven, myr ta Creest ceau y chorp* . " Ta shin cooinaghtyn jeh'n trimshey v'ec apostlyn Yeesey tra v'eh er n'eyrt ad dy gholl seose gys niau. Yn traa shoh, " *bee my sheshey beaghey marish* " t'eh ymyrchagh da'n Choonceil ayns e installation er y " *thaloo noa* " . Ta'n agh shoh dy vod testimonyn y daa-eed ennym jeh'n " *daa-eed tribe* " jeh Rev. 7 soilshaghey magh y ghraih as y sheean gyn-meshagh jeh'n victory oc.

Verse 4 : " *Smooinee eh dy chooilley deayrtey veih nyn sooillyn, as cha bee baase ny s'odjey, chamoo bee boght ny cliaghtey ny pian ny s'odjey, son ta'n chield red er n'gholl ersooyl.* »

Ta'n cheshaght rish Rev. 7:17 er ny chowraghey tra ta'n geill diuish ry-gheddyn ayns shoh lesh ta Rev. 7 crooit : " *Smooinee eh dy chooilley deayrtey veih nyn sooillyn .*" Yn leigheas son deayrtey, she boggey as shee. Ta shin loayrt jeh'n traa vees geillaghyn Yee er nyn goadey as er nyn gooilleeney. Shionnee-jee magh y toshiaght ard-vooar shoh, son ta roish shin y traa programmit son " *baase, boghtynid, cliaghtey, pianyn* " nagh bee ny s'odjey, ny-lomarcán, son ath-nuggeaght dy chooilley nhee liorish nyn chruinneyder sublime as ard-vooar Jee. Ta mee booiagh dy ghra dy bee ny reddyn scarrey shoh er nyn stroie agh erreish da'n breearrey derrey-jerrey vees er-dy-henney er-dy-henney 'sy " mil blein ". Son ny roshtyn, agh son adsyn ny lomarcán, bee effeityn yn olk er nyn stroie tra hig gloyroil y Chiarn Jee Ooilley-niartal.

Verse 5 : " *As dooyrt eshyn va ny hoie er y throne, Cur-my-ner, ta mee jannoo ooilley ny reddyn noa. As dooyrt eh, Scrieu; son ta ny goan shoh firrinagh as firrinagh.* »

Yn Jee Creator, ayns persoon, t'eh er choyrt eh hene lesh geill, as t'eh cur feanish da'n goan phadeyrts shoh : " *Cur-my-ner, ta mee jannoo ooilley ny reddyn noa .*" Cha nel ymmyd erbee jeh ymmyd y jannoo jeh ymmyd ayns nyn sheeanyn thalloonagh dy jannoo ymmyd jeh'n agh ta Jee er n'yannoo ymmyd jeh, son cha nel y red noa ry-hoi. As derrey shoh, cha vel Jee er choyrt coontey jeh ny reddyn piantagh jeh'n traa t'ayn, liorish gra dooin, nagh bee ad ny s'anmey ayns y " *thalloo noa as ny neauyn noa* " ta myr shen geddyn ooilley nyn mystery as nyn surpriseyn. As t'an ainle cur rish y ghraih shoh : " *son ta ny goan shoh firrinagh as firrinagh .* " Ta'n ghriogh jeh ghrayse veih Jee ayns Yeesey Creest goaill stiagh credjue dy bragh dy gheddyn tushtey jeh geillaghyn Yee. Ta'n raad doaltattym goll noi normyn y theihll. T'eh goaill rish spyryd mooar dy ghraih, dy ghraih, ayns ymmyrchagh slane slane ymmyrchagh da'n Chiarn. Ta ymmyd jeant jeh Jee dy neartagh ar credjue er-y-fa shen dy mie : " she firrinys ayns y firrinys foshlit as soilshaghey magh " she y stayd jeh'n chredjue firrinagh.

Verse 6 : " *As dooyrt eh rhym: Ta shen jeant! Mish yn alpha as yn omega, yn toshiaght as y jerrey. Dasyn ta marroo, ver-yms da ymmyd jeh'n ushtey bea* " .

Ta'n Jee Creest y chroo " *dy chooilley nhee noa .*" " *Ta eh jeant !* » ; Psa.33:9 : " *Son loayr eh, as haink eh gy-kione; t'eh ordrey, as t'eh ayn .*" Ta e ghoo chruinney cooilleenit choud as ta ny goan cheet magh ass e veéal. Ta'n program jeh'n traa Chreestee er ny hoilshaghey ayns Daniel as Revelation er ny choyrt gys kione gys y mraane sloo. Ta Jee cur cuirrey da shin dy yeeaghyn reesht gys y traa ry-heet t'eh er n'yannoo aarloo son e chloan roshtyn ; ta ny reddyn v'er nyn follaghey er nyn jannoo ayns yr un agh, lesh ooilley ny reddyn shen. Ta Yeesey gra rhyn myr ayns Rev. 1 :8 : " *Mish yn Alpha as y Omega, y toshiaght as y jerrey .*" Ta'n tushtey jeh " *toshiaght as jerrey* " ny-lomarcán jannoo ymmyd jeh'n agh ta shin er n'eaishtagh rish peccah thalloonagh t'er ny choyrt gys kione dy kiaralagh ec " *jerrey* " y seihmud blein erreish da peccee as baase ve sniessey. As rish cloan Yee ta sparse er thalloo marchanagh, ta Yeesey cur, " *fegooish cochiangle ,*" " *veih y slyst jeh'n ushtey bea .*" Ta eshyn hene " *yn source* " jeh'n " *ushtey bea* " shoh ta cowraghey bea dy bragh farraghtyn. Ta'n gioot dy Yee saor, y ghraih shoh t'eh cur coyrle da'n vee-chraueeaght " indulgences " Catholicagh Romanagh , v'er ny choyrt ayns pardoan v'er ny gheddyn ec price argid veih'n papacy .

Verse 7 : " *Yn fer ta goaill yn ard-vooinjer, bee eh er ny ghoaill er dy chooilley nhee; Mish vees e Yee, as bee eh my vac .*

Ta cloan roshtit ec Jee co-oighreaghyn marish Yeesey Creest. Ard-oik, liorish e " *victory* " hene, ren Yeesey " *oighrey* " gloyr reeoil v'er ny aittaghey liorish ooilley e chreeaghyn neayr. As lurg da, bee e roshtyn, myrgeeddin " *victorious* ", agh trooid e " *victory* " , " *oighrey ny reddyn noa shoh* " v'er ny chroo ec Jee er nyn son. Va Yeesey er n'yannoo e diuish da'n apostle Philip ayns Ean 14:9 : " *Dooyrt Yeesey rish , Vel mee er ve cho fadagh mayrt, as foast cha vel oo er my hoiggal foast, Philip ? Eshyn t'er vakin mish, t'eh er*

*vakin yn Ayr ; Cre'n aght ta shiu gra : Jeeagh dooin yn Ayr ? " Yn dooinney Messiah hug eh eh-hene magh myr " Ayr dy bragh farraghtyn ", as myr shen caddey yn fockle v'er ny phrofeysey ayns Isa.9:6 (ny 5) va mychione echey. Ta Jeessys Creest er-y-fa shen son e chloan roshtyn , nyn braar as nyn Ayr. As ad hene ny vraaraghyn echey as ny mec echey. Agh ta'n ghriooch individual, myr shen ta'n Spyrryd gra , myr ec jerrey ny 7 laghyn jeh'n theme jeh'n " Litchrey " : " da'n fer ta goaill y vioys ", " bee eh my vac ". Ta feme er bua er peccah dy gheddyn stayd myr " mac " y Jee beo.*

Verse 8 : " *Agh y vooijer agglagh, as neu-chredjuagh, as obbyssagh, as murderyn, as prostitutionyn, as sorçhyn, as idolateyrn, as ooilley ny breearaghyn, bee nyn ayren oc ayns y lion ta lostey lesh aile as sulfurm: ta'n daa baase. »*

Ta ny criteria shoh jeh character dooinney ry-gheddyn trooid y dooinney paganagh , agh ta'n Spyrryd target ec y traa t'ayn, ny fruittyn jeh'n chredjue Chreestee baghey ; y chorree jeh'n chredjue Iudeeagh er ny hoilshaghey as er ny hoilshaghey dy soilshey liorish Yeesey ayns Rev. 2:9 as 3:9.

As lurg Rev. 19:20, " ... y loch ta lostey lesh aile as brimstone " bee eh, ec y vriwnys derrey, y rannagh ta er ny choyrnt son y " *beast as y baghey-prophet* " : y chredjue Catoolagh as y chredjue Protestant. Ta'n chredjue Chreestee brynnagh ny s'diuish na'n chredjue brynnagh Iudeeagh. Ta e priority values ny s'cosoylagh rish values Yee. So, tra v'ad ny Iudeeyn Pharisaic cur ymyd jeh deiney Yeesey son nagh row ad er n'yymykey nyn laueyn roish my row ad er n'ee (Mat.15:2), cha row Yeesey er n'yannoo ymyd jeh ad as eisht dooyrt eh , ayns Mat.15:17 gys 20 : " *Nagh vel shiu tushtey dy vel ny ta goll stiagh 'sy veal goll stiagh 'sy veal as dy vel eh er ny thrown? Agh shen ta cheet magh ass y beaal, ta cheet magh ass y chree , as t'ad shoh jannoo dooinney neu-ghlen. Son ass y chree ta drogh smooinghtyn, murt, ashoonyn, ashoonyn, goid, testimony baghey, slane. Ad shoh ny reddyn ta neu-ghlen dooinney; agh dy ee lesh laueyn nagh vel er nyn ghlenney , cha vel eh jannoo dooinney neu-ghlen* . As myr shen , ta'n reeriaght Chreestee foalsey mastey e peccaghyn noi'n Spyrryd trooid castigating peccaghyn y flesh ayns y chield cheayrt. Va Yeesey er choyrnt e warrant tra dooyrt eh rish ny Iudeeyn ayns Mat.21:3 : " *hed ny publicanee as ny prostitutes gys reeriaght niau roish shiu* " ; dy shicky, er conaant dy jean ooilley arrys, as chyndaa gys Jee as e ghlenid. Ta'n credjue brynnagh ta Yeesey gra " *stiureyderyn dall* " ta'n Chiarn cur rish ayns Matteus 23:24, son " *streeu magh y gnat as glenney yn camel* " , ny er-nonney , son " *cur-my-ner y sniaghtey ayns sooillyn dty cho-chosney fegooish cur-my-ner y sniaghtey t'ayns dty veal hene* " cordail rish Luke2 as 5 : 6 .

Cha nel moarane dooyrt ec dooinney erbee ta aggingagh da hene ayns ooilley ny criteria personality shoh ta Yeesey listaghey. Mannagh vel agh un red cordail rish dty nature, bee ort troggal seose as goaill ersooyl dty vee-chraueeaght. Ta'n chield caggey dy chredjue noi hene ; as she adversity y red s'duillagh dy ghoaill ersooyl.

Ayns y list shoh, priviledgey yn stayd spioradagh oc, t'eh Yeesey Creest , y breearrey mooar dy bragh, ymyrkey ny loghtyn ta'n credjue Chreestee baghey jeh'n seihll Catholicism Romanagh papal. As t'eh target " ny cowards ," t'eh loayrt jeh'n vooijer ta disobey dy ghoaill yn ard-vooijer ayns nyn streeu credjue , son ta e ghellalyn ooilley er nyn goyrt " *da'n fer ta goaill yn ard-vooijer* ." Now , cha nel bua erbee erbee erbee ta disobey y chaggey. Yn " *fieau* " dy ve courageagh ; Eisht magh y cowrey. " *Gyn credjue cha vel eh possible dy jannoo booise da Jee* " (Heb. 11:6) ; exit, " *yn neu-chredjuagh* " . As credjue nagh vel ayns co-chaslays rish credjue Yeesey er ny choyrnt myr sampleyr dy ymyrkey, she uncredjue . " *Abominations* " t'ad glen rish Jee as t'ad geddyn fruit ny *paganee* ; exit, " *y ghraih* " . Ta'n ghrian ry-akin ayns " *Babylon mooar , moir ny streepaghyn as ny obbraghyn glen jeh'n talloo* " cordail rish Rev. 17:4-5. " *Murderers* " t'ad brishey yn shey-feed conaant ; exit, " *y murderder* " . Ta'n murt currit da'n chredjue Catoolagh as y chredjue Protestant jeh'n " *hypocrites* " myr ta Dan.11:34 . Ta'n " *immodest* " able dy chaghlaa nyn



raaidyn as dy ghoail ersooyl nyn olkys, er-nonney ; ymyyd jeh'n " *immodest* " . Agh y " *neu-ghlennid* " spioradagh ta currit da'n chredjue Catoolagh, ayns co-chasllys rish " *prostitute* ", t'eh cloie y dorrys da'n niau dy chooilley red . As s'erskyn shen, ta Jee cur coyrl da'n " *neu-ghlennid* " t'ayn , ta'n " adultery " *spioradagh* : commerce rish y diaull . " *Ny mraane* " she ny saggyrtyn Catoolagh as ny Protestantyn ta lesh y spioradalaght demoniagh. ; exit, " *y mraane* " ; Ta'n obbyr shoh er ny choyrnt gys " *Babylon mooar* " ayns Rev. 18:23. " *Idolaters* " t'ad myrgeiddin cowraghey y chredjue Catoolagh, e idolyn as e reddynd adhradh as padjer ; exit, " *yn idolagh* " . As er-jerrey, ta Yeesey jannoo ymyyd jeh " *ny breearaghyn* " ta nyn ayr spyrydoil " *y diaull, breearrey as murderer veih'n toshiaght as aer ny breearaghyn* " cordail rish Ean 8:44 ; exit " *y laghyn* " .

Verse 9 : " *As haink un jeh ny seihnt ainleyn v'ayns ny seihnt bowlyn lesh ny seihnt plagueyn diuish, as loayr eh rhym, gra , Tar, as ver-ym dhyt yn ven-phoosee, ben y Chiarn.* »

Ayns y verse shoh, ta'n Spyryd jannoo rish testimonys ymmyrchagh da'n vooinjer roshtit hed trooid y traag tragic as scarrey jeh'n " *seihnt plagueyn diuish* " dy bragh. Yn tushtey oc vees dy akin (" *ver-yms fys dhyt* ") y ghloyr ta er ny choyrnt son ny roshtyn victorious ta jannoo seose as representaghey, ayns y phase tashtey s'jerree shoh jeh'n thalloo peccah, " *y ven-phoosee, ben y Chiarn* ", Yeesey Creest.

Va'n " *seihnt ainleyn v'er n'yannoo ny seihnt bowlyn lesh ny seihnt plagueyn diuish* " er nyn rheynn rish deiney v'er chosney ny criteria jeh'n chredjue Chreestee baghey v'er ny listey ayns y verse roish. Ny " *seihnt plagueyn* " shoh v'ad y chooid v'er ny choyrnt ec Jee gys y champ v'er tuittym. Show eh dooin nish , ayns ymyydynd symbolagh , y chooid hed reesht gys ny toshiaghtyn reiht . Ayns symbolism ta soilshaghey magh ny feer-chraueeaghtyn ta Jee er nyn son, nee'n ainle soilshaghey da'n lught-reill ta'n co-chruinnaght oc, cooidjagh, " *bride y Chiarn.* " As t'eh ry-hoi, " *ben y Chiarn,* " ta'n Spyryd cadjin y teisht er ny choyrnt ayns Ephesianyn 5:22 gys 32. Ta'n apostle Paul currit magh mychione co-chasllys ideal jeh fer as ben, as, alas, cha voddagh eh y choyrnt gys kione agh ayns co-chasllys y Chiarn Roshtyn rish Creest. As shegin dooin ymyyd y yannoo jeh'n skeeal jeh Genesis, ayns soilshey y lessoon shoh ta'n Spyryd jeh'n Jee beo , y chrooder jeh ooilley ny bea , as y chruinneyder s'briantyn jeh'n ghrayse follaghtagh echey. Ta'n fockle " *ben* " ceau yn " *bride* , " y " *Roshtyn* " jeh Chreest rish y skeeal jeh'n " *ben* " ta currit magh ayns Revelation 12.

### **Yn Tushtal Cooilleaney jeh'n Choose Gloyroil**

Verse 10 : " *As hug eh mee ersooyl ayns y spyryd gys slieau mooar as ard. As hoilshee eh dou yn ard-valley casherick Jerusalem, cheet neose veih niau veih Jee, lesh gloyr Yee.* »

Ayns spyryd, ta Ean er ny ghleie gys y traag tra t'eh Yeesey Creest as e chloan roshtyn cheet magh ass niau erreish da'n breearrey neayr's jeh'n " *mil blein* " jeh'n seihll millioon blein. Ayns Rev. 14:1, va'n " 144,000 " Adventistee " sealtit " jeh'n " *daa -eed three-feed* " spyrydoil Chreestee er ny hoilshaghey er " *Beinn Sion.* " As lurg y " *mil blein* " ta'n red v'er ny phrofeysey er ny choyrnt gys kione ayns y " *thalloo noa.* " Ta'n vooinjer roshtyn er gheddyn veih Jee corp celestial gloyroil er ny yannoo dy bragh farraghtyn. T'ad myr shen soilshaghey " *gloyr Yee* " . Ta'n ghlenney shoh er ny follaghey liorish y phadeyr Paul ayns 1 Cor 15:40 gys 44 : " *Ta corp neayr's as corp thalloonagh ; agh ta soilshey corp celestial dy chooilley red, as ta soilshey corp terrestrial dy chooilley red. Ta un ghloyr jeh'n ghrian, gloyr elley jeh'n eayst, as gloyr elley jeh ny rollageyn ; chamoo ta red erbee differit ayns soilshey veih reddynd elley. As myr shen ta'n resurrection jeh ny merriu. Ta'n corp er ny chuirr ayns loau ; t'eh girree dy bragh ; te er ny chuirr ayns soiaaghey beg, te troggit seose ayns gloyr ; t'eh er ny chuirr ayns annoon, t'eh er ny hroggal seose ayns niart; t'eh er ny*

*chuirr ny chorp ainle, t'eh er ny hroggal seose ny chorp spyrrydoil. Mannagh vel corp bea-chrauee, ta corp spyrrydoil myrgeddin . "*

Verse 11 : “ *As va e ghloyr myr clogh s'preeoil, myr clogh jasper, glen myr krystal. »*

Ta'n verse roish shen er ny ghra, " *gloyr Yee* " ta ' sy ghraih echey , er ny chowraghey er-yn-oyr dy vel " *clogh jasper* " cowraghey myrgeddin y ghraih " *Eshyn ta ny hoie er y throne* " ayns Rev. 4:3. Etre ny daa verse , ta shin fakin difference son ayns Rev. 4, son y chotheay jeh'n vriwnys , ta'n " *clogh jasper* " shoh ta symbolize Jee myrgeddin ry-akin myr " *sardius* " . Ta'n aght shoh, tra t'eh er ny ghra dy vel y pharadoosh jeh'n pheccah er ny ghra, t'ee y Choonceil y chur magh ayns aght glenney follaghtagh “ *transparent as crystal* ”.

Verse 12 : “ *Va mullagh mooar as ard echey. Va daa giat jeig echey, as ec ny giattyn daa ainle jeig, as enmyn scruiit orroo, enmyn daa heeloge yeig cloan Israel .*

Ta'n skeeal ta'n Spyrryd Yeesey Creest er chur roish , er ny h-oardaghey er y symbolism jeh'n “ **temple casherick** ” spyrrydoil ta'n Eph. Ayns *eshyn ta'n toshiaght ooilley, er ny choyrt cooidjagh dy cooie, dy ve ny thie-losht casherick* son y Chiarn. Aynsyn ta shiuish myrgeddin er nyn yannoo cooidjagh son thie-choyrt Yee trooid y Spyrryd. » . Agh cha row y mharkey shoh agh mychione y Choonceil jeh'n traa apostolagh. Ta'n " *balley ard* " soilshaghey magh y ghraih Chreestee veih'n vlein 30 gys y vlein 1843 ; Ta shin cur tasteey da, derrey'n laa shoh, dy vel y stayd jeh'n fhirey ta'n apostlyn tushtey as teisht er ny chaghlaa . Ta shen y chione ta'n chaghlaa jeh'n laa jeh'n sheean v'er ny sthie ayns 321 brishey yn co-chaslys casherick v'er ny yannoo rish Jee liorish fuill Yeesey Creest. As t'ad jannoo ymmyd jeh'n red shoh, t'ad er nyn goyrt stiagh liorish Jee veih 1843 , as t'ad er nyn goyrt stiagh liorish *daa dorryn* " , " y *foshlit* roish, er ny reih " *Philadelphia* " (Rev. 3 :7) as " *cloie* " roish y vee- *chraueeaght* beo " *Sardis* " (Rev. 3:1) . T'ad “ *goaill ainmyn ny 12 tribeyn sealtit lesh seal Yee* ” ayns Rev. 7.

Verse 13 : “ *er y shiar three geatagh, er y shiar three geatagh, er y shiar three geatagh, as er y shiar three geatagh. »*

Ta'n orientation shoh jeh'n “ *dorrys* ” gys ny ceilley point cardinal soilshaghey e character universal ; ta cur coyrle da as jannoo ymmyd jeh'n chredjue ta gra dy vel eh ooilley-choshtal, er ny aittaghey liorish y root Greagagh " *katholikos* " ny " *catholic* " . Son shen, veih 1843, son Jee, she'n Adventism yn un chredjue Chreestee t'eh er choyrt e “ *Soilshey dy bragh farraghtyn* ” (Rev. 14:6) son mission ooilley-choshtal dy ynsaghey pobble y thaloo. Agh er-lheh y firrinys ta'n Chiarn dy hoilshaghey da'n Chiarn spioradagh echey gys derrey'n theihll, cha vel slane . T'eh er toshiaght myr gluaise ath-vioys creeoil stiurit liorish y foillseaghey dy row Yeesey Creest er jeet reesht, as v'eh er ny choyrt son y chied cheayrt ayns y vlein 1843 ; as shegin da y character shoh y choadey derrey y ghraih s'jerree jeh Yeesey Creest , t'er ny choyrt son y ghrian 2030 . Son ta " gluaise " obbyr ayns evolution ry-hoi , er-nonney cha nel eh ny " gluaise " ny s'odjey , agh " institiud blockit " as marroo , ta privilegedey tradition as formalism credjue ; ta shen, dy chooilley nhee ta Jee dwoaie as cur-my-ner ; as t'eh er n'yannoo coyrle er-dy-henney mastey ny Iudeeyn rebellion, ny chied neu-chredjue.

## **Yn tushtal mishaghey ayns ordre chronologicagh**

### **Bunnys y Chredjue Chreestee**

Verse 14 : “ *As va daa-eed as jeh bun-sthie er mullagh y valley, as ayns shen va daa-eed ennym daa-eed apostle y Chiarn. »*

Ta'n verse shoh soilshaghey magh y chredjue Chreestee apostolagh ta cloie , myr honnick shin, y traa eddyr 30 as 1843, as va'n teisht echey er ny ghleiyrey liorish Rome ayns 321 as 538. Ta'n " *mullagh ard* " er ny chruinnaghey liorish y cho-chruinnaght secular jeh

" **cloan beo** " cordail rish 1 Pet near- ",2 . *reih as deyr ayns shilley Yee; as shiu hene, myr claghyn beo , er nyn yannoo seose gys thie spyrrydoil , saggirt casherick , dy chur seose ourallyn spyrrydoil taitnyssagh da Jee trooid Yeeseey Creest .*

Verse 15 : “ *As va’n dooinney v’er loayrt rhym’s rish reed oor son tommys, dy tommal y valley, as e gheataghyn, as e mullagh.* »

Ta, myr ayns Apo. 11 ; Mannagh row yn " reed " jeh Rev. 11 :1 " myr rod ," ynyd y chastid, y ghraih absolute, ta'n verse shoh " reed oor " ; " oor " er-yn-oyr dy vel eh ny symbol jeh " credjue er ny ghlenney liorish y vriwnys " , cordail rish 1 Pet 1:7 : " *dy vod y vriwnys jeh'n chredjue eu, er-yn-oyr dy vel eh ny s'preoil na'n oor ta goll er stroie, ga dy vel eh er ny vriwnys liorish aile, er ny gheddyn son moylley as gloyr as ooashley tra vees Yeeseey Creest er ny hoilshaghey* " . Ta credjue er-y-fa shen yn stayd jeh breearrey Yee.

Verse 16 : “ *Va’n ard-valley myr square, as va’n ard-valley echey co-ionnan rish e leed. As hug eh tommid da’n ard-valley lesh y chiark, as honnick eh dy row eh daa-eed thousane staid ; va’n fad, y lead as y ard-chree co-ionnan.* »

Ta'n " square " er y skyn 'sy chruinney ideal perfect. Ta'n 'oayr shoh ry-gheddyn 'sy toshiaght 'sy 'nyd shen " ny 'nyd smoo shenn " jeh'n tabernacle v'er ny thooilley 'sy traajeh Moses. Ta cummey y " square " toshiaght y ghra, cha nel nature cur " square " perfect erbee. Ta cleaysh Yee er ny hoilshaghey ayns dimensionyn y chiamble Hebrew v'er ny yannoo jeh line three " square " . Va daa ymmydit son y " ynyd casherick " as y treeoo, son " yn ynyd casherick " ny " ynyd smoo casherick " , v'er ny choyrt stiagh son y ghraih jeh Jee as myr shen, s'cosoylagh rish " veil " , ymmyd jeh'n pheccah nee Yeeseey y ghlenney son e h-oor . Va ny co-earrooin shoh jeh three-treeoo ayns ymmyd jeh'n 6000 ny three keayrtyn 2000 bleeaney v'er ny choyrt gys roshtyn ny roshtyn ayns y phrojekt slaynt v'er ny choyrt ec Jee. Ayns jerrey y roshtyn shoh , ta ny roshtyn myr shen er nyn rheynn liorish y " square " jeh'n " ynyd smoo casherick " v'er phrofeysey culmination y phrojekt y slane ; yn ynyd spyrrydoil shoh dy ve ry-gheddyn son y ghraih t'er ny choyrt liorish y chonaant ayns Creest. As ghow y " square " spyrrydoil jeh'n thie- losht myr shen e bun-sthie er 3 April 30 , tra t'eh er n'yannoo y saualtysh lesh baase ymmyrchagh y Chiarn Yeeseey Creest. Ta'n skeeal jeh'n " square " cha doaltattym dy yannoo ymmyd jeh'n agh shoh dy ghra dy vel y ghraih symbolic echey " three " . As myrgheddin, she'n " cube " t'er ny choyrt dooin. As yr un mhean, ayns " ard, lead, as ard " , ta'n traajeh ain, y symbol " three " jeh'n folliaght " cubic " foalsey, jeh'n choamrey jeh'n vooinjer roshtyn v'er nyn ghlenney liorish Yeeseey Creest. Ayns 2030, va'n towse jeh'n " ard-valley quadragh " (as eddyragh cubic : " e ard " ) , *e fundament as e daa-eed gheat* ” vees cliaghtey. As liorish cur form cubic da, ta'n Spyrryd cur stiagh y ghraih litreagh jeh " city " ta'n pobble dy choyrt da.

Ta'n earroo tommit , “ *12,000 stade* , ” cowraghey yr un stayd as ta'n earroo “ *12,000 sealtit* ” jeh Rev. 7. As cowrey :  $5 + 7 \times 1000$  ny, dooinney (5) + Jee (7) x earroo (1000) . Ta'n fockle " stadiums " cur stiagh nyn rhymboo ayns y reih ta'n obbyr echey " dy ghoail y bhuinn jeh'n ghlare ard " cordail rish teisht er Paul ayns Phil 3:14 : " *Ta mee streeu gys y bhuinn jeh'n ghlare ard jeh Jee ayns Creest Yeeseey.* » ; as ayns 1 Cor.9:24 : “ *Nagh vel fys eu dy vel adsyn ta reih ayns reih ooilley reih, agh ta un red y gheddyn ? Run ayns y raad dy ghoail eh.* " Ren ny h-oikaghyn roshtyn reih as ghow ad y bhuinn v'er ny choyrt liorish Jee ayns Yeeseey Creest."

Verse 17 : “ *As tommys eh y mullagh, as honnick eh dy row eh jeih as feed as jeih cubit, cordail rish tommys dooinney, va tommys yn ainle.* »

Ta Jee er-gerrey da'n " cubit " , meanyn foalsey, as t'eh soilshaghey dooin e vriwnys as t'eh soilshaghey dooin dy nee ny-lomarcan fir symbolit liorish y limmey " 5 " ta er n'yannoo co-chaslysh rish Jee ta'n limmey echey " 7 " goit stiagh ayns co-chowrey y Chiarn Roshtyn . Ta'n chooid smoo jeh'n daa lieh-lieh shoh cur " 12 " ta , tra t'eh squared , cur y lieh-

lieh " 144 ". Ta'n aght ta " *tommys dooinney* " cadjin y vriwnys " *dooinney* " er ny reih liorish y fuill v'er ny stroie liorish Yeeseey Creest. Ta'n earroo " 12 " myr shen ry-akin ayns ooilley ny fassyn jeh'n phrojekt jeh'n cho-chasllys nagh vel er ny choyrnt gys Jee : 12 patriarchyn Hebrew, 12 apostlyn Yeeseey Creest, as 12 tribeyn dy hoilshaghey magh y chredjue Adventistagh v'er ny sthie rish 1843-1844 .

Verse 18 : " *Va'n balley er ny thooilley lesh jasper, as va'n balley jeant jeh oor glen, myr glass glen.* »

Trooid ny symbolyn shoh, ta Jee soilshaghey magh e vriwnys son y chredjue v'er ny hoilshaghey ec e roshtyn derrey 1843. Va'n soilshey oc dy mennick, agh va'n testimony oc da Jee er chosney as lionney eh lesh graih. " *Yn oor glen as y ghlare glen* " jeh'n verse shoh, t'ad soilshaghey glenney nyn anmeenyn. As hug ad nyn bea dy mennick er son y chredjue oc ayns geillaghyn Yee v'er ny hoilshaghey trooid Yeeseey Creest. Cha bee y feoiltyl ta er ny choyrnt ayn, t'eh hene cur booise daue ec " *y chield arrey* " , shen jeh'n ghrinney " *marroo ayns Creest* " , ayns y ghrian-oie 2030.

### **Yn Bunnys Apostolagh .**

Verse 19 : " *Va bunnys mullagh y valley sniartaghey lesh dy chooilley ghraih : va'n chield bun jasper, yn nah sapphire, y treeoo chalcedony, y cheyoo smaragd,* "

Verse 20 : " *Yn chiaghtoo jeh sardonyx, y shey-feed jeh sardius, y chield jeh chrysolite, y hoghtoo jeh beryl, y chiaghtoo jeh topaz, y chiaghtoo jeh chrysopraxe, y chield jeh jacinth, y daa-eash jeh amethyst.* »

Ta fys ec Jee er smooïnaghtyn deiney as cre t'ad ymmyrkey tra t'ad admire y ghraih jeh cliaghteyn pryssoonagh tra t'ad gearrit ny polished . Son dy gheddyn ny reddyn shoh, ta paart cashtal fortunes gys y point dy stroie ad hene , choud as ta'n ghraih oc orroo . Ayns y red cheddin, nee Jee y ghraih dooinney shoh y ymmyrkey dy chur magh ny ghraih t'echey son e chloan roshtit graihagh as bendigit.

Ta ny " *cloan pricey* " diuish shoh gynsaghey dooin dy vel ny roshtyn cloan identical, son ta dagh dooinney e phersoonaght hene, er y level corporal, obviously, agh goaill stiagh er y level spiritual, er y level e character. Ta'n skeeal t'er ny choyrnt liorish " *daa-eed as jehi apostle* " jeh Yeeseey cadjin y smooïnaghtyn t'ayn. Etre Jean as Pierre, cre'n aght ! Agh, va Yeeseey graihagh orroo lesh as son nyn differenceyn. Ta'n ghrinney jeh'n vea v'er ny chroo liorish Jee ayns ny mraane shoh dy phersoonaght ta ooilley er hoiggal kys dy choyrnt da'n chield ynnyd ayns nyn greeaghyn as nyn anmeenyn ooilley.

### **Adventism**

Verse 21 : " *Va ny daa-eed geayrt daa-eed perla ; va dagh dorrys jeh'n un phearl. Va plaase y valley glen, myr glass glen.* »

Erreish da 1843, cha vel ny roshtyn er nyn sooïlaghey credjue ny s'ooasle na credjue ny v'er nyn doshiaght roish ayns breearrey y Chiarn Saualtagh. Ta'n symbol " *un perla* " er-yn -oyr dy vel y Adventism bendigit ry-gheddyn rish y tushtey llioar jeh'n plan jeh'n saualtyl diuish. Son Jee, veih 1843, ta ny Adventistaghyn roshtyn roshtyn, er hoilshaghey ad hene dy vel ad feu dy gheddyn ooilley e soilshey. Agh er-yn-oyr dy vel shoh er ny livrey ayns y ghrogh-chroo, cha vel agh ny Adventisteyn dissentagh diuish geddyn y form perfect diuish jeh myshaghyn prophetic. Yn red ta mee gra, cha bee y Adventist diuish er ny reih, s'mooar na'n red elley v'er ny ghlenney jeh'n traa apostolagh. Ta'n " *perla* " cowrey dy vel y phrojekt slaynt er ny choyrnt gys jerrey liorish Jee. Ta'n aght shoh soilshaghey magh ymmyd scanshoil v'er ny choyrnt stiagh ayns ymmyd y yannoo jeh ooilley ny firrinyn doctrinagh v'er nyn stroie as v'er nyn stroie liorish y chredjue Roman Catholicagh papal as y chredjue Protestant v'er tuittym ayns apostasy. As er-jerrey, t'eh soilshaghey dooin y t'eh ymmyrchagh

dy vel Jee cur da'n aght ta'n decree Daniel 8:14 er n'gholl stiagh ayns pooar ayns y vlein 1843 : " *Gys daa villey as three cheead oie as moghrey as bee'n sannid er nyn ghlenney* ." " *Yn perla* " t'eh ymyd jeh'n " *sannid justified* " shoh , nagh vel, er-nonney lesh cloan pricey elley, dy ve gearrit dy hoilshaghey e ghraih . Ayns y context derrey-jerrey shoh ta'n coamrey jeh'n vooinjer roshtyn nagh vel er nyn goyrt gys shee, " *blameless* " cordail rish Rev. 14:5, as t'ad cur da Jee ooilley ny gloyr ta'n Chiarn feeu. Ta'n Sabbath prophetic as y seihth millioon blein v'eh er phrophetagey cheet cooidjagh as t'ad er nyn gooilleeney ayns ooilley ny perfection jeh'n projet slane-chrooagh v'er ny choyrt gys Jee. Ta'n " *perla dy phrice* " echey ayns Matt 13:45-46 soilshaghey magh ooilley ny spyrrydyn v'eh er n'yannoo .

### **Caghlaaghyn Mooarey yn Jerusalem Noa .**

Ta'n Spyrryd shaghey : " *va straid y valley jeh'n ooir glen, myr glass glen* . » Tra t'eh jannoo ymyd jeh'n " *ard-oor glen* " shoh , shen-y-fa, jeh credjue glen, t'eh cur stiagh cochosney rish ynnyd Paris ta cowraghey ymyd peccah liorish goaill ny enmyn " *Sodom as Egypt* " ayns Rev. 11:8.

Verse 22 : " *Cha honnick mee thie-losht ayns y valley ; son yn Chiarn Jee Ooilley-niartal e hiamble, as myrgeddin yn Eayn* . »

Ta'n traa jeh symbolyn er n'gholl shaghey, ta'n vooinjer roshtyn goll stiagh ayns y ghraih ghraih jeh'n phrojekt slaynt diuish. As myr ta shin tushtey jeh'n laa shoh er y thaloo, cha bee ymyd erbee ec " *temple* " y cho-chruinnaghey . Yn obbyr stiagh ayns y vea dy bragh farraghtyn as y red t'ayn, nee eh neu-yummydoil " *ny s'cosoylagh* " ren ad y phrofeysey cordail rish Col. 2:16-17 : " *Nagh lhig da dooinney erbee shiu y vriwnys ayns bee, ny ayns deen, ny ayns cooish laa casherick, ny son y gheay noa, ny ayns ny laa'n sabbath: ta shen ny s'cosoylagh rish ny reddyn* " ta er jeet ; Arrey ! Ayns y verse shoh , ta'n formula " *jeh ny sabbatyn* " mychione " *ny sabbatyn* " ta'n feailley creoil er n'yannoo as cha nee " *y sabbath seihlltagh* " ta Jee er sthie as er ny ghlenney er y seihth laa veih'n traa v'eh er ny chroo. As myr ren y chied cheet jeh Creest y yannoo neu-yummydoil jeh ny riteyn festagh v'er ny phrofeysey jeh ayns y sean-chonaant , nee'n cheet stiagh ayns y theihll dy bragh farraghtyn ny symbolyn thalooingh y yannoo obsolete as nee eh lesh ny roshtyn dy akin, dy chlashtyn as dy leih y Oanluc , shen - y-fa , Yeesey Creest, y ghraih casherick divine visible " *temple be , the will* " .

Verse 23 : " *Cha vel feme ec y valley er y ghrian ny er y gheay dy skeaylley er ; son ta gloyr Yee coyrt soilshey da, as yn Oanluckey yn lamp echey* . »

Ayns eternity divine, ta'n vooinjer roshtit beaghey ayns soilshey permanent fegooish source soilshey myr ar ghrian nish nagh vel e h-eayst ry-hoi agh liorish y ghraih " *laa as oie* " ; " *oie ny dorraghys* " er ny ghra dy firrinagh son peccah. Peccah resolved as goll, cha vel agh room er-mayrn son " *y soilshey* " v'er ny ghra ec Jee " *mie* " ayns Gen. 1:4.

Ta Spyrryd Yee er-mayrn as ta Jeesys Creest y aght t'eh ry-akin ec e chreeaghyn . Ta'n stayd shoh er ny choyrt magh myr " *torch* " y Jee nagh vel er ny hoiggal.

Agh ta'n aght spioradagh soilshaghey magh ymyd mooar. As tra t'ad er n'gholl stiagh ayns niau, bee ny roshtyn er nyn ynsey dy jeeragh liorish Yeesey, cha bee feme oc er y " *ghrian* " , symbol y cho-chaslys noa , ny er y " *gheay* " symbol y sean-chaslys Iudeeagh ; as ad ooilley , cordail rish Rev. 11:3, ayns y Scriptyr, yn " *daa fhiannoil* " bibleagh jeh Jee , feohdagh dy soilshaghey magh deiney ayns nyn obbyr as nyn tushtey jeh e plaan slaynt. Ayns red beg, cha bee feme er ny toshiaghtyn jeh'n Bible Nasaragh.

Verse 24 : " *Bee ny ashoonyn goll ayns e soilshey, as ver reeaghyn y thalooin nyn ghloyr stiagh ayn* . »

Ta'n " *nationyn* " ta'n chooish jeh'n " *nationyn* " celestial ny celestial-become . As y " *thaloo noa* " er jeet dy ve reeriaght noa Yee myrgeddin , she shen y raad dy vod dy

chooilley chretoor beo y Jee y chrooder y gheddyn. " *Reeaghyn y thalloon* " ta nyn roshtyn " nee ad " y *ghloyr* " jeh nyn ghlenid an annym y chur stiagh 'sy vea dy bragh farraghtyn shoh ta er ny hoiaghey er y " *thalloo noa* " . Ta'n fockle shoh " *reeaghyn y thalloon* " ta'n chooid smoo target , pejoratively , ny h-authorityn thalloonagh rebellish , *yummyrkey* , ayns aght s'sodjey , ny roshtyn ayns Apo. 4:4 as 20:4 raad t'ad er nyn skyn " *nyn soie* " er " *throne* ". As myr shen, ta shin lhaih ayns Rev. 5:10 : " *T'ou er n'yannoo ad dy ve reeaght as saggyrtyr da'n Jee ainyn, as bee ad reill er y thalloo .* "

Verse 25 : " *Cha bee e gheataghyn cloie 'sy laa, son cha bee oie ayn. »*

Ta'n teisht soilshaghey magh y ghraih t'ayn nish. As bee'n shee as y slaynt foalsey ayns soilshey laa dy bragh farraghtyn as dy bragh farraghtyn. Er tashtey y vea, cha row y skeeal jeh'n dorraghys er ny chroo agh er y thalloo er y fa dy row'n coayl dy chur noi " *soilshey* " dy bragh noi " *dorraghys* " camp y diavel.

Verse 26 : " *As bee gloyr as ooashley ny ashoonyn currit stiagh ayn. »*

Er 6000 bleeaney ta deiney er n'eaddagh ad hene ayns tribeyn, pobble as sheeanyn. Ayns y traa Chreestee , ' sy twoaie , chaghlaa pobble nyn reeriaghtyn gys sheeanyn as v'ad er nyn doaltattym jeh'n " *gloyr as onnor* " v'ad er choyrtyr da Jee, ayns Yeesey Creest.

Verse 27 : " *Cha jean nhee erbee neu-ghlen goll stiagh ayn, ny dooinney erbee ta jannoo obbeys ny baghey ; agh adsyn ta scruiit ayns lioar bea yn Oanluc hed stiagh .*

Ta Jee dy cadjin eh, ta'n saualtys ny obbyr dy ghraih mooar er e laue. Cha nel agh anmeenyn perfectly pure , ta cur testimony da graih son y firriny's diuish, ry-hoi ry-hoi dy gheddyn bea dy bragh farraghtyn. Agh un uair arree ta'n Spyrryd ath-nuggeaght E ymmyd jeh'n " *t'er ny stroie* " ta cowraghey y chredjue Protestant tuittym ayns y theay " *Sardis* " ayns Rev. 3:4, as y chredjue Catoolagh ta'n leshtal echey " y choyrtyr eh hene gys obbyr ghraih as *breearrey* " creoil as sivile. Son ta'n luchd-reill nagh vel jeh Jee, lesh y diavel as e deamyn.

As reesht, ta'n Spyrryd cur coontey dooin, ta surpriseyn reserved son deiney son ta Jee, rish toshiaght y theihll, er hoiggal ainmyn e roshtyn son dy vel ad " *scruiit ayns e lioar bea .* " As liorish screeu " *ayns lioar bea'n Oanluc* " , ta Jee cur magh ooilley ny credjueyn nagh vel Creesteeagh veih e phlan slane . As tra t'eh er hoilshaghey ayns e Apocalypse y scarrey jeh credjueyn Chreestee foalsey, ta'n raad jeh'n saualtys er ny hoilshaghey myr " *s'cummeey as s'cummeey* " myr dooyrt Yeesey ayns Matt 7:13-14 : " *Gow-jee stiagh liorish y gheat s'cummeey. Son lhean ta'n giat, as lhean ta'n raad ta leeideil gys toyrt-mow, as ta ymmodee ta goll stiagh liorish. Agh ta'n geayrt currit er-gerrey, as ta'n raad ta goaill gys bea doaltattym, as cha nel ymmodee ta geddyn eh .* "

## Revelation 22 : Yn Laa dy bragh gyn jerrey .

Va'n perfection jeh'n traa tallooinagh jeh'n roshtyn dy bragh er jeet gys jerrey lesh Rev. 21 : 7 x 3. Ta'n 22 paradoxally markey toshiaght s'cosoylagh agh t'eh , 'sy lioar shoh , e epilogue. Ta'n ath-nuggeaght shoh, ta bentyn rish “ *ooilley ny reddyn* ” cordail rish Jee, ceaut rish “ *y thalloo noa as rish y niau noa* ” , ny-neesht dy bragh farraghtyn .

Verse 1 : “ *As hoilshee eh dou aarkey glen dy ushtaghyn bea, glen myr krystal, cheet magh ass throne Yee as y Chiarn.* »

Ayns y skeeal sublime, bea-bea shoh jeh freshness , ta'n Spyryd cur coontey dooin dy vel y cho-chruinnaght jeh'n roshtyn ta er jeet dy ve eternal , skeeal liorish “ *aarkey ushtey bea* ” , ny chroo, obbyr Yee recreated spioradagh ayns Creest ta e h-annym feer-vishagh soilshaghey magh liorish e “ *throne* ” ; as shoh, trooid oural y “ *sheep* ” , Yeesey Creest ; y vea dy bragh farraghtyn dy ve fruit y ruggyr noa ren y oural shoh y hroggal ayns ny roshtyn.

“ *Yn aer* ” t'eh ushtey fresh s'leae. Ta eh soilshaghey bea, myr eh, ayns obbyr dy kinjagh. Ta ushtey taarnagh 75% jeh'n chorp thallooinagh ain ; shen-y-fa, my ta ushtey fresh ymmyrchagh da , as shoh y red ta Jee coardail rish e ghoo, myr shen dy vel eh ymmyrchagh dy gheddyn bea dy bragh farraghtyn, rish “ *font jeh ushtaghyn bea* ” cordail rish Rev. 7:17, er-yn-oyr dy vel eh hene y “ *font jeh ushtey bea* ” shoh cordail rish Jer:2. Ayns e Revelation honnick shin ayns Apo. 17:15 dy vel ny “ *ushtaghyn* ” cowraghey “ *pobble* ” ; Ta'n “ *aarkey* ” shoh cowrey jeh'n lught-thie er nyn ghlenney ta er jeet dy ve eternal.

Verse 2 : “ *Ayns mean straid y valley, as er dagh cheu jeh'n aarkey, va craid bea, va cur daa-eed keayrt ny smoo na e mess, as va'n duillag echey son slaynt ny ashoonyn.* »

Ayns y daa skeeal shoh, Yeesey Creest, ta “ *craid y vea* ” er ny gheddyn “ *ayns mean* ” e cho-chruinnaght roshtyn crooit mygeayrt echey ayns “ *y square* ” jeh'n cho-chruinnaghey. Ta'n “ *ayns mean* ” jeu agh myrgeeddin er nyn strooanyn, as t'eh er ny representaghey liorish “ *daa rank y riogh* ” . Son ta Spyryd dy Yeesey Creest ooilley er ooilley ; present ayns dy chooilley ardjyn as ayns dy chooilley ghooiney. Ta fruit y “ *chree* ” shoh “ *bea* ” ta ry-aarloo , dy bragh , son ta “ *e fruit* ” er ny gheddyn ayns gagh un “ *12 mhee* ” jeh'n vleïn thallooinagh ain. Ta shoh skeeal s'braew elley jeh'n vea dy bragh farraghtyn as cowrey dy vel eh er ny choadey dy bragh farraghtyn liorish toilchins Yee.

Va Yeesey dy mennick coardail rish dooinney rish “ *craaghyn* ” fruit ta “ *breearrey liorish nyn fruit* . ” Va'n skeeal symbolagh jeh “ *craid bea* ” er ny choyrt da hene, veih'n toshiaght ayns Gen. 2 :9. Agh nish ta ny craaghyn myr nyn “ *cloan* ” s'cosoylagh rish nyn “ *duillagyn* ” . Son Yeesey, ta e “ *cleaysh* ” cowraghey e obbraghyn cairagh as shen-y-fa e ghraih son peccaghyn e chloan roshtyn ta ry-hoi y slaynt oc. As myr shen myr ta “ *duillagyn* ” craid “ *leigheil gleashtanyn* ” , ta ny obbraghyn cairagh v'er nyn yannoo liorish Yeesey Creest “ *leigheil* ” gleashtan marvaanagh y pheccah t'er nyn goyrt gys Adam as Eve v'er n'ussaghey “ *duillagyn* ” craiddyn

dy chloie nyn glennid corporal as spyrrydoil v'er nyn doshiaght liorish y pheccah v'er nyn doshiaght.

Verse 3 : “ *Cha bee mallaght erbee erbee. Bee stoyl-reeoil Yee as yn Eayn ayns yn ard-valley ; nee e harvaantyn eh y hirveish as fakin e eddin , .* ”

As jeh'n verse shoh er-dy-henney , ta'n Spyrryd loayrt ayns y traa ry-heet, as t'eh cur da'n teisht echey y chiall dy hroggal seose y ghraih da'n vooijer roshtit, as t'ad ry-hoi y chaggey noi'n olk as ny h-earrooyn echey derrey hig Creest reesht as nyn goyrt magh ass thaloo peccah.

Ta'n " *anathema* " , y malkys jeh'n pheccah v'er ny yannoo ec Eve as Adam, v'er n'yannoo Jee neu-feeue da sooillyn dooinney. Cha row creenaght Israel y sean-chonaant er chaghlaa nhee erbee, son va peccah foast jannoo Jee neu-feeue. Va'n ghrian ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Va'n ynnyd smoo casherick jeh'n chiamble er ny choyrt da hene , fo chionnaghey baase son dooinney v'er n'yannoo peccah. Agh cha nel ny staydaghyn thalloonagh shoh ny s'odjey. Er y thaloo noa, ta Jee er ny hoiggal da ooilley e harvaantyn, cre'n obbyr vees oc, t'eh ry-akin myr mystery , agh bee ad ry-cheilley rish myr v'ad ny apostlyn ry-cheilley rish Yeesey Creest as ry-chasley rish; eddin ry eddin.

Verse 4 : “ *as bee e ennym er nyn frontyn. »* ”

Ta'n ennym Yee ny “ *seal jeh'n Jee beo* ” firrinagh . Ta'n foddey jeh'n Sabbath ny “ *sign* ” jeh'n cheu-mooie . Son ta " *ennym* " Yee soilshaghey e character ta eh symbolize liorish ghruaiaghyn ny " *ceithir ainleyn* " : " *y lion, y lhong, y dooinney, as y h-eayst* " ta soilshaghey magh dy foshlit ny co-chosney harmonious jeh character Yee : reeoil as creeney, agh ready son sacrifice, aspect dooinney, agh nature celestial. Goan Yeesey va cooilleenit ; Eaystaghyn jeh'n 'feature' t'ad ry-cheilley. As myrgeeddin, ta'n luchd-coonrey jeh'n ghrayse dy bragh er nyn doaltattym liorish Jee son bea dy bragh farraghtyn as t'ad er nyn jaglym cooidjagh huggy. Ta'n " *forehead* " 'sy 'brain' jeh'n dooinney, y 'driving center' jeh e smooingaghtyn as e phersoonaght . As ta'n brain beo shoh scanshoil, s'cosoylagh as s'cosoylagh ny s'cosoylagh rish y stayd jeh'n fhirey ta Jee cur da dy slaynt eh. Va brastyl ny roshtyn graihagh er y ghraih v'er ny reih ec Jee ayns Yeesey Creest as v'ad er nyn stroie , cordail rish ny recortysyn v'er ny choyrt , dy ghoail y olk er-gerrey lesh e chooney , dy voddyn ad y choyrle y gheddyn dy ve beo marish.

Ayns y jerrey, ta ooilley ny ta co-earroo yn agh ta Jee er ny hoilshaghey trooid Yeesey Creest, geddyn ad hene marish dy hirveish er son dy bragh. Ta'n “ *ennym* ” jeh Jee “ *scrut er nyn greeaghyn* ” maghynaghey nyn bua ; as shoh, goaill stiagh, ayns y test s'jerree jeh credjue Adventistagh raad va'n roshtyn ec deiney dy scrieu er " *nyn frontyn* " " *ennym Yee* " ny ennym y " *beast rebellish* . "

Verse 5 : “ *Cha bee oie erbee ; as cha bee feme oc er lamp ny soilshey, er-yn-oyr dy nee yn Chiarn Jee coyrt soilshey daue. As nee ad reill son dy bragh as dy bragh. »* ”

Ayns Gen. 1:5, ta'n fockle “ *oie* ” er-gerrey da'n fockle “ *dorraghys* ” ta cowraghey peccah as olk. Ta'n “ *lamp* ” cowraghey y Bible, yn goo casherick scrut jeh Jee ta soilshaghey magh y stayd “ *e soilshey* ” , shen y stayd mie as cairagh. Cha bee eh ny s'feer, bee'n roshtyn ry-gheddyn direct rish e inspirer diuish, agh t'eh ry-gheddyn , er thaloo peccah, e rol “ *soilsheanagh* ” *indispensable* ta glenney, ny lomarcen, gys bea dy bragh farraghtyn.

Verse 6 : “ *As dooyrt eh rhym : Ta ny goan shoh firrinagh as firrinagh ; as hug y Chiarn, Jee ny phadeyryn casherick, e ainle dy hoilshaghey da e harvaantyn cre'n red t'er-dy-hoshiaght .* ”

Son y daa cheayrt ta shin fakin y ghraih diuish shoh : “ *Ta ny goan shoh firrinagh as firrinagh.* ” Ta Jee feddyn magh y leighder jeh'n phadeyrys, son ta e vioys dy bragh farraghtyn ayns y stayd t'eh er n'yannoo. Faagyrt rish ny affirmations divine shoh, ta'n



dooinney conditionit liorish ny cwoaie scanshyn hug e Chrooadey da. Ta ny temptationyn mooarey as effective ayns e ymmyd jeh'n spioradalaght. Ta insistent Yee er-y-fa shen ry-hoi. Ta'n danger da'n anmeenyn ry-akin as ry-akin ayns ooilley ny h-ellanyn.

Ta'n aght shoh ry -hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Cha nel symbol erbee 'sy verse shoh, agh y staydys dy vel Jee yn inspirer jeh ny prophetyn ren lioar yn y Bible as dy vel eh 'sy folliaght s'jerree, er chur " Gabriel " gys Ean, dy vod eh soilshaghey da ayns ymmyd cre , ayns 2020, vees " promptly complige ", or has very larre, in. Agh eddyr 2020 as 2030, bee'n traa s'scanshoil dy ve cros h ; t'eh ry-akin dy vel y baase, y sniaghtey nuclear, as y " seihnt plagueyn diuish jeh feoh Yee " ; Ta'n dooinney as y nature gobbraghey dy ard derrey t'ad er nyn stroie .

Verse 7 : " *As cur-my-ner, ta mee cheet dy hrooid. Bannit t'eshyn ta freayll goan phadeyrns y Hoar shoh !* »

Ta'n ard-valley jeh Yeesey er ny choyrnt magh son y ghrian-oie 2030. Ta'n bendiaght dooin, gys y stayd dy " gow ", gys v jerrey, " goan y phrooifeish 'sy lioar shoh " Revelation.

Ta'n adverb " promptly " cur stiagh y ghraih t'er ny choyrnt rish Creest tra t'eh er n'irree reesht, son ta'n traa hene s'leaie ry-hoi ry-hoi, fegooish s'leaie ny s'leaie. Son Daniel 8:19, ta Jee cur coontey dooin : " *ta traa er ny choyrnt son y jerrey* " : " *As dooyrt eh rhym: Ver-ymys fys dhyt cre'n red vees er-dy-henney 'sy ghraih, son ta traa er ny choyrnt son y jerrey.* " Ta'n red shoh ry-akin ec jerrey ny 6000 bleaney ta Jee er phrogrammey son e roshtyn jeh'n roshtyn , shen-y-fa, y chield laa jeh'n arrey roish 3 April 2030 .

Verse 8 : " *Mish, Ean, ta mee er chlashtyn as er vakin ny reddyn shoh. As tra va mee er chlashtyn as er vakin, huitt mee sheese dy ~~ehoyrt ooshley~~ da ec cosh y ainle ren mee y hoilshaghey.* »

Son y daa cheayrt, ta'n Spyryd cheet dy ghra rish e raaidyn . Ayns ny textyn Greagagh t'er-dy-hoshiaght ta'n ghraih " proskuneo " er ny ghra " dy bow sheese roish ". Ta'n ghraih " to adore " ny h-oighreaght jeh'n ghraih Latin enmyssit " Vulgate ". Ta'n mraane-aitt shoh myr dy beagh eh er n'yannoo y raad son y ghraih corporal y scarrey ayns y ghraih creeoil jeh'n Chreestiaght apostate gys y phoint dy ghoail padjer " seasagh ", er y fa dy row mraane-aitt elley jeh'n ghing Greagagh " istemi " , ayns Mark 11:25. Er y text , ta'n fo-fockle " st é kété " echey y chiall " stay stiagh ny s'cadjin " , agh y ghraih Oltramare v'er ny ghoail stiagh 'sy ghraih L.Segond , t'eh er ny ghraih ' stasis " ta'n chiall " seasey " 'sy chiall 'sy ghraih . Ta aittaghyn foalsey jeh'n Bible myr shen cur stiagh stayd neu-arryltagh , arrogant as outrageous rish y Jee Creator mooar, yn Ooilley-niartal , er y laue dy leih ta caillt y scansh jeh'n red shenn . As cha nee shoh yn un red... She shoh y chione t'er ny choyrnt dooin mychione aittaghyn y Bible dy ve ard-chrauee as ard-chrauee, ny s'mooar er-yn-oyr dy vel Jee soilshaghey magh y cleaysh " sniessey " ( *Abaddon-Apollyon* ) jeh'n Bible scrutit " *ayns Hebrew as Greagagh* " . Ta'n firrinys ry-gheddyn ny-lomarcán ayns ny textyn ry-gheddyn, er nyn goadey ayns Hebrew agh er nyn stroie as er nyn goyrt ayns ynnyd scriptyryn Greagagh y chonaant noa. As shen, shegin da ve aignagh, haink y phadjer " seose " er-ash mastey credjuee Protestant, targett liorish ny goan diuish jeh'n " *5th trumpet* ". Son, paradoxically, ta padjer er glione er n'eiyrnt ny s'faggys da Catholickyn, agh cha lhisagh shoh ve ymmyrchagh , son she ayns y chredjue Catholicagh shoh ta'n diavel ymmyrkey e ostyllyn as e victimyn dy hroggal ad hene gys y chloan roish ny jallooyn grainnit ta'n nah jeh'n deig conaantaghyn jeh Jee er n'eiyrnt. ; comandagh ta Catholickyn jannoo ymmyd jeh , son ayns y version Romanagh t'eh er ny chur magh as er ny choyrnt ayns ynnyd.

Verse 9 : " *Agh dooyrt eh rhym , Cur-my-ner nagh jean oo eh ! Mish dty heshey harvaant, as jeh dty vraaraghyn ny phadeyrn, as jeusyn ta freayll goan y lioar shoh. ~~Addy~~ Roish Jee, bow down .* »

Ta'n vee-chraueeaght t'er ny yannoo ec Ean er ny choyrnt magh liorish Jee myr raad er ny choyrnt gys e chloan roshtyn : "gow-jee tastey nagh jean shiu tuittym ayns idolatry ! " ta'n chield vee-chraueeaght jeh'n chredjue Chreestee ta Jee er n'yannoo rish ayns Yeesey Creest. Ta'n skeeal shoh ry-reih ec y traah cheddin myr ren eh e lessoon s'jerree y reayll, tra t'eh cur sarey da e apostlyn dy ghoaill nyn armyn oc son y traah vees eh er ny ghra. As tra haink y traah, hug eh bannaght daue dy uss eh. Va'n lesson er ny choyrnt as dooyrt eh : " *Bee sheean nagh jean oo eh* ." Ayns y verse shoh , ta John er ny choyrnt rish y mraane : " *Ta mee dty cho-sharvaant* ." Ta ny " *angelyn* " , goaill stiagh " *Gabriel* " , myr deiney , cretooryn jeh'n chrooder Jee ren cur stiagh ayns y nah jeh e deich conaantaghyn dy chloie sheese kiongoyrnt rish e chrooaghyn, kiongoyrnt rish jallooyn grainnit , ny jallooyn peint ; ooilley ny formyn oddys y idol y ghoaill . Faggys da'n verse shoh myr shen liorish cur tastey da'n gimmeeaght co-chrauee jeh'n ainleyn. Ta Gabriel , y chreeagh celestial s'arryltagh erreish da Michael, cur stiagh prostration roish . Er y laue elley, ta Satan, ayns e ghraih seductive , ayns y ghraih jeh'n " *Virgin* " , goaill rish dy bee monumentyn as laghyn adhradh er nyn skeaylley dy adhradh as dy hirveish ee... ta'n mask gloyroil jeh'n dorraghys tuittym.

Ta'n ainle cur stiagh " *as jeh ny braaraghyn eu, ny prophetyn as jeh'n vooinjer ta freayll goan y lioar shoh* ." Etre y rannagh shoh as rannagh Rev. 1 :3 ta shin cur tastey da'n difference er-yn-oyr jeh'n traah v'er n'gholl shaghey eddyr toshiaght y traah dy decryption , 1980 , as shen y version t'ayn jiu 2020. Etre ny daa date shoh, " *yfer ta lhaih* " ren y soilshey decrypted y choardail rish cloan elley dy Yee " as. Ta'n liorish shoh cur stiagh smoo jeh'n vooinjer ta er nyn goyrnt gys toghtey trooid clashtyn y firrinsy foshlit as cur eh ayns obbyr dy concrete.

Verse 10 : " *As dooyrt eh rhym , Nagh jean oo sealaghey goan y phadeyrns jeh'n lioar shoh. Son ta'n traah er-gerrey* . »

Ta'n teisht mee-chrauee, son t'eh er ny choyrnt gys Ean, ta Jee er chur gys nyn traaghyn s'jerree veih toshiaght y lioar , cordail rish Rev. 1:10 . As myrgheddin, shegin dooin tushtey y ghoaill dy vel y choyrnt dy sealaghey goan y lioar, er ny choyrnt dooyrt dy kiart ec y traah t'eh er ny sealaghey dy chooilley red ; t'eh eisht myr " *lioar beg foshlit* " jeh Rev. 10:5. As tra t'eh " *foshlit* " lesh cooney as ceaut Yee, cha nel question erbee erbee dy ghleiy eh lesh " *sealyn* " . As shoh, " *son ta'n traah er-gerrey* " ; ayns y ghrian 2021 , ta 9 bleeaney er-mayrn roish y gloyroil y Chiarn Jee Yeesey Creest.

Agh, t'eh er n'yannoo y chield obbyr jeh'n " *lioar beg* " erreish da'n ordrey jeh Dan 8:14, shen-y-fa erreish da 1843 as 1844 ; son ta'n tushtey mooar jeh'n chooish jeh'n vriaght s'jerree jeh'n chredjue Adventistagh er ny choyrnt liorish ny folliaghtyn v'er ny choyrnt dy jeeragh liorish Yeesey Creest hene, ny liorish e ainle, da'n chreear Ellen G. White , rish y traah v'ee er n'yannoo ministerial .

Verse 11 : " *Yn fer ta neu-chairagh, lhig da ve neu-chairagh foast ; as y dooinney cairagh, lhig da foast cairys y yannoo, as eshyn ta casherick, lhig da ve casherick foast ; »*

Ayns y chiad leigh, ta'n verse shoh cadjin dy vel y decree Dan 8:14 er n'gholl stiagh ayns poar. Ta'n scarrey jeh'n Adventistee v'er ny reih ec Jee eddyr 1843 as 1844 cadjin y theay jeh " *Sardis* " raad ta shin fakin ny Protestantyn " *beo* " agh " *marroo* " as " *creeagh* " spioradagh, as ny pioneeryn Adventistee " *arryltagh son glen* " enmyssit 'sy verse shoh " *cairys as* ." Agh ta'n foshlit jeh'n " *leabhar beg* " progressive myr " *raad ny cairagh ta goll er y raad dy hrooid myr soilshey y lae, veih'n fastyr gys e hrooid* " . As cha row ny Adventisteyn pioneeragh fys oc dy beagh test credjue er nyn stroie eddyr 1991 as 1994 myr ta'n studeyrns jeh'n " *5th trumpet* " er hoilshaghey dooin . Ta leighyn elley jeh'n verse shoh ry-gheddyn.

Ta'n traah sealaghey er-gerrey dy heet gys jerrey myr ta shin lhaih ayns Rev. 7:3 : " *Nagh jean-jee y thaloo, ny y marrey, ny ny craaghyn, derrey t'ad er sealaghey*

*sharvaantyn nyn Yee ayns nyn frontyn.* " " C'raad t'ad dy chur y chowraghey dy yannoo drogh-yannoo er y thaloo, y marrey, as ny craaghyn ? Ta daa red ry-yannoo. Roish y "*shey-trompet*" ny roish y "*seihnt plagueyn diuish*" ? Yn "*shey-feed trompet*" ta jannoo seose shey -feed strooan raad-raad ta Jee er choyr t da peccee thalooainagh, t'eh myr logical dou ayns y chooish shoh dy choadey yn daa phossibility. Son ta ny "*seihnt plagueyn diuish jeh feoh Yee*" dy jarroo er nyn rheynn rish y "*thaloo*" Protestant as rish y "*marrey*" Catholicagh . Ta shin goaill rish nagh vel ny sniaghteyn ta'n "*shey-trompet*" er choyr t gys kione, agh cur stiagh ymyd jeh'n ghlenney jeh'n vooijer roshtit, er nyn goyr t gys baase liorish fuill Yeeseey Creest.

Ta shen er-y-fa shen, erreish da'n "*shey-trompet*" as ry-cheilley roish ny "*seihnt plagueyn jerrinagh*", as ec y traa t'eh er ny staydys y sealaghey ta cowrey y jerrey jeh'n traa jeh ghrayse co-heshveanagh as individual, dy vod mayd foast cur goan y verse shoh : "*Eshyn ta neu-chairagh, lhig da ve neu-chairagh foast; as eshyn ta neu-chairagh, lhig da ve neu-chairagh foast; as y dooinney cairagh, lhig da foast cairys y yannoo, as eshyn ta casherick, lhig da ve casherick foast;* » Bee ooilley ny h-oik ry-akin ec shoh yn raad ta'n Spyrryd cheet dy chasllys ayns y verse shoh y tarmaynt mie hug mee da son y verse " Adventist " bunsthie shen Daniel 8:14 : "*... bee'n sannid er ny ghra*". Ta ny goan "*cairys as casherick*" er nyn goyr t stiagh dy ard as shen-y-fa t'ad er nyn goyr t stiagh liorish Jee. Ta'n teisht shoh er-y-fa shen cur roish y traa jeh'n jerrey jeh'n traa jeh'n ghrayse, agh ta'n aght shoh myr mraane elley. As t'eh er n'gholl gys jerrey y lioar, ta'n Spyrryd target y traa tra ta'n lioar er ny ghra dy kiaralagh dy ve yn "*leabhar beg foshlit*" as veih'n traa shen er-dy-henney , nee e ghraih ny e ymyd y yannoo y difference eddyr "*eshyn ta cairagh as eshyn ta neu-ghlen*" as ta'n Chiarn cur cuirrey da "*y naoie dy ghlenney eh hene foast ny s'leae*". Ta mee cooinaghtyn myrgeeddin dy row yn "*ghlenney*" er ny choyr t gys y Protestantism ayns y theay "*Sardis*". Ta'n Spyrryd target rish e ghooainney y Protestantism shoh as y Adventism institiushonail shoh ta er choardail rish e mraane rish 1994 , y date tra haink eh stiagh ayn trooid y cho-chasllys ecumenical . Gymmyrkey y theay decrypted jeh'n lioar shoh, nee eh shen-y-fa "*un cheayrt elley* , agh er-jerrey, y *difference eddyr eshyn ta shirveish da Jee as eshyn nagh vel shirveish da*" cordail rish Mal 3:18.

As shen-y-fa ta mee cur stiagh ny lessoneyn jeh'n verse shoh. 'Sy chied cheayrt, t'eh cadjin y scarrey Adventist veih'n Protestantism eddyr 1843 as 1844. Ayns y daa lettyraght, t'eh ry-akin noi'n Adventistaght oifigagh v'er jeet reesht gys y cho - chasllys Protestant as ecumenical erreish da 1994. roish 3 Jerrey Souree 2030 .

As lurg ny mraane shoh, ta shin er-mayrn dy hoiggal dy vel y red v'er n'yannoo rish y ghraih jeh'n Adventism institutional, t'er n'yannoo eh dy ve "*vomited*" liorish Yeeseey Creest ayns e ghraih er Laodicea, ny s'leae na'n aght v'eh er n'yannoo rish y ghraih echey son 1994, na'n aght v'eh er n'yannoo rish y ghraih v'er ny choyr t rish y soilshey v'er ny choyr t gys Daniell : soilshey taishbynit ayns aght nagh vod y text biblicagh Hebrew t'er-dy-hoshiaght hene. Yn peccah shoh cha row eh er ny choyr t gys peccah agh liorish y Jee dy vriwnys, nagh vel cur y pheccah gyn peccah.

Verse 12 : "*Cur-my-ner, ta mee cheet dy tappee, as ta my veeal mârym, dy choyr t da dy chooilley ghooainney cordail rish e obbyr* .

Ayns 9 bleeaney, hig Yeeseey reesht ayns gloyr dy bragh dy bragh. Ayns Rev. 16-20, hoilshee Jee dooin cre'n aght t'eh er n'yannoo rish e rannaghyn jeh'n vee-chraueeaght ta er ny choyr t son rebellyn Catoolagh , Protestant as Adventist peccoil, neu-chairagh as neu-ghooghysaght . As hug eh dooin myrgeeddin y rannagh ta er ny choyr t son e roshtyn Adventist creney , ta cur ooashley da e ghoo prophetic as da'n Sabbath casherick jeh'n seihll, ayns Rev. 7:14, 21 as 22. "*Yn vee-chraueeaght*" ver eh da dy chooilley ghooainney cordail rish e obbyr ", ta jannoo beggan room da'n cheshaght-chaggee jeh'n Chiarn. Ta goan self-



As t'eh gra roo " *magicians* " er y fa dy vel ad jannoo rish drogh ainleyn, spiritualism, ren y chredjue Catoolagh y ghra rish y chied cheayrt lesh apparitions y " Virgin Mary ", red nagh row ry-yannoo rish y Bible. Agh ta ny mraane t'er ny yannoo ec ny deamyn cosoylagh rish ny t'er ny yannoo ec " *magician* " Pharaoh kiongoyrt rish Moses as Aaron.

As t'eh gra roo " *immodest* ", t'eh Yeeseey cur ymyyd jeh'n ghlenney jeh'n morallys agh erskyn ooilley ny co-chaslyssyn creeoil neu-natural ta'n egglish Protestant jannoo rish y chredjue Catoolagh ta'n phadeyryn dy Yee er n'yannoo rish myr sharvaant y diaull. T'ad ry-gheddyn, " myr niartyn ," y " *neu-chraueeaght* " jeh'n " mraane *prostitute Babylon y Mooar* , " ta'n Rev. 17:5 er n'yannoo rish.

Ta ny apostates myrgeeddin " *murderers* " as ymmyrchagh dy mharroo cloan Yeeseey roshtyn, mannagh jig eh stiagh dy stroie ad liorish e cheet gloyroil.

Ta ad " *idolaters* " son dy vel ad cur ny smoo ard-vooinjer da bea material na da bea spyrrydoil. Ta'd geddyn rish dy bragh tra ta Jee cur e soilshey daue, as t'ad brasnagh y ymmyrkey lesh demonizing e ghraih.

As dy chlashtyn rish y verse shoh, t'eh shaghey : " *as quoi-erbee ta graihagh as jannoo foalsey!* " Er-yn-oyr dy vel eh jannoo shen , t'eh jannoo ymyyd jeh'n aght ta'n nature oc ry-cheilley rish y ghraih, gys y point dy vel ad dy bragh neu-chrauee rish y firriny. Ta shen er ny ghra dy vel coontid erbee son blass ; Ta'n red cheddin ry-akin mychione graih y firriny ny y ghraih. Agh son e eternity, ta Jee roshtyn, er-lheh, mastey e chreeaghyn ta'n ghlenney dooinney cur rish, adsyn ta'n graih shoh oc son y firriny.

Ta'n jerrey derrey-derrey jeh plaan saualtys Yee s'odjey. T'ad er nyn thrown magh , er-y-fa shen, ny peccee ard-chreeagh, nagh vel er n'yannoo arrys , y sean-chaggee Iudeeagh nagh vel credjal, y chredjue Romanagh Catholicagh obbyssagh , y chredjue Orthodox idolatrous, y chredjue Protestantagh lesh e character Calvinistagh , as ec jerrey, y credjue Adventist jeh'n chredjue institutional . s t'ad ooilley er nyn privilegedey.

Va'n teisht " Adventist " er n'yannoo ymyyd marvaanagh, ec y toshiaght, son ny Iudeeyn, v'er tuittym liorish nyn ghrayse dy chredjal ayns y **chied cheet** jeh'n Messiah v'er ny follaghey ayns Dan 9:24 gys 27. Yn daa elley, ny Creesteyn v'er nyn stroie liorish Yeeseey ta ooilley co - earroo yn chionnaght dy hoilshaghey dy vel ad er n'yannoo ymyyd jeh'n chied **cheet** jeh'n Messias . Ta'n ghraih oc son e firriny marrooagh daue. Ayns 2020, ta ny credjueyn mooarey oifigagh shoh ooilley co-roinn y they s'creeuee shoh ren Yeeseey y ghra ayns 1843 gys y Protestantism jeh'n traa " *Sardis* " ayns Rev. 3:1 : " *T'ou goll er son dy vel oo beo, as t'ou marroo .* "

Verse 16 : " *Ta mee Yeeseey er choyrt my ainle dy choyrt feanish diuish jeh ny reddyn shoh ayns ny eaglysyn. Mish freayll as slught Ghavid, y red sollys as y voghrey.* »

Va Yeeseey er choyrt e ainle Gabriel gys Ean, as trooid Ean gys shin, e harvaantyn creeney jeh'n laa jerrinagh. Son cha nee agh y laa shoh ta'n teisht shoh ta er ny ghra dy kiaralagh , cur lhien tushtey jeh'n teisht t'eh cur da e harvaantyn as e ostyllyn jeh'n seihnt laghyn ny seihnt Coonceil . Ta Yeeseey cur ersooyl y ammys mychione e evocation symbolagh jeh Apo.5 : " *freayll as slieau Davyd* ". As t'eh gra : " *yn red glen 'sy voghrey .* " Ta'n reayrt shoh y ghrian agh t'eh ry-akin r'ee agh myr symbol. Son, fegooish toiggal, ta beishtyn sincere ta graihagh er Yeeseey Creest son e oural, cur ooashley da'n ghraih ain, y reayrt shoh ta'n paganee dy ghra. Mannagh vel ymmodde er-fakin eh , cha vel ymmodde, eddyr y vooinjer ta soilshit jeh'n chooish, er nyn yannoo aarloo, ny able dy hoiggal y ghraih t'ayns er y ghraih paganagh shoh . Feddyn dooinney eh hene y divert, dy chur eh hene ayns ynyd Jee ta failt er reddyn ayns aght dy feer differenceagh son ta e ghraih er lesh obbraghyn deiney son 6000 bleeaney er-dy-henney. T'eh ymmyrkey gagh obbyr son ny ta'n obbyr shen ymmyrkey ; shen cha nee y chooish jeh deiney ta nyn bea ghorragh erskyn ooilley ny s'cosoylagh rish satisfy nyn aigney, er-y-fa shen carnal as thalloonagh, agh t'eh myrgeeddin jeh'n vooinjer ta

spioradagh as feer creeneey as ta'n stayd oc ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi.

Ayns jerrey y theay veih *Thyatira*, dooyrt y Spyrryd rish “*eshyn ta goaill yn ard-vooinjer*”: “*As ver-yms da reddyn yn voghrey*.” Ta Yeesey ry-akin ec y traa t'ayn myr “*reddyn 'sy voghrey*”. Ta'n victor er-y-fa shen goaill Yeesey as marish ooilley ny soilshey bea t'ayn. Ta'n cooinaghtyn jeh'n term shoh cur stiagh ooilley ny h-aigney jeh'n ghrinney "Adventist" s'jerree er ny verseyen shoh jeh 1 Pet 2:19-20-21: “*As ta'n goo prophetic ain er ny yannoo ny s'cert; dy hoiggal shoh er-dy-hoshiaght, nagh vel phadeyrysts erbee jeh'n Scriptor jeh'n aght shoh, son cha daink phadeyrysts rieu liorish toilchinys dooinney, agh loayr deiney casherick Yee myr v'ad er nyn ghleie liorish y Spyrryd Noo.*” Cha b'aill eh ve er ny ghra ny share.” As tra t'eh er chlashtyn ny goan shoh, t'eh ymmyrkey ad gys obbraghyn ta Yeesey Creest er chur ayns coontey.

Verse 17: “*As ta'n Spyrryd as y ven-phoosee gra, Tar. As lhig dasyn ta clashtyn gra, Tar. As lhig dasyn ta paagh cheet; Lhig da quoi erbee ta aggingdagh y ghoaill ushtey bea.*”

Veih toshiaght e ministerial er y thaloo, ta Yeesey er ghra: “*Tar.*” Agh liorish goaill y skeal “*thirst*”, ta fys echey nagh jig eshyn nagh vel “*thirst*” dy ee. Ta e ghlare er ny chlashtyn agh liorish adsyn ta “*thirst*” son y vea dy bragh farraghtyn shoh ta e ghraih foalsey cur dooin liorish e ghrayse ny lomarcán, myr daa chaslys. Yeesey ny lomarcán hug y phrice; As shen-y-fa t'eh cur eh “*son sampleyr*”. Nish cha nel “*indulgence*” Catholicagh ny divine erbee y gheddyn rish price argid. Ta'n ghriooch shoh ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta'n ghriooch “*Tar*” myr y llong jeh'n cho-chruinnaghey shoh jeh'n vooinjer roshtyn, t'eh y test credjue jeh'n laa jerrinagh y chroo. Agh, bee ad beo y vriaght sparse er y thaloo as cha bee ad er nyn jaglym cooidjagh reesht derrey hig Yeesey Creest reesht ayns e ghloyr dy chur ad magh ass thaloo peccah.

Verse 18: “*Ta mee cur feanish da dy chooilley ghooinney ta clashtyn goan y phadeyrysts jeh'n lioar shoh: My ta dooinney erbee cur rish ny reddyn shoh, nee Jee cur rish ny plagueyn ta scruid ayns y lioar shoh; »*”

Cha nee lioar bibleagh ordinary t'ayn. Ta'n obbyr litterature divinely encoded ayns çhengey biblicagh as t'eh ry-akin ec ny ta ronsaghey y Bible ooilley veih toshiaght gys jerrey. Ta focklyn ry-gheddyn trooid leigh aarloo. As ta'n “*concordances biblicagh*” coyrt da'n aght dy gheddyn sheeanyn myr shen. Agh dy jarroo son dy vel e code feer glen, t'ad er nyn goyrt raad da ny aittaghyn as ny transcriptoreyn: “*My ta dooinney erbee cur rish, nee Jee eh y stroie rish ny plagueyn ta'n lioar shoh er n'insh.*”

Verse 19: “*As my nee dooinney erbee y ghoaill ersooyl veih goan y lioar shoh, nee Jee y ghoaill ersooyl veih craid y vea, as veih'n ard-valley casherick, ta scruid ayns y lioar shoh.* »

Son ny reddyn cheddin, ta Jee goaill aggle er dooinney erbee “*ta goaill ersooyl red erbee veih goan lioar y phadeyrysts shoh.*” Ta'n fer ta goaill y risk shoh er ny choyrt raad: “*Gow Jee e ayns veih craid y vea as veih'n ard-valley casherick, ta'n lioar shoh er ny ghra.*” As shen-y-fa, bee ymmyd s'odjey jeh'n chaghlaaghyn ta'n aght shoh er ny choyrt dauesyn ta er n'yannoo ad.

Ta mee tarroo dty aigney er y lessoon shoh. Mannagh bee y ghraih jeh'n lioar codeit shoh nagh vel ry-chlashtyn, er ny stroie liorish Yeesey Creest ayns ny daa aght strimshagh shoh, cre'n red vees ec y fer ta disobey y theay codeit dy foshlit?

Ta red mie ec Jee dy chur y raaidyn shoh magh dy soilshey, son ta'n Revelation shoh, ta ny goan echey er nyn roshtyn liorish, jeh'n un vleeantyn rish y text jeh e “*Deig Gooinney*” “*grainnit lesh e veal er tableyn cloie.*” Agh, ayns Dan.7:25, t'eh er phrofeysey dy bee e “*lagh*” reeoil “*er ny chaghlaa*” myr shen myrgheddin ny “*traaghyn*”. Va'n obbyr er ny yannoo, myr honnick shin, liorish y stiurey Romanagh, er-y-

fa shen imperial ayns 321, as eisht papal , ayns 538 . Yn obbyr shoh , ren eh breearrey dy ve " *arrogant* ," bee eh er ny stroie liorish baase , as ta Jee coyrle dooin nagh jean shin reesht, gys y phroofoish, y sorch vee-chraueeaght shoh ta eh dy ghra dy firrinagh.

Ta obbyr Yee er-mayrn myr obbyr echey, cha nee tra t'eh er ny yannoo. Ta deciphering e phadeyrns gyn e stiurey. Ta shen currit da'n obbyr decrypted jeh'n un aght as y obbyr encrypted. As shen-y-fa, jean-jee toiggal dy vel y obbyr shoh raad ta'n smooinghtyn er Jee er ny hoilshaghey dy soilshey, jeh " *sannid* " ard-ard. Ta'n " *testimony jeh Yeeseey* " derrey-jerrey ec Jee da e harvaantyn Adventist y Seihnt-laa ; as ec y traa cheddin, lesh y cleaysh jeh'n ghrinney Sabbath Saturday, t'eh ayns 2021 , y " *sannid justified* " s'jerree programmit rish y ghraih jeh Dan.8:14 ayns 1843 .

Verse 20 : " *Ta'n fer ta cur feanish er ny reddyn shoh gra , 'Sy shickyrys ta mee cheet dy hrooid . Amen ! Tar, Hiarn Yeeseey !* »

Son ta'n lioar shoh ny goan s'jerree ren Yeeseey Creest y ghra rish e ynseydee, ta'n lioar shoh jeh'n Soilshey dy ard-saultys. Aynsyn ta shin fakin co-earrooderyn rish ny tabletyn jeh'n leigh, grainnit lesh barr Yee as currit da Moses. Ta Yeeseey cur feanish ; C'reesht t'er n'yannoo ymmyd jeh'n attestation divine shoh ? Ta dy chooilley nhee er ny ghra, ta dy chooilley nhee er ny hoilshaghey, cha vel eh agh : " *Ta, ta mee cheet dy sniessey .* " " *Yes* " simply ta glenney e phersoon divine ooilley, she dy ghra my ta e cheet stiagh ry-hoi ry-hoi son dy vel eh ath-nuggeaght e geill: " *Ta mee cheet dy hrooid " ; a " promptly " dated ta goaill y ghraih echey : ayns y ghrian 2030. As t'eh cadjin e ghraih liorish gra " *Amen* " ; ta shen dy ghra : " Ayns firrinys " .*

C'raad t'eh gra : " *Tar, Hiarn Yeeseey* " ? Shegin da'n verse 17 jeh'n chapter shoh gra, she " *y Spyrryd as y ven-phoosee .* "

Verse 21 : " *Dy row grayse y Chiarn Yeeseey marish ooilley ny nooghyn !* »

Ta'n verse s'jerree shoh jeh'n Apocalypse cloie y lioar liorish evoke " *grâce y Chiarn Yeeseey .* " Ta'n theme shoh dy mennick currit noi'n lagh, ec toshiaght y Chooneil Chreestee . Ayns y traa shen, va grâce currit noi'n lagh liorish adsyn ren disobey offish Chreest. Va'n oighreaght jeh'n lagh ec ny Iudeeyn cowraghey dy row ad er vakin yn ghraih diuish ny-lomarcán trooid. Cha row Yeeseey er ny ghoail ersooyl veih obbeys da'n lagh agh haink eh dy " *choyrt coontey* " jeh'n red v'er ny phrofeyse da liorish ny ourallyn-ainle. Ta shen y reason t'eh er ghra ayns *Mat . Cha daink mee dy chur stiagh, agh dy choamrey .* "

Yn rud s'ooasle t'ayn, she clashtyn Creesteyn cur noi'n lagh as y ghrayse. Son, myr ta'n apostle Paul cur fys , ta grâce er ny yannoo dy chooney lesh y dooinney dy choyrt coontey jeh'n lagh gys y point ta Yeeseey dy ghra ayns Ean 15:5 : " *Mish y vine, shiuish ny branchyn. Yn fer ta cummal aynym's as mish aynym's, t'eh cur moorarane fruit, son cha vod shiu nhee erbee y yannoo fegooish mish .* " Cre'n red dy " *yannoo* " t'eh loayrt jeu as cre'n " *fruit* " t'eh loayrt jeu ? Veih'n ooashley da'n leigh ta e ghrayse jannoo possible trooid e chooney ayns y Spyrryd Noo.

By vie lhiam as slane dy beagh " *grayse y Chiarn Yeeseey er ve* " , as dy beagh eh er n'obbraghey, " *ayns ooilley* " ; agh cha vel y verse distorted shoh cur magh agh wish achievable . Lhig dooin ooilley treishteil dy bee ymmodee jeu ; cho moor as oddys ad ; nyn Jee ard-voylley, Creator as Saualtagh ; ta eh ard-vooaralagh da. As liorish screeu " *marish ooilley ny nagh row* " , t'eh y text t'er-dy-hoshiaght y chur magh ooilley ny mraane ; grayse y Chiarn cha vod eh agh ymmyd y yannoo jeusyn ny-lomarcán , adsyn " *ta'n Chiarn shennaghey liorish e firrinys* " (John 17:17). As da'n vooinjier ta smooinghtyn dy gheddyn ad bea dy bragh farraghtyn liorish goaill y raad ta Yeeseey Creest gra dy leih, ta mee cur cooinaghtyn diu dy vel eddyr " *raad* " as " *bea* " , y " *firrinys* " nagh vod ve er ny stroie, cordail rish Ean 14:6. Ta'n red s'goaney jeh'n lught-reill ta clashtyn bendiaght y verse shoh, ec 1843, cha vel grâce y Chiarn ny-lomarcán y vondeish da'n lught-thie ta'n Chiarn y ghlenney liorish y ghlenney jeh'n ghlenney jeh'n Sabbath casherick echey er Saturday. Ta'n

obbyr shoh, cooidjagh rish y testimony jeh'n ghraih son e "*firrinys*," jannoo ny nooghyn roshtit arryltagh son y ghrayse ta'n chooish ayn. As shen-y-fa cha vod grâce ve currit da "ooilley." As shen-y-fa, bee aggle ort veih drogh aittaghyn y Bible, ta cowraghey dys-chraueeaght s'jerree son ny ta, er-y-fa shen, ry-hoi !

Ta'n Revelation diuish ta'n obbyr shoh er ny choyrt magh, er jeet dy chasley rish ny lessoonen v'er ny phrofeyseey ayns story Genesis, y t'eh er ny ghra dy vel shin er n'yannoo rish y t'eh er ny ghra. Ayns jerrey y obbyr shoh, shegin dou cur coontey jeh ny priomh lessonyn shoh. Ta shoh ry-hoi as ta mee booiagh dy ghra dy vel y chredjue Chreestee er ny choyrt magh ayns fockle cultooragh y Catholicism Romanagh ayns y theihll ain. Ta'n firrinys ta Jee er n'eiyr rish er n'eiyr ayns y stayd simply as loghtagh v'er ny chlashtyn ec ny chield apostlyn jeh Yeesey Creest, agh ta'n simply shoh, ta'n stayd shen er ny ymmyrkey dy mennick, er-mayrn, liorish e character mish, complex son ny nagh vel er nyn ghleiy. Ta shen dy firrinagh, dy vod ad ymmyd y jannoo jeh ny nooghyn jeh Yeesey Creest as jeh'n structuur spioradagh jeh'n Revelation, ta'n decree jeh Daniel 8:14 ry-hoi. Agh son dy hoiggal y ordrey shoh, ta'n studeyrans jeh'n lioar Daniel ooilley as y decreeaght jeh'n phadeyrans echey ry-hoi. Ta ny reddyn shoh tushtey, ta'n Apocalypse livrey e secretyn dooin. Ta ny scanshyn rieu shoh maghynaghey y duillag ta ry-gheddyn tra ta shin shirrey dy ghra rish y dooinney gyn credjue jeh'n tra t'ayn ayns y Tuath, as goaill stiagh y Fraange.

Dooyrt Yeesey nagh vod dooinney erbee cheet huggey agh yn Ayr ta stiurey eh as dooyrt eh myrgeeddin, mychione e roshtyn, dy row ad dy ve ruggit jeh ushtey as y Spyrryd. Ta'n daa theay shoh currit da ayns agh co-chosney, dy vel Jee toiggal nature spioradagh e chloan roshtyn mastey ooilley e chreeaghyn. As shen-y-fa, bee dagh un jeh jeu reactaghey cordail rish e nature hene; As myrgeeddin, eshyn ta rish ymmyd jeh'n Sabbath ta'n Iudeeagh er n'yannoo rish, nee'm goaill rish fegooish row ymmyd jeh'n folliaght prophetic ta soilshaghey dy vel eh er ny reih liorish Jee veih 1843. As ry-cheilley, eshyn ta rish ymmyd jeh'n Sabbath, ver eh rish ooilley ny argumentyn biblicagh ta'n Iudeeagh er n'yannoo rish, as hig eh dy row eh er n'yannoo ymmyd jeh'n red cheddin. As tushtey y prionsabal shoh, t'eh coadey shin veih'n vee-chraueeaght jeh'n vooinjer ta shin cur firrinys Chreest dae. Trooid soilshaghey magh firrinys spyrryd Yee, ta'n phadeyrans cur immeeaght cummey da'n "*soilshey dy bragh farraghtyn*" dy vel deiney Yeesey "*dy ynsaghey da ny ashoonyn gys jerrey y theihll*."

### **Ny "beishtyn" jeh'n Apocalypse.**

Chronologically as lurg-y-cheilley haink ny naghdyn jeh Jee as e chloan roshtyn magh ayns ymmyd "*beishtyn*".

Ta'n chield jeh'n Rome imperial ta'n "*dragoon lesh deig corneil as seihnt coorseyn ry-hoi*" ayns Rev. 12:3; "*Ny Nicolaitanee*" ayns Rev. 2:6; "*y diavel*" ayns Rev. 2:10.

Ta'n daa elley mychione Rome Catholicagh papal ta'n skeeal er ny h-ymmyrkey liorish "*y bea-chrauee ta ry-cheilley veih'n marrey, lesh deich corneillyn as seihnt coorseyn*" jeh Rev. 13:1; "*throne Satan*" ayns Rev. 2:13; "*y ven Jezebel*" ayns Rev. 2:20; "*y gheay t'er ny ghleiy*" ayns Rev. 6:12; "*y treeoo ayn jeh'n gheay*" jeh'n "*cheyoo trompet*" ayns Rev. 8:12; "*y marrey*" ayns Rev. 10:2; "*yn reed myr cronk*" ayns Rev. 11:1; "*y sniaghtey*" jeh'n "*dragoon*" ayns Rev. 12:4; "*yn naight*" ayns Rev. 12:14; as "*dragoon*" jeh versey 13, 16 as 17; "*Babylon mooar*" ayns Rev. 14:8 as 17:5.

Ta'n treeoo target jeh'n atheism revolushonagh Frangagh, t'eh er ny skeealaghey liorish y "*beast ta ry-cheilley veih'n chloan gyn foddey*" ayns Rev. 11:7; yn "*ard-chreeney*" ayns Rev. 2:22; yn "*cheyoo trompet*" ayns Rev. 8:12; "*y beal ta shliaghtey yn aarkey*" ta'n pobble Catoolagh y chowraghey, ayns Rev. 12:16. Ta shoh mychione y chield form jeh'n "*daa veal*" ta'n Rev. 11:14 gra. Ta'n daa form echey er ny choyrt gys kione liorish y "*shey-trompet*" jeh Rev. 9:13, shen-y-fa, cordail rish Rev. 8:13 fo'n title "*daa woa*", eddyr 7 Mean Souree 2021 as 2029, fo'n ghrinney jeh'n Treeoo Chooid Chaggee ta



crooit ayns cogadh nuclear. Yn genocide dooinney t'er n'yannoo ymmyd jeh'n thaloo ( *y h-abyss* ) t'eh y cheet-stiagh s'erree eddyr " *y cheyoo as y shey-trompet* ". Ta fys mychione y choayl shoh er ny hoilshaghey ayns Dan.11:40-45.

Ta'n cheyoo " *beast* " cowraghey y chredjue Protestant as y chredjue Catoolagh, e cho-chasllys, ayns y test diuish jeh credjue ayns tashtey'n thaloo. T'eh " *cheet seose ass y thaloo* ," ayns Rev. 13:11 ; ta shen dy ghra dy daink ee hene magh ass y chredjue Catoolagh ta " *y marrey* " symbolit. Va'n traa Reformation s'odjey s'odjey credjue Protestant, lesh ymmodde aghtyn, markit lesh apostasy , cur testimony ayns obbraghyn John Calvin, da stayd cogaidh, glen, glen, as geill . Ta'n decree Dan.8:14, t'eh er ny choyrnt gys pooar er y theihll ooilley veih'n vlein 1843.

Ta'n credjue Adventistagh institiushagh, v'er jeet magh beo ass y test credjue Protestant 1843-1844, er n'gholl stiagh as er n'gholl stiagh reesht ayns stayd y chredjue Protestant as e mallaght dy bragh veih'n vlein 1994 ; Ta shen er y fa dy vel y soilshey prophetic diuish er ny hoilshaghey ayns y obbyr shoh er ny ymmyrkey oifigagh rish 1991 . Ta'n baase spioradagh shoh jeh'n form institutional er ny phrofeysey ayns Rev. 3:16 : " *Verym shiu ersooyl ass my veel* ."

Ta ny coamrey derrey-jerrey jeh'n phadeyrns roish, as bee credjue dy chooilley ghooinee er ny vriaght. Ta'n Chiarn Yeeseey Creest goaill rish, mastey ooilley ny deiney, adsyn ta jeh , shen-y-fa, adsyn ta cur booise da e folliaghtyn bea, fruit y ghraih diuish, lesh boggey as fidelity graihagh .

Ayns traa y roshtyn diuish, bee ny roshtyn ry-hoi liorish y red dy bee fys oc cre'n-fa ta'n tuittym tuittym, nee'n Folliaght diuish myr shen jannoo y difference eddyr ny s'saualtagh as ny caillt, da'n dooinney jeh'n traa apostolagh " *Ephesus* " , ayns Rev. 2:5, dooyrt Jee : " *cooinee-jee shen-y-fa veih raad t'ou er tuittym* " ; as ayns 1843, ayns y traa " *Sardis* " , dooyrt eh myrgeeddin rish ny Protestantyn, ayns Rev. 3:3 : " *cooinee-jee kys ta shiu er ghoaill as er chlashtyn ; as freayll as gow arrys* " ; shoh gys ny Adventisteyn ta er n'gholl ersooyl veih 1994, ta , agh t'ad geddyn Sabbath, geddyn veih Yeeseey yn teisht shoh jeh Rev. 3:19 : " *Ta mee coyrnt coyrle as coyrle da choud as ta mee graihagh er ; shen-y-fa bee-jee ard-chreeagh as gow-jee arrys* ."

As eh jannoo ymmyd jeh'n Revelation prophetic shoh, hug y Jee Creator , v'er ny choyrnt ayns persoon Yeeseey Creest , y sniaghtey da hene dy choyrnt cooney da'n lught-thie echey dy vod ad nyn noidyn y hoiggal dy soilshey ; t'eh er ny yannoo as t'eh er ny choyrnt gys kione . As myr shen , t'eh er ny ghleiy ayns spiorad , as t'eh er ny yannoo " *y ven-phoosee er ny yannoo aarlooson y vee-chraueeaght jeh'n Oanluckey* ." T'eh " *er n'yannoo ymmyd jeh linney geal, ta shen cairys ny nooghyn* " ayns Rev. 19 :7. Shiuish ta er lhaih ny t'ayns y obbyr shoh, my ta'n chasllys as y bendiaght eu dy ve nyn mestaghyn, " *jean shiu hene y yannoo aarlooson dy chosney rish nyn Yee* " (Amos 4:12) , ayns e firrinys !

Agh nish tra ta ny phadeyrn mysterious jeh Daniel as Revelation er nyn ghlenney dy kiaralagh as ta'n traa t'er-dy-heet dy firrinagh jeh Creest er ny hoiggal dooin, ta'n cheshtaghyn shoh veih Yeeseey Creest ta'n Luke 18:8 er n'yannoo rish, geddyn rish ymmyd jeh'n aght s'trimmid : " *Ta mee gra riu, nee eh ad y hroogal seose dy hrooid.*" **Agh tra hig Mac y dooinney, vow eh credjue er y thaloo?** ". Son cha vod y mraane eaghtyr s'inshtey jeh'n firrinys coontit son y vee-chairys jeh'n chredjue shoh. Ta'n dooinney, vees ry-gheddyn rish y vee-chraueeaght jeh Yeeseey Creest, er n'gholl seose ayns climate taitnyssagh da ooilley ny hartyn t'er nyn ghleiy. Ta soilshey y phersoon er jeet dy ve y sniaghtey dy ve er ny chosney ec dagh costas, eddyr y sniaghtey jeh'n cho-chosney, as shoh rish y traa ard jeh'n shee er y theihll ta er n'eyrt rish ny smoo na 70 bleaney. Nush ta fys ain dy vel ny values jeh'n neear ta Yeeseey Creest er chur roish ayns co-chasllys absolute rish y stayd shoh jeh'n traa t'ayn, ta'n cheesh echey ry-akin tragically justified, son t'eh ry-akin rish deiney v'er chredjal ad hene dy

ve " roshtyn ", agh dy row ad er-y-fa shen er-mayrn ny-lomarcan " enmysst " ; son cha bee Yeesey er gheddyn ayndoo yn aght credjue ta feme dy ve feeu son e ghrayse.

## **Ta'n lioar marroo agh ta'n Spyrryd cur bea .**

Ta'n capitol s'jerree shoh cur seose y decryption jeh'n Apocalypse. Ta mee er n'yannoo rish ny coadanyn biblicagh ta cur lhiat y symbolyn ta Jee y ymmyrkey ayns e phadeyryn, agh geddyn rish dy vel y h-obbyr oc dy hoilshaghey e ymmyd son y Sabbath dy row eh er-dy-heet reesht veih 1843-1844 , cha nel y fockle Sabbath ry-akin un uair ayns ny textyn prophetic shoh jeh Daniel ny Reve. T'eh dagh ooilley traa er ny mharkey agh cha nel eh er ny mharkey dy soilshey. Ta'n aght nagh vel eh er ny enmyssey dy soilshey, dy vel y cleaysh jeh'n Sabbath ny normality bun-sthie jeh'n chredjue Chreestee apostolagh, son ta ooilley ny ta ry-akin nagh row'n chooish jeh'n Sabbath rieu ny red dy ghra rish ny Iudeeyn as ny cheead apostlyn, deiney Yeesey Creest. Agh cha row y diaull er n'eiyrt rish, ec y toshiaght liorish ymmyd y yannoo jeh'n Iudeeagh dy " neu -ghlen " eh, as eisht jeh'n Chreestee, liorish ymmyd jeh'n " ignore " dy chooilley red. Son y toshiaght shoh y gheddyn, hug eh stiagh aittaghyn foalsey jeh ny texteyn ry-hoi v'er ny ghra jeh. As myrgeeddin, cha bee y presentation shoh jeh'n fhirriny diuish cliaghtey gyn y denunciation jeh'n drogh-obbraghyn odious shoh, ta'n victim oc , ec y toshiaght, Jee ayns Yeesey Creest , as eisht adsyn v'eh er n'yannoo rish e baase ymmyrchagh dy chur bea dy bragh farraghtyn.

**Ta mee dy firrinagh kiongovrt rish Jee, nagh vel un verse** ayns scriptyryn ny conaantaghyn shen as ny conaantaghyn noa, shen-y-fa, yn Bible ooilley, ta gynsaghey caghlaa ayns stayd y Sabbath veih'n cheyoo jeh e deich conaantaghyn ; er-y-fa shen , er ny chasherickey liorish Jee , veih toshiaght e chroo yn seihll thalloonagh ain.

**Veih'n apostasy Protestant er y fa dy daink y decree Daniel 8:14 , 'sy vlein 1843 gys y laa jiu, ta'n Bible y mharroo. Ta mee er-y-fa shen dy ghra dy soilley nagh nee'n Bible ta marranys jeh e ghraih, agh y cleaysh ta jeant jeh er y fa dy vel mee-chraueeaghtyn aittaghey ta ry-akin ayns ny versionyn aittaghey jeh ny textyn " Hebrew as Greek " t'ayn ; agh t'eh myrgeeddin erskyn ooilley ny phroblem er y fa dy vel mraane er nyn ghra .** Ta Jee hene cadjin y red, ayns ymmyd, ayns Rev. 9:11 : " *As va'n ree orroo ainle y chloan gyn-foddey, ta'n ennym ehey ayns Hebrew Abaddon, as ayns Greek Apollyon .* " Ta mee coontey jeh'n teisht follit 'sy verse shoh : " *Abaddon as Apollyon* " ta'n chiall oc, " *ayns Hebrew as ayns Greagagh* " : Sniesseyder. Ta'n " *ainle jeh'n chloan* " sniessey credjue liorish ymmyd jeh'n " *daa fhiannoil* " bibleagh jeh Rev. 11:3.

As myrgeeddin, rish 1843, ta credjuee brynnagh er n'yannoo daa vee-chraueeaght ayns nyn leighyn jeh'n testimony taghyrtagh jeh'n Bible. Yn chield red, dy vel eh er choyrnt ny smoo ard-vooar da ruggyr Yeesey Creest na da e baase as ta'n nah red cur ny smoo ard-vooar da'n vee-chraueeaght shoh, liorish cur ny smoo ard-vooar da'n resurrection echey na da'n baase. Ta'n vee-chraueeaght double shoh cur testimony noi ad, son ta'n soilshey jeh graih Yee son e chreeaghyn ry-hoi, ayns y stayd s'odjey, er e cho-choyrle dy choyrnt, ayns Creest, e vioys son sarey e roshtyn. As dy choyrnt priority da resurrection Yeesey, she ymmyd y yannoo jeh plan slaynt Yee, as son ny culpagh t'eh cowraghey y stayd dy scughey ad hene veih eshyn as dy bhrisey e chonaant casherick, cairagh as mie. Ta bua Chreest ry-akin er e ghraih er y baase, cha nel e resurrection agh y scansh sheean as cairagh jeh e folliaght diuish.

Colossianyn 2: 16-17 : " *Ny lhig da dooinney erbee shiu y vriwnys ayns bee, ny ayns deayrt, ny mychione laa casherick, ny mychione y gheay noa, ny mychione ny laayn-sabbagh: ta'n corp shoh jeh Creest; »*

Ta'n verse shoh ry-chlashtyn dy mennick dy chur stiagh y cleaysh jeh'n " *Sabbath* " seihlltagh. Ta daa red er-y-fa dy vel y roshtyn shoh myr shen. Yn chiad red, she " *ny sabbatyn* " ta'n fockle " jeh'n *sabbath* " currit da'n " *feailley* " creeoil bleinagh *ta Jee er n'ordail liorish Leviticus 23. Ta'd shoh " sabbath* " moving ta currit er toshiaght as ry hoi 'sy jerrey jeh'n traa jeh'n " *feailley* " creeoil. Ta'n fockle " *cha jean oo obbyr erbee y yannoo 'sy laa shen.* " Cha nel ad ry-cheilley rish y " *Sabbath* " seihlltagh agh yn ennym oc " *Sabbath* " ta'n chiall echey " dy scughey, dy scughey " as ta shen ry-akin son y chiad cheayrt ayns Gen. 2:2 : " *God rested.* " Ta'n fockle " *sabbath* " t'er ny ghra ayns y text Hebrew jeh'n cheyoo conaant, cha nel eh ry-akin ayns y tarmaynt L.Segond ta'n ennym echey, ny-lomarcan, fo'n ennym " *laa y slaynt* " ny " *seihth laa* ". Agh t'eh ry-gheddyn veih'n ghraih t'er ny ghra ayns Gen. 2:2 : " *rest* " ny " y *Sabbath* " ta'n version JNDarby jeh'n Bible enmysit dy soilshey.

Yn daa oyr shoh : Dooyrt Paul mychione " *ny feailley as ny sabbathyn* " dy vel ad " *scadooryn jeh ny reddynta ry-heet*, " shen-y-fa, reddynta dy phrofeysey red v'er-dy-heet ny v'er-dy-heet. As goaill rish dy vel " *Sabbath y shey-laa* " er ny choyrnt ayns y verse shoh, ta " *scadoo dy heet* " er-mayrn derrey t'eh er-dy-heet y shey-feed blein ta'n verse shoh dy ghra. Va baase Yeesey Creest er hoilshaghey y chiall jeh'n " *Sabbath y shey-laa* " ta prophecy, er-yn-oyr jeh'n vioys echey er peccah as baase, y " *mil blein* " neau-chrauee, rish y traa t'eh er ny reih, t'eh er n'yannoo breearrey er ny marrooynt thalloorinagh as neau-chrauee er tuittym.

Ayns y verse shoh, va " *ny feailley, ny geayltynt noa* " as ny " *sabbathyn oc* " ceaut rish y form national jeh Israel y sean-chonaant. Liorifli cur yn conaant noa er ny hoiaghey seose trooid e vaase, ren Yeesey Creeft ny reddynta phadeyryst shoh y yannoo neu-ymmydoil ; v'ad dy staydys as dy gholl ersooyl myr " *scadoo* " ta goll ersooyl roish y red t'eh er n'yannoo er y thalloor. As y " *Sabbath* " seihlltagh, t'eh geaishtagh rish cheet y seihth millioon blein dy chosney y red t'eh er n'yannoo, as dy chaill eh e ymmyd.

Ta Paul myrgeeddin loayrt jeh " *ee as iu.* " As sharvaant creeney, ta fys echey dy vel Jee er loayrt mychione ny reddynta shoh ayns Leviticus 11 as Deuteronomium 14 raad t'eh cur stiagh ny boghtyn glen ta ceaut as ny boghtyn neu-ghlen ta bannit. Cha nel goan Paul er ny yannoo dy chosney rish ny ordinanceyn diuish shoh agh ny-lomarcan ny barrantyn dooinney ( *nagh vel dooinney erbee...* ) er n'insh er y chooish shoh t'eh dy hroggal seose ayns Romanyn 14 as 1 Cor.8 raad ta e smooinghtyn er ny hoilshaghey ny sodjey. Ta'n theme mychione biaghtyn ta'n obbyr er ny choyrnt gys idolyn as deiney brynnagh. T'eh cur coontey da'n lught-thie roshtit ta jannoo seose Israel spyrydoil Yee, jeh ny obbraghyn oc huggey, gra ayns 1 Cor. 10:31 : " *Shen-y-fa, my ta shiu gee, ny iu, ny cre-erbee ta shiu jannoo, jean-jee*

*ooilley son gloyr Yee .”* Vel Jee er ny ghloyraghey liorish adsyn ta jannoo ymmyd jeh as jannoo ymmyd jeh e ordreeyn follit er ny reddyn shoh ?

Ta Jamys, braar Yeesey, loayrt son ny apostlyn **mychione y chiarkyl** , ayns Acts 15: 19-20-21 : “ *Son shen-y-fa ta mee cur booise da’n lught-thie shen ta cheet er-gerrey da Jee, agh dy scrieu daue, dy row ad er nyn goyrt fo’n chione jeh’n chionnaghey, as jeh’n chiarkys, as jeh’n chiarkys, as jeh’n chiarkyl, as jeh’n chiarkys, as jeh’n chiarkys, as jeh’n chiarkyl, as jeh’n chionnaghey, as jeh’n chionnaghey, as jeh’n chionnaghey, as jeh’n chionnaghey, as jeh’n chionnaghey, as jeh’n chiarkys, as jeh’n chionnaghey; son ta Moses ec y traa shen ayns dy chooilley ard-valley adsyn ta preacheil eh, as t’eh er ny lhaih ayns ny synagogueyn **dy chooilley** doonaght .*

As t’ad ry-chlashtyn dy mennick dy ghra dy vel sarey ny paganee er nyn ghlenney gys y Sabbath, t’ad ny versey shoh er y contrary y proof smoo jeh’n obbyr echey v’er ny hroggal as er ny ynsaghey liorish ny apostlyn . Ta Jamys dy firrinagh credjal nagh vel eh fondagh dy chur chionnaghey orroo as t’eh cur stiagh ny principyn ry-hoi son dy bee’n teisht er -y-fa shen er ny choyrt daue tra t’ad goll “ **gagh Sabbath** ” gys ny synagogueyn Iudeeagh ayns nyn ardjyn .

Pretext elley t’er ny h-ymmyrkey dy ghra dy vel y stayd jeh’n rang-oardagh jeh’n vee-chraueeaght ayns glen as neu-ghlen: y vision v’er ny choyrt da Peddyr ayns Oik 10. Ta’n myshrey echey er ny h-oardaghey ayns Oik 11 raad t’eh ymmyrkey “ ainleyn neu-ghlen ” y vision rish ny “ fir ” paganagh v’er jeet dy ghoail eh dy gholl gys y Romane centurion ” . Ayns y vision shoh, ta Jee soilshaghey magh nature neu-ghlen ny paganee nagh vel shirveish da as shirveish deiney foalsey. Agh ta baase as resurrection Yeesey Creest cur ymmyd mooar daue, son ta dorrays y ghrayse er ny hoshaghey daue trooid credjue ayns oural-chaggee Yeesey Creest. Ta’n vision shoh dy vel Jee gysaghey Peddyr y red noa shoh. Son shen, ta’n rang-oardagh glan as neu-ghlen ta Jee er sthie ayns Leviticus 11 , ry-akin as ry-akin derrey jerrey y theihll. Agh, veih 1843, lesh y decree jeh Dan. 8:14, ta’n vee-chraueeaght jeh’n chield “ *santification* ” s’erreeish s’erreeish as s’ordail ayns Gen. 1:29 : “ *As dooyrt Jee: Cur-my-ner, ta mee er choyrt diu dy chooilley lus ta cur siyn, ta er y chree ooilley, ; Ta shoh dty veal .”*

Va Yeesey er choyrt e bea ayns torchaghyn corporal as mental dy slaynt e chloan roshtyn. Nar bee oo ayns aggle er y level ard dy sannid ta’n baase passionagh shoh dy hirrey er-chea jeh’n fer ta’n dooinney y slaynt. Dy firrinagh !

**Yn Traa Tallooin jeh Yeesey Creest .**

## Yn perla jeh'n Sabbath 20 Mean Souree 2021

Veih toshiaght my ministerial, v'eh er ny choyrnt gys cree , as v'eh er ny channoo , dy row " Yeesey er ny ruggey 'sy ghrian ." Ayns y Sabbath shoh 20 Mean Souree 2021, haink y ghrian -earroo 10:37 a.m. ec toshiaght coonrey spioradagh. Va'n Spyrryd er n'eiyrnt mee er-y-fa shen dy hirrey yn toshiaght jeh'n red v'er-dy-henney er-dy-henney, credjue simply jeh credjue. Ta calendar Iudeeagh er choyrnt lhien y traa jeh'n equinox ' sy vlein 6 – roish y date Chreestee oifigagh ain jeh ruggyr nyn Saualtagh , er y " Sabbath " 21 Mart .

### Cre'n-fa blein –6 ?

Son va'n date oifigagh ain jeh ruggyr Yeesey Creest er ny thooilley er daa vee-chraueeaght. Cha row eh agh 'sy 600<sup>cash</sup> AD tra t'eh er n'yannoo ymmyd jeh'n 'calendar'. Er-yn-oyr nagh row fys ry-gheddyn ayns y Bible ny ayns y stayr , hug eh y ruggyr shoh er laa baase y ree Herod, hug eh eh ayns 753 veih sthie Rome. As nish ta'n lught-tashtey er n'yannoo 4-blein jeh'n aght t'eh er n'yannoo ; ta cur baase Herod ayns 749 veih sthie Rome. Agh v'eh er ny ruggey roish baase Herod as ta Matt 2:16 cur dooin soilshey t'er ny choyrnt dooin ayns " *daa vlein* " tra v'eh er n'ordail y ree Herod , son v'eh gobbraghey as v'eh er n'yannoo rish y baase v'er n'yannoo rish y ghraih jeh'n phooar. Ta'n aght t'eh ry-akin , son ta'n teisht dy ghra, " *daa vlein, cordail rish y date v'eh er n'ynsaghey dy cooie jeh'n Magi* ." As rish ny ceithir bleaney jeh'n vee-chraueeaght roish, ta'n blein –6, ny 747 jeh sthie Rome, er ny sthie biblicagh.

### Yn equinox arrey ' sy vlein – 6

Fakin er Sabbath, ayns y vlein shoh – 6, ta'n Biblyn gynsaghey dooin dy row angel er ny choyrnt gys " *buill-chaggee v'er nyn goadey er nyn sheep* ". Ta'n Sabbath cur stiagh marchagh agh cha nee y choadey as y choadey jeh bein ; Va Yeesey er n'yannoo ymmyd jeh shoh liorish gra : " *Quoi jiuish, ta'n chaarjyn echey ta tuittym ayns y chloan, nagh vel cheet dy livrey ee, eddyr er laa'n Sabbath ?* ". As myr shen, liorish angel, v'eh er ny choyrnt magh, ec y toshiaght, da'n " *Good Shepherd* ", saualtagh as stiureyder ny caggee dooinney, gys ny caggee dooinney, ny guardianyn as ny coadeydeyrn jeh'n caggee bea. Dooyrt y ainle : " *...son ta'n Saualtagh er ny ruggey diuish y laa shoh ayns ard-valley Ghavid, ta'n Chiarn Creest* ." Yn " *laa shoh* " v'eh shen-y-fa yn laa Sabbath as tra v'eh er ny follaghey 'sy noid, ta'n ruggyr Yeesey er-mayrn eddyr 6 p.m., toshiaght y Sabbath, as y traa 'sy noid jeh'n fockle v'er ny choyrnt ec y ainle da'n bochilley. Feddyn mayd nish staydys y traa ry-hoi tra, ayns y skeeal-am Israel, ta'n equinox ' sy vlein –6 er jeet. Agh cha nel shoh ry-yannoo foast son cha nel fys ain mychione y traa shoh.

Ta ruggyr Yeesey er y Sabbath jannoo plan slaynt Yee soilsheanagh as logicagh follaghtagh. Va Yeesey er n'insh eh hene dy nee " *Mac y dooinney* ", " *Chiarn y Sabbath* ". Son ta'n Sabbath son traa as ta'n obbyr echey ry-akin derrey laa e daa cheet, ta'n chredjue shoh cummaltagh as gloyroil. Ta Yeesey cur da'n Sabbath e ghraih laghyn , son t'eh prowal y chooid elley jeh'n seiht millioon blein v'eh er ghoail son e chloan roshtyn ny lomarcan liorish e ghraih er peccah as baase .

Son dy chowraghey e ymmyd jeh'n 'adulty', " *daa-eed blein d'eash* " , t'eh Yeesey ry-cheilley spioradagh rish ny deiney creeney t'eh cheau y cheshaght mychione y Messiah ta'n Scriptyr Nasaragh er n'insh. Skeeal veih e ayr as e voir ta shirrey eh son trimmid laa, t'eh cur fieau da'n neighborhood echey as da'n tushtey echey jeh'n mission echey son ny deiney er y thaloo.

As eisht ta'n traa jeh e ministerial glan as oifigagh er y thaloo cheet. Ta teisht er Daniel 9:27 cur eh ayns folliaght " *conaannt " jeh " un seihll* " ta symbolize seihnt bleaney eddyr y fall 26 as y fall 33. Etre ny daa hrooid shoh, ta, ayns stayd maghyn, y *ghrian-oi*e as feailley yn Phasg jeh'n vlein 30 raad , ec middle of " , the weeknes . 3, 30, ren Yeesey Creest " *yn oural as y oural-ainle*" *jeh'n rite Hebrew y scughey*, liorish cur e vioys dy ghlenney son peccaghyn e chloan roshtyn ny-lomarcan. Ayns laa e baase, va Yeesey 35



Ta'n co-chowraghey shoh jeh'n ghlenney cho bunnidagh as dy ren Jee eh y mharkey ry-cheilley ec toshiaght y Bible ayns Gen. 2 :3, trooid glenney yn seihll. Cha nel eh er-y-fa shen ymmyrchagh dy vel y lioar seihnt shoh er ny yannoo e " seal reeoil " trooid y Bible as ny s'goanney ayns Rev. 7:2 : " *As honnick mee angel elley cheet seose veih'n shiar , lesh seal y Jee beo ; deie eh lesh ard-choraa gys ny kiare ainleyn, daue va pooar er ny choyrty dy yannoo skielley da'n thaloo as yn aarkey, as dooyrt eh : »* . Ta'n vooijer ta cluaintey dy chlashtyn rish y ghraih jeh'n Spyrryd s'smooar jeh Jee, er n'yannoo rish dy vel y " *seal jeh'n Jee beo* " shoh er ny ghra ayns y capitol " 7 " shoh jeh'n Revelation.

Ayns y Phaasg as y Sabbath shoh 3 April 2021, coonrey baase nyn Saualtagh Yeesey Creest, hug Spyrryd Yee my smuainteenyn gys y chiable Hebrew jeh Moses as y Temple v'er ny thooilley ec y Ree Solomon ayns Jerusalem. Note mee red erbee ayns shen ta cadjin dy glen yn aght hug mee da'n sanctuary shoh ; t'eh shen, rol prophetic jeh'n phrojekt mooar slaynt v'er ny yannoo aarlooson ny roshtyn v'er nyn ghlenney liorish Jee.

Er-dy-henney 1948 , ry-hoi y malkys dy bragh er-yn-oyr nagh row ad er n'aingaghey Yeesey Creest myr y " Messiah " v'er ny choyrty liorish Jee, t'ad ny Iudeeyn er gheddyn reesht nyn thallooyn. As nish, ta un smooinghtyn, un smooinghtyn er nyn obbraghey : dy hroggal reesht Temple Jerusalem. Aless daue, cha jean yn red shoh dy bragh taghyrt, er-yn-oyr dy vel oyr mie ec Jee dy Ihiittal yh ; row e rol er jeet gys jerrey lesh baase as resurrection Yeesey Creest. Va sannid y thie-losht ry-gheddyn ayns annym y " Messiah ," ayns e flesh as e spyrryd, foalsey as fegooish stain. Va'n lesson shoh er ny hoilshaghey ec Yeesey tra dooyrt eh ayns Ean 2:14, loayrt jeh e chorp : " *Screeu-jee yn chiable shoh, as ayns three laa nee'm eh y hroggal seose .*"

Va'n jerrey jeh'n obbyr jeh'n temple er ny chowraghey liorish Jee ayns ymmodde aghtyn. Ayns an toshiaght, hug eh da sniessey eh ayns y vleïn 70 liorish lught-thie Romanagh Titus, cordail rish y fockle v'er ny phrofeyseey ayns Daniel 9:26. As tra v'eh er n'eiyrt magh ny Iudeeyn, hug eh ynnyd y thie-losht da'n chredjue Islamagh v'er thooilley daa mosque ayns shen ; yn " Al- Aqsa " s'anmey as Dome y Chreag. Cha vel Israel er-y-fa shen y chosney ny y phooar veih Jee dy hroggal seose e thie-losht. Son dy beagh an ath-thooilley shoh er n'yannoo ymmyd jeh'n plaan slane v'eh er n'yannoo ymmyd jeh.

Va'n traa va'n temple Jerusalem er ny ghra ayns y form jeh'n towse echey. Agh son dy akin ny sodjey, shegin dooin scansh y yannoo er y toshiaght jeh'n aght ta'n toshiaght creoil shoh cowraghey sannid. Ta shin cur tasteey da dy row y thie-losht dy ve er ny thooilley liorish y ree David, as hug eh fys er e ymmyd jeh, as ren eh Jerusalem y reih dy ve ny h-oik ; D'aggindee Jee. Son shen, v'eh er n'yannoo s'cosoylagh as s'creeney yn ard-valley shen va enmyssit " Jebus " ayns traa Abraham. As myr shen, eddyr David as " mac David ", y " Messiah ", hie " mil bleïn " er-dy-henney . Agh cha Ihig Jee da, as hoilshee eh da yn oyr ; v'eh er jeet dy ve dooinney fuillagh tra v'eh er n'yannoo marroo e harvaant creeney " Uriah yn Hittite " er-yn-oyr dy row eh er ghoail e ven, " Bathsheba ", v'er jeet dy ve moir y ree Solomon. As shen-y-fa ghow David price e pheccah, er ny stroie liorish baase e chieid vac , ruggit jeh Bathsheba, eisht , tra v'eh er n'yannoo census e phobble fegooish ordrey Yee, v'eh er ny stroie as hug Jee da dy reih e stroie eddyr three roshtyn. Er-yn-oyr dy vel 2 Sam 24:15, choyrty eh marrey y plague epidemic va ayns trimmid laa er n'yannoo 70,000 ymmyrchagh.

Ayns 1 Reihyn 6 ta shin fakin y skeeal jeh'n thie-losht va Solomon er thooilley. Va'n ennym echey " thie'n Chiarn ." Ta'n fockle " thie " shoh cur stiagh ynnyd dy choamrey teaghlagh. Ta'n tie er ny thooilley prophecy jeh'n teihll jeh'n Jee y chrooder ymmyrchagh. Ta daa red ry-cheilley : yn ard-valley as y thie-losht.

Er y thaloo, t'ad jannoo riteyn creoil ta jeant ayns y sthie t'er ny choyrty urree son dooinney. Ta Solomon gra : thie. As ayns y slaynt jeh'n ynnyd smoo casherick, ta'n room

shen gra, ynnyd casherick, as veih shen cha vel eh er ny scarrey agh liorish veil, ta room y thie-losht da-eed cubit y hrooid, shen-y-fa, daa cheayrt ny smoo na'n room casherick. Ta'n temple myr shen cloie 2/3 jeh'n tie ooilley.

C'raad as dy vel eh er ny thooilley ny s'anmey ayns traas Moses, ta'n conaant Iudeeagh er ny choirt fo'n umbrella jeh'n conaant va jeant eddyr Jee as Abraham ec toshiaght y treeoo millioon blein lurg Adam. Yn "Messiah" ver eh eh-hene da'n pobble Iudeeagh ayns toshiaght y chiaghtoo millioon blein, shen-y-fa 2000 bleaney er-dy-henney. Agh, ta'n traas t'er ny choirt ec Jee da'n talloo son e roshtyn jeh'n roshtyn 6000 bleaney. Ta shin myr shen fakin son traas, y rannag  $\frac{2}{3} + \frac{1}{3}$  jeh thie YaHWéH. As ayns y cho-chosney shoh, ta'n  $\frac{2}{3}$  jeh conaant Abraham co-chosney rish  $\frac{2}{3}$  jeh thie YaHweh ta crooit er y veal sniessey. Ta rol moar ec y veil shoh son t'eh markee yn raad veih'n thaloo gys y neau; shoh er-yn-oyr dy vel y chaghlao shoh markee cliaghtey y rol prophetic jeh'n temple thalloonagh. Ta ny s'cosoylagh shoh cur da'n veil s'sniessey y ghraih jeh'n pheccah ta s'sniessey yn Jee celestial foalsey veih'n dooinney thalloonagh neu-folliaghtagh as peccoil rish Adam as Eve. Ta'n veil sniessey ry-hoi ry-hoi, son dy vel eh dy ve cordail rish y folliaght celestial as rish y folliaght thalloonagh jeh'n daa pheesh ceaut. Ta'n rol jeh'n Messiah ry-akin son t'eh corp y ghraih shoh dy foshlit. Er e ghraih dy bragh, haink Yeesey Creest dy ve peccah tra v'eh er chur lhieu adsyn jeh e roshtyn ayns nyn ynnyd dy ghra rish ad as dy choirt yn price marvaanagh.

Ta'n analys shoh ymmyrkey shin dy akin ayns y chianble y skeal jeh'n rang-oardagh prophetic jeh'n phaseyn mooarey spioradagh markit gagh 2000 blein: <sup>Offrey</sup> v'er ny choirt liorish Abraham er Beinn Moriah, Offrey v'er ny choirt liorish Abraham er Beinn Moriah, Golgotha er-dy-hoshiaght – Offrey Chreest v'er ny choirt ec cosh y Golgoth the Mount. rious reesht y saualtagh Yeesey Creest ayns Michael.

Son Jee, son eshyn, myr ta 2 Peter 3:8, "*un laa myr mil blein, as mil blein myr un laa*" (fakin myrgeeddin Psalm 90:4), ta'n program thalloonagh er ny thooilley er y skeal jeh'n seihll ayns y row: 2 laa + 2 laa + 2 laa. As er y cheu jeh'n sheean shoh ta "*seihth laa*" eternal foshlit.

Ta ny t'ayns ny daa room jeh'n thie casherick dy moar soilshaghey magh.

## **Yn ynnyd casherick ny ard-casherick.**

### Yn daa cherub lesh skianyn sheeyney magh

Ta'n chianble enmyssit yn ynnyd smoo casherick 20 cubit er y hrooid as 20 cubit er y leed. Ta'n cheer perfect. As ta'n ard-earroo echey myrgeeddin 20 cubit; ta jannoo jeh cube; yn trimshey jeh'n folliaght ( $= 3 : L = W = H$ ); shoh myr t'eh er ny ghra mychione "*Jerusalem noa cheet sheese veih niau veih Jee*" ayns Rev. 20. Ta'n ynnyd shen dy jarroo casherick er ny choirt lesh liorish Jee da dooinney fo chionnaghey baase. Ta'n agh shoh simply as loghtagh; Ta'n ynnyd shoh gyn agh ymmyd jeh Jee son dy vel eh symbolize yn niau as ymmyd jeh'n character celestial jeh Jee. Ayns e smooinghtyn ta e phlan slane slane ayns ta ooilley ny reddyn symbolagh ta ry-chur stiagh 'sy chianble shoh cloie nyn rol. Ta'n wirrinys ayns Jee ayns y dimension celestial, as er y thaloo t'eh cur trooid symbolyn y skeal jeh'n wirrinys shoh. Ta mee myr shen cheet gys y theay jeh'n obbyr s'specific shoh jeh'n Phaasg shoh 2021. Ta shin lhaih ayns 1 Reihyn 6:23 gys 27: "*Ren eh ayns y chianble daa cherubim jeh cood olive fieau, deig cubit erskyn. Va dagh un skian jeh un cherubim clowan cubit, as shen jannoo deig cubit veih barr y derrey skian gys barr y jeh elley. Va'n nah cherub myrgeeddin deig cubityn. Va'n tommyss as y cummey yr unnaght son ny daa cherubim. Va yrjid dagh un jeh ny daa cherubim jeh cubityn. As hug Solomon ny cherubim ayns mean y thie, stiagh. Va ny skianyn oc skeaylt magh: ren skian y chieid skian bentyn rish un jeh ny voallaghyn, as ren skian y nah skian rish y voalley elley; as va ny skianyn elley oc ry-cheilley er y jerrey ayns mean y thie.*"



Cha row ny cherubim shoh ayns thie-tashtey Moses, agh liorish ad y chur ayns thie-losht Solomon, ta Jee soilshaghey magh y t'eh ymmyrchagh da'n ynyd smoo casherick shoh. Er y raad t'eh ry-akin, ta'n seihll er ny chrossey liorish daa pheesh skianyn jeh'n daa cherub, as myr shen t'eh cur da stayd celestial, nagh vel ry-gheddyn son y dooinney t'er ve 'sy thaloo ny lomarcan. Ta mee goaill y chowrey shoh dy ghra as dy ath-sthie y firriny mychione ny cherubinyn shoh, ayns delirium mystic paganagh, hug peinteyryn cho cliaghtey as " Michelangelo " y scansh dy row ad cloan lesh skianyn gobbraghey instrumentyn ny shooyl saighdyn veih boggey. Cha nel cloan erbee ayns niau. As son Jee, cordail rish Psa.51:5 ny 7 : " *Cur-my-ner, v'eh er ny ruggey ayns peccah, as ayns peccah v'er ny ruggey ec my voir* " , as Rom.3:23 : " *Son ta ooilley er pheccah as t'ad er n'gholl ersooyl veih gloyr Yee* " , cha vel red erbee myr peccah neu-viallagh ny glen ayns Adam. Va ny ainleyn niau-chrauee ooilley er nyn chruinnaghey myr dooinney-oalsey, myr va Adam er y thaloo. Cha vel ad geddyn shenn as t'ad geddyn stiagh 'sy stayd cheddin. Ta'n seihll ymmyrchagh er y thaloo, y scansh jeh peccah as baase, e ghraih derrey-jerrey, cordail rish Rom 6:23.

### **Ark y Chooneil Nasaragh .**

1 Kings 8:9 : " *Cha row nhee erbee ayns y lhong agh ny daa table cloie hug Moses ayns Horeb, tra ren y Chiarn conaant rish cloan Israel, tra haink ad magh ass cheer Egypt .*"

Ta daa cherub mooar lesh skianyn stiagh , symbolyn jeh'n character celestial glan , agh myrgheddin as harrish ooilley , **arg v chonaant** ta soit **ayns mean** y room eddyr ny daa cherub mooar. Son she son shelter eh ta'n tie er ny thooilley. Ayns y ordrey ta Jee cur da Moses ny reddyng creeney t'eh dy choyrt gys kione, t'eh Ark y Chonaant ec y toshiaght. Agh ta'n container shoh ny s'preoil na ny t'ayn : ny daa tablet cloie er-y-fa shen ta Jee er ghraunney lesh e veal e lagh ultra-sanney jeh'n deich conaantaghyn. Ta'n skeeal jeh e smooinghtyn, e stayd, e character nagh vod ymmyd jeh . Ayns rannagh er-lheh (2018-2030, y s'jerree s'jerree jeh'n Adventist) ta mee er ny hoilshaghey marroo jeh'n agh prophetic echey son y traa Chreestee. Ayns y chiamble ta shin jannoo ymmyd jeh'n smooinghtyn secretagh jeh Jee. Ayns shen ta shin fakyn ny elementyn ta favour as jannoo co-obbraghey rish. Ayns goan elley, ta'n pheccagh ta geddyn stiagh ayns y ghraih echey er e deich annaghyn, mraaney eh hene my chreid eh dy vod eh e shliaghtey y ghoail. Ta'n co-chasllys bunnit ry-cheilley er credjue er ny choyrt gys ny reddyng symbolize ta ry-gheddyn ayns y raad s'sanney shoh. Ayns deich conaantaghyn, ta Jee cur stiagh e stayd bea er ny ordrey son ny deiney er nyn chruinnaghey ayns e ymmyd ; ta shen dy ghra dy vel Jee hene cur ooashley da as cur e annaghyn ayns obbyr. Ta'n vea er ny choyrt da'n dooinney er ny choyrt gys ooashley ny conaantaghyn shoh. As ta'n vee-chairys oc ruggey peccah er ny stroie liorish baase y vee-chraueeaght. As rish Adam as Eve, ta'n obbyr-chagee er chur ooilley ny dainrey fo'n stayd marvaanagh shoh. As shen-y-fa, daag y baase er ny deiney myr galar nagh vel ymmyd erbee jeh.

### **Yn Sushtal jeh'n Mish**

Ayns y chiamble, erskyn y stoyl-mish, ymmyd symbolagh jeh'n altar raad vees Oanluckey Yee er ny choyrt, ta daa angel elley ny s'beggey jeeaghyn er y altar as ta ny skianyn oc ry-cheilley 'sy mhean. Ayns y skeeal shoh ta Jee soilshaghey yn aggle ta ec ainleyn creeney ayns y plaan slane slane slane er baase ymmyrchagh Yeesey Creest. Son haink Yeesey sheese veih niau dy ghoail er cummey yn lhiannoo dooinney. Yn fer hug e vioys er crosht Golgotha , v'eh y chieid cheayrt nyn cara neu-chrauee " Michael " , ard-oik ny ainleyn as ard-chowrey neam-chrauee feer-chrauee jeh'n Spyrryd chruinney Jee as ta'n ainleyn goaill orroo hene " *co -sharvaantyn* " jeh e roshtyn .

Ayns yn ynyd smoo casherick, ta'n arg cloit liorish y stoyl-mishaghey er ny choyrnt fo skianyn ny daa cherubim smoo as ny cherubim smoo. Ayns y skeeal shoh ta shin fakin y skeeal jeh'n verse shoh veih Mal 4:2 : " Agh diuish ta aggle roish my ennym, nee'n **Ghrian dy chairys** y hroggal lesh slaynt ayns e skianyn: *t'ou goll magh as lhoobaghey myr calmanyn veih'n stayl.*" Yn seat jeh'n ghrayse , symbol ta prefiguring y chrosh er va Yeesey er ny chrossey , ver eh dy shickyrlaynt noi'n ghalar marvaanagh jeh peccah. Va Yeesey marroo dy livrey veih peccah as dirree eh reesht dy livrey e chloan roshtyn veih laueyn olk peccee nagh vel er n'yannoo arrys as nagh vel er n'yannoo arrys. Va brishey yn leigh v'ayns an arg er chur baase da ooilley ny cretooryn dooinney er y thalloo. As son ny roshtyn ta Jee er nyn roshtyn ayns Creest, son adsyn ny lomarcan, ta'n sheean-chaggee er ny hoiaghey erskyn yn ark ta'n leigh t'er ny vrishey ayn, er n'yannoo y vea dy bragh farraghtyn triomfagh, ayn hed ad stiagh ec oor y chield irree-seose ; shen ny nooghyn v'er nyn ghlenney liorish y fuill v'er ny ghlenney liorish Yeesey Creest er y ghlenney shoh. As bee'n slaynt oc veih'n baase cliaghtey. Ayns Mal. 4:2, ta ny cherubim nyn skeeal jeh'n Spyrryd Jee niau-chrauee ta Rev. 4 cur stiagh liorish y symbol jeh'n " *ceaurt cretooryn beo.*" Son ta'n leigheas ta ceaut rish y stoyl-mishaghey er ny hoiaghey magh fo'n daa skian m'er y daa cherubim mooar.

As myr v'eh ayns y ghraih Hebrew bleinagh jeh'n " Laa y Chreestiaght ", v'eh spreihht fuill y gheiney er y chione as er y stoyl-mish , gys y shiar , as v'eh ry-hoi dy row fuill Yeesey Creest myrgeeddin ry-hoi ry-hoi er y stoyl-mishaghyn shoh. Son y chooish shoh , cha ghow Jee y seirveish jeh saggyrt dooinney. Va eshyn er n'oardaghey as er n'eaddagh ooilley ny reddyn ro-laue, liorish cur da'n arg as ny reddyn casherick y ghleiy , ayns traa y phadeyr Jeremiah , veih'n ynyd smoo casherick as veih'n ynyd casherick gys ushtey va soit fo'n talloo ec coan Beinn Golgotha , fo'n llich creg , va shey metryn dy downin, cm surfa the , hrog ny saggyrtyn Romanagh y chrosh er va Yeesey er ny chrossey. Trooid fault ard as downin v'er ny chroo liorish y chreeagh-thalloom ta'n Bible , s'liaoar eh e fuill er y laue yesh jeh'n stoyl-mish, shen-y-fa, er y laue yesh jeh'n Chreest v'er ny chrossey . As cha nee fegooish resoon eh dy vel Matt.27:51 cur testimony jeh ny reddyn shoh : " *As cur-my-ner, va'n veeal jeh'n chiamble er ny sniessey ayns daa vee, veih'n chione gys y chione; as va'n thalloo er ny chreeney, as va'n creggyn er ny sniessey , ...*" 1982, hoilshee scansh scienceagh dy row y fuill threaltagh v'er ny chosney ec Ron Wyatt ry-hoi ry-hoi 2 3 X chromosomes as un chromosome Y v'eh er n'yannoo rish y chrooder dy bragh, proof jeh e nature divine ta currit rish e h-eddin negative as e h-eddin . As myr shen ghow y leigh t'er ny stroie v'ayns an arg e ghraih immeeaght, liorish goaill er e altar fuill dy firrinagh gyn peccah nyn Saualtagh Yeesey Creest. Son tra v'eh er hoilshaghey ny reddyn shoh da Ron Wyatt, cha row Jee er n'yannoo ymyd jeh curiosity dooinney , agh v'eh er n'yannoo ymyd jeh'n doctrine jeh'n ghlenney jeh'n diuish echey ayns Yeesey Creest . Son ta fuill ec dooinney elley , t'eh cur red erbee dy chredjal ayns e nature foalsey as glen, saor veih agh erbee dy pheccah. Ta eh myr shen cadjin dy vel eh er jeet dy chorpaghey un .ny " *Adam diuish* " myr ta Paul gra ayns 1 Cor.15: 4 5 , son ga dy row eh er ny akin, er ny chlashtyn as er ny choyrnt gys baase ayns corp flesh myr t'ain, cha row eh fegooish co-cheangle genetic rish y ghraih dooinney . Ta'n agh shoh dy h-arrey er ny reddyn ayns cooilleeney e phlan slaynt, soilshaghey magh y t'eh cur da Jee y t'eh cur da symbolyn e ynsagh. As ta shin tushtey ny share cre'n-fa v'eh er ny stroie son dy row eh er falsaghey y phrojekt slaynt diuish shoh , tra v'eh er stroie creg Horeb daa cheayrt. Yn nah cheayrt, rere sarey Yee, cha row echey agh loayrt rish dy gheddyn yn ushtey.

### Yn lorg Voses, yn manna, yn lioar Voses .

Num.17:10 : " Dooyrt y *Chiarn rish Moses: Cur stiagh stiagh Aaron roish y testimony* , *dy ve er ny choadey myr cowrey da cloan y vee-chraueeaght, dy vod oo cur da'n ghrayse oc y scughey veih mee, nagh bee ad marroo .* "

Exo.16:33-34 : “ As dooyrt Moses rish Aaron, Gow pot, as cur omer lane dy manna ayn, as cur eh seose **kiongoyrt rish** y Chiarn , dy ve er ny choadey son ny ginealagh eu. As myr v'eh er ny choyrt ec y Chiarn da Moses, hug Aaron eh **kiongoyrt rish y testimony** , dy row eh er ny choadey .

Deut.31 :26 : “ Gow-jee yn lioar shoh jeh'n leigh, as cur-jee eh **kiongoyrt rish arg** conaant y Chiarn , nyn Yee, dy vod eh ve ayns shen myr testimony nyn 'oi” .

Bunait er ny verseyen shoh , lhig dooin pardoan y choyrt da'n apostol Paul son e vee-chraueeaght tra v'eh er chur ny reddyen shoh ayns y lhong as cha nee er-gerrey da ny er-gerrey da , ayns Heb. 9: 3-4 : “ As er-gerrey da'n daa veéal va'n ayren jeh'n tabernacle enmyssit yn Naight ny Naightyn , ~~va'n altar oor jeh'n ark erskyn~~ ooilley yn ark, as va'n altar oor jeh'n ark ~~erskyn yn ark~~. Va pott oor ~~ayns y~~ chione jeh'n arg, as stiagh Aaron v'er n'eiyrt, as ny tabletyen jeh'n conaant . As myr shen cha row altar yn incense ayns y chiamble, agh er y chione jeh'n chiamble, kiongoyrt rish y veéal. Agh va ny reddyen va currit er-gerrey da'n arg shen dy choyrt testimonys er ny mraane ren Jee son e phobble Hebrew v'er jeet dy ve Israel, pobble saor as responsible .

Ta'n rod jeh Moses as Aaron, er-gerrey da'n arg , goaill rish credjue ayns firrinagh prophetyn Yee. As lurg Deu.8:3, ta'n manna cur coontey da'n vooijer roshtyn roish Yeesey dy " cha bee'n dooinney beo liorish arran as ushtey ny lomarcán, agh liorish dy chooilley ghoooinney ta cheet magh ass beéal Yee ." As ta'n fockle shoh myrgheddin er ny chowraghey ayns shen ayns y form jeh'n scroll s'cosoylagh rish Moses, fo stiurey Yee. Over the ark , ta'n altar jeh'n seat jeh'n ghrayse gynsaghey dy vel co-cheangle rish Jee gyn credjue ayns y ghraih ghraihagh jeh bea Yeesey Creest. Ta'n rang-oardagh shoh jeh ny reddyen shoh ny bun theologicagh jeh'n conaant noa v'er ny yannoo er fuill dooinney v'er ny stroie liorish Yeesey Creest. As dy mooar logically, y laa tra, aynsyn, va plan Yee er ny choyrt gys kione as er ny choyrt gys kione, haik rol ny symbolyn as feailley " Yom Kippur " ny " laa y ghrayse " v'er phrofeysey eh, er-dy-henney as neu-yummydoil. Ayns front y reality, ta ny sjellyn goll ersooyl. As shen-y-fa v'eh ry-hoi y thie-losht, raad v'ad jannoo ny riteyn prophetic, dy ghol ersooyl as cha row eh er ny hoilshaghey arragh. As myr v'eh er ny ynsaghey ec Yeesey, shegin da'n addyr-ashoonagh y addyragey eh “ ayns spyrryd as ayns firrinys,” as “ y ghraih ” echey gys e Spyrryd neau-chrauee trooid y mraane-oaylleaght jeh Yeesey Creest. As cha vel y ghraih shoh ceaut rish ard-valley erbee er y thaloo, ny ayns Samaria, ny ayns Jerusalem, as ny sloo ayns Rome, Santiago de Compostela, Lourdes ny Mecca.

C'raad nagh vel eh ceaut rish ynnyd thalloonagh, ta credjue er ny hoilshaghey liorish obbraghyn ta Jee er n'yannoo aarloo ro-laue son e roshtyn tra t'ad beo er thaloo. S'cosoylagh dy row symbolism y chiamble ec toshiaght y chiaghtoo millioon blein erreish da 4000 bleaney dy traa peccoil. As my v'eh plan Yee er ny thooilley er 4000 bleaney v'eh er n'gholl stiagh ayns y slaynt Yee v'er ny phrofeysey liorish y Sabbath seihlltagh. Agh cha nee shen y stayd, son rish Zechariah , ta Jee prowal daa chonaant. T'eh cur stiagh yn nah red, gra ayns Zec. 2:11 : “ Ver ymmodee ashoonyn stiagh ayns y laa shen, as bee ad my phobble; Ta mee cummal ayns dty veéal, as bee fys eu dy vel y Chiarn jeh'n cheshaght-chaggee er my choyrt hood's. » Ta'n daa conaant ry-akin liorish “ daa chree-olive ” ayns Zec. Va mee er loayrt yn nah cheayrt as dooyrt mee rish: Cre'n agh ta'n daa bransh olive, ta kiongoyrt rish ny daa pipe oor veih ta'n oor sheeyney? Freggyr eh mee: Nagh vel fys ayd cre ta ad dy ghra? Dooyrt mee : Cha nee, my hiarn . As dooyrt eh: She'n daa unghhey shoh ta seasagh kiongoyrt rish Chiarn ooilley'n thaloo . As mish jannoo ymyd jeh ny verseyen shoh, ta mee dy duggal magh subtlety sublime jeh'n Jee y chrooder, y Spyrryd Noo t'er n'insh y fockle biblicagh. Ta Zechariah er ny ghra dy row eh er n'eiyrt daa cheayrt cre'n agh ta'n “ daa chree-olive ” dy ghra rish Jee. Ta shen er-yn-oyr dy bee y phrojekt jeh'n cho-chaslys diuish er n'eaishtagh rish daa phase er-gerrey agh ta'n daa phase er ny ynsaghey liorish lessoneyn y chiad. Ta'd daa, agh ayns firrinys cha nel ad agh un, son cha nel y daa red agh culmination y chiad. Dy

jarroo, cre ta feeu yn chenn chonaant fegooifh baafe lhasaghey yn Messias Yeesey ? Nish, chamoo y sniaghtey pear, myr v'eh er ghra ec y managh Martin Luther. As she shoh y red ta'n drama t'er n'yannoo rish ny Iudeeyn cheeraghyn y laa shoh. Ayns ny versey shoh ta Jee myrgeeddin prophecy jeh'n rieughid oc jeh'n conaant noa liorish freggyrt Zechariah da'n cheesh, " *Nagh vel fys eu cre'n aght ta'n red shoh?*" *Ta mee gra: Cha nee, my hiarn*. Son ayns firrinys, nee ny Iudeeyn najooragh y ghraih shoh y n'yannoo rish derrey'n traa jeh'n vriaght s'jerree roish y vee-chraueeaght jeh Yeesey Creest raad nee ad ymyd jeh'n aght shoh y ghra ny y ghra dy row ad er n'yannoo ymyd jeh'n aght shoh.

Ta shen soilshaghey magh dy vel y ghraih Chreesteeagh jeh pobble paganagh er prowal eh, ta'n plaan diuish er ny choirt gys kione ayns persoon Yeesey Creest as she'n un chowrey ta Jee foast cur da'n Iudeeagh national dy chummal ayns e cho-chaslys casherick. As shen er ny chowraghey, va'n daa chonaant ny conaant noa shoh dy h-earroo er y treeoo ayns jeh'n 6,000 blein jeh'n traa peccah er y thaloo. As cha nee agh liorish e hyndaa gloyroil jerrinagh, nee Yeesey Creest markee yn traa dy chooilleeney yn nah chonaant ; son derrey y villey shoh, ta'n teisht er ny phrofeysey liorish ny symbolyn foast feohdagh son tushtey y phrojekt cruinnagh ta Jee er n'yannoo aarloo son ta shin dy bragh er n'yannoo rish eaghtyr y traa jeh e villey gloyroil : toshiaght y gheuree 2030 . Son shen, ayns 1844, tra v'eh er choirt y Sabbath da'n lught-reill echey, ghow Jee ymyd jeh'n lessonyn v'er ny scrieu ayns symbolism y chiamble Hebrew as y thie-losht Solomon. Ta'n peccah jeh'n Doonaght Catoolagh er ny choirt gys y Chiarn Constantine rish 7 Mee ny Shalee 321, as t'eh cur stiagh y feme son " glenney yn chiamble " noa, v'er ny choirt gys kione dy firrinagh un uair as son dy bragh ayns Yeesey Creest v'er ny chrossey as v'er ny hroggal reesht. Va Jee er-y-fa shen erreish da 1844 y ghra dy row eh er n'yannoo ymyd jeh'n " Sunday Roman ." Son ta'n ghlackey echey er chur y chredjue Chreestee glen ec y toshiaght fo'n malkys peccah ta brishey'n cheshaght rish Jee cordail rish y fockle t'er ny choirt ayns Dan.8:12.

Ta'n ghlenney shen-y-fa dy jarroo cowraghey ooashley da'n Sabbath casherick, eh hene er ny ghlenney liorish Jee veih jerrey y chield seihll jeh'n chruinney echey jeh'n system thalooynagh. As shen-y-fa t'eh prophesize y ghoill stiagh jeh'n vooijer roshtyn gys y slaynt t'er ny gheddyn liorish bua Yeesey as son t'eh ry-akin ayns y cheyoo jeh'n deich conaantaghyn jeh Jee ta ry-akin ayns arg y testimony ayns ynyd ny s'casherick, yn ard-valley , symbol jeh'n Spyrryd jeh'n Chiarn shennaghys jeh'n Chiarn jeh'n Chiarn. Spyrryd . Ta ooilley ny reddyn ayns graihagh er cree Yee as shegin da ve myr shen graihagh er smooynaghtyn as creeaghyn e roshtyn, e chloan, pobble e " thie ." Ta'n roshtyn jeh'n sannid ghrinney jeh'n vooijer roshtyn myr shen er ny sthie as er ny aitt.

Er-nonney lesh leigh Moses, ta goaill stiagh ymyd jeh ymyd myr ta plan Yee goll er, ta'n red ta grainnit er cliaghtey goaill ymyd dy bragh gys jerrey y theihll. As shoh y stayd jeh e deich conaantaghyn, cha nel unnane jeu ry-chasley, ny s'leaie, myr va'n Rome papal er n'yannoo rish y nah jeh ny deig conaantaghyn shoh. Ta'n drogh-ynsee dy mraaney ny candidateyn son dy bragh farraghtyn ry-akin ayns y ghraih t'er ny choirt rish comandagh er-yn-oyr dy vel y limmey er deig. Agh ta'n towse diagh noi bow sheese gys crooaghyn, ymydyn grainnit ny representaghyn er ny chur ersooyl dy jarroo. Faggys da'n aght shoh y ghra, agh t'eh ry-hoi ymyrchagh dy unmask credjue brynnagh. Yn fer nagh vel shirrey tushtey as ta cummal erskyn towse logically t'eh goaill rish y stayd t'eh er n'yannoo ; t'eh neu-ghooghysagh jeh termyn e vriwnys derrey t'eh er ny choirt gys e vriwnys liorish Jee.

### **Yn thie-losht ny ynyd casherick .**

Lesh y ghraih creeoil celestial ta shiu er vakin veih niau, dy yeeaghyn er fo'n red ta'n sannid creeoil dy choirt da er y thaloo. Ta shin fakin eh ayns ny eilynnyn ta currit er y " temple " part jeh " thie YaHWéH ". Ayns tabernacle ayns traa Moses, va'n seihll shoh yn tente-choamrey. Ta trio jeh ny reddyn shoh, as t'ad mychione y table-arran-show, y chandeil

lesh seihnt shliawyn as seihnt lampadyn, as y altar-incense v'er ny hoiaghey ry-cheilley rish y veil ayns mean y room. As t'eh cheet veih'n cheu-mooie, ta'n table arran er y laue yesh, er y Tuath, as ta'n candlestick er y laue yesh, er y Deausht. Ta ny symbolyn shoh nyn symbolyn jeh reality ta ry-gheddyn ayns bea ny roshtyn v'er nyn ghlenney liorish y fuill v'er ny ghlenney liorish Yeeseey Creest. Ta ad dy foshlit co-choardail as gyn scarrey.

### **Yn cainleyr airh lesh shiaght lampyn .**

Exo.26 :35 : “ *Cur-my-ner y boayrd er-mayrn jeh'n veeal, as y lampagh kiongoyrt rish y boayrd, er cheu-mooie jeh'n tabernacle; as ver oo yn boayrd er y thalloo .* ”

Ayns y thie-losht, t'eh er ny hoiaghey er y cheu, er y cheu-mooie. Ta'n lettyr er ny symbolyn jeant ayns traa, veih'n Deausht gys y Tuath. Ta'n candleer currit da'n Spyryd as soilshey Yee veih toshiaght y sean-chonaant. Ta'n conaant casherick er ny h-oardaghey er-dy-henney er y oural jeh'n " *sheep Yee* " paschal symbolit as t'er ny choyrt roish lesh sheep ny sheepyn young v'er nyn goyrt ayns oural rish Adam. Ayns Rev. 5:6 ta symbolyn y chandeil ry-cheilley rish : “ *seihnt sooillyn ta seihnt spyrydyn Yee er nyn goyrt magh gys ooilley ny tallooy* ” as “ *seihnt corneil* ” ta cur da shen y ghlenney jeh'n phooar.

Ta'n candlestick ayn dy chosney feme son soilshey ny roshtyn. T'ad y gheddyn ayns ennym Yeeseey Creest ayns ta'n ghlenney (= 7) jeh'n soilshey diuish er ny choyrt. Ta'n ghlenney shoh symbolit liorish y limmey “ seihnt ” ta ry-akin ayns folliaght biblicagh rish y chroo jeh'n seihll seihnt laa veih'n toshiaght. Ayns Zechariah, ta'n Spyryd cur “ *seihnt sooillyn* ” er y phreeu-chlagh er-y-fa shen nee Zerubbabel ath-thooilley thie-losht Solomon v'er ny sniessey liorish ny Babylonianee. As t'eh gra mychione ny “ *seihnt sooillyn* ” shoh : “ *Ta ny seihnt sooillyn shoh ny sooillyn jeh'n Chiarn, ta reih stiagh as magh trooid ooilley'n thalloo.* » Ayns Rev. 5:6, ta'n teisht shoh er ny choyrt gys Yeeseey Creest, “ *Oanluckey Yee* ”: “ *As honnick mee, ayns mean y throne as ny ceilley bea, as ayns mean ny shenn-ayraghyn, Oanluckey seose myr v'eh er ny varroo. Va seihnt corneil as seihnt sooillyn echev, ta shen seihnt spyrydyn Yee er nyn goyrt magh gys ooilley ny thalloom.* ” Ta'n verse shoh cur stiagh dy glen shennaghey diuish y Messiah Yeeseey. Yn Jee Creator mooar hug eh eh-hene er y thalloo dy choamrey ayns Yeeseey e oural-chaggee jeh e ghraih. Ta'n obbyr jeh'n Spyryd diuish shoh dy vel mee er n'yannoo ymmyd jeh'n aght ta'n aght shoh er ny choyrt ayns my obbraghyn. Ta'n soilshey ry-hoi as ta'n eanish ry-hoi. Ta shin dy bragh er n'yannoo rish ooilley ny ta shin tushtey jeh e ghoinney prophetic.

### **Yn altar jeh ny parfumyn .**

Trooid e chorp corporal y choyrt gys baase, ayns y norm follaghtagh jeh e spyryd as jeh e annym ooilley, ta Jeesys Creest cowraghey kiongoyrt rish Jee sniaghtey taitnyssagh ta'n rite Hebrew symbolize liorish perfumes. Ta Creest er ny chowraghey ayns ny parfumyn shoh agh myrgeeddin ayns y rol jeh'n offisher ta cur ad.

Dy jarroo roish y veil, as kiongoyrt rish ark y testimony as e stoyl-mish, ta'n altar-incense ta cur da'n offisher, y ard-saggyrt, e rol dy ve ny ard-chleayshagh son ny loghtyn ta'n lught-reill echev er n'yannoo ny-lomarcán. Son cha ghow Yeeseey er hene peccaghyn y theihll ooilley, agh ny-lomarcán peccaghyn e chloan reiht, daue ta'n Chiarn cur cowrey jeh e ghraih. Er y thalloo, cha vel y ard-saggyrt agh ymmyd prophetic symbolic, son cha vel y right dy ghra rish Creest y Saualtagh ny lomarcán. Ta'n intercession e right ec y traa t'ayn, as t'eh er n'yannoo “ *perpetual* ” cordail rish ordrey Melchizedek myr te er ny ghra ayns Dan 8:11-12 : “ *As ren ee ee hene y hroggal gys captan y chaggee, as ghow ee ersooyl veih'n ~~oural-chaggee dy bragh~~, as y ghraih echev. Va'n armee er ny livrey seose lesh yn ~~oural-kinjagh~~ er coontey peccah; t'eh er n'eiyrt y firriny sheese gys y thalloo, as t'eh er n'eiyrt magh ayns e obbraghyn* ” ; as ayns Heb.7:23. Cha nel ny goan “ *sacrifice* ”—crossagh er nyn ghra ayns y text Hebrew t'er-dy-hoshiaght. Ayns y verse shoh, ta Jee cur stiagh y stayd jeh reill papal

Romanagh. Ta'n cheshaght direct jeh'n Chreestee rish Yeesey er ny skeaylley gys buoill y chiarn papal ; Ta Jee caill e harvaantyn ta caill nyn anmeenyn. Er e pherfection divine, cha nel agh Jee ayns Creest y ghra dy vod eh e ghrayse y ghra, son t'eh cur, myr ransom son ny ta'n ghrayse echey, e ghrayse t'eh cur rish y ghrayse echey, ta cowraghey smell taitnyssagh da'n Jee ta breearrey Ghraih as Cooishyn ta'n ghrayse echey y representaghey ec y traa cheddin. Cha nel e ymmyd automatic t'eh ymmyd jeh ny nagh vel, depending on my t'eh y ymmyd jeh ny nagh vel; Ta ymmyd Yeesey Creest er ny ghra liorish e chorree son y vee-chraueeaght najooragh jeh e chloan roshtyn, agh cha vod dooinney erbee eh y mraane, t'eh breearrey as troggal lesh cairys as cairys as t'eh aggingdagh rish e ghraih as e slane ghraih ; cre ta e ynseydee firrinagh. Ayns y ghraih, ta ny parfumyn symbolize y ghraih taitnyssagh jeh Yeesey ta uss myr shen ymmyrkey padjeryn e nabooyne creeney lesh e perfume persoonagh taitnyssagh da Jee. Ta'n prionsabal gollrish seasoning dish ta dy ve ec y vee. Ta'n Ard-Saggyrt thalloonagh, ymmyd prophetic jeh'n Chreest victorious, goll er n'yannoo obsolete as feme eh dy gholl ersooyl, as myrgeeddin y thie-losht ayn t'eh jannoo e ghraih creeoil. Ta'n prionsabal jeh'n ghrayse er-mayrn lurg shoh, son ta ny padjeryn ta'n nooghyn dy ghra rish Jee er nyn goyrt ayns ennym as liorish merittyn Yeesey Creest yn ghrayseagh neayr's as Jee ayns lionaght ec y traa cheddin.

### Yn Boayrd jeh'n Arran Show

Ayns y thie-losht, t'eh er ny hoiaghey er y laue yesh, er y laue thuath. Ta'n arran jeh'n Presence cowraghey y vee spyrrydoil ta jannoo seose bea Yeesey Creest, glen manna neau-chrauee ta'n pobble roshtyn. Ta daa-eed arran myr ta daa-eed tribe ayns y cho-chaslys diuish as dooghyssagh er ny choyrty gys kione ayns Yeesey Creest dy chooilley Jee (= 7) as dy chooilley Doooinney (= 5) ; y lhommey daa-eed as jeih y lhommey jeh'n cho-chaslys shoh eddyr Jee as dooinney, Jeesys Creest y ymmyd as y sampleyr follaghtagh echey. Ta Jee er y 12 patriarch, ny 12 apostle Yeesey, ny 12 tribeyn va sealtit ayns Rev. 7. Ayns y leigh jeh'n orientation echey gys Tuath y " temple ", ta'n table shoh er thalloo y cho-chaslys noa as er thalloo y Cherub mooar er ny hoiaghey er y laue yesh ayns y chiamble.

### Yn chione

#### Altar ny ourallyn .

Ayns Revelation 11 :2, ta'n Spyrryd cur stayd s'special da'n " court " jeh'n chiamble : " *Agh y court ta fo'n chiamble, lhig-jee magh , as ny tommey-jee eh; son t'eh er ny choyrty gys ny ashoonyn, as ver ad y ard-valley casherick fo'n chosh da-eed as daa vee.*" Ta'n " *parvis* " cowraghey y lhong sheese ta soit roish y stayd casherick ny y thie-losht cloie. Ta shin fakin shen reddyn jeh ritual creeoil ta bentyn rish y physical aspect jeh beishtyn. Ayns an toshiaght, ta'n altar-offrey raad t'ad lostey ny beiyne-offrey. Son y traa t'er jeet Yeesey Creest t'er jeet dy choyrty lhieu yn oural follaghtagh, t'eh er jeet dy ve obsolete as t'eh er jeet gys jerrey cordail rish y phadeyrys ayns Dan 9:27 : " *Ver eh conaant rish ymmodee son un seihll, as ayns mean y seihll **nee eh cur da'n oural as y oural y scughey**; t'eh ymmyrchagh dy yannoo ny reddyn syrjey, derrey hig y sniaghtey as shen ta er ny choyrty stiagh er y sniaghteyder .* Ayns Heb. 10:6-9 ta'n chooish er ny chowraghey : " ***Cha vel oo er gheddyn taitnys ayns ourallyn-losht as ourallyn son peccah .***" *As dooyrt mee, Cur-my-ner, ta mee cheet ( Ayns lioar y lioar ta scruit my-my-chione ) Dy yannoo dty aigney, O Yee. As tra v'eh er ghra roish, Shearyn as ourallyn, ourallyn-losht as ourallyn-peccah (ta er nyn goyrt cordail rish y leigh) nagh row shiu er n'yannoo ymmyd jeh, as cha row shiu er ghoail taitnys ayndoo, as dooyrt eh eisht, Cur-my-ner, ta mee er jeet dy yannoo dty aigney. T'eh myr shen cur y chield red er-gerrey son y daa red y sthie. Ta shin er nyn ghlenney trooid y chorp Yeesey Creest un cheayrt son dy bragh .* Ta'n red shen myr dy vel Paul, y screeudeyr t'er ny ghra dy nee y screeudeyr shoh v'er ny choyrty gys ny " Hebrewyn ", er n'yannoo eh fo stiurey Yeesey



peccée dy ve er nyn leih daue hene ayns y Niar, ayns Jerusalem. Yn laa ren Yeeseey e fuill y scughey, hie eh er y steat-mishaghyn shoh, as t'eh er n'yannoo y conaant noa er e fuill as e chairys t'eh er n'yannoo fo'n sign jeh'n daa cherub v'er ny hoiaghey er y taobh chleaysh, er y taobh sheear. As myr shen, myr ta Jee er vakin, va'n aght shoh er ny yannoo veih e laue yesh gys e " laue yesh ", y laue jeh e bentyn, myr te scruiit ayns Psalms 110:1: " *Jeh David. Psalm. Ta'n Chiarn gra rish my Hiarn: Suitch er my laue yesh, derrey nee'm dty noidyn y yannoo stoyl dty chosh* . As dy cadjin Heb 7:17, ta versey 4 gys 7 dy ghra : " *YaHWÉH. t'eh er ghra, as cha jean eh arrys, T'ou uss saggyrt son dy bragh, myr va Melchizedek. Nee'n Chiarn er dty laue yesh reeaghyn y stroie ayns laa e yymmoose. T'eh gymmyrkey cairys mastey ny ashoonyn: t'ad ooilley lane dy chorp; t'eh brishey coorseyn trooid y cheer. T'eh deayrtey jeh'n torrent tra t'eh coshee: shen-y-fa t'eh ymyrkey e chree* . As myr shen, ta'n Yeeseey Creest glen agh cairagh jannoo rish ny modderyn as ny rebellyn dy choyrty y phriss son nyn obbyr son y testimony sublime jeh e ghraih trooid-rieau son e roshtyn reih.

Son tra v'ad goll stiagh 'sy chorree ny 'sy thie-losht, v'ad ny Hebrewnee cur nyn ghlioonyn gys y " ghrian ry-cheilley " v'er ny addyragey trooid y traa liorish ny paganee ayns ymmodde laghyn er y thaloo, v'eh er ny yannoo ec Jee dy beagh y chiable er ny thooilley, er e hrooid, er y h-axis East-West. As ayns e leed, va'n balley deiney ny s'sannee er-y-fa shen er y " Tuath " as va'n balley chleaysh er y " Deaush " .

Ayns Matt. 23:37, hug Yeeseey da hene y skeal jeh " *cowrey ta cur sheeanyn fo e skianyn* " : " *Jerusalem, Jerusalem, ta marroo ny phadeyryn as cliaghtey adsyn ta er nyn goyrt hood, cre'n aght v'eh er n'yannoo rish dty chloan, myr ta'n cowrey ymyrkey e sheeanyn fo e skianyn, as cha vel shiu er n'yannoo rish!* » . Ta shen ny ta skianyn stiagh y daa cherubim gysaghey son gagh un jeh ny daa cho-chasllys ta ry-cheilley. As lurg Exo 19 :4, ta Jee er n'yannoo eh hene rish " *eagle* " : " *Ta shiu er vakin cre ren mee rish ny Egyptianee, as kys hug mee shiu er skianyn eagle as hug mee shiu gys my hene* ." In Rev. 12:14 he specifies " *great eagle* " : " *As v'eh er ny choyrty da'n ven daa skianyn jeh'n aile mooar, dy row ee er n'eiyrt gys y feayn, gys e ynnyd, raad v'ee er ny choadey son traa, as traa, as lesh y traa, veih front y naight* ." Ta ny skealyn shoh soilshaghey yr un red : Ta Jee coadey adsyn ta graihagh orroo son dy vel ad graihagh er , ayns ny daa cho-chasllys ry-cheilley, roish as ny yei Yeeseey Creest .

Er-jerrey, symbolicagh, va'n temple Hebrew currit da corp Chreest, corp y fer roshtyn as cooidjagh, Bride Chreest, e Roshtyn, co-chruinnaght ny roshtyn. Son ooilley ny reddyn shoh, ta Jee er n'yannoo recortysyn glen jeh'n vee-chraueaght dy vod ny formyn shoh jeh'n thie-losht shennaghey as urree ; 1Cor.6:19 : " *Nagh vel fys eu dy vel nyn corp ny chiable jeh'n Spyrryd Noo ta ayndiu, ta shiu er gheddyn veih Jee, as nagh vel shiu hene?* »

### **Oor, ny red erbee agh oor**

Ta'n aght shoh ry-akin myrgeeddin : ta ooilley ny h-arran as ny h-artyn t'ayn, ny cherubin as ny balleyn stiagh hene jeant jeh oor ny cloit lesh oor beit. Ta'n aght t'ayns y ghrian ; Ta shoh yn un ghraih ta Jee dy choyrty da. Cha nee red ymyrchagh eh dy ren eh y ghrian y yannoo symbol jeh credjue follaghtagh, as y model ymyrchagh as follaghtagh jeh v'eh Jeeseys Creest. Ta'n stayd stiagh 'sy thie-losht as 'sy stayd casherick 'sy skeal 'sy stayd stiagh 'sy spiorad Yeeseey Creest 'sy stayd 'sy stayd 'sy stayd 'sy stayd 'sy stayd 'sy stayd 'sy stayd 'sy stayd 'sy stayd ; cha row e character erbee er ny chaghlaa as shen y red v'er n'yannoo rish e victory er peccah as baase . Ta'n eie er ny choyrty liorish Yeeseey er ny choyrty magh liorish Jee myr yn eie dy ve er ny ymyrkey liorish ooilley e chloan roshtyn ; Ta shoh e requirement, y red s'odjey dy ve ry-cheilley as ry-cheilley rish bea neayr's dy bragh farraghtyn , y tuarastal as y tushtey jeh'n victoryn . Ta ny values v'echey ry-hoi ry-hoi, ry-hoi ry-hoi myr clones , myr te scruiit ayns 1 John 2:6 : " *Yn fer ta gra dy vel eh cummal ayn, lhisagh eh hene myrgeeddin goll myr v'eh goll* ." Ta'n chiall jeh'n airh er ny choyrty dooin ayns 1 Peter 1:7 : " *Dy vod y*



vriwnys jeh'n chredjue eu, ta foddey s'preeoil na'n airh ta goll er stroie, agh t'eh er ny phrowal lesh aile, er ny gheddyn son moylley as gloyr as ooashley tra vees Yeeseey Creest er ny hoilshaghey. " Ta Jee jannoo ymmyd jeh credjue e chloan roshtyn. C'raad nagh vel eh ry-chasley, t'eh ry-chasley rish y ghrian, as son ad y chur ersooyl, shegin da ve glennit as ry-leagh. As t'eh ry-akin dy vel y slag no'n impurities ry-hiarn gys e ushtaghyn as t'eh ry-akin dy vod ad ve er nyn goyrt magh. Ta'n skeepal jeh'n eishtaght jeh'n vea thalloonagh jeh'n deiney er nyn ghlenney, tra ta Creest ry-hoi y olk as ry-ghlenney ad, as ry-hoi y chur fo trimmidyn dy-chrauee. As cha nee agh er y cho-choyrle jeh'n vioys oc ayns y vriwnys, dy vel, ec jerrey nyn mea, nyn ghrayse eternal er nyn rheynn liorish y Barr mooar Yeeseey Creest. Ta'n bua shoh ry gheddyn agh trooid e choadey as e chooney, cordail rish ny t'eh er ghra ayns Ean 15:5-6 as 10-14: " . *Mish y villey-feeyney, shiuish ny banglaneyn. Eshyn ta tannaghtyn aynym's, as mish aynsyn, t'eh cur mooarane mess: son fegooish mish cha vod shiu nhee erbee y jannoo. Mannagh vel dooinney erbee tannaghtyn aynym's, t'eh tilgit magh myr banglane, as t'eh fioghey; as eisht ta shin jannoo ymmyd jeh ny branchyn, as ta shin cur ad ayns y lossey, as t'ad lostey.* " Ta obbeys da annaghyn Yee er ny hirrey: " *My nee shiu my annaghyn y reayll, nee shiu tannaghtyn ayns my ghraih, myr ta mee er reayll annaghyn my Ayr, as ta mee er reayll ayns e ghraih.* " ". Ta'n baase son e chaarjyn myr y climax perfect jeh'n standard jeh e ghraih sublimated: " *Shoh my oardagh, dy row shiu graihagh er y derrey yeh, myr ta mee er ghraih diu. Cha vel graih smoo ec dooinney erbee na shoh, dy vel dooinney cur e annym son e chaarjyn.* Agh ta'n aignaghey shoh liorish Yeeseey conditional: " *Shiuish my chaarjyn, my nee shiu ny ta mee cur sarey diu.* "

Son e rannaghyn, va'n lampaad seihnt-lampagh jeant jeh oor glen. Cha row eh agh symbolize jeh perfection Yeeseey Creest. Ta'n oor v'er ny gheddyn lurg shen ayns eaglysyn y Chatholicism Romanagh, ny s'cosoylagh rish y chredjue brynnagh echey. Ta shen y chione, er y contrary, dy row ny templeyn Protestant er nyn stroie ass ooilley ny ornamentyn, ymmyrchagh as austere. Er y symbolism jeh'n chiamble as y thie-losht, ta'n obbyr t'ayn prowal dy vod y chiamble agh y divine Yeeseey Creest y representaghey. Agh liorish y slaynt, t'eh scruiit dy nee eh yn Chiarn, yn Chiarn jeh'n Eaglais ta'n chorp echey ayns Eph.5:23-24: " *son ta'n dooinney yn Chiarn jeh'n ven, myr ta Creest yn Chiarn jeh'n Eaglais, ta'n chorp echey, jeh ta'n Saualtagh echey. Agh myr ta'n egglish er ny choyr fo Creest, myr shen lhisagh ny mraane fo nyn sheshaghyn ayns dy chooilley nhee.* " Agh eisht ta'n Spyrryd soilshaghey magh: " *Shiuish sheshaghyn, graih-jee nyn mraane, myr hug Creest myrgeeddin graih da'n egglish, as hug eh eh-hene er e son, dy vod eh ee y ghlenney, tra v'eh er ghlenney lesh ushtey liorish y goo, dy vod eh ee y chur da hene myr egglish gloyroil, as cha nee veg y vee-chraueeaght ny y vee-chraueeaght.* " Ta shoh, eisht, er ny ghra dy soilshey, shen ny ta'n ghrinney credjue Chreestee jeant seose jeh. Cha nee theoretical ny lomarcan t'ayn, son t'eh ny cleaysh t'er ny chur gys obbyr ayns ooilley e reality. Ta feme er coardail rish y standard jeh'n " **fockle** " echey er ny hoilshaghey; ta shen goaill stiagh freayll conaantaghyn as ordinanceyn Yee as toiggal ny mysteryn ta soilshaghey magh ayns e phadeyryn ayns y Bible. Ta'n criterion shoh, " *neu-ghooghysagha ny neu-ghooghysagha* " jeh'n vooinjer roshtyn, er ny choyr reesht as er ny chowraghey ayns Rev. 14:5 raad t'eh er ny choyr gys ny nagh row " Adventist " jeh'n ghrinney dy row Chreest er ny choyr reesht. T'ad er nyn goyrt magh liorish y symbol jeh'n " **144,000** " sealtit lesh " **seal Yee** " ayns Rev. 7. Ta'n eishtaght oc un jeh'n **sanctification immeaght**. Ta'n stoyl shoh soilshaghey magh dy row'n tabernacle, y chiamble, y thie-losht as ooilley ny symbolyn oc, er n'yannoo prowal jeh'n plaan slane mooar jeh Jee. Ta cheilley .nyn obbyr as nyn coamrey ayns soilshaghey magh y ministerial thalloonagh jeh Yeeseey Creest er ny hoilshaghey da'n dooinney. Son shen, ta'n co-chaslys ta'n fer roshtyn geddyn rish, jeh nature as character prophetic; y dooinney neu-ghooghysagha t'eh croymmey er y chrooder Jee ta fys echey er dy chooilley nhee; ta toiggal e laghyn ry-heet as soilshaghey eh da.

Ta'n studeyrns jeh'n temple v'er ny thooilley ec y ree Solomon er hoilshaghey dooin dy vel shin dy bragh geddyn rish y rannagh " temple " ta ry gheddyn rish deiney rish y " sanctuary " ta er ny choyrnt rish y Jee celestial ny lomarcán . As myr shen, ta'n focle " sanctuary " ymmydit ayns ynnyd y focle " sannid " ayns Dan.8 :14 coayl ooilley e ghraih y traá shoh , son t'eh mychione ynnyd niau-chrauee raad nagh vel feme er glenney erbee ayns 1843. .

Ayns baase Yeesey Creest, va'n veil va scarrey yn " temple " veih'n " sanctuary " er ny stroie liorish Jee, agh cha row agh padjeryn ny nooghyn goaill stiagh spioradagh gys y sanctuary neayr's raad v'eh Yeesey er ny ghra son ad. Va'n rannagh 'sy thie-losht dy chur lesh e rol myr thie-choardail son ny roshtyn er y thalloo. Ta'n red cheddin er jeet ayns 1843, as va'n prionsabal er ny h-ath-nuggey. Ta " temple " ny nooghyn ry-akin er y thalloo as ayns y " sanctuary " , ny-lomarcán niau, ta ymmyd jeh Chreest ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry - hoi ry-hoi ry-hoi ry - hoi ry-hoi ry-hoi ry-hoi. As shen-y-fa cha nel " sanctuary " er y thalloo ayns y chonaant noa raad ta'n symbol echey goll ersooyl. Ta'n " temple " spyrrydoil jeh'n lught-thie er nyn ghlenney er-mayrn.

Yn un ghraih v'er ny ghlenney v'eh peccaghyn deiney er y thalloo, son cha daink unnane jeh nyn peccaghyn dy ghlenney yn aer. Ta'n diavel as e deamyn rebellish ny-lomarcán ry-hoi y yannoo shoh, shen-y-fa, er-yn-oyr dy row, er-yn-oyr dy row ad er nyn stroie, ayns Michael, hug Jeesys Creest ad magh ass niau as hug eh ad er thalloo peccah raad dy row ad dy bragh derrey'n baase oc.

Ta un red er-mayrn dy hoiggal erreish dooin y ghra mychione symbolism y sannid. Choud as ta ny symbolyn shoh shenn, cha nel ad agh reddyng material. Ta glen ghrinney ayns ny beo, shen-y-fa, va Yeesey Creest ny s'mooar na'n thie-losht v'ayn hene ny-lomarcán dy choyrnt stiagh lagh Yee, y skeeal jeh e character as e ghraih v'er ny ghra liorish y pheccagh thalloonagh. Cha nee son taste y choyrnt da teisht er e roshtyn, dy row Jee er n'yannoo ny reddyng shoh trooid Moses as e obbreeyn. Va shen er-yn-oyr dy row Jee er n'yannoo ymmyd jeh gimmeeaght idolatrous dy row Jee er choyrnt lesh dooinney, e harvaant, Ron Wyatt , dy gheddyn as dy ghra rish ark e testimony ayns 1982. Son ta'n " *testimony jeh Yeesey* " ta " *spiorad y phadeyrns* " ny s'boasle na eh as ny s'fheoilt dy row eh er n'yannoo ymmyd jeh'n phersoon echey. Va Ron Wyatt ceaut dy filmeyn ny Deig Cooishyn tra v'ad er nyn goyrnt magh ass y Ark liorish angelyn, agh cha doardee eh y skeeal y choadey. Ta ny reddyng shoh prowal dy row Jee er hoiggal ro-laue dy row eh er n'yannoo rish, agh ta'n roshtyn shoh coadey shin veih'n idolatry v'eh er n'yannoo rish y registration shoh ayns cuid jeh e roshtyn va ny s'leoi. Ta'n red shoh er ny hoilshaghey dooin, dy vod mayd eh y choadey ayns smooinghtyn nyn greeaghyn myr priviledge sweet ta'n Jee Ghraihagh er choyrnt dooin.

## Yn Skeeal jeh Genesis

Agh nish tra ta'n studeyrns jeh'n lioar shoh er hoilshaghey dooin ny secretyn ta follit ayns phadeyrn Daniel as Revelation, shegin dou ny phadeyrn v'er nyn hoilshaghey ayns lioar Genesis, focle ta cowraghey " toshiaght ."

Arrey !!! Yn testimony ta shin goaill rish ayns y scansh shoh jeh lioar Genesis, haink eh dy kiart veih beal Yee ren eh y dictate da e harvaant Moses. Ta'n obbyr shoh y ghraih smoo t'er ny yannoo rish Jee dy direct, ghraih ta cloie dorrys ny flaunyssyn dy firrinagh son t'eh soilshaghey magh y ghraih immeeaght jeh " *credjue, fegooish eh cha nel eh possible dy yannoo aggle da Jee* ," cordail rish Hebrewyn 11:6.

Ayns y prolog jeh e Apocalypse, t'eh er n'insh dy row Yeesey er n'yannoo ymmyd jeh'n ghrioghey shoh : " *Mish yn Alpha as y Omega, y toshiaght as y jerrey* " ta'n ghrioghey shoh ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi . Ta shin er n'yannoo rish y stayd prophetic t'ayns lioar Genesis , goaill stiagh y seihll seihnt laa ta prophetic seihnt thousaneyn bleeaney . Ta mee ry-cheilley rish y lioar Genesis shoh veih'n aght t'eh ry-cheilley rish y theme " **separation** " ta ry-cheilley rish y lioar shoh goaill stiagh myr ver mayd fys.

## Genesis 1

### Yn chie'd laa

Genesis 1:1 : " *Ayns y toshiaght chroo Jee ny niaughyn as y thalloo .* "

As ta'n fockle " *toshiaght* " soilshaghey , va'n " *thalloo* " er ny chroo liorish Jee dy jarroo myr cronk as bun dimension noa , parallel rish ny formyn bea celestial v'er n'gholl roish. Son ymmyd y yannoo jeh ymmyd y skeeal, she echey dy chroo as dy chur stiagh y skeeal jeh skeeal noa. Agh lhig dooin toiggal dy vel , veih nyn stayd, " *ny neauyn as y talloo* " er nyn **scarrey** . Ta'n " *neau* " cowraghey y cosmos interstellar foshlit, dorragh , gyn jerrey ; as ta'n " *thalloo* " er-y-fa shen er ny hoilshaghey myr baljyn cloit lesh ushtey. Cha row y " *thalloo* " erbee er-dy-hoshiaght rish seihll y chroo er-yn-oyr dy vel eh er ny chroo ec toshiaght ny " *toshiaght* " y chroo jeh'n dimension thalloonagh s'leaiie shoh. T'eh cheet magh ass ny reddyng shen as t'eh goaill foayr ec ordagh Yee dy chooilleeney rol ta er jeet dy ve rieau son y saualtys ta ec bun y pheccah er ny yannoo ayns niau liorish e chie'd chretoor ; y fer ta Isaiah 14:12 dy enmyssey lesh ny enmyng " *red y moghrey* " as " *mac y laa* " t'eh er jeet dy ve Satan rish y traa t'eh er n'yannoo rish urree Yee . Ta eshyn er ve ard -oik y champ rebel celestial ta ayn as y champ thalloonagh ry-heet.

Gen. 1:2 : " *Va'n talloo fegooish folliaght as fegooish , as va'n dorraghys er y downin, as va'n Spyrryd Yee er y downin .* "

As t'eh toshiaght lesh y ground coat y chur er y canvas, t'eh cur stiagh y stayd ta reill ayns y vea neayr's t'er ny chroo marroo as y vea thalloonagh t'eh dy chroo. As t'eh myr shen cur stiagh liorish y fockle " *dorraghys* " dy chooilley nhee nagh vel ayns e ghraih , as t'eh dy enmyssey " *soilshey* " ayns ymmyd absolute . Ta shin cur tastey da'n cheet-stiagh ta'n verse shoh y hroggal eddyr y fockle " *dorraghys* ", dagh ooilley traa ayns y mraane myr ta e aspectyn ymmodee , as y fockle " *abyss* " ta soilshaghey magh y thalloo nagh vel ymmyd erbee jeh bea. Va Jee er n'yannoo ymmyd jeh'n symbol shoh dy ghra rish e noidyn : ny revolushoonee as ny freethinkers " gyn Jee " ayns Rev. 11:7 as ny rebellyn jeh'n Catholicism papal ayns Rev. 17:8 . Agh, haik ny Protestantyn rebellish marish ayns 1843, as hie ad ergerrey fo reill Satan, " *ainle y chloan gyn foddey* " jeh Rev. 9:11 ; v'ad er nyn goyrt stiagh liorish Adventism neu-chrauee ayns 1995.

Ayns y skeeal ta er ny choyrt ayns y verse shoh , ta shin fakin dy vel " *dorraghys* " **scarrey** " *Spyrryd Yee* " veih " ny *ushtaghyn* " ta profeysey ayns symbol , ayns Daniel as Revelation , massyn " *pobble , ashoonyn , as teihll* " fo'n symbolyn " *marrey* " ayns Dan.7:2-3 as fo'n Rev.1,13 : 13 . , 16:12 , 17:1-15. Ta'n **scarreyder** ry-hoi ry-hoi rish y " **peccah** " t'er ny yannoo ec Eve as Adam. As myr t'eh ayns y skeeal er ny choyrt, ta Jee ayns y theihll dy dorraghys co-cheangailt rish ny ainleyn rebellish ta jannoo rish Satan ayns e roshtyn dy chur geill da urree Yee.

Gen. 1 :3 : " *As dooyrt Jee , Lhig da soilshey ve !* " *As va soilshey* "

Ta Jee cur e stayd " *mie* " cordail rish e vriwnys sovereign hene. Ta'n roshtyn shoh jeh " *mie* " ceaut rish y fockle " *soilshey* " er y fa dy vel eh gloyroil, er ny hoiggal da ooilley as da ooilley, son cha vel mie y " *shame* " y hroggal ta'n dooinney y hroggal seose er- yn-oyr dy vel



Ta'n skeeal er ny choyrnt **scarrey** yn vea thalloonagh ta'n "ushtaghyn ta fo" er phrofeyse y veih'n vea niau-chrauee ta "erskyn y ghrian."

Gen.1:8 : "As ren Jee yn aer y enmyssey Neau. As va'n oie as va'n moghrey, yn nah laa .

Ta'n aer shoh cowraghey y shliawn atmospheric ta, er ny chruinnaghey jeh'n daa gas (hydrogen as oxygen) ta jannoo seose ushtey, mygeayrt y thaloo ooilley as nagh vel rygheddyn rish y dooinney dy najooragh. Ta Jee ceau eh rish y ghraih jeh bea neau-chrauee nagh vel er ny hoiggal, shen-y-fa t'eh er-yn-oyr dy bee y diavel hene er gheddyn yn ennym "prince jeh pooar y aer" ayns Eph 2:2 : "... ayns shen ayns traa er-dy-henney ren shiu goll cordail rish y chorree jeh'n seihll shoh, cordail rish y **prince jeh'n phooar jeh'n aer** dy vel y cloan ; attitude v'echey er-dy-henney ayns y theihll celestial.

### Yn <sup>300</sup> laa

Gen.1:9 : "As dooyrt Jee, Lhig da'n ushtaghyn fo'n aer ve er nyn jaglym cooidjagh ayns un ard-valley, as lhig da'n thaloo sheeyney ve er ny hoilshaghey. As myr shen v'eh."

Ta'n traa t'ayn, va "ny ushtaghyn" cloie y thaloo ooilley agh cha row ad foast rygheddyn agh erbee jeh bea-ainleyn marrey vees crooit 'sy <sup>500</sup> laa . Ta'n ghrinney shoh dy choyrnt ooilley e ghraih da obbyr y tuilt Genesis 6 t'er ny choyrnt, eh hene, dy spreih y form jeh bea-marrey ainjyssagh er y thaloo fo - ushtey ; t'eh ymmyrchagh dy gheddyn fossilyn as shellaghyn marrey ayn .

Gen.1:10 : "As ren Jee yn thaloo shiar y enmyssey Talloo, as y choardail jeh'n ushtaghyn ren eh enmyssey Mooir. Va Jee er vakin dy row eh mie .

**Ta'n scarrey** jeh'n agh shoh er ny vriwnys "good" liorish Jee son ta'n daa term shoh "marrey as thaloo" er ny vriwnys son daa symbool as ymyd jeh'n Eaglais Chreestee Catholicagh as y Eaglais Chreestee Protestant v'er jeet magh ass y chiad fo'n ennym Ecclesia Reformed. Ta'n **scarrey** oc, jeant eddyr 1170 as 1843, er-y-fa shen er ny vriwnys "mie" liorish Jee. As va e ghraih da e harvaantyn firrinagh ayns traa y Reformation er ny hoilshaghey ayns Rev. 2: 18-29 . shiu cha nee **currym** erbee elley ; **ny-lomarcán** ny ta eu, gow-jee rish derrey hig-ym . Agh un uair arree, trooid y cho-chruinnaghey shoh, ta Jee cur ordrey da'n stayd t'er ny chroo liorish spyrydyn ainleyn as dooinney rebellish. Ta shin cur tastey da'n teisht er-lheh shoh, ver y "thaloo" e ennym da'n planaid ooilley son ta'n "dry" er ny yannoo aarloo dy ve yn ammys najooragh jeh bea'n dooinney son ta'n chruinney shoh er ny yannoo liorish Jee. As t'eh ry-akin dy vel ushtaghyn y marrey ceaurt keayrtyn ny smoo na ushtaghyn y thaloo glen, oddagh y planaid y ennym "marrey" y ghoaill ny share agh cha nee ry-hoi 'sy phlan diuish. Ta ny goan jeh'n "ghraih" shoh : "eayst y ghraih ry-cheilley as eayst y ghraih ry-cheilley", ry-gheddyn ayns ny buill shoh. As myr shen, eddyr 1170 as 1843, v'ad Protestantyn creeney as symmoil er nyn varroo liorish cairys Chreest v'er ny choyrnt daue erskyn towse fegooish obbeys rish y slaynt sabbatical jeh'n ghrinney seihnt laa : Saturday . As she riaghtas y slaynt shoh ta jannoo y "thaloo" symbol jeh credjue Chreestee baghey veih 1843, myr ta Dan.8:14 . Ta'n proof jeh'n breearrey diuish shoh er ny hoilshaghey ayns Rev. 10:5 son ta Yeesey cur "e chosh" er "y marrey as y thaloo" dy stroie ad lesh e ghraih.

Gen. 1:11 : "As dooyrt Jee, Lhig da'n thaloo coyrnt magh feoilt, y lush ta coyrnt siyn, as y chree-fruit ta coyrnt fruit, lurg e ghraih, ta'n siyn echeh hene, er y thaloo. As myr shen v'eh . »

Ta'n priority ta Jee er choyrnt da thaloo glen cadjin : ec y toshiaght, t'eh geddyn yn phooar dy "**produse**" "greenery, lush ta cur siyn, craaghyn fruit ta cur fruit cordail rish nyn ghraih" ; ooilley ny reddyn v'er nyn yannoo ec y toshiaght son feme y dooinney, as ayns y daa vee son ny beiynt thalloonagh as celestial vees mygeayrt echeh. Ta ny produittyn shoh

jeh'n talloo er nyn usaghey liorish Jee myr skeealyn symbolagh dy hoilshaghey e lessonyn da e harvaantyn. Ta'n dooinney, myr yn " *craid* ", goaill fruit, mie ny olk.

Gen. 1:12 : " *As hug y thaloo feoilt magh, yn lush ta cur siyn lurg e ghraih, as y chree ta cur fruit, ta e siyn ayn hene, lurg e ghraih. Honnick Jee dy row eh mie.* »

On this 3<sup>rd</sup> day, cha nel ymmyd erbee jeh'n obbyr chrooit liorish Jee, ta'n nature perfect, shen-y-fa, er ny vriwnys " *mie* ". Ayns glenney atmospheric as thalloonagh follaghtagh, ta'n talloo ymmyrkey y produit echey. Ta ny fruittyn son ny beishtyn vees beo er y talloo : deiney as beyn as adsyn myrgeeddin ver fruittyn cordail rish nyn phersoonaght.

Gen.1:13 : " *As va'n oie as va'n moghrey , yn treeoo laa .* "

### **Yn 4<sup>oo</sup> laa**

Gen.1:14 : " *As dooyrt Jee, Lhig da soilshaghyn ve ayns y ghrian, dy scarrey yn laa veih'n oie ; dy vod ad ve cowrey son traa, son laa, as son bleaney .* "

**Ta scansh** noa ry-akin : " *laa veih oie* ". Ta'n cheyoo laa shoh, cha row soilshey y laa er ny gheddyn liorish corp celestial. Va'n scarrey jeh'n laa as y noid er-dy-henney ayns fockle virtual chrooit liorish Jee. Son dy yannoo e chroo neu-chrauee veih e h-annym, nee Jee y chroo er y cheyoo laa corp celestial t'er ny choyrnt lesh da'n phobble dy hroggal calendaryn er y stayd jeh'n corp shoh ayns y cosmos intersidereal. As myr shen bee commandeyryn y Zodiac , astrology roish e am agh fegooish y ghraih t'ayn nish ta ceaut rish, shen-y-fa, astronomy.

Gen.1:15 : " *as lhig daue ve son soilshey ayns y ghrian, dy choyrnt soilshey er y thaloo. As myr shen v'eh .* "

Feme er y " *thaloo* " dy ve soilshit " *laa* " myr shen myrgeeddin " *oie* " , agh feme er " *soilshey* " " *laa* " dy ve erskyn soilshey " *oie* " son she ymmyd symbolagh jeh'n Jee jeh'n firrinyss, cretoor ooilley ny ta beo. As ta'n sheean ayns y ordrey " *night day* " prophecy e victory derrey-jerrey noi ooilley e noidyn ta myrgeeddin adsyn jeh e ghraih as bendigit roshtyn. Yn rol shoh dy " *soilshaghey magh y thaloo* " ver eh da ny reddyn shoh ymmyd symbolagh jeh obbyr creoil teisht er firrinyssyn ny breearaghyn ta currit magh ayns ennym y chrooder Jee.

Gen. 1:16 : " *As ren Jee yn daa soilshey mooar dy reill er y laa, as y soilshey sloo dy reill er y noid; As ren eh ny reddyn .* "

Note this detail : ayns evoking " *y ghrian* " as " *y gheay* " , " *ny daa luminary mooar* " , ta Jee ymmyrkey y ghrian liorish y fockle " *y smoo* " tra ta'n eclipse prowal eh, ta'n daa disk solar as lunar ry-akin dooin ayns yr un mhean, y derrey yeh cloie y jeh elley reciprocally. Agh ta Jee ren eh y chroo , fys echey roish y dooinney dy vel e h-eddin beg er y fa dy vel eh erskyn y thaloo , dy vel y ghrian 400 keayrtyn ny smoo agh 400 keayrtyn ny s'faggys da'n gheay . Ta'n agh shoh cadjin as cadjin e tiittal s'ooasle dy Yee y chrooder. Moreover , er y level spioradagh, t'eh soilshaghey e " *mooar* " gyn co-chosney ayns co-chaslys rish beg y gheay , symbol jeh'n oie as dorraghys. Ta'n obbyr jeh ny rollyn symbolagh shoh mychione Yeesey Creest enmyssit " *soilshey* " ayns Ean 1:9 : " *Yn soilshey shoh v'eh yn soilshey firrinagh, ta soilshaghey dy chooilley ghoooinney ta cheet gys y theihll .* " Ta shin cur tastey da dy row y cho-chaslys shennaghys jeh'n pobble Iudeeagh carnal v'er ny thooilley er calendar lunar er ny choyrnt fo'n sign jeh'n traa " *dorragh* " ; shoh derrey'n chie as yn nah cheet jeh Chreest . As myr ta'n cheiltynys jeh'n " *feailley jeh'n gheay noa* , " tra ta'n gheay goll ersooyl as goll er-shaghryn, er n'yannoo phadeyrns jeh'n traa solar jeh Creest, ta Mal 4:2 coardail rish " *grian dy chairys* " : " *Agh diuish ta aggle roish my ennym, nee'n Ghrian dy chairys y hroggal ayns e ghraih ; t'ou goll magh as lhoobaghey myr calmanyn veih'n* "

*stayl*, ... ”. As lurg y cho-chasllys Iudeeagh shen, haink " y *gheay* " dy ve symbol y chredjue Chreestee baghey, Catholicagh er-dy-henney veih 321 as 538, as Protestant veih 1843, as... Adventist institutional veih 1994.

Ta'n verse gra mychione " *ny reddyng* ." Ta'n soilshey oc s'faggysagh, agh t'ad cho liooar as dy vel ad geddyn soilshey er skyn oghsanyn thalloonagh. " *Yn stereo* " t'eh myr shen myr symbol jeh testimonyn creeoil ta faagit seose ny ta tuittym myr cowrey jeh'n " *600 seal* " jeh <sup>Apo.6</sup>:13 ayns t'eh er n'gholl sheese dy phrofeysey er 13 Novembre 1833 gys ny toshiaghtyn, tuittym mooar jeh'n Protestantism jeh'n vlein shoh. y theay jeh " *Sardis* " da ta Yeesey dy ghra : " *t'ou goll er-gerrey son dy vel oo beo as t'ou marroo* ". Ta'n tuittym shoh er ny choirt coontey ayns Rev. 9:1 : " *Yn chiaghtoo ainle ren y cliaghtey. As honnick mee reddyng v'er tuittym veih niau gys y thalloo* . Va'n alc jeh'n chloan gyn foddey er ny choirt da . Roish tuittym ny Protestantyn, ta Rev. 8:10 as 11 ymmyrkey yn Catholicism v'er ny choirt gys peccah liorish Jee : " *Yn tree ainle hrog e trompet. As huitt rollage mooar veih niau lossey myr torchagh* ; as huitt eh er y trass ayns jeh ny awynyn, as er ny farraneyn ushtey. » Ta'n verse 11 cur da'n ennym " *Absinthe* " : " **Ta'n ennym jeh'n reddyng shoh Absinthe** ; as va'n treeoo ayns jeh'n ushtaghyn er nyn yannoo *wormwood* , as va ymmodee dooinney marroo jeh'n ushtaghyn, son v'ad er nyn yannoo seaghagh . Ta shoh er ny chowraghey ayns Rev. 12:4 : " **T'eh er n'yannoo treeoo ayns jeh reddyng yn aer**, as t'eh er n'yannoo ad er y thalloo. Sheese y dragoon kiongoyrt rish y ven va er-gerrey dy ruggey, dy stroie y lhiannoo echey tra v'ee er ruggey . Va'n cheshaght-chaggee creeoil er-dy-henney er nyn stroie liorish ny revolushoonee Frangagh ayns Rev. 8:12 : " *Yn cheyoo ainle hrog e trompet. As va treeoo ayns jeh'n ghrian, as treeoo ayns jeh'n gheay, as treeoo ayns jeh'n reddyng, myr shen va'n treeoo ayns jeu er nyn dorraghys* , as cha row'n laa soilshean son treeoo ayns, as y noid myrgeeddin . Ta ny targetyn jeh'n revolushooneyryn free-thinking nagh vel ry-cheilley rish ooilley ny h-artyn credjue myrgeeddin , dagh ooilley tra ayns ayns ( y treeoo ), " y ghrian " as y " gheay " .

Ayns Gen. 15:5, ta ny " *reddyng* " symbolize y " *sheeloghe* " v'er ny gheddyn da Abraham : " *As hug eh eh magh, as dooyrt eh , Cur-my-ner nish gys ny niaughyn, as insh da ny reddyng, my t'ou uss able dy 'naght ad.*" *As dooyrt eh rish : Myr shen vees nyn shioltaneyn . Arrey ! Ta'n teisht soilshaghey magh earroo mooar agh cha nel eh gra nhee erbee mychione caghlaa credjue y phobble shoh ayns t'eh geddyn " mooarane er nyn goyrt agh beggan er nyn roshtyn " cordail rish Matt.22:14. Ta ny " reddyng " reesht cowraghey ny roshtyn ayns Dan 12 :3 : " *As bee adsyn ta glen, soilshean myr soilshey yn aer: as adsyn ta cur ymmodee gys cairys, myr reddyng son dy bragh as dy bragh .*"*

Gen.1:17 : " *As hug Jee ad ayns y ghrian dy choirt soilshey er y thalloo,* "

Ta shin fakin ec shoh son oyr spioradagh dy vel Jee er n'yannoo ymmyd jeh'n rol shoh jeh ny stereotypeyn : " *dy soilshaghey yn thalloo .*"

Gen.1:18 : " *dy reill er y laa as er y noid, as dy scarrey yn soilshey veih'n dorraghys. Va Jee er vakin dy row eh mie .*

Ta Jee ry-hoi y rol symbolic spioradagh jeh ny reddyng shoh liorish ceau " *laa as soilshey* " er y laue, as " *oie as dorraghys* " er y laue elley .

Gen.1:19 : " *As va'n oie as va'n moghrey, yn cheyoo laa .*"

Faggys da'n talloo nish profit y ghoail jeh soilshey as teas y ghrian dy yannoo shickyry dy vel e ghraih as dy yannoo bishaghey plantagh. Agh cha bee rol y ghrian ry-gheddyn agh erreish da'n peccah v'er ny yannoo ec Eve as Adam. Ta bea gys y traa tragic shoh ry-hoi ry-hoi er pooar myrkyllagh pooar chruinney Yee. Ta bea er y thalloo er ny reayll liorish Jee son y traa shoh tra nee peccah y stroie er y thalloo lesh ooilley e mraane.

**Yn <sup>500</sup> laa**

Gen. 1:20 : “ *As dooyrt Jee, Lhig da'n ushtaghyn y chretoor beo y chur magh dy mooar, as lhig da'n eanlee fliaghey erskyn y thaloo ayns y ghrian foshlit jeh'n aer .*”

Ayns y 500<sup>laa shoh</sup>, ta Jee cur da'n " *ushtaghyn* " y phooar dy " *produse ayns ymyyd bea beo* " cho lieh as cho mraane as dy vel science y traa t'ayn doaltattym dy 'nacht ad ooilley. Dy doaltattym ayns y ghrian ayns dorraghys immeeaght, ta shin fakin form bea gyn-yss jeh beiyn beggey fluorescent ta fliaghey , fliaghey as caghlaa yn soilshey as eddyr y colour . As myr shen, nee'n spyrryd jeh'n aer y gheddyn animation jeh'n fliaghey jeh'n “ *eayst* ” . Ta'n symbol jeh'n " *wings* " ry-akin ec y traa t'ayn, as t'eh ry-akin ec beiyn feoilt lesh skianyn. Ta'n symbol er ny choyrnt gys spyrryryn celestial nagh vel feme er son nagh vel ad fo laaghyn physical thalloonagh as celestial. As ayns ny glennyn skianagh jeh'n talloo, ver Jee da hene y skeeal jeh'n " *eagle* " ta ry-hoi y s'yrjey ayns ard-chreeagh jeh ooilley ny glennyn eayst as ainleyn ta fliaghey. " *Yn eagle* " t'eh myrgeeddin ny symbol jeh'n reeaght , jeh'n ree Nebuchadnezzar ayns Dan.7:4 as jeh'n ree Napoleon 'ayns Rev.8:13 : " *Honnick mee, as chlashtyn mee aile sheeyney ayns mean ny nearey , gra lesh coraa ard: Woe, woe, woe ny three jeh'n ta er-gerrey dy son!* "Va'n aght v'eh er n'yannoo rish y reeriaght imperiagh shoh er n'yannoo prowal jeh'n tree " *mraane* " mooarey v'er n'yannoo rish yn ard-valley jeh'n Oarpey fo'n symbol jeh'n tree " *trompetyn* " s'jerree jeh Apo. 9 as 11, veih 1843, tra haink ordagh Dan.8:14 gys pooar.

Agh er-lheh y " *eagle* " , bee ny " *eaystyn jeh'n aer* " elley symbolize ny angelyn celestial , ny mie as ny olk.

Gen. 1:21 : “ *As chroo Jee ny baljyn mooarey, as ooilley ny cretooryn beo, ta'n ushtaghyn er chur magh dy mooar, myr nyn ghrayse; As chroo eh myrgeeddin dy chooilley eayst lesh skianyn cordail rish e ghraih. Va Jee er vakin dy row eh mie .*

Ta Jee ry-hoiaghey bea-marrey son y stayd peccah, y traa tra nee'n " *iasg smoo* " y yannoo jeh'n 'eisht smoo 'sy 'eisht smoo, she'n destiny programmit as y 'uss' t'ad ry-hoiaghey ayns gagh 'eisht. Cha jig ny " *eaystyn skianagh* " er-chea jeh'n prionsabal shoh son nee adsyn myrgeeddin marroo ry-cheilley dy chosney ad hene. Agh roish peccah , cha vel bea- marrey ny eayst erbee jannoo drogh-yannoo da fer elley, ta'n vea cur bea daue ooilley as t'ad co-earroo ayns coardailys follaghtagh. Son shen, ta Jee breearrey yn stayd dy ve “ *mie .*” Ta'n “ *bea* ” as “ *eayst* ” y marrey gobbraghey rol symbolic erreish da'n peccah. Ta ny caggeeyn marvaanagh eddyr ny speiceyn cur da'n " *marrey* " y stayd " baase " ta Jee cur da ayns y ritual ablutions jeh ny saggartyrn Hebrew . Ta'n tank t'er ny h-ussaghey son y chooish shoh enmyssit " *marrey* " son cooinaghtyn jeh'n chrosh 'sy " *Marrey Ruy* " , as t'ad ny daa red shoh myr prefiguration jeh'n bashtey Chreestee. Son shen, liorish cur da'n ennym, “ *beast ta cheet seose ass y marrey* ” ayns Rev. 13:1, ta Jee cur fys jeh'n chredjue Catholicagh Romanagh as y reeriaght ta jannoo ymyyd jeh myr coamrey “ *marroo* ” ta marrey as glenney nyn co-cheilley myr iasg y “ *marrey .*” As myr shen nee ny h-eayst, ny h-eayst as ny h-eayst y ghleiy, ny collooyrn as ny collooyrn, er-yn-oyr jeh peccah Eve as Adam as adsyn , ayns earroo mooar ny smoo, jeh nyn shioltaneyn dooinney derrey hig gloyroil reesht Chreest.

Gen.1:22 : “ *As vannee Jee ad, gra, Bee-jee feer-chrauee, as jean-jee mraane, as lhig-jee ushtey ny marrey: as lhig da eanlee mraane y hroggal er y thaloo .*”

Ta bendiaght Yee er ny choyrnt gys kione trooid y mhean, ayns y cho-theay shoh bendiaght bea-chrauee as eayst, agh myrgeeddin s'goan , bendiaght dooinney. Ta Ecclesia Chreest er ny ghoaill myrgeeddin dy mheanwaghey yn earroo jeh e laghyn, agh ec y traa t'ayn, cha nel bendiaght Yee doaltattym , son ta Jee goaill , agh cha vel eh cur forsan da dooinney erbee dy freggyrt da'n obbyr echey dy slane.

Gen.1:23 : “ *As va'n oie as va'n moghrey , yn chiaghtoo laa .*”

Ta shin cur tastey da dy vel bea-marrey er ny chroo er y chiaghtoo laa myr shen **er ny scarrey** veih croo bea-thaloo, er-yn-oyr jeh e symbolism spioradagh ta bentyn rish y chield



form jeh'n Chreestiaght mallaghtagh as apostate ; cre'n red ver credjue Catoolagh Rome rish 7 Mean Souree 321, date y ghlackey jeh'n laa foalsey paganagh , y chied laa as " laa y ghrian ", v'er ny enmyssey er-dy-henny : Sunday, shen-y-fa, laa'n Chiarn. Ta'n myshrey shoh cadjinit liorish y Catholicism Romanagh 'sy 500<sup>blein</sup> as y Protestantism 'sy 600<sup>blein</sup>.

## Yn 600<sup>laa</sup>

Gen. 1:24 : “ *As dooyrt Jee, Lhig da'n thaloo cur magh ny cretooryn beo lurg e ghraih: crou, as cretooryn creeoil, as beishteigyn y thaloo lurg e ghraih. As myr shen v'eh .* ”

Ta'n 600<sup>laa</sup> markit liorish cruinnaghey bea thalooingh ta , er -y-fa shen, erreish da'n marrey, " *ymmyrkey* crooaghyn beo cordail rish nyn ghraih, bea-chraueeaght, reptileyn as bea-chraueeaght, cordail rish nyn ghraih . " Ta Jee cur stiagh obbyr dy ghra rish ooilley ny cretooryn beo shoh . Skeyll ad harrish y cheer.

Gen. 1:25 : “ *As ren Jee beishtyn y thalooingh y yannoo lurg e ghraih, as ny beiy lurg nyn ghraih, as ooilley ny creeaghyn er y thaloo lurg e ghraih. Va Jee er vakin dy row eh mie .* ”

Ta'n verse shoh caddey yn obbyr v'er ny ordrey ayns y verse roish. Ta shin cur tasteey da'n traa t'ayn dy vel Jee yn chrooder as y stiureyder jeh'n vea bea-chrauee shoh ta'n thaloo er n'yannoo. As myr ta'n marrey, bee beishtyn thalooingh beaghey ayns coardailys derrey traa peccah dooinney. Ta Jee geddyn yn chrooid ainleagh shoh ayns ta rollyn symbolagh crooit " *mie* " as nee eh ad y usaghey ayns e teymyn prophetic erreish da peccah ve sthie . Ayns ny reptileyn, bee " *y naer* " rol stiurey myr yn mean stiurey peccah t'er ny h-ussaghey ec y diaull . As lurg peccah, nee beiy y thalooingh sniessey y derrey yeh jeh'n jeh elley. As nee'n aggressiveness shoh y ghra , ayns Rev. 13:11 , y ennym " *beast ta cheet seose veih'n taloo* " ta cur stiagh y chredjue Protestant ayns e stayd s'jerree mallaght liorish Jee ayns y context jeh'n tryst s'jerree jeh credjue Adventist y ghra , liorish y ghraih 'sy ghraih 'sy vlein 2030 . Agh, lhig dooin toiggal dy vel y Protestantism er chur y malkys shoh, er ny n'yannoo rish ec y phobble rish 1843.

Gen.1:26 : “ *As dooyrt Jee, Lhig dooin dooinney y yannoo ayns nyn aght, myr nyn aght: as lhig daue reill y ghoail er iasg y marrey, as er eeanlee yn aer, as er y chloan, as er ooilley ny taloo, as er ooilley ny ta crooit er y thaloo .* ”

As liorish gra " *Let us do* , " ta Jee co-cheangal rish e obbyr chruinney yn seihll angelic creeney ta shillee er e obbyr as ta mygeayrt echee lesh ymmyd. Fo'n theme jeh'n **scarrey** , ec y traa t'ayn, ry-cheillee ayns y 600<sup>laa</sup>, ta'n creear jeh'n verse 26, yn earroo jeh'n ennym Yee, shen-y-fa, earroo ta'n verse er ny gheddyn liorish cur rish ny ceillee litreeyn Hebrew "  $Yd = 10 + , Ea = 5 + , T'eh = 6 + , T'eh = 5 = 26$  " ; litreeyn ta jannoo seose e ennym er nyn ghenney " *YaHWÉH* " . Ta'n roshtyn shoh ny s'creeney er-yn-oyr dy vel , " *jeant ayns jaloo Yee* ", " *dooinney* " Adam cheet dy representaghey eh symbolicagh ayns y chrooaght thalooingh myr jaloo Chreest. Ta Jee cur da e aspect corporal as mental, shen-y-fa, y ghraih dy vriwnys eddyr magh as olk as shen y yannoo responsible . Creeney er y laa cheddin as ny beiy, bee " *dooinney* " er gheddyn y roshtyn jeh e " *sheean* " : Jee ny beiy , ny " *y beiy* " . Agh nish she liorish leshtal ad hene dy ve sniessey rish " *ainle* ", " *yn naight* ", dy bee Eve as Adam er nyn skeylley veih Jee as dy bee ad er nyn stroie liorish e " *sheean* " . As liorish cur reill da'n dooinney er " *ny reptileyn ta crooit er y thaloo* " , ta Jee cur cuirrey da'n dooinney dy reill " er y naight " as shen-y-fa nagh lhisagh eh eh-hene y ynsaghey liorish. Alas son y dooinney, bee Eve er ny scarrey as er ny scarrey veih Adam tra vees ee er ny ghleiy as er ny yannoo culpagh son peccah y vee-chraueeaght.

Ta Jee cur da'n dooinney ooilley e chrooaghyn thalooingh lesh ny beaaghyn ta ayn as ta'n dooinney y hroggal ayns ny marrey, er y thaloo as ayns y speyr.

Gen. 1:27 : “ *Myr shen ren Jee dooinney y chroo ayns e chasllys hene, as chroo eh eh, dooinney as ben .*”

Ta'n 600<sup>laa</sup> ry-akin myr ny laghyn elley, 24 oor as t'eh myr dy vel ny crooaghyn jeh'n dooinney as jeh'n ven ry-ghoail stia gh'raih shoh rish y h-obbyr foghlaminagh dy chur geill da'n chrooid oc. Dy firrinagh , Gen. 2 t'eh ymmyrkey yn chroo shoh jeh'n dooinney trooid soilshaghey magh ymmodde obbraghyn v'er nyn yannoo s'cosoylagh rish ymmodde laa. Ta'n story jeh'n capitol 1 shoh myr shen goaill stia gh' stayd normative ta soilshaghey magh ny values symbolic v'eh er ny choyr ec Jee da'n chie shey laa jeh'n seihll.

Ta'n seihll shoh ny s'symbolic as t'eh soilshaghey plan slaynt Yee. " Yn dooinney " t'eh symbolize as profeysey Creest as " y ven " symbolize as profeysey " yn Ecclesia Roisht " vees er ny hroggal seose veih. As er-y-fa shen, roish peccah, cha nel y tra a glan red erbee son ayns stayd perfection, cha nel y tra a er ny choyr stia gh' as bee coontit y " 6000 bleeaney " er ny choyr stia gh' sy chiad arrey markit liorish y chiad peccah dooinney . Ayns regularity follaghtagh, ta oieyn 12-oor as laa 12-oor ry-cheilley dy kinjagh. Ayns y verse shoh, ta Jee cur ymmyd jeh'n agh ta'n dooinney er ny chroo ayns co-chasllys rish e ymmyd hene. Adam is not weak , t'eh lyn neart as v'eh er ny chroo dy vod eh streeu noi y diavel.

Gen.1:28 : “ *As vannee Jee ad, as dooyrt Jee roo, Bee-jee feer-chrauee, as jean-jee mraane, as lhieen-jee yn thaloo, as cur-jee eh fo nyn goyrle. as bee reill er iasgyn y marrey, er eeanlee yn aer, as er dy chooilley nhee beo ta glenney er y thaloo .*”

Ta'n teisht er ny choyr liorish Jee gys ooilley ny dainrey t'ad Adam as Eve ny sampleyrin ry-hoi. Cooijagh rish beyn, t'ad er nyn son bendigit as brooit dy ghraimey dy hroggal seose dooinney. Ta'n dooinney geddyn veih Jee reill er crooaghyn bea, shen-y-fa cha lhisagh eh lesh eh hene dy ve reill orroo , trooid sentimentality as boggyssagh emotional. Cha lhisagh eh jannoo olk daue agh dy ve ayns coardailys roo. Ta shoh, ayns y cho-theay roish y malkys peccah.

Gen.1:29 : “ *As dooyrt Jee, Cur-my-ner, ta mee er choyr diu dy chooilley lush ta cur siyn, ta er y thaloo ooilley, as dy chooilley chree, ayn ta fruit craid ta cur siyn, bee eh diuish .*”

Er e chroo plantyn, ta Jee soilshaghey magh ooilley e vieys as e ghraimey trooid y mhean jeh siyn gagh sorch plantyn, craaghyn-fruit, arran, lush as lush. Ta Jee cur da'n dooinney y model jeh beaghey follaghtagh ta cur stia gh' slaynt corporal as mental taitnyssagh da ooilley ny h-organism as annym y dooinney , eddyr y laa shoh myr ayns tra a Adam . Ta'n obbyr shoh er ny choyr magh ec Jee rish 1843 myr requirement da'n lught-thie echey as t'eh goaill ymmyd jeh'n agh shoh ayns ny laghyn s'jerree ain raad ta'n billey er ny choyr gys chemistry, fertilizers, pesticides as feallagh elley ta sniessey bea ayns ynyd y hroggal seose.

Gen.1:30 : “ *As da dy chooilley ainleyn jeh'n thaloo, as da dy chooilley eeanlee, as da dy chooilley nhee ta sniessey er y thaloo, raad ta bea, ta mee er choyr dy chooilley lush glass son bee. As myr shen v'eh .*”

Ta'n verse shoh cur stia gh' y lhong ta cur stia gh' y phossibility jeh'n vea harmonicagh shoh. Ta ooilley ny reddyn beo vegan, shen-y-fa cha nel red erbee oc dy yannoo ymmyd jeu hene. As lurg peccah, bee ny beyn ny s'cosoylagh ry-cheilley son bee, as bee'n baase er-y-fa shen er nyn stroie ooilley ayns ymmyd ny s'cosoylagh.

Gen. 1:31 : “ *As honnick Jee ooilley ny v'eh er n'yannoo, as cur-my-ner, v'eh feer vie. As va'n oie as va'n moghrey, y shey-feed laa .*

Ayns jerrey y 600<sup>laa</sup> , ta Jee satisfied rish e chroo , ta , lesh y stayd t'ayn , er ny vriwnys 'sy tra a shoh dy ve " **feer vie** " , agh cha row eh agh " **feer vie** " ec jerrey y 500<sup>laa</sup> .

Ta ymmyd ec Jee dy **scarrey** ny 6 laa chead jeh'n seihll veih'n 700<sup>er ny</sup> hoilshaghey liorish nyn ghruppaghyn ayns y chabdil 1 shoh jeh Genesis. As ayns y raad shoh t'eh ry-hoi structure y 400<sup>conant</sup> jeh e lagh diuish y chur da'n Hebrewnee v'er nyn livrey veih slane slane Egyptianagh. Veih Adam , ta'n dooinney er ve 6 laa ass 7, gagh seihll, dy gholl er y thaloo.

Son Adam, t'ad er toshiaght dy mie, agh erreish da ve crooit veih, nee'n ven, e " *cooneyder* " er ny choyrnt liorish Jee , peccah y chur stiagh ayns y chrooaght thalloonagh myr nee Gen. 3 soilshaghey. Son y ghraih echey er e ven, nee Adam er e skyn y fruit toshiaght y ee as nee'n couple ooilley y gheddyn ad hene er nyn stroie liorish y mraane peccah. Ayns y ghraih shoh, ta Adam prophesey Creest hed dy choardail as dy choyrnt ayns e ynnyd y vee-chraueeaght jeh e Ecclesia Roisht ghraihagh . E baase er y chrosh, ec bun Beinn Golgotha, ver eh y vee-chraueeaght y ghlenney as, er-yn-oyr dy vel eh er n'yannoo bua er peccah as baase, bee Yeesey Creest er gheddyn yn coontey dy leih da e chloan roshtyn dy ghoail soylley jeh e chairys foalsey. Faggys da myr shen bea dy bragh farraghtyn caillt rish Adam as Eve. Ta'n vooijer reiht goll stiagh cooidjagh ec y traa cheddin ayns y vea dy bragh farraghtyn shoh ec toshiaght y 7<sup>oo</sup> <sup>milenium</sup>, she shen tra vees y rol prophetic jeh'n Sabbath er ny choyrnt gys kione. Ta shiu myr shen tushtey cre'n-fa ta'n theme shoh jeh'n chooid elley jeh'n <sup>7oo</sup> laa er ny choyrnt magh ayns capitol 2 jeh Genesis , **er-lheh** veih ny 6 laa cheead ta ry-gheddyn ayns capitol 1 .

## Genesis 2

### Yn chiaghtoo laa .

Gen. 2:1 : “ *Myr shen va ny niaughyn as y thaloo er nyn goyrnt gys jerrey, as ooilley ny v'ayn .*

Ta'n chield shey laa er nyn scarrey veih'n “ *seihll* ” son ta obbyr chrooagh Jee er y thaloo as ny niaughyn er ny choyrnt gys jerrey. Va shoh firrinagh, son y ghraih jeh bun-sthie y vea v'er ny chroo ayns y chield seihll, agh ny s'mooar na shen, son ny 7000 bleaney ta'n ghraih shoh myrgheddin. Ta ny shey laa cheead cur fys dy bee Jee er obbraghey ayns ymmyd noi camp y diavel as e obbraghyn sniessey son 6,000 bleaney. Ta'n obbyr echey dy t'eh er n'yannoo ymmyd jeh e chloan roshtyn huggedy dy vod eh ad y reih veih ooilley ny deiney. T'eh dy choyrnt daue prowaltyn diuish jeh e ghraih as dy choyrnt dauesyn ta graihagh er as aggingdagh rish ayns ooilley e ghraih as ayns ooilley e ghraih. Son adsyn nagh jean obbraghey myr shoh, bee ad goll stiagh ayns camp mallaght y diavel. Ta'n " *armyn* " ta'n ennym er ny ghra, cowraghey ny forsany beo jeh'n daa champ, as ver ad noi as troggal rish y derrey yeh er " *y thaloo* " as ayns " *ny neauyn* " raad ta " *stereotypeyn y speyr* " symbolize ad. As bee y chaggey shoh son roshtyn 6000 bleaney.

Gen. 2:2 : “ *As er y seihnt laa ren Jee crommey e obbyr v'eh er n'yannoo ;*

Ec jerrey yn chield shiaghtin shoh jeh tashtey y thalloon, ta fea Yee gysaghey yn chield lessoon : Cha vel Adam as Aue foast er n'yannoo peccah ; ta shen mraaney yn chosney dy vod Jee y ghraih y gheddyn. Ta slaynt Yee er-y-fa shen er ny choyrnt liorish y vee-chraueeaght ayns e chreeaghyn.

Ta'n daa lessoon ny s'sodjey as t'eh follit ayns y rannagh prophetic jeh'n " *seihnt laa* " shoh ta'n skeeal jeh'n " *seihnt* " millioon blein jeh'n phrojekt mooar slaynt programmit liorish Jee.

As t'eh ry-akin 'sy “ *seihll* ” milenium , enmyssit “ *mil blein* ” ayns Rev. 20:4-6-7, dy bee eh er ny chowraghey dy bee'n roshtyn jeh'n lught-thie er nyn roshtyn. As son Jee as e chloan reiht er nyn varroo beo ny er nyn resurrect, agh ooilley er nyn ghloyraghey, bee'n rest er ny gheddyn ny s'cosoylagh rish bua Yee ayns Yeesey Creest er ooilley e noidyn. Ayns y text Hebrew, ta'n ghraih " *rested* " " *shavat* " jeh'n un root rish y fockle " *sabbath* " .

Gen. 2:3 : “ *As vannee Jee yn seihnt laa, as ren eh eh y chasherickey: son ayns shen ren eh slaynt veih ooilley e obbyr v'eh er chroo as er n'yannoo .*”

Cha nel y fockle Sabbath er ny ghra agh ta e ymmyd er ny gheddyn marroo ayns **shennaghey** y “ *seihth laa* ” . Tushtey-jee magh, eisht, cre'n-fa ta'n **ghlenney**

**shoh** liorish Jee. Ta ee prophesize y tra a tra ver e oural ayns Yeesey Creest e ghraih derrey : y sheean dy ve currit mygeayrt liorish ooilley e chloan roshtyn ta er hoilshaghey ayns nyn tra a nyn ghrayse ayns martyrdom, y vee-chraueeaght, y vee-chraueeaght, y chooid smoo, gys y baase. As ec toshiaght y "*seihnt*" milenium, bee ad ooilley beo as cha bee aggle orroo erbee jeh'n baase. Son Jee as e champ creeney, vod dooinney smooinghtyn er cause "*ress*" ny s'mooar na shoh ? Cha bee Jee er-y-fa shen er-y-fa shen er-y-fa shen, cha bee eh er-y-fa shen er-y-fa shen, cha bee eh er-y-fa shen er-y-fa shen, she y "*ress*" shoh t'eh ceau gagh "*Sabbath y shey-laa*" jeh nyn seihntyn dy bragh farraghtyn. Yn fruit shoh jeh e vioyrey derrey-gerrey, bee eh er ny gheddyn liorish vioyrey Yeesey Creest er peccah as baase. Ayns eshyn, er y thaloo as mastey deiney elley, ren eh obbyr nagh vel ymyd erbee jeh : ghow eh baase er hene dy chroo e phobble roshtyn as hug y Sabbath fys da'n dooinney veih Adam dy row eh er chosney peccah dy choirt e chairys as e vea dy bragh farraghtyn da'n vooijer ta graihagh er as shirveish eh dy firrinagh ; red ta Rev. 6:2 dy ghra as dy ghra: "*Honnick mee, as cur-myner, va marc geal. Yn fer va markiaght er, va boggey echey; v'eh er ny choirt da coron, as hie eh magh er-gerrey as dy ghoail er-gerrey .*"

Ta'n stiagh 'sy shey-feed milenium markys stiagh 'sy shey-feed blein 'sy shey-feed blein , shen-y-fa, 'sy story diuish shoh, cha nel y shey-feed laa cloie liorish y fockle "*va'n oie, va'n moghrey, v'eh yn ... laa*". Ayns e Apocalypse hug eh da Ean, nee Creest evoke y seihll millioon blein shoh as nee eh soilshaghey magh dy bee eh myrgeeddin jeant seose jeh "*mil blein*" cordail rish Rev. 20 :2-4 , myr ny shey cheead v'er-dy-hoshiaght. Ta'n tra a dy vriwnys niau-chrauee, as t'eh ry-hoi ymyrchagh da'n lught-thie roshtyn dy vriwnys ny marroo jeh'n champ mallaghtagh. As shen-y-fa, bee cooinaghtyn peccah er ny choadey ayns ny "*mille bleaney*" s'jerree shoh jeh'n Sabbath mooar ta'n Sabbath mooar er ny phrofeysey gagh jeih laa. Ta'n Breearrey Deyrey ny lomarcan cur jerrey da'n smooinght er peccah tra , ec jerrey y seihll millioon, vees ooilley ny ta er nyn stroie er nyn sniessey ayns "*loch dy aile y daa baase .*"

### **Ta Jee cur soilshaghyn mychione e chroo er y thaloo .**

Warning : Ta deiney er-drogh-saghey cur ymyd jeh'n aght shoh jeh Genesis 2 myr daa testimony t'er ny choirt noi'n aght t'er ny ghra jeh Genesis 1. Cha vel ny deiney shoh er n'tushtey jeh'n aght t'er ny ghra ec Jee. Ayns Genesis 1, t'eh cur stiagh ooilley ny shey laa cheead jeh e chroo. As eisht, veih Gen. 2:4, t'eh ry-heet dy choirt fys ec y tra a t'ayn, er currimyn erbee nagh vel er ny mharkey ayns Genesis 1.

Gen. 2:4 : "*She shoh bun ny niaughyn as y thaloo, tra v'ad er nyn chroo .*"

Ta ny mraane shoh ymyrchagh dy jarroo son dy vel y theme peccah dy gheddyn e mraane hene. As honnick shin dy vel y theme shoh jeh peccah ooilley-choshtal ayns ny formyn ta Jee er choirt da e obbraghyn thalloomagh as neau-chrauee. Ta'n towse jeh'n seihll seihnt laa hene goaill stiagh ymmodde mysteryn nagh jean agh y tra a y hoilshaghey da ny roshtyn Chreest.

Gen. 2 : 5 : "*Tra ren Chiarn Jee yn thaloo as ny niaughyn, cha row shrub erbee er y thaloo foast, as cha row lush erbee er y thaloo er n'irree: son cha row Chiarn Jee er chur fliaghey er y thaloo, as cha row dooinney erbee dy hroggal y thaloo .*"

Tastey jeh'n ennym "*YaHweh*" liorish y row Jee er n'enmys eh hene er y ghraih ec Moses cordail rish Exodus 3:14-15. Screeu Moses y folliaght shoh fo stiurey Jee ren eh enmyssey "*YaHweh*". Ta'n folliaght diuish ec y tra a t'ayn ry-akin ec y tra a t'er n'gholl shaghey veih'n Egypt as ec y chroo jeh'n cheer Israel.

Ta smaoinyn prophesied ry-akin er y çheu jeh ny reddyn shoh ta ry-akin dy vel ad feer loghtagh. Ta Jee loayrt jeh y ghrogh-chroo jeh bea plantagh, "*shrubbyn as lush y field*", rish t'eh cur "*fliaghey*" as y h-annym "*dooinney*" t'er "*cultivate y thaloo*". Ayns 1656 , erreish

da peccah Adam , ayns Gen. 7:11 , nee " y *fliaghey* " jeh'n " *tuill* " sniessey bea plantyn , " *shrubbyn as lush y field* " as myrgeddin " *dooinney* " as e " *crouw* " er-yn-oyr dy vel peccah er ny h-arrey.

Gen.2:6 : “ *Agh hie y ghrian seose veih'n thalloo, as hug eh ushtey er ooilley ny thalloon .*”

Roish y sniessey, roish peccah, ta Jee " *ushtaghey yn thalloo er e h-ushtaghyn ooilley lesh sniaghtey* . " Ta'n obbyr glen as effective as t'eh cordail rish y vea gyn peccah, gloyroil as glen. As lurg peccah, ver yn aer stoarmyn sniessey as fliaghey torrential myr cowrey jeh e mraane.

### **Yn chruinney jeh'n dooinney**

Gen.2:7 : “ *As ren Chiarn Jee dooinney y chroo jeh dust er y thalloo, as hug eh annym bea ayns e shlieauyn .*

Ta creenaght y dooinney er ny h-oardaghey er **scansh noa** : shen jeh " *dust er y thalloo* " veih ta'n rannagh er ny ghoail dy yannoo bea er ny yannoo ayns jalloo Yee. Ayns y ghraih shoh, ta Jee soilshaghey e plaan dy gheddyn as dy reih deiney roshtit jeh t'er y thalloo er -dy-henney , as nee eh ad y yannoo dy bragh farraghtyn.

Tra ta Jee er chroo eh, ta'n dooinney er ny choyrtr rish y Chrooadey. Tasty dy mie dy vel eh " *form* " eh veih " *dust er y thalloo* " as t'eh shoh ny lomarcan prophecy e peccah, e baase, as e villey gys stayd " *dust* " . Ta'n obbyr diuish shoh co-chosney rish obbyr " *potter* " ta cur stiagh " *lhong clagh* " ; 18 :6 as Rom 9:21 . As s'cosoylagh, bee bea " *dooinney* " dependit er e " *annym* " ta *Jee* y *annym* stiagh ayns e " *sniaghtey* " . Ta'n " *annym* " pulmonary er-y-fa shen dy jarroo as cha nee an *annym* spyrrydoil ta ymmodde smooïnaghtyn er. Ta ny cooishyn shoh ooilley er nyn ghlenney dy chur coontey dooin cho fragile as ta bea dooinney, dependent er Jee son e hrooid . Ta'n aght shoh ry-akin myr fruit myrghin permanent son cha vel bea ry-gheddyn agh ayns Jee as aynsyn ny lomarcan. Va'n toilchinys dy Yee " *dy daink y dooinney dy ve beo .* " Mannagh vel bea dooinney mie ny olk er ny hroggal she shen ny-lomarcan son dy vel Jee er choyrtr eh. As tra ta'n baase er ny stroie, she e vriwnys t'ayn foast.

Roish peccah, ta Adam er ny chroo foalsey as neu-viallagh, ta echey bea cummaltagh as t'eh er n'gholl stiagh ayns bea dy bragh farraghtyn, er ny chroshaghey lesh niartyn dy bragh farraghtyn. Ta'n form jeh'n chroo echey ny-lomarcan prophesies e ghraih s'creeuee.

Gen.2:8 : “ *As ren Chiarn Jee gardyn y chur gys Eden, as ayns shen hug eh yn dooinney v'eh er chroo .*”

Ta gardyn ny skeeal jeh'n ynnyd ideal son y dooinney ta geddyn coardail ayns shen ooilley e h-elementyn visual nutritious as enchanting ; bleeantyn ard-chairagh nagh row rieau er n'eiyrt as nagh row rieau er choayl nyn fragranceyn dy ghraih taitnyssagh multiplied gys infinity. Yn billey shoh ta'n ghard er ny choyrtr, cha vel eh boggyssagh da'n vea echey ta, roish peccah, cha nee dependent er biey. Ta'n dooinney er-y-fa shen goaill billey son e ghraih hene. Ta'n ghrayse " *Ren Jee plantyn gardyn* " cur testimony jeh e ghraih son e chree. Dooyrt eh dy row eh ny gardener dy chur da'n dooinney ynnyd ard-vooaralagh shoh dy ve ayns.

Ta'n fockle Eden cowraghey " gardyn dy ghraih " as liorish goaill Israel myr p'oor 'sy mhean, ta Jee cur y Eden shoh 'sy sheear jeh Israel. Son e " *delights* ," ta'n dooinney er ny choyrtr ayns y ghard *delights* shoh liorish Jee, e Chrooadey.

Gen.2:9 : “ *As ass y thalloo ren Chiarn Jee y hroggal dy chooilley chree ta boggyssagh da'n shilley, as mie son bee, **craid y vea myrgeddin ayns mean y ghard** , as craid y tushtey jeh'n vie as jeh'n olk .*”

Ta'n aght t'ayn gardyn ny h-earrooy jeh craaghyn fruit ta cur y " *ready to eat* " ta jannoo seose ny fruit oc lesh ymmodde blasyn sweet as sugary. T'ad ooilley ayns shen son y ghraih ec Adam , foast nyn-lomarcan.



e bendiaight dy Yee, ren an ushtey mooar ymmyd jeh'n ard-vooinjer jeh gardyn Yee. Va'n thaloo Havilah, cliaghtey son e oor,, myr ta cuid dy ghra, soit ayns sheear-hwoaie y Turkey nish . Va'n çheer ry-akin gys coorse Georgia y laa shoh. Agh ta'n aght shoh cur rish y ghraih son myr ta Gen. 10:7 gra, ta " *Havila* " " *mac Cush* " , eh hene " *mac Ham* " , as t'eh cur stiagh Ethiopia ta soit sheear jeh'n Egypt. Ta shoh myr chur gys y cheer shoh " *Havila* " ayns Ethiopia, ny ayns Yemen, raad v'ad ny mineyn jeh'n ooir v'er ny choyr ec Bannister Sheba da'n ree Solomon.

Gen. 2:12 : “ *Ta'n ooir jeh'n cheer shen glen; bdellium as clagh onyx t'ayn myrgeddin* .

" *Gold* " t'eh symbol y chredjue as ta Jee prowal son Ethiopia, credjue glen. Ta'n ard-valley shoh er -dy-henny y red s'odjey er y theihll ta er choadey oighreaght creoil y Bannister Sheba erreish da ve ry-cheilley rish y ree Solomon. Let mayd myrgeddin cur rish nyn buoill, dy row ny Ethiopianee ayns nyn neayr's v'ad er choadey rish ny cheead bleaney dy dorraghys creoil v'er ny choadey ayns pobble " *Creestee* " yn Oarpey Hiar, ny Ethiopianee er choadey yn chredjue Chreestee as v'ad er n'obraghey y Sabbath firrinagh v'ad er gheddyn trooid y cho-choyrle rish Solomon. Va'n Apostle Philip er bashtey yn chier Chreestee Ethiopiagh myr te er ny hoilshaghey ayns Oik 8:27-39. Ta red elley cur testimony jeh bendiaight y phobble shoh: ren Jee ad y choadey veih nyn noidyn trooid y ghraih cogaidh v'er ny ghoail er as v'er ny choyr stiagh ec y lhong-chaggee cliaghtey Vasco de Gama.

*Ta'n* " *cloie onyx* " " *doo* " " sy chree as t'eh jeant seose jeh silicon dioxide ; berchys ec y traas t'ayn ; son ta'n uslit echey ayns ymmyd transistors jannoo eh ard- voylley 'sy traas t'ayn .

Gen. 2:13 : “ *Ta'n ennym jeh'n nah aarkey Gihon; Ta'n fer ta mygeayrt y cheer Cush ooilley* .

Let mayd divert jeh'n “ *aeraghyn* ” as cur ayns nyn 'eayst ny sleih ta'd symbolize. Yn daa pobble shoh “ *t'eh mygeayrt thaloo Cush* ,” shen-y-fa Ethiopia . As bee slieau Shem er nyn skeaylley trooid thaloo Arabia as choud as Persia. Ta'n 'aarkey 'sy 'Ethiopia' ry-akin, as shen-y-fa t'eh ry-symbolize as ry-enmyssey lesh ennym " *aarkey* " " *Gihon* ". Ayns ny laghyn s'jerree, ta'n entourage shoh credjue " *Moslem* " 'sy Arabia as 'sy Persia. As myr shen ta'n strughtoor jeh toshiaght y chroo ry-gheddyn reesht ec jerrey y traas.

Gen. 2:14 : “ *Ta'n treeoo Hiddekel ; Ta'n fer shen sheeyney sheear jeh Assyria. Yn cheyoo aer t'eh yn Euphrates* .

" *Hiddekel* " t'eh cowraghey " *Aarkey Tiger* " , as ny sleih v'er nyn goyrt stiagh v'ad India symbolit liorish " *Tiger Bengal* " ; Ta Asia as e sivilization sheear enmysst foalsey myr " y raad glen " er-y-fa shen er ny phrofeysey as er ny choyr stiagh as t'eh ayns firrinys " *er y sheear jeh Assyria* " . Ayns Dan 12, hrog Jee y symbol jeh'n " *aarkey* " " *Tiger* " shoh ta ee dooinney, dy hoilshaghey magh y ghraih Adventistagh v'er-ny-yannoo eddyr 1828 as 1873, er-yn-oyr jeh'n earroo dy baaseyn spyrrydoil v'eh er n'yannoo.

Yn ennym “ *Euphrates* ” ta'n chiall echey : bleayst, fliaghey. Er y phrofeydys jeh'n Revelation, ta'n " *Euphrates* " cowraghey yn Oarpey Hwoaie as e h-earroyn, ny Americkaghyn as y Austral, ta Jee cur stiagh myr t'ad er nyn reill liorish y reeriaght creoil papal Romanagh ta'n ennym echey rish e ard-valley, " *Babylon y mooar* ." Yn linney shoh jeh Noah vees linney jeh Japheth ta shleiy gys y shiar gys Greece as Europe, as gys y shiar gys Russia. Va'n Oarpey yn thaloo raad v'eh er n'yannoo rish ooilley e ghraih as rish y ghraih ec y chredjue Chreestee erreish da Israel tuittym ; t'ad ymmyrkey " *flowery, fertile* " as cordail rish y omen, bee cloan Leah, y ven nagh row graihagh orroo, ny smoo na cloan Rachel, y ven v'er ny ghraih ec Jacob.

Ta'n red mie dy gheddyn ayns y theay shoh y chowrey dy row , dys ooilley ny rannagyn creoil derrey oc, va'n cheilley sheshoil jeh sivilysyn thalloomagh shoh ec yr un chrooder Jee as Ayr , dy ghra dy row ad ry-hoi.

Gen.2 :15 : “ *Ghow yn Chiarn Jee yn dooinney as hug eh eh ayns Gardyn Eden dy obbraghey as dy choadey eh* ”

Ta Jee cur da Adam obbyr ta jeant seose jeh “ *cultivation as keeping* ” y ghard. Ta'n form jeh'n cultivation shoh gyn fys dooin, agh v'eh jeant gyn stayd erbee roish y pheccah. As myr shen , fegooish aght erbee dy ghraih ayns y chroo ooilley, v'eh er ny simplified gys y chrosh. Agh t'eh ry-akin dy vel y rol guard shoh currit da ymmyd jeh peril , as t'eh ry-akin dy row eh ry-akin : y seduction diabolical jeh smooïnaghtyn y dooinney ayns y gardyn cheddin .

Gen.2 :16 : “ *As hug Chiarn Jee sarey da'n dooinney, gra, Jeh dy chooilley chree 'sy ghard, t'ou uss goaill rish dy ghraih.* »

Ta ymmodee craaghyn fruit er nyn goyrt gys laue Adam. Ta Jee coamrey eh er-gerrey da e feuidaghyn ta coontit ayns satisfy y ghraih bieys lesh blassyn as aromas dy-chliaghtey. Ta'n offish ec Jee nice, agh cha nel eh agh y chied aynr jeh " *ordrey* " ta'n Chiarn cur da Adam. Ta'n daa aynr jeh'n “ *ordrey* ” shoh cheet stiagh.

Gen. 2:17 : “ *Agh jeh'n chree jeh'n tushtey jeh'n mie as jeh'n olk cha jean oo gee, son y laa t'ou gee jeh, bee oo dy shickyrr marroo .*”

Ayns " *ordrey* " Yee , ta'n aynr shoh feer ard, son bee'n baghtal ta'n baghtal er ny choyrt, er ny choyrt gys obbyr dy bragh choud as vees y vee-chraueeaght, fruit peccah, er ny choyrt gys kione as er ny choyrt gys kione. As ny dionnee shiu dy bee Adam er ny choyrt gys kione son y phrojekt jeh'n rheynn ooilley-choshtal jeh'n pheccah. Son tushtey ny share jeh'n red ta ry-heet, lhig dooin cooinaghtyn dy vel Adam foast echey hene tra ta Jee cur raad da liorish cur e " *ordrey* " dy ee jeh " *cree yn eaghtyr y mie as olk* ", shen-y-fa, nagh bee eh er ny choyrt rish smuanyn y diaull. As s'cosoylagh, ayns y stayd jeh'n vea dy bragh farraghtyn, v'eh ry-hoi ec Jee dy m'ynsaghey da cre'n aght v'eh “ *marroo .*” Son ta'n baghtal ayn, ayns shoh “ *bee oo marroo* ”. Ayns gearree, ta Jee cur coayl da Adam agh t'eh cur bannaght da un chree. As son roinney ta'n toshiaght shoh ny lomarcán unbearable, shen tra ta'n craid foddey y choayl , myr ta'n raa gra . As ymmyd jeh'n “ *cree jeh'n tushtey jeh'n vie as jeh'n olk* ” shen, ymmyd jeh'n teisht er y diavel ta er ny h-earroo er-dy-henney liorish spyrryd y ghraih noi Jee as e vriwnys. Son ta'n " *craid* " toiggal t'er ny choyrt ayns y ghard ymmyd jeh e phersoon , myr ta'n " *craid bea* " ymmyd jeh'n character Yeesey Creest.

Gen.2:18 : “ *As dooyrt Chiarn Jee , Cha vel eh mie dy bee'n dooinney ny lomarcán ; nee'm eh y yannoo cooneyder cooie da .*

Chroo Jee yn thaloo as y dooinney dy hoilshaghey e vieys as olkys y diaull. Ta e phlan slaynt er ny hoilshaghey dooin ayns ny reddynt ta ry-heet. Son tushtey, toiggal dy vel y dooinney cloie rol Jee ayns persoon ta jannoo eh dy smooïnaghtyn, dy obbraghey as dy loayrt myr t'eh hene smooïnaghtyn, dy obbraghey as dy loayrt. Ta'n chied Adam shoh ny skeeal prophetic jeh Creest y chur da Paul myr yn Adam noa.

Son dy hoilshaghey olkys y diaull as boghtynid Yee, shegin da Adam peccah y yannoo dy vod y thaloo ve reillt liorish y diaull as dy vod e obbraghyn olk ve soilshaghey magh ooilley ny h-ellanyn. Ta'n tushtey jeh'n cho-chowrey ry-akin ny-lomarcán er y thaloo v'er ny chroo son peccah, son ta'n duo v'er ny chroo myr shen son oyr spioradagh ta prophecy y cho-chaslys jeh'n Chreest dy bragh rish e Bride ta'n dooinney er ny reih. Feme er y Choonceil dy hoiggal dy vel ee ny-lomarcán y vee-chraueeaght as y vee-chraueeaght jeh plan saualtys Yee ; she y victim jeh peccah er ny yannoo rieu da Jee dy vod eh y diaull y choyrt gys peccah er y jerrey, as y beneficiary jeh e ghrayse slane son, coontit jeh e ymmyd son y vea jeh peccah, nee eh hene paidjal price y ghraih peccah ayns Yeesey Creest. As shen-y-fa, ec y toshiaght, cha row Jee er gheddyn yn unnid mie as va e feme er graih cho mooar as dy row eh booiagh dy choyrt price ard dy gheddyn eh. Yn chompany shoh, y ghraih-face-to-face shoh, ta coyrt lesh y cho-roshtyn, ta Jee gra “ *cooney* ” as nee'n dooinney y term y ghoail tra t'eh evoke e cho-obbre dooinney ben. Ayns y fa, nee ee eh y yannoo tuittym as nee ee eh y hroiggal gys



peccah trooid graih. Agh ta'n ghraih shoh ec Adam son Eve myr graih Chreest son e chloan roshtyn v'er nyn gheddyn peccee, feeu son baase dy bragh farraghtyn.

Gen.2:19 : “ *As ass y thaloo ren Chiarn Jee ooilley ny ainleyn jeh'n thaloo, as ooilley ny eeanlee jeh'n aer, as hug eh ad gys Adam, dy akin cre'n ennym v'eh dy choyrt orroo: as cre-erbee v'eh dy choyrt ennym er ooilley ny cretooryn beo, shen yn ennym echey* ” .

Ta'n superior ta cur ennym da'n red ta ny sloo na. Va Jee er choyrt e ennym da hene as liorish cur y right shoh da Adam, t'eh myr shen cadjin reill y dooinney er ooilley ny ta beo er y talloo. Ayns y chiad chruinney shoh jeh'n chrooaght thalloonagh, ta'n ghlen-chynney jeh beyn y thaloo as eayst y thaloo er nyn skeaylley as ta Jee cur ad gys Adam, myr nee eh ad y ghiarey roish y tuilt ayns pairey gys Noah.

Gen.2:20 : “ *As hug y dooinney ainmyn da ooilley ny h-eaystyn, as da eeanlee yn aer, as da ooilley ainleyn y vagher; agh son dooinney cha bee cooney ymmyrchagh er ny gheddyn . Va'n monsteryn prehistoric enmyssit crooit lurg y pheccah dy hroggal seose ny s'creeney jeh'n malkys dy bragh t'er n'yannoo ymyd jeh'n thaloo ooilley, y marrey myrgeeddin . Ayns traa yn innocent , ta bea-ainleyn jeant seose jeh " crou " ta feohdagh da'n dooinney, " eaystyn 'sy aer " as " ainjyn y field " ny smoo neu-chairagh . Agh ayns y presentation shoh cha row eh er gheddyn co-earrooder dooinney son cha nel eh foast.*

Gen.2:21 : “ *As hug Chiarn Jee coamrey down er Adam, as ghow eh coamrey ; ghow eh un jeh e ribbey as chloie eh yn flesh ayns e ynnyd* ” .

Ta'n fo-form er ny choyrt gys y obbyr surgically shoh soilshaghey magh y phrojekt sparrey. Ayns Michael, ta Jee ymmyrkey eh hene veih ny neauyn, t'eh goll ersooyl as scarrey eh hene veih e ainleyn mie ta'n norm jeh'n " coamrey down " ayn ta Adam er ny scughey. Ayns Yeesey Creest ruggit ayns y flesh, ta'n ribbey dy bragh er ny ghoail as lurg e baase as e resurrection, er e daa-eed apostle, t'eh croo e " helper ", t'eh er ghoail e aspect carnal as e peccaghyn as da t'eh er choyrt e " Spyryd Noo ". Ta'n signification spioradagh jeh'n fockle shoh " cooney " mooar son dy vel eh cur da'n Eaglais echey, e Chooneil , y rol " helper " ayns e reality jeh'n plan slane as jeh'n rheynn global global jeh peccah as jeh'n stayd jeh peccee.

Gen.2:22 : “ *As ren Chiarn Jee ben y yannoo jeh'n ribbey v'eh er ghoail veih'n dooinney, as hug eh ee gys y dooinney .*”

As myr shen, ta'n formaghey jeh'n ven prophecy jeh'n Chruinney Roshtyn jeh Chreest. Son t'eh liorish cheet ayns y flesh dy vel Jee jannoo e egglish creeney ymmyrchagh da'n nature carnal echey. Son dy slaynt ny roshtyn veih'n flesh , v'eh ry-hoi ec Jee dy ghoail form ayns y flesh. As myrgeeddin, tra v'eh echey hene bea dy bragh farraghtyn , haik eh dy choardail rish e chloan roshtyn.

Gen.2:23 : “ *As dooyrt Adam, She shoh nish craue jeh my chraueyn, as feoh jeh my flesh ! T'ee er ny enmyssey Boayl, son v'ee er ny ghoail ass y Dooinney .*

T'eh er jeet gys y thaloo dy ghoail y norm thalloonagh er-yn-oyr dy vod eh gra mychione e Choose shen ta Adam gra mychione e cho-obree feminine da t'eh cur yn ennym " ben ." Ta shoh ny s'leaie ayns Hebrew son ta'n fockle masculine son dooinney, " ish, " cheet dy ve " isha " son y fockle feminine son ben. Ayns y ghraih shoh t'eh cadjin e ard-reill er. Agh tra t'eh er ny ghoail veih, bee'n " ven " shoh dy bragh ymmyrchagh da myr dy beagh y " rib " er ny ghoail ass e chorp er ny ghoail ersooyl huggey as dy ghoail e ynnyd. Ayns y ghraih ard-ghooghyssagh shoh, bee Adam goaill rish e ven myr bee'n mraane goaill rish y lhiannoo t'ee y ruggy tra t'ee er n'yannoo eh ayns e ghrogh-chree. As ta'n eclipse shoh myrgeeddin beaghey liorish Jee son ta'n cretoor beo t'eh croo mygeayrt echey cloan t'er jeet magh ass ; ta shen jannoo jeh cho mooar as Mammey as Ayr.

Gen.2:24 : “ *Shen-y-fa ver dooinney ersooyl e ayr as e voir, as bee eh ry-cheilley rish e ven: as bee ad nyn un flesh .*”

Ayns y verse shoh ta Jee cur magh e plaan son e chloan roshtyn as bee feme orroo dy mennick brishey jeh co-chaslyssyn teaghlagh carnal dy ghleiy rish y Chloan Roshtyn bendigit liorish Jee. As ny diu dy row eh er-dy-hoshiaght, ayns Yeesey Creest, er n'eyrt Michael e stayd myr Ayr flaunysaghy dy heet as dy ghoail graih e ynseydee reih er y thaloo ; shoh gys y point dy row eh er n'yannoo ymyd jeh e phooar dy bragh dy chaggey noi peccah as y diavel . Ta shin tushtey ec y traa t'ayn dy vel ny themeyn **jeh'n scarrey** as **jeh'n chommuaney** gyn scarrey. Er y thaloo, shegin da'n fer roshtyn ve **scarrit** corporally veih'n vooinjer ta'n dooinney graihagh orroo , dy vod eh goll stiagh ayns **co-chaslys** spioradagh as ve " un " rish Creest as ooilley e roshtyn, as e ainleyn firrinagh mie.

Ta'n aggle jeh'n " *rib* " dy row eh er-gerrey da'n stayd t'eh er n'yannoo ry-cheilley ry-gheddyn e ghraih ayns y cho-chowrey glen jeh'n dooinney, obbyr flesh as spyrryd raad ta'n dooinney as y ven corporal jannoo un flesh.

Gen.2:25 : “ *Va'n dooinney as e ven ny-neesht, as cha row ad er nyn goyrt .*”

Nudity corporal cha nel eh ymyrchagh da dy chooilley ghooiney. Ta leshtalaghyn jeh'n naturism. As ec toshiaght tashtey y dooinney, cha row nudity corporal " *shame* . " As bee y " *shame* " er ny choyrt gys peccah, myr dy beagh y " *craid jeh'n tushtey jeh'n vie as jeh'n olk* " er n'oghaghey y ghraih dooinney gys effeityn nagh row fys orroo as nagh row ad er nyn goyrt stiagh. Ayns y da-earroo, cha bee fruit y chree toshiaght y scrieder jeh'n chaghlaa shoh, cha bee eh agh y mhean, son y fer ta caghlaa y ghraih jeh niartal as jeh'n agh t'eh er n'yannoo, she Jee as Eshyn ny lomarcán. Ta'n fer shen y hroggal seose y ghraih " *shame* " dy hroggal seose y cho-chredjue peccoil ayns nyn meeaghyn mychione nyn nudity corporal nagh bee responsible ; son bee y vee-chraueeaght moralagh as cha bee eh ry-akin agh rish y vee-chraueeaght ta'n Chiarn er chur gys obbyr, ta Jee er n'yannoo rish.

As eh jannoo coardail rish teisht er Genesis 2, hug Jee dooin son y chieid cheayrt shennaghey y slaynt ny Sabbath y shey-feed laa ta prowal y slaynt mooar vees er ny choyrt ayns y shey-feed millioon blein choud as da Jee as da e roshtyn creeney. Agh va'n sheean shoh dy ve goit liorish y chaggey thalooineagh nee Jee y yannoo noi peccah as y diavel, trooid y ve corp ayns Yeesey Creest. Va y stayd t'er y thaloo ec Adam ry-akin ec y plaan slaynt shoh v'er ny h-oik ec Jee. Ayns Creest, haink eh dy ve feoh dy chroo e Choonceil jeh feoh, as t'eh er y jerrey geddyn corp neayr's myr corp ny ainleyn.

## Genesis 3

### Scarrey veih peccah .

Gen. 3:1 : “*As va'n naight ny s'creeney na dy chooilley vee-chraueeaght v'er ny yannoo ec y Chiarn Jee. As dooyrt eh rish y ven , Vel Jee er ghra dy firrinagh , Nagh jean oo gee jeh dy chooilley chree 'sy ghard? »*

Va'n " *serpent* " bochill er n'yannoo y mraane dy ve ushit myr mean liorish y " *s'cunning* " jeh'n ainleyn v'er ny chroo liorish Jee. Ainleyn nagh row reptileyn myr yn " *naight* " loayrt ; va'n chengey ny s'jesh jeh'n agh va Jee er ny choyrt da'n dooinney. Ta'n diavel jannoo eh dy loayrt rish y ven ayns traa t'ee er ny scarrey veih e oik. Ta'n isolation shoh marrooagh da son ayns y ghrian ec Adam, v'eh er ve ny s'duillagh da'n diavel dy stiurey'n dooinney dy n'eaishtagh rish ordrey Yee.

Va Jeessys Creest er hoilshaghey dy vel y diavel, t'eh loayrt jeh tra t'eh gra ayns Ean 8:44 dy vel eh " *athair ny baghey as murderder veih'n toshiaght* . " Ta e ghooiney shirrey dy

ghra rish y ghraih dooinney as gys y " Yes or No " ta Jee er n'eiyrt rish , t'eh cur rish y " but " ny y " perhaps " ta cur magh y ghraih ta cur neart da'n firriny's. Yn ordrey v'er ny choyr't ec Jee, v'eh er ny gheddyn liorish Adam as hug eh eh da'n ven echey, agh cha chlashtyn ee coraa Yee v'er choyr't y ordrey. As shen-y-fa ta'n doubt eck ry-hoi rish e oik, myr : " Vel eh er chlashtyn cre dooyrt Jee rish ?" »

Gen.3: 2 : “ *Dooyrt y ven rish y naight , Foddee mayd gee jeh mess craaghyn y ghard* ” .

Ta'n feanish myr dy vel eh cur tastey da'n diavel ; t'eh resoonaghey as loayrt dy scanshoil . Ta'n " ven " jannoo e chield mraane ayns freggyrt da'n " *serpent* " ta loayrt ; shen nagh vel normal. Ayns an toshiaght, t'ee cur ymmyd jeh boggey Yee hug daue yn chosney dy ee jeh ooilley ny craaghyn, agh y fer ta bannit.

Gen.3: 3 : “ *Agh jeh mess y chree ta ayns mean y ghard, ta Jee er ghra , Cha jean shiu gee jeh, chamoo jean shiu ymmyd jeh, nagh bee shiu marroo .* ”

Ta'n tarmaynys ec Adam jeh'n teisht jeh'n ordrey diuish ry-akin ayns y fockle " *nagh bee shiu marroo* ." Cha nee ny goan shoh t'er ny ghra ec Jee son dooyrt eh rish Adam : " *yn laa t'ou uss gee jeh, bee oo marroo* ." Ta'n vee-chraueeaght jeh goan dy bragh ymmyrchagh da'n peccah. As liorish ymmyd y yannoo jeh e obbeys da Jee son cause " *aggle* " ta'n " ven " cur da'n diavel y chosney dy charrey y " *aggle* " shoh nagh vel ymmyd jeh myr t'eh gra.

Gen.3: 4 : “ *As dooyrt y naight rish y ven, Cha bee oo dy shicky'r marroo ;* »

As ta'n Chief Liar soilshaghey eh hene ayns y ghraih shoh ta cur rish goan Yee : “ *cha bee oo dy shicky'r marroo* .”

Gen.3: 5 : “ *Agh ta fys ec Jee dy bee ny sooillyn eu foshlit, as dy bee shiu myr jeeghyn, as dy bee shiu er hoiggal mie as olk* ” .

Agh nish ta echey dy ghra dy firrinagh y ordrey ta Jee er choyr't, da t'eh cur smooinghtyn olk as selfish : Ta Jee er ny choyr't dy dty choadey ayns boghtynid as boghtynid. Ta eh selfishly dy yannoo ymmyd jeh dy ve myr eh. Ta'n tushtey jeh'n vie as jeh'n olk cur stiagh myr bunnys dy vel Jee er ny choadey son e hene ny lomarcán. Agh my ta vondeish ayns toiggal mie, cre ta'n vondeish ayns toiggal oik ? Ta'n vie as y olk absolute opposites myr laa as oie, soilshey as dorraghys as son Jee ta'n eaghtyr erbee ny s'cosoylagh rish ny s'cosoylagh. Ayns firriny's, va Jee er choyr't da'n dooinney roish shen yn eaghtyr **s'inshley** jeh'n vie as jeh'n olk, trooid **ymmyd y yannoo jeh** craaghyn y ghard as **cur cass** da'n fer ta representaghey " mie as olk " ; son t'eh ny skeeal symbolagh jeh'n diaull ren concretely y ymmyrkey er-gerrey, “ *mie* ” as “ *olk* ” trooid rebellion noi e Chrooadey.

Gen. 3: 6 : “ *As tra honnick y ven dy row'n chree mie son bee, as dy row eh s'taitnyssagh da'n sooillyn, as chree dy ve er ny yeeearree dy yannoo dooinney glen , ghow ee jeh'n fruit echey as ee ee ; As hug ee cuid jeh'n oik echey, v'er-gerrey r'ee, as hie eh jeh'n oik echey .* ”

Va'n effeit ec ny goan t'er jeet magh ass y naight, v'eh er ny scughey as va'n ven ny s'creeney as ny s'creeney dy row'n naight er ghra r'ee y firriny. Ta'n fruit ry-akin urree as ry-akin, agh erskyn ooilley, t'ee gra dy vel eh “ *preshagh son foshlit y ghraih* ”. Ta'n diaull geddyn yn toshiaght v'eh er n'yannoo, t'eh er recruit rish y stayd rebellish echey. As liorish ymmyd y yannoo jeh'n fruit toshiaght , t'ee hene myr craid jeh'n tushtey jeh'n olk. Lionnit lesh graih son e ven, veih nagh vel eh erreish dy ghoaill rish dy ve **er ny scarrey** , t'eh ny share da Adam y choardail rish e ghraih marvaanagh son ta fys echey dy jean Jee e sanction marvaanagh y chur gys obbyr. As ec y traa t'er n'gholl shaghey, she'n couple ooilley t'er n'yannoo ymmyd jeh'n reill tyrannic jeh'n diaull. Agh, paradoxically, ta'n ghraih passionagh shoh myr shen ver Creest son e Chreestiaght, as goaill rish myrgheddin dy baase son ee. As myrgheddin, ta Jee tushtey jeh Adam.

Gen.3: 7 : “ *As v'ad ny-neesht foshlit, as hoig ad dy row ad ry-cheilley: as ren ad duillagyn fig ry-cheilley, as ren ad aprons daue hene* ” .

Ayns y traa shen, tra v'eh er ny choyrty gys peccah ec y cho-chleaysh dooinney, t'eh er n'yannoo countdown jeh'n 6000 bleaney v'er ny rheyne ec Jee. Ayns an toshiaght, ta'n coontey oc er ny chroo liorish Jee. Ta ny sooillyn v'er ve responsible son y ghraih son y fruit " *taitnyssagh da'n sight* " nyn victimyn jeh breearrey noa er niartal. As ta'n buinn v'ad er n'eaishtagh as er n'eiyrty, ry-hoi , er-yn-oyr dy vel ad " *shame* " er nyn nudity, nagh row derrey shen er n'yannoo red erbee, chamoo orroo, ny orroo Jee. Yn nudity corporal v'er ny scughey, v'eh ny s'carnal na'n nudity spioradagh v'er ny h-oik ec y cho-chleaysh disobedient. Va'n nudey spioradagh shoh er n'yannoo ymmyd jeu jeh'n chiart dy bragh as haink y sanction jeh'n baase stiagh ayndoo, myr shen va'n nudey shen er ny gheddyn magh yn chieff effeit jeh'n baase v'er ny choyrty liorish Jee. As myr shen, va'n baase ny s'erree jeh'n eaghtyr er-erskyn jeh'n olk ; cre ta Paul gynsaghey tra t'eh gra ayns Rom.6:23 : “ *son ta'n towse peccah baase .* ” Son cloie nyn ghlenid, ren ny mraane rebellish ymmyd jeh obbyr dooinney v'er ny yannoo " *duillagyn fig* " dy yannoo " *cryssyn* ". Ta'n obbyr shoh spioradagh ymmyrkey y ghraih dooinney dy ghra rish e hene. Yn “ *cryss* ” vees ny symbol jeh “ *y firriny* ” ayns Eph.6:14. Ta'n " *cryss* " jeant jeh " *duillagyn fig* " liorish Adam er-y-fa shen ayns co-chasllys, symbol jeh'n **vee-chraueeaght** ta'n peccagh er-gerrey dy ghoaill foddey dy hroggal eh hene.

Gen.3: 8 : " *As chlashtyn ad coraa yn Chiarn Jee, tra v'eh er n'gholl ayns y ghard ayns y laa: as hug Adam as e ven ad hene foddey jeh'n chione jeh'n Chiarn , mastey craaghyn y ghard .* "

Yn fer ta ronsaghey ny reddyn as ny creeaghyn , ta fys echey cre t'er jeet nish as cre ta cordail rish e plaan slaynt . Ta shoh ny chieff step t'er ny choyrty da'n diaull s'leae dy hoilshaghey e smooinghtyn as e ghraih. Agh shegin da jannoo rish y dooinney son ta ymmodde reddyn echey dy ghra rish. Agh cha vel y dooinney ayns y ghraih dy chosney rish Jee, e Ayr, e Chrooadey , ta'n dooinney er-y-fa shen er-y-fa shen er-y-fa shen ny-lomarcan dy heet, choud as ta'n aggle echey dy chlashtyn e ghraih. As c'raad dy follaghey ayns y gharey shoh veih shilley Yee ? Agh reesht, credjal dy vod " *craaghyn y ghard* " eh y scughey veih e veéal, cur testimony jeh'n stayd mental ayn ta Adam er choayl rish y traa v'eh er ny yannoo peccagh.

Gen.3: 9 : “ *Agh ghow Chiarn Jee Adam, as dooyrt eh rish: Cre'n raad t'ou? »* ”

Ta fys ec Jee dy mie c'raad ta Adam follit agh t'eh gobbraghey rish y chosht, “ *c'raad t'ou ?* ” " dy hroggal laue cooney da as dy hroggal eh gys y ghraih jeh e pheccah.

Gen.3: 10 : “ *As dooyrt eh , Chleaysh mee dty chora ayns y ghard, as va aggle orrym, son v'eh ry-hoi: as hug mee my-hene follit .* ”

Ta freggyrt Adam ayns eh hene cowraghey e ghraih as nee Jee ymyd y yannoo jeh e ghooiney dy gheddyn e aght dy chur stiagh y vee-chraueeaght.

Gen.3: 11 : “ *As dooyrt Chiarn Jee : Quoi dooyrt rhyt dy row shiu ry-hoi ? Vel oo er n'ee jeh'n chree dooyrt mee rhyt nagh jean oo gee jeh ? »* ”

Ta Jee er ny choyrt gys Adam dy ghra rish e pheccah. Veih un deduction gys deduction elley haink eh gys jerrey dy ghoail y chosht da dy soilshey : “ *Vel oo er n'ee jeh'n chree t'ou er n'ee jeh?* ” .

Gen.3:1 2 : “ *Dreggyr y dooinney , Yn ven hug oo dy ve mârym, t'ee er my ymmyrkey jeh'n chree, as ren mee ee .* ”

C'raad as dy vel eh firrinagh, cha nel freggyrt Adam gloyroil. Ta'n mark jeh'n diaull echey ayns e chree as cha nel eh fys echey er-y-fa shen cre'n aght t'eh freggyrt s'cosoylagh ny s'cosoylagh, agh myr Satan, t'eh freggyrt ayns aght roundabout dy vod eh geddyn rish e ghraih immense hene. T'eh goll choud as dy chur coontey da Jee jeh e rannaghyn ayns y ghraih, son hug eh da e vac, y chiad culprit, ta'n chione echey, roish. Yn rannagh s'creeney jeh'n skeal eh dy vel eh ooilley firrinagh as cha nel Jee er-y-fa shen er-yn-oyr dy row peccah ry-hoi 'sy phlan echey. Agh raad t'eh er n'yannoo mraane, she shen, liorish leshtal y ven, hoilshee eh e ghraih da'n ven gys obbyr Yee, as shoh va'n veaal smoo echey. Son veih'n toshiaght, v'eh er ny ghra dy row Jee er ny ghraihaghey erskyn ooilley ny reddyn as ooilley ny ta.

Gen.3:1 3 : “ *As dooyrt y Chiarn Jee rish y ven , Cre'n-fa t'ou er n'yannoo shoh ? As dreggyr y ven , Va'n naight er m'ymmyrkey , as ren mee ee .* ”

As t'eh ry-hoi y Barr mooar gys y ven ta'n dooinney er chur gys peccah as shen reesht ta freggyrt y ven cordail rish y red t'ayn : “ *Yn naight t'er n'yannoo m'ymmyrkey, as t'eh er n'ee .* ” As shen-y-fa lhig ee ee hene er ny ghleiy as shen y vee-chraueeaght echey.

Gen.3:1 4 : “ *As dooyrt y Chiarn Jee rish y naight , Son dy vel oo er n'yannoo shoh, t'ou er ny mharkey erskyn ooilley ny beiy, as erskyn ooilley ny ainleyn 'sy vagher: er dty veaal hed oo, as nee oo dust y ee ooilley laa dty vea .* ”

Yn traa shoh, cha vel Jee gobbraghey rish y “ *serpent* ” cre'n-fa ren eh shoh, son cha nel Jee neu-ghooghyssagh dy row eh er ny ussaghey myr medium liorish Satan, y diavel . Yn aght ta Jee cur da'n “ *naight* ” t'eh ry-akin rish y diavel hene. Son “ *y serpent* ” va'n application ry-hoi, agh son y diaull cha row eh agh prowaltys v'er ny choyrt gys kione erreish da Yeesey Creest y ghoail er peccah as baase. Ayns Rev. 12:9, va'n chield aght jeh'n obbyr shoh er ny stroie ass reeriaght niau cooidjagh rish ny drogh ainleyn ayns e champ. Va'd er nyn skeaylley sheese er y thaloo, nagh row ad er n'eyrt magh arragh derrey nyn baase , as son mil blein, er nyn skeaylley er y thaloo s'leae, v'ad er n'eyrt Satan ayns y dust er-mayrn v'er n'eyrt rish ny v'er marroo er e skyn as jeh'n saualtys v'eh er n'eyrt rish . Er y thaloo mallaght liorish Jee, bee ad myr nagh row, aggle as ard-chreeagh son dy vel ad er nyn stroie liorish Yeesey Creest as dy vel ad er teih veih'n dooinney t'er jeet dy ve nyn noidyn. As nee ad drogh-yannoo da deiney follit ayns y ghraih jeh nyn corp celestial, liorish ad y chur noi y derrey yeh.

Gen.3:1 5 : “ *Ver-ymys caggey eddyr oo as y ven, as eddyr dty chloan as sheeloghe eck ;* ”

As t'eh currit da'n “ *serpent* ”, ta'n abairt shoh cadjin y reality ta'n dooinney er n'eaishtagh as er n'eaishtagh. Ta e ymyd son y diaull ny s'subtle. Ta'n noidys eddyr e champ as y dooinney er ny chowraghey as er ny aitt. “ *Shioltan y ven ta shleaystey e chree* ” vees shenn Chreest as e chloan roshtyn creeney. She t'ee dy sniessey eh er y jerrey, agh roish shen, bee ny deamyn er ve ec y phossibility dy bragh “ *y sniaghtey* ” jeh “ *y ven* ”, y Choose Chreest hene , ec y toshiaght , liorish y “ *sniaghtey* ” shoh. Son “ *y sniaghtey* ” she fulcrum

corp y dooinney myr “ y *chlagh-corneil* ” y chlagh er va’n temple spioradagh jeh Jee er ny thoilley.

Gen.3:16 : “ *Da’n ven dooyrt eh , Ver-ymy moorane dty vee-chraueeaght ayns y vee-chraueeaght, as bee dty vee-chraueeaght son dty veal, as bee eh reill ort .* ”

Sushtal y ruggey liorish e baase, bee'n ven " goaill rish ayns e hrooid " ; she will “ *ruggey lesh pian ,* ” ooilley ny reddyn ry-hoi as ry-hoi. Agh ec y traah shoh reesht, ta’n stayd prophetic jeh’n jalloo dy ve ry-akin. Ayns Ean 16:21 as Rev. 12 :2 “ *ta’n ven ayns pianyn y ghienny* ” symbolize Ecclesia Chreest ayns ny geillaghyn imperial Romanagh as ny yei shen papal 'sy traah Chreestee .

Gen.3:17 : “ *As dooyrt eh rish Adam , Son dy vel oo er choyrt geill da coraa dty ven, as dy vel oo er n’ee jeh’n chree ren mee cur sarey dhyt , gra , Cha jean oo gee jeh : . Bee'n thalloo currit fo mhuinney er dty hon . Ayns obbyr nee oo eh y ee ooilley laa dty vea .* ”

As eh dy rowlt er-gerrey da’n dooinney, ta Jee cur da’n ghrinney jeh’n stayd v’eh er n’yannoo rish y ghraih echey. Ta e chionnaght cooilleenit as nee Adam myrgeeddin fakyn dy bee e baase roish y livrey echey, sreeh malkyns t’er n’yannoo rish roinney dy row baase ny share na bea. Ta mallaght y thalloo red s’odjey as nee Adam eh y laghyn liorish sweat e ghlioon.

Gen.3:18 : “ *Ver eh sniaghtey as sniaghtey er dty hon, as nee oo gee lussyn y thalloo .* ”

Ta'n cultivation easy jeh Garden Eden er-mayrn, as t'eh er ny choyrt ayns ynnyd y streu gyn jerrey noi feoilt couch , " *brambles, thorns* " as lussyn ta ry-chlashtyn ayns thalloo y thalloo. As shen ny s'mooar er-yn-oyr dy nee y malkys shoh jeh'n talloo y hroggal seose baase y dooinney son, lesh " progress " scientific, nee'n dooinney jeh'n traah t'er-dy-henny poison eh hene liorish cur poison chemical ayns thalloo e h-arran, dy chur magh lussyn as plagueyn insect. Cha bee y vee-chraueeaght as y vee-chraueeaght er ny gheddyn ny s’odjey er-mayrn jeh’n ghard veih’n vees eh er ny stroie magh marish e ven, y vee-chraueeaght s’faggys da Jee.

Gen.3:19 : “ *Ayns sheean dty veal nee oo arran y ee, derrey hig oo reesht gys y thalloo, veih v’ou er ny ghoaill ; son she dust er oo, as gys dust hed oo reesht .* ”

Ta'n agh shoh ta tuittym er y dooinney, cheet dy ghra dy firrinagh y folliaght ayns ren Jee soilshaghey e chroo as e chruinney dy shickyr, veih " *dust er y thalloo* ". Adam t'eh glenny er e chost hene as er nyn son cre’n baase, myr t’eh er ny ghra liorish Jee, t’eh. Ta shin cur tastey da nagh vel y dooinney marroo ny s’odjey na " *dust* " as nagh vel spyryd beo er-mayrn jeh'n corp marroo shoh er -mayrn jeh'n " *dust* " shoh. Eccl.9 as quotes elley ta cadjin y stayd shoh jeh'n stayd marvaanagh.

Gen.3: 20 : “ *As hug Adam ennym da’n ven echey Eve : son v’ee ny mraane jeh ooilley ny beo .* ”

Ta Adam markee e reill er “ y ven ” liorish cur da’n ennym “ *Eve* ” ny “ *Bea* ” ; ainm ymmyrchagh myr reality bun-sthie jeh tashtey y dooinney. We are all distant descendants , ruggit veih Eve, ben seduced Adam, trooid y malkys jeh’n baase v’er ny choyrt as bee eh er ny choyrt derrey gloyroil reesht Yeesey Creest ayns toshiaght y gheuree 2030.

Gen.3: 21 : “ *As ren Chiarn Jee da Adam as da’n ven echey coamrey craue, as hug eh orroo ad .* ”

Cha vel Jee dy bragh er-diu dy row peccah ny mraane-poost thalloonagh ny h-earroo jeh e phlan slane-chaggee as t’eh nish goaill fockle soilshit. As lurg peccah, ta pardoon dy bragh ry-gheddyn ayns ennym Chreest vees er ny choyrt gys baase as er ny chrossey liorish ny saggyrtyn Romanagh. As ayns y ghraih shoh , nee dooinney neu-viallagh , saor veih ooilley ny peccah , goaill rish dy baase dy ghra , ayns nyn ynnyd , son peccaghyn e un ghraih roshtyn . Veih’n toshiaght, va beishtyn gyn peccah er nyn marroo liorish Jee dy row ny " *craueyn* " oc ry-hoi y ghraih Adam as Eve. Ayns y ghraih shoh, t’eh cur



## Genesis 4

### Scarrey liorish baase

Ta'n capitol 4 shoh currit dooin dy hoiggal ny share cre'n-fa v'eh ry-hoi ec Jee dy choyrt laboratory demonstration da Satan as da'n deamyn rebellish, ta soilshaghey magh cre'n-fa v'ad er n'yannoo olkys.

Ayns niau, va cronney ec olkys son cha row pooar ec ny neauyn dy varroo yn derrey yeh ; son v'ad ooilley immortal son y traa. Cha row y stayd shoh er-y-fa shen er lhiattee Jee dy hoilshaghey yn ard-level dy olk as dy ghraih v'ec e noidyn. Va'n talloo er-y-fa shen er ny chroo son y chooish dy leih da'n baase ayns e chruinney s'cruinney nagh vod y ghraih jeh'n dooinney myr Satan y smooinghtyn er.

Ta'n capitol 4 shoh, er ny choyrt fo'n stayd symbolagh jeh'n 4-oo earroo shoh ta universality , er-y-fa shen evoke y stayd jeh'n chied baase jeh'n dooinney thalloonagh ; y baase dy ve e character ard-vooralagh as ard-vooralagh mastey ooilley ny cretooryn va Jee er n'yannoo. As lurg peccah Adam as Eve, va'n vea er y thaloo " *scansh da'n seihll as da'n ainleyn* " myr dooyrt y fieau Paul , ex- Saul jeh Tarsus, y chied gheineyder mandait jeh'n egglish Chreest, ayns 1 Cor 4:9.

Gen.4:1 : “ *As hug Adam fys da Eve e ven ; t'ee er n'gholl er-gerrey as t'ee er n'yannoo Cain as dooyrt ee : Ta mee er gheddyn dooinney lesh cooney y Chiarn .*

In this verse , ta Jee soilshaghey dooin y signal ta eh cur da'n verb " *dy hoiggal* " as ta'n point shoh ard-vooralagh ayns y prionsabal jeh'n ghrayse liorish credjue cordail rish ny ta scruit ayns Ean 17:3 : " *As shoh y vea dy bragh farraghtyn, dy vod ad toiggal ort, yn un Jee firrinagh, as Yeeseey Creest, t'ou er choyrt .* " As dy hoiggal Jee, she goaill ayns ayns co-chaslys graihagh rish, spioradagh ayns y chooish shoh , agh carnal ayns y chooish Adam as Eve. As lurg y model shoh jeh'n chied cho-chleaysh , v'eh er ny ruggyey " lesh " jeh'n ghraih carnal shoh ; as well a " child " t'eh ry-hoi y ruggyey reesht ayns y ghraih spioradagh ain beaghey rish Jee. Ta'n ruggyr noa shoh er-yn-oyr jeh'n ghrinney " *eaghtyras* " jeh Jee er ny hoilshaghey ayns Rev. 12: 2-5: “ *As v'ee trome, as v'ee cliaghtey, tra v'ee er ny ruggyey, as ayns pianyn ruggyr. ...Ren ee mac y ruggyey, va dy reill ooilley ny ashoonyn lesh stiallagh iarey. As va'n lhiannoo eck er ny ghoaill seose gys Jee as gys e throne .* ” Yn lhiannoo ruggit jeh Jee, shegin da ymmyd y yannoo jeh stayd e Ayr agh cha nee myr shen v'eh rish y chied mac ruggit jeh deiney.

Ta'n ennym Cain cowraghey ymmyd. Ta'n ennym shoh cur roish y stayd carnal as thalloonagh da, y coontid jeh'n dooinney spioradagh vees e vraar youngey Abel.

Let us note that ec toshiaght shoh jeh tashtey yn dooinney , ta'n moir ta ruggyey co-cheangal Jee rish y ruggyey shoh son t'ee er-yn-oyr dy vel y chrooid jeh'n vea noa shoh ymmyd jeh'n obbyr t'er ny yannoo ec y chrooder mooar Jee Y aHWÉH. Ayns ny laghyn s'jerree ain cha nel shen ny s'anmey ny s'anmey.

Gen.4:2 : “ *As ren ee Abel e vraar y ruggyey reesht. Va Abel ny bochilley, as va Cain ny ard-valley .*

Abel t'eh cowraghey annym . As ny s'mooar na Cain, ta'n lhiannoo Abel er ny choyrt magh myr copy jeh Adam, y chied er gheddyn annym pulmonary veih Jee. Ayns y fa, liorish e baase, v'er ny mharroo liorish e vraar, t'eh cowraghey ymmyd Yeeseey Creest, yn ghraih Mac Yee, saualtagh ny roshtyn t'eh dy hroiggal seose liorish e fuill.

Ta obbraghyn ny daa vraar cadjin nyn natureyn co-chrauee. Cooidjagh rish Creest, " *va Abel ny bochilley* " as myr yn neu-chredjuagh materialist thalloonagh, " *va Cain ny*



*bochilley* ." Ta ny cloan cheead shoh jeh tashtey y dooinney fockley magh y stayd v'er ny phrofeysej ec Jee. As t'ad cheet dy chojrt fys er e phrojekt sparrey .

Gen.4:3 : " *As haink eh gy-kione ayns traa, dy dug Cain jeh mess y thalloom in oural da'n Chiarn ; »*

Ta Cain fys echej dy vel Jee ayn as dy hoilshaghey da dy vel eh er ny chojrt onnor da, t'eh jannoo jeh " *oural jeh fruit y thalloom* ", shen-y-fa, niart erbee ta'n obbyr echej er n'yannoo. Ayns y rol shoh, t'eh goaill er y skeeal jeh'n chooid smoo dy phobble creeoil Iudeeagh, Creesteeagh, ny Moslemagh ta cur ymmyd jeh'n obbyr mie oc, fegooish goaill aggle er feddyn magh as tushtey jeh'n red ta Jee graihagh as geddyn orroo. Ta giootyn gyn aght erbee agh my t'ad er nyn gojrt gys ard-chraueeaght ec y fer ta goaill ad.

Gen.4:4 : " *As hug Abel myrgeeddin jeh'n chieed-heeloge jeh e sheep, as jeh'n ghrogh-chloan oc.* " *Va'n Chiarn cur geill da Abel as da'n oural echej; »*

Ta Abel jannoo ymmyd jeh e vraar, as son e obbyr myr bochilley, t'eh cur oural da Jee " *jeh'n chieed-genney jeh e sheep as jeh'n ghraih oc* . " Ta shoh taitnyssagh da Jee son ta'n Chiarn cur tastey da'n oural jeh'n " **chieed-geiney** " shoh y skeeal t'er ny chojrt roish as t'er ny phrofeysej jeh'n oural echej hene ayns Yeesej Creest. Ayns Rev. 1:5 ta shin lhaih : " *... as veih Yeesej Creest, yn fieau firrinagh, yn chieed-genney jeh ny merriu , as prince reeaghyn y thalloom.* " *Dasyn ta graihagh orrin, as ta er nyn ghlenney veih nyn peccaghyn liorish e fuill, ...»*. Ta Jee cur-my-ner e phlan slaynt ayns y ghraih t'ec Abel as cha vod eh jannoo agh y ghraih echej.

Gen.4:5 : " *Agh cha row eh er n'yannoo scansh da Cain as da'n oural echej.* " *Va Cain feer chorree, as va e eddin sheeyney. »*

As t'eh ry-cheilley rish y ghraih ec Abel, she loghtagh eh dy row Jee er chojrt monney scansh da'n offish ec Cain, as cha row eh ry-cheilley rish y ghraih ec Cain, as cha row eh ry-cheilley rish y ghraih ec Cain. " *Ta e veel er ny thrown sheese* ," agh lhig dooin toiggal dy vel annoyance y ymmyrkey dy " **ve feer irritated** " as cha nel shoh normal son ta'n reaction shoh fruit jeh ard-chraueeaght. As t'eh ry-hoi ymmyrkey fruit ny s'greeuney : murt e vraar Abel, y red t'eh er n'yannoo.

Gen.4:6 : " *As dooyrt y Chiarn rish Cain: Cre'n-fa t'ou feer glen? »*

Ta Jee ny lomarcan fys echej cre'n-fa t'eh er n'yannoo ymmyd jeh'n offish Abel. Cha vod Cain jannoo red erbee agh dy gheddyn reaction Yee neu-chairagh, agh ayns ynnyd dy ve fear, lhiasagh eh guee er Jee dy leih da tushtey y ghoaill jeh'n aght t'eh er n'yannoo rish y roshtyn shoh ta ry-akin dy vel eh neu-chairagh. Ta Jee er n'eaishtagh rish nature Cain ta cloie er e hon hene rol y drogh-sharvaant jeh Matt 24 :48-49 : " *Agh my she drogh-sharvaant eh, as gra ayns e chree , Ta my hiarn cur mow e cheet; as toshiaght dy stroie e cho-sharvaantyn as drinka rish* " Ta Jee gobbraghey rish cowrey ta fys echej er y freggyrt echej dy mie, agh ec y traa shoh reesht, ayns jannoo shen, t'eh cur cowrey da Cain dy choardail rish son y red t'eh er n'yannoo. Ta ny ceashlyn shoh gyn freggyrt da Cain, shen-y-fa ta Jee cur raad da jeh'n olk t'er n'gholl er.

Gen.4:7 : " *Dy firrinagh , my nee oo mie, nee oo dty veel y hroggal seose, as my nee oo olk, bee peccah er ny lhoobey ec y dorrays as bee e ymmyd er dty hon . »*

As lurg da Eve as Adam y ee as y ghoaill ersooyl stayd y diaull trooid " *goaill fys jeh'n vie as jeh'n olk* " , t'eh ry-akin reesht dy hroggal Cain dy varroo e vraar Abel. Ta'n daa roshtyn, " *mie as olk* " , roish ; " *mie* " t'eh er n'yannoo eh dy scarrey rish e hene as dy ghoaill rish roshtyn Yee agh cha nel eh tushtey jeh. Agh roshtyn " *olk* " , nee eh peccah y jannoo noi Jee , trooid brishey e shey-feed conaant : " *Nagh jean oo murder* " ; as cha nee, " *cha jean oo marroo* " myr ta'n lught-thie er n'yannoo eh. Ta ordagh Yee cur coyrle da gniart, cha nee marrey gniartaghyn culpagh ren eh y jannoo legal liorish ordrey eh as ayns y chooish shoh, cha row cheet Yeesej Creest er chaghlaa nhee erbee ayns y vriwnys cairagh shoh jeh Jee.

Tastey jeh'n fockle ayn ta Jee loayrt jeh "*peccah*" myr dy beagh eh loayrt jeh ben , myr v'eh er ghra rish Eve ayns Gen. 3:16 : "*bee dty yeearree son dty veaal , as bee eh reill ort .*" Son Jee ta'n trimshey "*dy pheccah*" cosoylagh rish trimshey ben ta aggindagh dy ghra rish e oik as cha lhisagh eh lesh eh hene dy ve "*er ny reill*" liorish ee , ny liorish eh . Ayns y raad shoh , hug Jee yn ordrey da'n dooinney nagh lhisagh eh eh-hene y ymmyrkey liorish "*peccah*" ta'n ven representaghey.

Gen.4:8 : "*As loayr Cain rish Abel e vraar, gra, agh tra v'ad 'sy vagher, dirree Cain noi Abel e vraar, as varr eh eh.* »

Dreggys rish y raad-chaggee shoh, nee nature Cain y ghra. As tra v'eh er n'yannoo ymmyd jeh goan rish Abel, ren Cain, murderer ayns e spyryd veih'n toshiaght myr e aer spyrydoil, y diaull, "*dirree er e vraar Abel, as varr eh eh.*" Ta'n eclipse shoh prophecy y stayd jeh'n dooinney raad nee braar braar y varroo, dy mennick jeh jealousy profane ny creooil derrey jerrey y theihll.

Gen.4:9 : "*As dooyrt y Chiarn rish Cain, Cre'n raad ta dty vraar Abel? As dreggyr eh : Cha vel fys aym; vel mee arreyder my vraar?* »

As myr v'eh er ghra rish Adam v'er ny ghleiy rish, "*Cre'n raad t'ou ?*" , dooyrt Jee rish Cain, "*Cre vel dty vraar Abel ?*" , dy bragh dy choyrta da'n chowrey dy ghra rish e pheccah. Agh stupidly , son nagh vod eh n'yannoo rish dy vel Jee fys echey dy ren eh eh y varroo, t'eh freggyrt brasnagh "*Cha nel mee fys aym*" , as lesh arrogancy ymmyrchagh, er-y-fa shen t'eh gobbraghey rish Jee : "*Am I my brother's keeper ?*" »

Gen.4:10 : "*As dooyrt Jee , Cre t'ou er n'yannoo ? Ta coraa fuill dty vraar geamagh orrym veih'n thaloo .*

Ta Jee cur da e freggyrt ta shen dy ghra : cha nee oo e choadey son dy vel oo e murderer. Ta fys ec Jee dy mie cre t'eh er n'yannoo as t'eh cur eh da ayns ymmyd : "*ta coraa fuill dty vraar cliaghtey rhymys veih'n talloo .*" :9-10 : " When he sacriw the I ced <sup>son</sup>goo Yee as son y testimony v'ad er choyrta . *As ghow ad rish ard-choraa , gra, Cre'n traa, O Hiarn, casherick as firrinagh, nagh bee oo breearrey as cur coyrle da'n fuill ain orroosyn ta cummal er y thaloo?*" . As shen-y-fa, ta'n fuill t'er ny stroie er-y-fa shen goaill ymmyd jeh'n vengeance er ny culpagh. Ta'n vengeance ghraih shoh cheet, agh t'eh red ta Jee er reservey son e hene ny lomarcán. T'eh gra ayns Deu.32:35 : "*Ta'n vee-chraueeaght aym's, as y vee-chraueeaght, tra ta'n cosh oc slie!*" Son ta laa yn vee-chraueeaght oc er-gerrey, as cha bee shen ta ry-hoi ry-hoi ." Ayns Isa.61:2, marish " y vlein jeh'n ghrayse ," ta " y laa jeh'n ghrayse " ayns program y messiah Yeesey Creest : "... t'eh er my choyrta...dy phreacheil blein y ghrayse jeh'n Chiarn, as laa jeh'n ghrayse jeh'n Jee ainyn ; dy gherjaghey ooilley ny ta dobberan ; ...". Cha row dooinney erbee er n'yannoo tushtey dy row " folliaght " y " vlein ghrayse " shoh dy ve scanshoil veih " laa y vee - chraueeaght " er 2000 *bleeaney* .

As myr shen, cha vod ny marroo cliaghtey erbee agh ayns cooinaghtyn jeh Jee ta e cooinaghtyn gyn jerrey.

Ta'n obbyr t'er ny yannoo ec Cain feu dy gheddyn peccah coardail.

Gen.4:11: "*Nish t'ou er ny mharkey veih'n thaloo, ta er foshlit e beal dy ghoaill fuill dty vraar veih dty laue .* »

Ta Cain er ny mharroo veih'n talloo as cha bee eh er ny varroo. Son dy ghra dy vel y leniency diuish shoh ry-hoi, shegin dooin ad y ghra dy row y chield ghraih shoh gyn roish. Cha row Cain fys echey cre v'eh dy mharroo, as v'eh fear v'er dallaghey ooilley ny spyrydyn reasoning v'er n'yannoo eh gys brutality marvaanagh. Agh nish tra ta e vraar marroo, cha bee'n dooinney ry-hoi 'sy stayd dy ghra dy row eh nagh row fys echey cre'n red ta'n baase. Ta'n lagh s'erreeish ec Jee ayns Exo.21:12 er-y-fa shen : "*Quoi-erbee ta stroie dooinney dy marroo, bee eh er ny choyrta gys baase .*"

Ta'n verse shoh myrgeeddin cur magh y fockle shoh : " y *cheer ren fosley e beeal dy gheddyn veih dty laue fuill dty vraar* ." Ta Jee personify yn thalloo liorish cur da beal ta glenney yn fuill ta sheeyney er. As t'eh y bee shoh loayrt rish as t'eh cur coontey da'n obbyr marvaanagh t'er n'yannoo eh . Ta'n skeeal shoh er ny ghoaill seose reesht ayns Deu.26 :10 : " *As hrog y thalloo e beeal , as ghow ee ad seose marish Korah, tra hooar adsyn v'er nyn jaglym cooidjagh marroo, as v'ad er n'eiyrt ny daa cheud as jeh as feed dooinney: v'ad nyn raad da'n pobble* ." As bee eh ayns Rev. 12:16 : " *As hug y thalloo cooney da'n ven, as hrog y thalloo e beeal , as slym ee yn ushtey v'er ny thrown magh ass e beeal* ." Ta'n " aer " cowraghey ny liggyn monarchagh Catholicagh Frangagh va'n corp armye " dragoonyn " v'er ny chroo dy scanshoil, er gheyrey Protestantyn creeney as er chassey ad gys beinn 'sy vree. Ta daa ghraih ec y verse shoh : y streeu armye Protestant, eisht y Revolution Frangagh fuillagh. Ayns dagh cass ta'n fockle " y *thalloo foshlit e beeal* " ymyrkey eh myr dy vel eh cur booise da fuill ymmodde deiney.

Gen. 4:12 : " *Tra t'ou uss obbraghey er y thalloo, cha bee eh er ny choyrt dhyt ny s'odjey. Bioys oo ny strooan as ny strooan er y talloo.* »

Ta peccah Cain er ny choyrt gys y thalloo v'eh y chied er n'yannoo ymyd jeh liorish scughey fuill dooinney er ; shen jeh'n dooinney v'er ny chroo ayns jalloo Yee. Son peccah, t'eh geddyn rish y ghraih jeh Jee agh cha nel eh ny s'leaie jeh e ghlennid follaghtagh. Va obbyr y dooinney er ny yannoo son y chooid smoo liorish obbraghey y thalloo. As shen-y-fa, bee feme er Cain dy gheddyn aght elley dy ve er ny choyrt.

Gen.4:13 : " *Dooyrt Cain rish y Chiarn : Ta my chastid ro mooar dy ve er ny choyrt* " .

Ta shen dy ghra : fo ny t'ayn, t'eh ny share dy jean mee my-hene y varroo.

Gen.4:14 : " *Cur-my-ner, t'ou er n'eiyrt mee magh y laa shoh veih'n cheer ; Bioys mee follit veih dty veaal, bee'm vagabond as foddey er y talloo, as quoi-erbee hed mee er-gerrey, ver eh my varroo* .

Agh nish t'eh feer ghlare as t'eh cur stiagh e stayd myr breearrey baase.

Gen.4:15 : " *As dooyrt y Chiarn rish : My nee dooinney marroo Cain, bee'n vee-chraueeaght er ny ghoaill er seihnt keayrtyn. As hug Chiarn marke er Cain, dy vod quoi-erbee v'er gheddyn eh y varroo* .

As eshyn dy row eh er ny choyrt dy sparrey bea Cain son ny reddyn v'er ny hoilshaghey roish, dooyrt Jee rish dy beagh e baase er ny choyrt , shen-y-fa, " *veaghd* " , " *seihnt keayrtyn* " . As t'eh loayrt jeh " *sign* " t'er ny choadey. Ayns y mhean shoh , ta Jee prophesey y scansh symbolagh jeh'n earroo " seihnt " t'er ny choyrt gys y Sabbath as y sanctification jeh'n rest t'er ny phroofoysey ec jerrey ny seihntyn , t'eh er ny phroofoysey ec jerrey ny seihntyn , t'eh er ny choyrt gys kione 'sy shey-feed blein jeh e phrojekt slaynt. Ta'n Sabbath ny chowrey dy ve jeh'n Jee Creator ayns Ezek.20:14-20. As ayns Ezekiel 9 ta " *sign* " er ny choyrt orroosyn ta jeh Jee dy vod ad ve marroo ayns oor y chionney dy Yee. Er-gerrey, dy chaslus y prionsabal shoh jeh **scarrey** coamrit , ayns Rev. 7, ta " *sign* ," " *seal y Jee beo* ," cheet dy " *seal y front* " jeh sharvaantyn Yee, as y " *seal as sign* " shoh t'eh E Sabbath y shey-laa.

Gen.4:16 : " *As hie Cain magh ass y chione jeh'n Chiarn , as ren eh cummal ayns thalloo Nod, er y shiar jeh Eden* . "

Va Adam as Eve er-dy-henney er-dy-henney er-dy-henney er-dy-henney er-dy-henney tra v'ad er nyn stroie ass gardyn Yee. Ta'n thalloo shoh er ny choyrt 'sy ennym Nod ta'n chiall echey : y vioys. Ta bea Cain myr shen markit lesh y vee-chraueeaght mental as corporal son dy vel eh er ny stroie fadagh veih front Yee, t'eh faagail laghyn ayns cree chreeney Cain v'er ghra ayns verse 13, ayns aggle roish : " *Bee'm follit fadagh veih dty veaal* . "

Gen.4:17 : " *As va fys ec Cain er e ven ; ren ee giennaghtyn as ruggey Enoch. As hrog eh ard-valley as hug eh ennym er y ard-valley lurg e mac Enoch* .

As bee Cain ny patriarch jeh'n pobble jeh'n valley t'eh cur ennym da'n chield vac echey : Enoch ta'n chiall echey : dy hroggal seose , dy hroggal seose, dy hroggal seose, as dy hroggal seose red erbee. Ta'n ennym shoh cur stiagh ooilley ny ta ny verbyn shoh ymmyrkey as t'eh glennit son ta Cain as e chloan ymmyrkey seihll jeh co-chasllys gyn Jee as ymmyrchagh gys jerrey y theihll.

Gen. 4:18 : “ *As hooar Enoch Irad, as hooar Irad Mehujael, as hooar Mehujael Lamech .* »

Ta'n ghlen-chynney shoh stayt er-y-fa shen ec y character enmyssit Lamech, nagh vel y stayd ec y traa t'ayn ry-akin agh ta'n fockle jeh'n root shoh mychione ynsagh myr yn ennym Enoch , as myrgeiddin mychione poar .

Gen.4:19 : “ *Ghow Lamech daa ven : va'n ennym jeh'n derrey yeh Adah, as va'n ennym jeh'n jeh elley Zillah .* »

Ta shin fakin ayns y Lamech shoh y chield chowrey jeh'n brishey rish Jee, myr ta'n dooinney " *fakin e aer as e voir, as bee'n daa ghooinney ny un flesh* " ( see Gen. 2:24 ) . Agh ayns Lamech ta'n dooinney ceaut rish daa ven as bee'n trioos un flesh. Ta'n scarrey veih Jee soilshaghey magh dy vel eh total.

Gen.4:20 : “ *As ruggyr Adah Jabal : as v'eh ny ayr dauesyn ta cummal ayns tenteyn as nyn sheep .* ”

Ta Jabal ny patriarch jeh'n lught-thie nomadagh myr ta cuid jeh'n phobble Arabagh foast 'sy laa jiu.

Gen.4:21 : “ *As va ennym e vraar Jubal : v'eh yn ayr jeh ooilley ny ta ry-chlashtyn rish y harp as y pipe .* »

Jubal va'n patriarch jeh ooilley ny cheeayltee ta 'sy 'nnyd shen 'sy 'nnyd shoh ' sy 'nnyd shoh 'sy 'nnyd shoh raad ta'n cultoor, y 'naght as y 'nnyd 'sy 'nnyd shoh 'sy 'nnyd shoh.

Gen. 4:22 : “ *Va Zillah er n'yannoo Cain Tubal, v'er n'yannoo ooilley ny h-armeyn bronze as iarey. Tubal va shuyr Cain Naama .* »

Ta'n verse shoh cur rish teisht er-y-fa shen rish teisht er-y-fa shen, as t'ad jannoo rish y Bronze Age roish y Iron Age. Ayns firrinyss, myr ta Jee gra, va ny h-oikaghyn s'jerree er n'yannoo ymmyd jeh'n iarn, as mraane ec Adam hene, son cha nel y text gra dy nee Tubal Cain va'n ayr jeh'n lught-thie. Agh ta ny cooishyn shoh er nyn ghlenney er nyn goyrt dooin dy voddyn tushtey y ghoaill dy vel sivilization er ve ec y traa t'er n'gholl shaghey. Cha row ny cultooryn oc dy-goanney ny sloo ry-chlashtyn na nyn cultooryn nish.

Gen.4:23 : “ *Dooyrt Lamech rish e mraane : Adah as Zillah, clasht-jee rish my chora! Mraane Lamech, clasht-jee rish my ghoo! Ta mee er varroo dooinney son my lhot, as dooinney aeg son my lhottyn.* »

Ta Lamech boggyssagh rish e daa mraane dy ren eh dooinney y varroo, as shen t'eh y ghleiy ayns breearrey Yee. Agh lesh arrogancy as mockery, t'eh gra myrgeiddin dy ren eh marrey dooinney-aeg myrgeiddin, as shen t'eh aggravate e ghraih ayns breearrey Yee as t'eh jannoo jeh " murderer " glen-repeat .

Gen. 4:24 : “ *Bee Cain er ny vriwnys seihll, as Lamech seihll as feed.* »

As t'eh mraane y ghra rish y leniency ren Jee y hoilshaghey da Cain. Son erreish da dooinney y varroo , va baase Cain dy ve er ny choyrt " seihnt keayrtyn ," erreish da dooinney as dooinney y varroo, bee Lamech er ny choyrt liorish Jee " seihnt -feed as jeih keayrtyn ." Cha vod dooinney smooinghtyn er reddyn obbyssagh myr shen. As v'eh er ny ghra dy row Jee er ny hoilshaghey da'n dooinney dy row e chield ard-reihyssyn veih'n daa ghinealagh, shen jeh Cain gys y seihmud , shen jeh Lamech, er n'gholl gys y level s'yrjey dy vee-chraueeaght. As shoh e demonstration jeh'n aght t'eh er ny scarrey veih.

Gen.4:25 : “ *As va Adam er n'eaishtagh rish e ven reesht ; as ren ee mac y ruggy, as hug ee yn ennym echey Seth: son dooyrt ee, Ta Jee er choyrt dooys lhiannoo elley ayns ynyd Abel , ren Cain y varroo .*

Ta'n ennym Seth ta'n ennym " cheth " er ny ghra ayns Hebrew, cowraghey bun corp y dooinney. Ta roinney ymyrkey eh myr " co-earrooder ny restitution " agh cha row mee rygheddyn rheynn son y ghraih shoh ayns y Hebrew. Ta mee er-y-fa shen geddyn " bun-sthie y chorp " son bee Seth ny root ny bun-sthie jeh'n linney creeney ta Gen.6 ymyrkey liorish y fockle " *cloan Yee* ", as t'eh ymyrkey da'n " mraane " slioh rebellish jeh linney Cain ta seduce ad, ayns co-chaslys , y appellation of " *da* .

Ayns Seth, ta Jee cuirr as jannoo " *shioltane* " noa dy hroggal seose ayns ta'n seihth sheeloghe, Enoch elley , er ny choyrnt myr sampleyr ayns Gen. 5:21 gys 24. Va'n priviledge echey dy gholl stiagh ayns niau beo, fegooish goll trooid baase, erreish da 365 bleeaney dy vee-chraueeaght y chrooder ve beo ayns y chrooder. Yn Enoch shoh va beaghey cordail rish e ennym son va e " ynsagh " son gloyr Yee, er-nonney rish e ennym, mac Lamech, mac line Cain. As va'n daa elley , Lamech y rebel as Enoch y dooinney cairagh ny " seihll " slioh jeh'n line oc.

Gen.4:26 : " *As va mac ec Seth myrgeddin, as hug eh ennym da Enosh. As t'ad er n'eiyrnt rish ennym YaHWéH .* »

Enosh : dooinney, marvaanagh, olk. Ta'n ennym shoh ceaut rish y traa tra t'ad er n'eiyrnt rish ennym YaHWéH. Yn red ta Jee er n'insh dooin liorish co-cheangal ny daa red shoh, she'n dooinney jeh'n linney creeney t'er n'yannoo fys jeh'n olkys jeh'n nature echey ta er-y-fa shen marvaanagh. As t'eh er n'yannoo rish y ghraih shoh dy hirrey e Chrooadey dy choyrnt onnor da as dy adhrail eh dy firrinagh ayns agh vee booiagh da.

## Genesis 5

### Scarrey trooid shennaghey .

Ayns y capitol 5 shoh, ta Jee er chosney cooidjagh y lineagh v'er-mayrn dy firrinagh da. Ta mee cur diu yn scansh mishaghey jeh ny verseynt cheead ny lomarcant ta cur lhien tushtey jeh'n agh ta'n lioar shoh cloie y traa eddyr Adam as Noah cliaghtey.

Gen.5:1 : " *Shoh lioar jeh sheelogheyn Adam. As tra v'eh er chroo dooinney, **ren eh eh ayns cowraghyn Yee** .*

Ta'n verse shoh cur y stayd son liosta ainmyn ny fir v'er nyn ghra. Ta'n chooid smoo jeh'n red shoh ry-akin : " *Tra chroo Jee dooinney, **ren eh eh y chroo ayns cowraghyn Yee** .*" Feddyn mayd shen-y-fa tushtey dy vel y dooinney dy gholl stiagh 'sy liosta shoh feme er e " *cowraghyn dy Yee* " y choadey. Ta shin myr shen tushtey cre'n-fa nagh vel ainmyn cho p'oor as ainmyn Cain goll stiagh 'sy liosta shoh. Son cha nee co-chosney corporal t'ayn, agh co-chosney character, as ta'n capitol 4 er hoilshaghey dooin nish co-chosney Cain as e chloan.

Gen.5:2 : " *Feer as ben ren eh ad y chroo, as vannee eh ad, as hug eh ennym orroo Adam, y laa v'ad er nyn chroo .*"

Ta'n cooinaghtyn jeh bendiaght Yee er y dooinney as y ven ec y traa shoh myrgeddin, dy vel ny ainmyn ta'n Chiarn dy ghra, er nyn goyrnt gys bendiaght liorish Jee. Ta'n streeu dy vel ad er nyn chroo liorish Jee cur soilshey er y t'eh cur da'n agh ta'n Chiarn dy ve er nyn goyrnt gys kione myr Jee chrooagh ta cur er-lheh, ta shennaghey e harvaantyn, liorish cowrey'n sabbath, y chooid elley t'ad er nyn goyrnt stiagh 'sy chield laa jeh ooilley ny seihlltyn oc. Ta'n agh dy choadey bendiaght Yee lesh shennaghey y Sabbath as co-chaslys e character ny cooishyn ta Jee er ny hirrey son dooinney dy ve arryltagh dy ve enmyssit " *dooinney* ." As s'cosoylagh rish ny fruittyn shoh, ta'n dooinney ayns e vriwnys myr " bea " ny s'fhosley as ny s'eddrym na glennyn elley .

Gen.5:3 : “ *As va Adam jeh bleeaney as feed dy eash, as v'eh er gheddyn mac ayns e cho-chaslys, as hug eh ennym er Seth .* ”

Ta'n red shen ry-akin, eddyr Adam as Seth, daa ennym : ennym Cain (nagh vel jeh'n line creeney) as Abel (va marroo fegooish shioltaney). Ta'n standard jeh'n roshtyn bendigit er ny hoilshaghey myr shen. Ta'n red cheddin ry-akin son ooilley ny ainmyn elley ta'n ennym er ny ghra.

Gen.5:4 : “ *As va laaghyn Adam, erreish da Seth y ruggey, hoght-cheed blein: as v'eh er gheddyn mec as inneenyn .* ”

Yn red ta shin dy hoiggal, she Adam " *v'er n'yannoo mac as niartyn* " roish as ny yei ruggyr " Seth ", agh cha row ad shoh soilshaghey credjue yn aer ny credjue " Seth ". Va'd ry-cheilley rish ny " *fir-aigney* " v'er nyn stroie as v'er nyn stroie rish y Jee beo. As myr shen , mastey ooilley ny v'er nyn ruggey jeh, erreish da Abel baase, v'eh " *Seth* " y chied er n'yannoo ymyd jeh e chredjue as e feoiltys gys y Jee YaHWéH ren e ayr thalloonagh y chroo as y hroiggal. Faag-jee dy row feallagh elley er-gerrey da , v'er-mayrn gyn ainm, er n'eiyr rish e ymyd, agh t'ad geddyn-annym er-yn-oyr dy vel y liosta er ny reih ec Jee er ny thooilley er y laghyn jeh'n chied ghraih jeh gagh un jeh'n shioltaney v'er ny choyr magh. Ta'n myshrey shoh jannoo tushtey jeh'n aegys ard er-dy-henney, " 130 bleeaney " son Adam tra v'eh er ny ruggey " Seth ". As ta'n prionsabal shoh ry-hoi rish gagh un jeh ny roshtyn ta'n lioar ard ta crooit ec Noah , son cha bee e three mac : Shem, Ham as Japheth roshtyn, cha nee ayns e cho-chaslys spyrrydoil.

Gen.5:5 : “ *Va ooilley ny laghyn v'er-mayrn Adam jeh cheead as three-feed blein; as eisht hooar eh baase .* ”

Ta mee goll dy kiart gys y seihll roshtyn ta enmyssit Enoch ; an Enoch ta e character ymmyrchagh da Enoch, mac Cain.

Gen.5:21 : “ *As va Enoch clowan as feed blein d'eash, as va echey Methuselah .* ”

Gen.5:22 : “ *As hie Enoch marish Jee three cheead blein erreish da Methuselah y ruggey; as v'eh er gheddyn mec as inneenyn .* ”

Gen.5:23 : “ *As va ooilley laghyn Enoch three-feed as jeh bleeaney as feed .* ”

Gen.5:24 : “ *Hie Enoch marish Jee; as cha row eh ny s'odjey, son dy ghow Jee eh ersooyl .* ”

Ta'n agh s'specific shoh jeh'n chooish jeh Enoch dy vel Jee er hoilshaghey eh dooin : va'n " *Elijah* " oc myrgeeddin er ny ghoail seose gys niau, fegooish goll trooid y baase. Ayns y fa, ta'n formula jeh'n verse shoh differit veih ooilley ny versey elley ta crooit myr son bea Adam, lesh ny goan " *eisht hooar eh baase .* ”

As lurg shen ta Methuselah , y dooinney v'er ve ny s'hickyr er y thaloo, 969 bleeaney; as Lamech elley jeh'n linney shoh bendigit liorish Jee .

Gen :5:28 : “ *Va Lamech jeh bleeaney as jeh as jeh bleeaney d'eash, as v'eh er gheddyn mac .* ”

Gen :5:29 : “ *Ghow eh e ennym Noah, gra, Ver y dooinney shoh shin coyrle jeh'n obbyr as y obbyr jeh'n laue, ta cheet magh ass y cheer ta'n Chiarn er mraaney .* ”

Son tushtey y ghoail jeh'n verse shoh, shegin dhyt toiggal dy vel y ennym Noah : ress. Cha row Lamech dy shickyr er smooinghtyn er cre'n agh v'eh er ny choyr gys kione , son cha ren eh fakin " *y thaloo mallaght* " agh veih'n chorneil " *nyn obbraghyn as nyn obbraghyn nyn laueyn ,* " as eshyn. Agh ayns traa Noah, nee Jee eh y sniessey er son olkys ny deiney t'eh carryt , myr ver Genesis 6 lhien dy hoiggal. Agh, va Lamech, athair Noah, ny dooinney roshtyn, as , myr ny roshtyn rare jeh e traa, v'eh dy ve trimshagh dy akin drogh-yannoo ny deiney mygeayrt orroo.

Gen. 5:30 : “ *As va Lamech beo, erreish da Noah ve ruggit, clowan cheead as jeh as jeh bleeaney as feed, . as v'eh er gheddyn mec as inneenyn .* ” .

Gen.5 :31 : “ *Va ooilley ny laghyn jeh Lamech seihnt cheead as seihnt as jeh bleeaney; eisht hooar eh baase* ”

Gen. 5:32 : “ *As va Noah crooit, as va echey Shem, Ham, as Japheth .* ”

## Genesis 6

### Skeal Faill

Gen.6:1 : “ *As haink eh gy-kione, tra v’ad er n’yannoo mraane er y thalloo, as v’ad er nyn ruggey niartyn,* ”

Er-yn-oyr jeh ny lessoneyn v’er nyn ghlenney roish, she’n pobble dooinney shoh y norm bea-chrauee ta cur ymmyd jeh Jee ta ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta’n seduction jeh Adam liorish e ven Eve er ny h-arrey ayns ooilley ny dainrey as she’n normality cordail rish y flesh : ta ny mraane seduce fir as t’ad geddyn veih’n red ta’d dy yeearee.

Gen.6: 2 : “ *As honnick cloan Yee ny inneenyn dy row ad s’creeney, as ghow ad mraane jeh ooilley ny v’ad er n’yannoo .* ”

Ta shen raad ta cooishyn ry-gheddyn. Ta’n **scarrey** eddyr ny nagh vel credjuee as ny neu-chredjuagh goll ersooyl er-jerrey. Ta’n vooijer nagh vel er nyn goyrt stiagh 'sy ghraih shoh " *cloan Yee* " tuittym fo'n seduction " *jeh niartyn deiney* " *shen-y-fa jeh'n ghrou* " bea " dooinney . Ta co-chaslyssyn poosey myr shen myr shen y red t’er n’yannoo y **scarrey** t’er ny yeearee as t’er ny hirrey liorish Jee. Va’n obbyr shoh nagh row dy bragh er ny ghra , t’er n’yannoo eh dy row eh er n’yannoo rish cloan Israel dy ghoaill mraane coshee myr mraane . Ta’n tuilt hed magh ass shoh soilshaghey kys dy beagh y toshiaght shoh er ny choyrt. As rish gagh recortys ta eishtaghyn , son ghow cuid jeh ny mraane yn Jee firrinagh marish y sheshey Iudeeagh myr Ruth. Cha nee y chionney t’ayn dy vel y ven cowrey agh dy vel ee geddyn " *mac Yee* " gys apostasy paganagh liorish jannoo eh y ghoaill stiagh 'sy chredjue paganagh traidishoonagh jeh'n stayd v’eh er n’eiyr. As s’cosoylagh, ta’n obbyr ry-hoi ry-hoi myr shen er-yn-oyr dy vel ben ta " niartyn Yee " cur ee hene ayns peril marvaanagh liorish poosey " mac deiney " ta " bea " as jeh credjue baghey , ta shen ny s’cosoylagh da. Son cha vel dagh " ben " ny " niau " agh " ben " rish e vioys er y thalloo, as nee'n vooijer roshtyn nyn mestaghyn y gheddyn, myr fir, corp celestial gyn glenney myr angelyn Yee. Ta’n eternity unisex as t’eh ny skeal jeh'n character jeh Yeesey Creest, y model divine perfect.

Ta’n phaart jeh'n phoosey ry-akin foast. Son eshyn ta poosey dooinney nagh vel jeh e chredjue, t’eh cur testimony noi e chredjue hene , wheesh as dy vel eh cooie ny mraane. As s’cosoylagh, ta’n obbyr shoh soilshaghey indifference noi’n chredjue as shen-y-fa noi Jee hene. Feddyn y fer roshtyn graih y choyrt da Jee erskyn ooilley ny reddyn elley dy ve arryltagh son y toghtey. Agh, er-yn-oyr dy vel y cho-chaslys rish y choshee dy row eh dy bragh ymmyrchagh da, ta’n fer roshtyn ta’n co-chaslys echey er ny yannoo neu-arryltagh son y toghtey as ta’n credjue echey er ny yannoo neu-ghooghyssagh, illusion as ymmyrchagh. Ta un 'deduction' s’jerree er-mayrn. Mannagh vel y phoosey foast cur y pharadoosh shoh , she er-yn-oyr dy vel y cho-cheilley dooinney nish ry-gheddyn eh hene ayns yr un stayd dy mraane as v’adsyn ayns traa Noah. Ta’n teisht shoh er-y-fa shen son y traa s’jerree ain tra ta baghey ry-reill ayns sniaghteyn deiney ta’n “ firrinys ” dy bragh ry-gheddyn .

Son y t’eh ard-vooaralagh son ar “ traa jerrinagh , ” ta Jee er n’yannoo mee dy hroggal seose y theay shoh s’jerree ta soilshit magh ayns y skeal Genesis shoh. Son ta’n eishtaght jeh'n roshtyn roish y diluvian er ny choyrt stiagh liorish " *toshiaght* " sheean as " *jerrey* " tragic ayns apostasy as obbyr ghraih. Agh, ta’n eclipse shoh myrgheddin cur stiagh

ec e egglish s'jerree ayns e chruinney institiushoil " Adventist y Shey-laa ", bendigit oifigagh as tashtey ayns 1873 , ayns " *Philadelphia* " , ayns Rev. 3:7 , son e " *toshiaght* " , as " Jeesy " vomit ayns :4v " . , ec e " *jerrey* " , er y fa dy row eh lukewarm formalistagh as son e cho-chasllys rish y champ ecumenical nagh row ayns 1995 . Ta'n traa dy row Jee er n'aashagh yn institiud creeoil Chreestee shoh er ny choyrnt myr shen *liorish* " toshiaght as *jerrey* . " Agh myr va'n conaant Iudeeagh er ny choyrnt lesh trooid ny daa-eed apostle v'er nyn reih liorish Yeesey, ta'n obbyr Adventistagh er ny choyrnt lesh trooid mish as ooilley ny ta, geddyn yn testimony prophetagh shoh, ymmyrkey obbraghyn credjue v'er ny vannaghey ec Jee er y toshiaght ayns ny pioneeryn jeh'n Adventism ayns 1843 as 1844. dy ve er nyn goyrt ayns cheesh . As t'eh ry-akin dy vel y cleaysh jeh'n Sabbath formalistic as tradishonail, cha vel y sieve jeh breearrey Yee ny s'beggan agh y ghraih jeh'n firriny ta ry-gheddyn ayns e roshtyn, " veih toshiaght gys jerrey " shen-y-fa , derrey y ghraih gloyroil jeh Creest, er ny choyrnt son y traa stiagh ' sy vlein 2030.

As t'eh cur eh hene ayns Rev. 1:8 myr " *yn alpha as y omega* " , ta Yeesey Creest soilshaghey dooin alcaghyn dy hoiggal y strughtoor as y aght t'eh soilshaghey dooin trooid ooilley ny Bibleyn , e " breearrey " T'eh dagh ooilley traa er ny h - oardaghey er y stayd jeh'n *elliear* jeh'n *ellie jeh'n* a or " jeh'n app. ch. Ta'n prionsabal shoh ry-akin ayns Dan 5 raad ta ny goan scrut er y voayrd liorish Jee, " *ry-hoi, ry-hoi* " , as ry-hoi " *ry - hoi ry-hoi* " *ry- hoi ry-hoi ry-hoi ry-hoi ry-hoi ry - hoi ry - hoi ry - hoi ry - hoi ry-hoi ry - hoi ry-hoi ry-hoi ry-hoi ry-hoi* . In this way , ta Jee cadjin dy vel e vriwnys ry-hoi ry-hoi er y smaght mairagh jeh'n subject ta'n breearrey er ny vriwnys. Va eh fo e observey veih e " *toshiaght* , " ny " *alpha* , " gys e " *jerrey* , " e " *omega* . "

Ayns lioar y Revelation as ayns theme ny litreeyn ta er ny choyrnt gys ny " *seihnt Ecclesiastyn* " , ta'n un prionsabal cur stiagh " *toshiaght as jerrey* " ooilley ny " *Ecclesiastyn* " ta ry-hoi . Ayns an toshiaght, ta shin fakin y Chreestagh Apostolagh , ta'n " *toshiaght* " gloyroil echey er ny choyrnt coontey jeh'n teisht er ny choyrnt gys " *Ephesus* " as ayns ta'n " *jerrey* " echey er ny choyrnt fo'n chingys dy bee Spyryd Yee er ny tharoo er-yn-oyr dy vel e ghraih er ny choyrnt . Ta'n teisht v'er ny choyrnt gys " *Smyrna* " roish 303, er-y-fa shen, cur fioys da'n aght v'eh er ny chlashtyn dy row glare Chreest gys aitt son gloyr Yee. As t'eh ry-hoi 'sy ' *Pergamum* ' ' sy vlein 538 , as t'eh ry-hoi 'sy ' *Thyatira* ' ' sy traa 'sy Reformation Protestant, agh ' sy vlein 1799. Ta'n " *toshiaght* " echey er ny ghra ayns " *Thyatira* " as ta'n " *jerrey* " echey er ny hoilshaghey ayns " *Sardis* " ayns 1843 er-yn-oyr dy vel e cleaysh jeh'n Doonaght er ny oighreaghey veih'n chredjue Romanagh. Cha row Yeesey ry-hoi 'sy ghraih echey, " *t'ou marroo* " , ny bee-jee er nyn stroie. As ayns y treeoo ynyd fo " *Philadelphia as Laodicea* " ta'n casllys jeh'n Adventism institutional honnick shin roish shen cloie y theme jeh'n testimonyn t'er ny choyrnt gys ny " *seihnt eaglysyn* " as y traa jeh'n traa t'ad symbolize .

As liorish soilshaghey dooin y laa shoh myr t'eh er vriwnys ny reddyn v'er nyn yannoo er-dy-henny, as veih'n " *toshiaght* " myr Genesis, t'eh cur dooin ny keysyn dy hoiggal kys t'eh er vriwnys ny reddyn as ny eaglysyn ayns nyn traaghyn. Yn " *breearrey* " ta cheet magh ass nyn studeyrys, t'eh myr shen coyrnt " *Seal* " y Spyryd jeh e diuish.

Gen.6: 3 : " *As dooyrt y Chiarn : Cha bee my spyryd dy bragh streeu rish dooinney, son dy vel eh myrgeeddin feoh: agh bee e laghyn jeih as feed blein . »*

Lheyder na 10 bleaney roish my row Chreest er jeet reesht, ta'n teisht shoh goaill ymmyd jeh stayd ymmyrchagh y laa shoh. Yn spyryd bea t'er ny choyrnt liorish Jee " *cha bee eh dy bragh ayns dooinney, son dy vel eh myrgeeddin flesh: agh bee e laghyn jeig ~~as feed~~ as jeih bleaney .* " Ayns y fa , cha nee shen y signal hug Jee da e ghooiney . Tushtey mee , as tushtey eh : cha vel Jee cur ymmyd jeh e phlan shey-milleen bleaney dy ghoaill as dy reih ny roshtyn. Ta e phroblem ayns y h-earroo mooar jeh bea hug eh da ny antediluvians lurg Adam v'er baase tra v'eh 930 bleaney d'eash , erreish da, bee Methuselah elley beo, eh,



derrey 969 bleeaney d'eash . Mannagh vel eh 930 bleeaney dy ghraih, ta'n red ymmyrchagh as fiu ymmyrchagh da Jee, agh mannagh vel eh Lamech arrogant as obbysagh, ta Jee smooinghyn dy bee eh ny smoo na doghan dy chur seose eh son 120 bleeaney ayns y chooid smoo. Ta'n aght shoh er ny chowraghey liorish y tashtree, son rish jerrey y tuilt, ta'n aght bea dooinney er ny skeaylley gys 80 bleeaney ry-cheilley jeh'n traa t'ayn.

Gen.6: 4 : " *As va ard-gheiney er y thalloo ayns ny laghyn shen, as myrgheddin erreish da cloan Yee cheet stiagh gys niartyn deiney, as ren ad cloan y ruggey daue : v'ad shoh ny ard-gheiney v'er nyn goyrt ayns y traa shen .* "

Va'n aght " *as myrgheddin* " ry-chur rish y text Hebrew, son ta'n aght t'eh ry-chroo. Ta Jee soilshaghey dooin dy row e chier chroo antediluvian jeh mean gigantic, r'ee Adam hene mysh 4 ny 5 metre er yrjid. Ta'n stiurey jeh'n thalloo er ny chaghlaa as er ny luggey. Va un steep jeh ny " *giants* " shoh costal cwoaie jeh'n steep ain, as v'eh dy ghoail ass y thalloo cwoaie keayrtyn ny smoo billey na dooinney y laa shoh. Va'n thalloo t'er-dy-hoshiaght er-y-fa shen er ny h-oik as er ny h-oik er ooilley e h-ushtaghyn. Ta'n rheynn " *as myrgheddin* " gysaghey dooin dy vel y stayd shoh jeh " *giants* " er ny chaghlaa liorish ny co-chaslyssyn jeh'n ghlenney as jeh'n ghlenney, " *cloan Yee* " as " *niartyn deiney* ." As shen-y-fa va Noah hene giant 4 gys 5 metre, myr shen va e chloan as nyn mraane. Ayns traa Moses, va ny staartyn antediluvian shoh foast ry-gheddyn ayns thalloo Canaan, as v'ad ny giants shoh, ny " *Anakims* ," v'er n'yannoo scansh da ny spioee Hebrew v'er nyn goyrt gys y cheer.

Gen.6: 5 : " *As honnick yn Chiarn dy row olkys dooinney mooar er y thalloo, as dy row ooilley ny smooinghyn jeh e chree ny - lomarcan olk dy bragh .*

Ta'n aght shoh dy arrey jannoo e cho-choyrl tushtagh. Ta mee cur coontey diu dy ren eh y thalloo as y dooinney y chroo dy hoilshaghey yn olk shoh ta follit ayns smooinghyn e chreeaghyn neamh as thalloonagh . Va'n soilshey v'er ny ghra er-y-fa shen er ny gheddyn son " *cha row ooilley ny smooinghyn jeh nyn greeaghyn agh olk gagh laa .* "

Gen.6:6 : " *As ghow Chiarn arrys dy row eh er n'yannoo dooinney er y thalloo, as v'eh trimshagh ayns e chree .*

Ta'n aght dy hoiggal ro-laue cre'n red t'er-dy-hoshiaght, agh ta'n aght dy 'eaishtagh rish ayns e cho-chowrey red elley. As ec y traa t'ayn, t'eh ry-akin dy vel y olk er ny reill, as t'eh ry-akin dy vel y smooinghyn er aigney, ny ny s'preeshagh, ry-akin, ry-akin ayns cree Yee, myr shen ta e vioys ry-akin ec y vee-chraueeaght moralagh shoh.

Gen.6:7 : " *As dooyrt y Chiarn : Smooinnee-ym er y dooinney t'er ny chroo veih'n talloo, dooinney as bea, as creeaghyn creeoil, as eanlee yn aer ; son ta mee goaill arrys dy vel mee er n'yannoo ad .*

Dy kiart roish y tuilt, ta Jee cur-my-ner triomphey Satan as e deamyn er y talloo as ny h-anmeenyn echey. Son eshyn ta'n ordeal s'odjey agh t'eh er gheddyn y demonstration v'eh er n'yannoo. Ta'n red ta ry-gheddyn, she sniessey y chier aght bea shoh ayns ta'n dooinney beaghey ro-hickyr as ro-pooaralagh ayns meanyn giant. Ta beishtyn y thalloon ta gerrit da'n dooinney myr crou, reptileyn as eaystyn yn aer dy ghol er sooyl son dy bragh marish.

Gen.6:8 : " *Agh hooar Noah graih ayns sooillyn y Chiarn .*

As cordail rish Ezekiel 14 v'eh ny lomarcan er gheddyn grayse veih Jee, cha row e chloan as nyn mraane feeu dy ve er nyn sauail.

Gen.6:9 : " *She shoh sheelogheyn Noah. Va Noah ny ghooiney cairagh as ynrick ayns e hraa ; Noah hie eh marish Jee .*

Myr Job, ta Noah er ny vriwnys " *cairagh as cairagh* " liorish Jee. As myr yn Enoch cairagh roish, ta Jee cur rish dy vel eh " *coshee* " marish.

Gen.6:10 : " *Va trioie mac ec Noah : Sem, Ham, as Japheth .*

500 bleeaney d'eash cordail rish Gen.5:22, " *Va trioie mac ec Noah: Shem, Ham as Japheth .* " As bee ny mec shoh er n'gholl seose, er nyn yannoo fir as er ghoail mraane. As shen-y-fa bee Noah er ny choyrt cooney as er ny choyrt cooney liorish e chloan tra t'eh dy

thoggal y lhong. Etre y traa v'ad er nyn ruggey as y tuilt , bee 100 bleeaney er-dy-henney. Ta shoh prowal nagh vel ny “ 120 bleeaney ” jeh'n verse 3 mychione y traa v'er ny choyrt da dy chur seose e obbyr.

Gen.6:11 : “ Va'n thalloo corrupt *roish Jee, va'n thalloo lane dy violency* .

Cha nel corruptaght dy bragh violent, agh tra ta violency markee as characteraghey eh, ta'n vioys jeh'n Jee jeh'n ghraih ry-hoi as ry-ghoaill. Ta'n violency shoh, tra t'eh er n'gholl gys e ard-chree, jeh'n sorch ren Lamech y ghra ayns Gen. 4:23 : “ *Ta mee er varroo dooinney son my ghraih, as dooinney-aeg son my ghraih* .”

Gen.6:12 : “ *As honnick Jee er y thalloo, as cur-my-ner, v'eh cordail rish ; son va ooilley ny fleish er n'yannoo ymyyd jeh e raad er y thalloo* .

Ayns 10 bleeaney, nee Jee seaghney er y thalloo reesht as ver eh ee ayns y stayd cheddin myr v'eh ec traa y tuill , “ *ta ooilley ny flesh er n'yannoo corrupt rish e raad* .” Agh shegin dhyt tushtey y ghoaill jeh cre ta Jee dy ghra tra t'eh loayrt mychione corrupt. Son my ta'n reference jeh'n fockle shoh dooinney , ta'n freggyrtyn cho liooar as ny barrantyn mychione y chooish. Lesh y Jee Creator, ta'n freggyrt simply as glen. Ta'n corruption gra rish ooilley ny perversionyn ta'n dooinney as y ven er chur gys y ordrey as ny recortysyn t'eh er sthie : Ayns corruption, cha vel y dooinney er n'yannoo e rol myr dooinney, chamoo ta'n ven goaill e rol myr ben. Ta'n chooish jeh Lamech, bigamist, slioh Cain, ny eie, son ta'n norm divine gra rish : “ *ver dooinney ersooyl veih e ayr as e voir, as bee eh ry-cheilley rish e ven* .” Ta ymyyd jeh structuur nyn corp soilshaghey magh rol y dooinney as y ven. Agh son tushtey smoo y ghoaill jeh rol y fer ta er ny choyrt myr “ *cooney* ” da Adam, ta'n skeeal symbolagh echey jeh Ecclesia Chreest cur dooin y freggyrt. Cre'n “ *cooney* ” oddys y Chreestiaht cur da Creest ? Ta e rol dy mheannaghey yn earroo dy vooinjer roshtyn ta er nyn varroo as dy ghoaill rish y vee-chraueeaght er e hon. Ta'n red cheddin ry-akin rish y ven v'er ny choyrt da Adam. Lacking the muscular power of Adam , she e rol dy ruggey as dy hroggal e chloan derrey hed ad er-gerrey da'n teihll as myr shen bee'n talloo er ny choyrt poble , cordail rish y ordre t'er ny choyrt liorish Jee ayns Gen. 1:28: “ *As vannee Jee ad, as dooyrt Jee roo, Bee-jee feer-fruittagh, as bee-jee er nyn ghlenney, as er nyn ghlenney, as er nyn ghlenney, as er nyn ghlenney, as er nyn ghlenney* . *as bee reill er iasgyn y marrey, er eeanlee yn aer, as er dy chooilley nhee beo ta glenney er y thalloo* .” Er e perversion, ta'n bea 'sy traa t'ayn jiu er n'gholl stiagh 'sy norm shoh . Va bea ry-cheilley ayns ny steatyn as obbyr ymydoil cooidjagh er n'yannoo y feme er argid va ry-cheilley. Va shoh er n'yannoo dy row ny mraane er n'eiyrt jeh'n rol oc myr moddey dy gholldy obbraghey ayns fabrickyn ny shoppyn. Ta cloan, er nyn ghroo dy mie, er jeet dy ve capricious as demanding as ayns 2021 t'ad cur magh fruit y violency as t'ad correspondaghey dy kiart rish y skeeal t'er ny choyrt liorish Paul da Timothy ayns 2 Tim. 3:1-9. Ta mee cur booise diu dy ghoaill yn traa dy leah, lesh ooilley ny t'ad feeu, ayns nyn immeeaghtyn, ny daa lieh-litrey t'eh cur gys Timothy, dy vod shiu y gheddyn ayns ny litreeyn t'eh cur stiagh liorish Jee, veih'n toshiaght, goaill fys dy vel eh cha chaghlaa as cha chaghlaa eh eddyr nish as e hie reesht ayns02.

Gen.6:13 : “ *As dooyrt Jee rish Noah , Ta'n jerrey jeh dy chooilley pheiaagh er jeet kiongoyrt rhym ; son t'ad er Ihieeney yn seihll lesh tranlaase ; cur-my-ner, nee'm ad y stroie marish y thalloo* .

As y olk er ny sthie dy bragh, ta sniaghtey yn ard-valley er-mayrn yn un red ta Jee er n'yannoo. Ta Jee cur fys da'n un charaid echey er y thalloo e phlan s'creeney son ta e cho-choyrlle er ny yannoo as er ny choyrt stiagh dy shickyrt. Ta feme er y fate sp'cial ta Jee cur da Enoch, y fer ayn ta goll stiagh ayns y theihll dy bragh farraghtyn fegooish goll trooid y baase, as Noah , y fer ayn v'er ny gheddyn arryltagh dy ve beo 'sy tuilt 'sy ghrian. Son ayns e ghooiney ta Jee gra “ *ta ...* ” oc as “ *nee'm ad y stroie* .” Son dy row eh creeney, cha nel breearrey Yee er ny stroie liorish Noah.

Gen.6:1 4 : “ *Jean arg jeh cowrey ; As nee'd y lhong shoh y rheyynn ayns cellyn, as nee'd eh y choamrey lesh pitch stiagh as magh* ” .

Feddyn Noah beaghey as cha nee eh hene ny lomarcan son ta Jee er nyn goyrt gys bea y chrooagh echey derrey jerrey ny 6000 bleeaney dy roshtyn jeh e phrojekt. Son dy choadey yn bea roshtyn rish y tuilt ushtey, bee feme er ark floating dy ve toiggal. Ta Jee cur e stiurey da Noah. Ta'n arch ry -chlashtyn rish ushtey as t'eh ry-chlashtyn rish coating pitch , y resin ry-ghoail ass pine ny fir. Toiggal eh cellyn dy vod gagh speiceish beaghey er-lheh dy shegin da stress-cho-chosney y ve son ny beyn 'sy board. Ta'n stayd ayns y lhong ymmyrchagh son blein slane, agh ta'n oik er ny stiurey liorish Jee nagh vel nhee erbee neu-ghoohyssagh da.

Gen.6:15 : “ *Shoh myr nee shiu eh : bee'n arg three-feed cubit er y h-ardjyn, as three-feed cubit er y leed* .

Mannagh row y " *cubit* " jeh'n giant, might eh ve cwoaie keayrtyrn jeh'n Hebrewnee va mysh 55 cm. Va Jee er hoilshaghey ny dimensionyn shoh ayns y standard ta ny Hebrewyn as Moses ta goaill y story shoh veih Jee. Va'n arch thooillt shen-y-fa 165 m er yrjid, 27.5 m er lead as 16.5 m er yrjid. Va'n ark rectangular ayns cummey box er-y-fa shen jeh mean ard-chreeagh agh v'eh er ny thooilley liorish fir va'n mean oc co-chosney rish. Son ta shin fakin, son e ard, trimmid laghyn jeh mysh cwoaie metryn son fir v'ad hene erskyn 4 as 5 m er ard.

Gen.6:16 : “ *Ver oo fenee son y lhong , as ver oo eh cubit erskyn ; nee oo dorrys y hoiaghey seose er lhiattee yn arg ; as nee oo y lhoobar s'illey, yn nah as y treeoo lhoobar .* »

Er-yn-oyr jeh'n tushtal shoh, va'n un " *dorrys* " jeh'n ark er ny hoiaghey er level y chiad lhoobar " *er thaloo an ark* . " Va'n ark cloie dy kiaralagh, as fo'n chronk jeh'n treeoo level , va'n un veal 55 cm er yrjid as Leah dy ve cloie gys jerrey y tuilt, myr ta Gen. 8:6. Va'n lught-thie 'sy lhong cummal ayns dorraghys as soilshey artificial veih lampadyn-oil son ooilley ny t'ayns y tuill, i.e., .

Gen.6:17 : “ *As ta mee, cur-my-ner, dy chur tuilt dy ushtaghyn er y thaloo, dy stroie ooilley ny t'ayn ta'n annym bea fo'n aer ; bee ooilley ny t'er y thaloo er nyn stroie* .

Lesh y sniaghtey shoh, ta Jee er ny ghra dy row eh er n'yannoo ymmyd jeh'n aght shoh dy row eh er n'yannoo ymmyd jeh'n aght shoh dy hrokkal seose y thaloo erreish da'n tuill as derrey t'eh gloyroil dy heet reesht Yeesey Creest ec jerrey ny 6000 bleeaney jeh'n phrojekt dy bragh. Ta ooilley ny bea goll ersooyl lesh e norm antediluvian. Son erreish da'n tuill, nee Jee ymmyd jeh'n aght ta'n aght beo, dooinney as bea, ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi.

Gen.6:18 : “ *Agh nee'm my chonaant y hrokkal riu ; t'ou goll stiagh 'syn ark, oo hene as dty vec, dty ven as mraane dty vec mayrt* . »

Ta ocht jeu er n'eiyrt magh ass y tuilt ta cheet, agh ta seihnt jeu goaill soylley s'earroo jeh'n bendiaght s'special as s'odjey jeh Noah. Ta'n proof ry-akin ayns Eze. 14 : 19-20 raad ta Jee gra : “ Ny my ver-ym plague gys y cheer shen, my ver-ym my vee-chraueeaght er lesh plague, dy stroie dooinney as bea, as *Noah , Daniel, as Job* v'ayn , myr ta mee beo! t'eh gra rish y Chiarn YaHWéH, *cha jean ad cloan ny niartyn y sauail, agh sauail ad nyn anmeenyn liorish nyn cairys* . Bioee ad feohdagh son ath-pobble y thalloonin , agh cha nee jeh'n rang spioradagh jeh Noah , t'ad cur stiagh ' sy theihll noa yn neu-chairagh oc t'er ny choyrt stiagh 'sy traa t'er n'gholl shaghey.

Gen.6:19 : “ *Jeh dy chooilley nhee beo, ver oo daa jeh dy chooilley ghraih stiagh ayns y lhong, dy choadey ad beo mayrt : bee ad fir as ben* ” .

Un cho-chleaysh dagh speice " *jeh ooilley ny ta beo* " - y norm t'er ny yannoo ry-hoi -she shoh ny h-aigney t'er-mayrn jeh'n genus ainleyn thallooninagh.

Gen.6:20 : “ *Jeh eeanlee myr nyn ghraih, as jeh dy chooilley nhee creeoil er y thalloorg nyn ghraih, hig daa jeh dy chooilley ghraih hood's, dy vod oo ad y livrey beo* .

Ayns y verse shoh, ayns e lioar, cha nel Jee jannoo ymmyd jeh beyn-feeeyney , agh bee ad jannoo ymmyd jeh myr v'ad er nyn goyrt er board y lhong ayns Gen.7:14 .

Gen.6:21 : “ As shiuish, gow-jee jeh ooilley ny t’er ny ee, as stoyr - *jee eh mayrt, dy vod eh ve diuish as dauesyn* .

Va’n biallys er ny choyrnt son ocht dooinney as va’n chooid smoo jeh’n ainleyn va er board son blein dy ghoaill mooarane space er y lhong.

Gen.6:22 : “ *As ren Noah myr shen , as ren eh cordail rish ooilley ny va Jee er n’ordail da* .

Ta Noah as e vec jannoo y obbyr ta Jee er choyrnt daue , dy firrinagh as dy choadey Jee . As ec y traa t’ayn, shegin dooin cooinaghtyn dy vel y thaloo ny h-un continent nagh vel ry-ushtey agh liorish ushtaghyn as ushtey. 'Sy cheer jeh'n Twoaie Ararat raad ta Noah as e vec cummal , cha nel agh plain as cha nel marrey erbee. Agh cha b’easys da’n lught-thie y scughey jeh’n fer roshtyn as bee ad er nyn stroie ayns ushtaghyn y tuilt ayns nagh row ad er nyn goyrt gys credjue.

## Genesis 7

### Yn scarreyder jerrinagh jeh'n tuilt

Gen.7:1 : “ *As dooyrt y Chiarn rish Noah : Tar stiagh ayns yn ark, uss as ooilley dy chloan; son ta mee er vakin shiu cairagh kiongoyrt rhym mastey'n cheeloghe shoh* . »

Ta'n traa jeh'n fhirrinsys er jeet as ta'n **scarrey** derrey jeh'n chroo er ny choyrnt gys kione . As “ *goll stiagh ayns y lhong* , ” bee bea Noah as e chloan er nyn sauail. Ta co-cheangal eddyr y fockle " ark " as y " chairys " ta Jee cur da Noah. Ta'n linney shoh goll trooid y " ark jeh'n testimony " 'sy toshiaght , t'eh y chistey casherick ta " *breearrey* " jeh Jee ayn , er ny hoilshaghey ayns y form jeh'n daa tablet er y veeal t'eh gravey e " **deig conaant** " . Ayns y cho-chosney shoh, ta Noah as e chompanyn er ny hoilshaghey dy vel ad co-ionnan ayns shen dy vel ad ooilley taitnyssagh jeh'n saualtys tra t'ad goll stiagh 'sy lhong, agh ta Noah ny lomarcan arryltagh dy ve er ny chowraghey rish y lagh diuish shoh myr ta'n agh diuish er ny hoilshaghey : " **I have you right** . " Va Noah er -y-fa shen ayns co-choyrle follaghtagh rish y leigh diagh v'er ny ynsaghey roish ayns e principyn da e harvaantyn roish y diluvian.

Gen.7:2 : “ *Ghow shiu seihnt pairey jeh dy chooilley ainle glan, y fer as y ven ; paart dy ainleyn nagh vel glen, y fer as e ven ;* »

Ta shin ayns context antediluvian as ta Jee evoke y difference eddyr y bea-chrauee ta ry-chlashtyn myr " *glen ny neu-ghlen* ". Ta'n staid shoh er-y-fa shen cho shenn as y chrooaght thalloonagh as ayns Leviticus 11, cha vel Jee er n'yannoo agh coontey jeh'n staid shoh v'eh er sthie jeh'n toshiaght . Ta Jee, er-y-fa shen, myr " y *Sabbath* ," reddyn mie dy yeearee veih e roshtyn, ayns nyn laa, ooashley son ny reddyn shen ta gloyrey e ordrey s'erreeish son y dooinney. As liorish roshtyn " *seihnt couple glen* " son un " *neu-ghlen* " , ta Jee soilshaghey e roshtyn son glenney ta'n " seal " echey, y lhommey " 7 " jeh'n ghlenney jeh'n traa jeh'n phrojekt echey er y thaloo.

Gen.7:3 : “ *seihnt pairey eayst jeh’n aer, fer as ben, dy choadey nyn shioltaneyn beo er y thaloo ooilley* .

Son y skeeal oc jeh’n vea neayr’s angelic, ta “ *seihnt pairey* ” jeh’n “ *eayst jeh’n aer* ” er nyn varroo myrgeeddin.

Gen.7:4 : “ *Son seihnt laa foast, as veyrm fliaghey er y thaloo da-eed laa as da-eed oie, as nee'm dy chooilley nhee beo y stroie jeh’n thaloo* .

Ta'n earroo " *seihnt* " (7) er ny ghra foast, as t'eh cowraghey " *seihnt laa* " ta **scarrey** yn traa t'eh ry-gheddyn rish ny beiyn as ny deiney stiagh 'sy ark veih ny h-

ushtaghyn cheead . As nee Jee fliaghey dy bragh farraghtyn son “ 40 laa as 40 oie . ” Yn earroo “ 40 ” shoh t’eh ’sy test. Ta'n " 40 laa " jeh'n spyryd Hebrew er ny choyrnt gys thaloo Canaan as jeh'n " 40 bleeaney " jeh bea as baase ayns y ghrian-shaghey er-yn-oyr dy row ad er n'eiyrnt stiagh 'sy thaloo v'er ny choyrnt stiagh ec giants. As tra t’eh goll stiagh ayns e ministerial er y thaloo, bee Yeesey er ny livrey gys trimmid y diavel erreish da “ 40 laa as 40 oie ” y ghra. As bee “ 40 laa ” eddyr resurrection Chreest as scughey yn Spyryd Noo ec y Pentecost.

Son Jee, ta'n obbyr jeh'n fliaghey torrential shoh dy sniessey ny " *beishtyn t'eh er n'yannoo* ." Ta'n aght shoh cur coontey dy vel eh myr Jee y chroo, bea ooilley e chrooaghyn echey , dy slaynt ad ny dy sniessey ad . Ta'n obbyr echey dy ynsaghey ny glennyn ry-heet lesson stinging nagh lhisagh ad divert.

Gen.7:5 : “ *Ren Noah ooilley ny va'n Chiarn er n'ordail da* .

Credjal as obbeeagh, cha vel Noah jannoo ymmyd jeh Jee as t’eh jannoo ooilley ny t’eh er n’ordail da dy yannoo .

Gen.7:6 : “ *Va Noah shey cheead blein d’eash tra haink y tuilt dy ushtaghyn er y thaloo .*” »

Ta tushtey er-lheh er y traa er ny choyrnt, agh ta'n verse shoh cur y tuilt ayns y 600oo <sup>vlein</sup> jeh bea Noah. Ta 100 bleeaney er-dy-henney erreish da'n chield mac echey ve ruggit ayns e 500oo <sup>blein</sup> .

Gen.7:7 : " *As hie Noah, eh hene as e vec, as e ven, as mraane e vec, stiagh 'sy lhong, dy scarrey rish ushtaghyn y tuilt .* "

Chamoo t'ad er n'eiyrnt magh ass y tuilt.

Gen.7:8 : “ *Jeh beyn glan as beyn nagh vel glen, eayst as dy chooilley nhee ta glenney er y thaloo,* ”

Ta Jee ard-chrauee . Ta cowrey " *ooilley ny ta glenney er y thaloo* " goit stiagh 'sy lhong dy ve er nyn sauail . Agh veih cre'n “ *thaloo* ” , roish y diluvian ny lurg y diluvian ? Ta'n traa t'ayn nish jeh'n ghraih " *meut* " cur stiagh yn thaloo lurg y diluvian jeh traa Moses, ta Jee loayrt rish ayns e skeeal. Ta'n subtlety shoh might justify y scarrey as y stroie cooilleenagh jeh glennyn monstrous, nagh row feme orroo er y thaloo repopulated , my v'ad ro-earroo y tuittym .

Gen.7:9 : " *Hie eh stiagh ayns yn ark marish Noah, daa-eed as daa, dooinney as ben, myr v'eh er n'ordail da Jee .* "

Ta'n prionsabal mychione beyn agh myrgeeddin ny tree co-chowreyyn dooinney v'er nyn yannoo liorish e tree mac as nyn mraane as eshyn hene ta bentyn rish e ven. Ta roshtyn Yee dy reih co-cheilley ny lomarcan, soilshaghey dooin y rol ta Jee dy choyrnt daue : dy ghra as dy ghra.

Gen.7:10 : “ *As lurg seihnt laa va ushtaghyn y tuilt er y thaloo* .

Son y ghraih shoh, haink y stiagh ayns y lhong er y deughoo laa jeh'n daa vee jeh'n 600oo <sup>vlein</sup> jeh bea Noah, shen-y-fa 7 laa roish y 17oo ta'n verse 11 <sup>er-gerrey er ny hoilshaghey</sup>. Va'n deig laa shoh tra ren Jee hene " *dorrys* " y lhong y ghleie er ooilley ny v'ayn, cordail rish y ghraih ta'n verse 16 jeh'n capitol 7 shoh er n'yannoo.

Gen.7:11 : “ *Ayns y shey-feed blein jeh bea Noah, ayns y daa vee, er y **chiaghtoo** laa jeig jeh'n vee, y laa cheddin v'ad ooilley ny h-ooraghyn jeh'n dowin mooar er n'eiyrnt magh, as v'ad er nyn goyrt foshlit .* ”

Choose Jee yn “ *seihteen laa jeig jeh'n daa vee* ” jeh'n 600oo <sup>vlein</sup> jeh Noah dy “ *foshley fenestran y niau* . ” Ta'n **17** cowraghey breearrey ayns e **code** limeagh 'sy Bible as e phadeyryn.

Ta'n rieughid s'erree s'erreeish ec ny laghyn roshtyn jeh Gen.6 cur y tuilt ayns 1656 , lurg peccah Eve as Adam, shen-y-fa, 434 5 bleeaney roish y ghrian-oie jeh'n <sup>vlein</sup>

6001 jeh'n jerrey jeh'n theihll ta vees er ny choyrnt gys kione ayns nyn calendar custooryn er y ghrian-oie jeh'n vlein 2001. 30 jeh'n calendar dooinney baghey as mraane .

Ta'n myshrey shoh er ny h-ath-nuggey ayns Gen.8:2. Tra t'eh jannoo ymmyd jeh'n rol co-choardail jeh " *sources of the deep* " ayns y verse shoh, ta Jee soilshaghey dooin nagh row y tuilt ny-lomarcan liorish y fliaghey v'er jeet veih'n aer. Son ta fys aynyn dy vel " *y downin* " cowraghey y thaloo ta cloie dy kiaralagh lesh ushtey veih'n chied laa jeh'n chroo, ta e " *fondaghyn* " cur stiagh ymmyd jeh ushtey er ny h-arrey liorish y marrey hene. Ta'n obbyr shoh er ny gheddyn trooid ymmyd jeh'n rang-halloon jeh'n ghrian-oaylleaght ta, liorish ymmyd jeh'n rang-halloon, y rang-halloon y hroggal seose derrey t'eh ry-gheddyn rang-halloonagh v'er chloie yn thaloo ooilley'n chied laa. Va'n thaloo glen ry-hoi. Yn fliaghey enmyssit " *fenee niau* " cha row eh agh feohdagh dy hoilshaghey dy daink y chionney veih niau, veih'n Jee niau. As lurg shen, nee'n deiney shoh jeh " *fenee niau* " y rol ymmyrchagh jeh *bendiaghtyn ta cheet veih'n un Jee celestial*.

Gen.7:12 : " *As ren eh fliaghey er y thaloo da-eed laa as da-eed oie .* "

Va'n obbyr shoh ry-hoi ymmyrchagh da peccee nagh row credjal. Son y chooid smoo, cha row fliaghey erbee roish y tuilt shoh. Va'n thaloo antediluvian er ny ushtaghey as er ny ushtaghey liorish e h-aarkeyn as e h-aarkeyn ; cha row y fliaghey er-y-fa shen rieu , as haink sniaghtey yn oie er e ymmyd . As ta shoh soilshaghey magh cre'n-fa v'eh doaltattym da'n lugth-thie dy chredjal y tuilt ushtey v'er ny follaghey liorish Noah, ayns goan as ayns obbraghyn lurg da'n ark y thooilley er thaloo glen.

Ta'n traa " *40 laa as 40 oie* " target y traa y ghra. As er-y-fa shen, bee Israel carnal, tra t'eh er n'eiyrnt magh ass Egypt, er ny vriaght tra nagh bee Moses, ta'n Jee er choadey marish 'sy traa shoh. Yn torch vees y " *calf oor* " er ny lhoobey lesh coardailys Aaron, braar flesh Moses. As eisht bee " *40 laa as 40 oie* " dy scanshaghey thaloo Canaan, as t'eh ry-akin dy bee'n pobble dy ghra dy vel ad dy gholll stiagh er y fa dy vel ny giants ta cummal ayn. Ayns e turn, bee Yeesey er ny vriaght son " *40 laa as 40 oieyn* ", agh y traa shoh, geddyn eh er ny ghleiy liorish y fasnagh ard shoh, nee eh streeu noi'n diavel t'er n'yannoo ymmyd jeh as bee eh er-gerrey dy n'eiyrnt jeh gyn eh dy gheddyn e bua. She son Yeesey v'er n'yannoo e ministerial er y thaloo possible as glen.

Gen.7:13 : " *Yn laa cheddin hie Noah, Shem, Ham, as Japheth, cloan Noah, as ben Noah, as mraane e three mec marish, stiagh 'syn arg :* " "

Ta'n verse shoh cur soilshey er roshtyn ny daa ghraih jeh cretooryn thalloonagh dooinney. Ta gagh dooinney dooinney ry-hoi rish e " *helper* " , e ven enmyssit " *ben* " . In this way , ta gagh couple cur ad hene magh ayns ymmyd Chreest as e Ecclesia, " e chooneyder ", e Choonecil t'eh dy hroggal. Son she shelter y "ark" y chied ymmyd jeh'n saualtys y hoilshaghey da'n dooinney.

Gen.7:14 : " *ad, as ooilley ny ainleyn lurg e ghraih, ooilley ny bea-chretooryn lurg e ghraih, gagh cree creeoil ta creeoil er y thaloo lurg e ghraih, gagh eayst lurg e ghraih, gagh eayst lesh skianyn, cre-erbee ta skianyn echey .* " "

As t'eh cur ymmyd jeh'n fockle " *species* ," ta Jee cur coontey jeh leighyn e nature ta'n dooinney ayns nyn traaghyn s'jerree goaill taitnys jeh'n cho-chosney, y ghraih as y ghraih son beiy as eddyr y ghraih dooinney. Cha row fer erbee ny s'dione jeh glenney y ghraih na eh. As t'eh er ny choyrnt gys e roshtyn dy choardail rish e vriwnys dy bragh er y chooish son va perfection e chrooaght t'er-dy-hoshiaght ayns y ghlenid shoh as y **scarrey absolute** jeh'n ghlen-chynney.

As t'eh cur ymmyd jeh'n ghlen-chynney, ta Jee cur ymmyd jeh'n thaloo as jeh'n aer peccah myr reeaght fo'n Diavel, eh hene enmyssit " *prince jeh'n phooar jeh'n aer* " ayns Eph. 2:2.

Gen.7:15 : “ *As hie ad stiagh ayns yn arg gys Noah, daa-eed, jeh dy chooilley flesh ta annym bea ayn* ” .

Ta dagh couple ta Jee er reih, **s’cosoylagh** rish ny t’ad jeh’n ghlen oc, dy vod ad bea y chosney erreish da’n tuill. In the definitive **separation** , ta Jee cur ayns obbyr y prionsabal jeh'n daa raad ta'n dooinney cur roish roshtyn dooinney : ta'n red jeh'n red mie geddyn baase agh ta'n red jeh'n olk geddyn gys baase.

Gen.7:16 : “ *Haink stiagh, dooinney as ben, jeh dy chooilley flesh, myr hug Jee sarey da Noah.* ” *As ren Chiarn y dorrays y chloie er .* »

Ta'n obbyr jeh'n " *species* " er ny chowraghey ec y ghraih " *male and female* " .

Ta’n obbyr shoh ta cur da’n obbyr shoh ooilley e t’eh ymmyrchagh as e character prophetic jeh’n jerrey jeh’n traa dy ghrayse dy bragh : “ *As ren YaHWéH y dorrays y ghleie er.* ” Ta’n traa t’ayn tra ta’n stayd jeh’n vea as jeh’n stayd jeh’n baase **ry-cheilley** fegooish ymmyd jeh’n chaghlaa. Ta’n red cheddin er-y-fa shen er-y-fa shen ayns 2029, tra vees ny h-oikaghyn jeh’n traa shen er n’yannoo y roshtyn dy choyrt onnor da Jee as e Sabbath shey-laa, ny er Saturday, ny dy choyrt onnor da Rome as e Sunday y chield laa, cordail rish y ultimatum v’er ny choyrt magh ayns fockle decree ec y dooinney rebellish. Ta’n “ *dorrays y ghrayse* ” er ny ghleie liorish Jee, “ *eshyn ta foshlit, as eshyn ta cloie* ” cordail rish Rev. 3:7.

Gen.7:17 : “ *Va’n tuilt daa-feed laa er y thalloo. Va’n ushtaghyn er n’irree magh as er n’irree seose yn ark, as v’eh er ny hroggal seose erskyn y thalloo .*

Ta’n arg er ny hroggal.

Gen.7:18 : “ *As ghow ny ushtaghyn yn ard-reill, as ghow ad ard-reill er y thalloo: as va’n ark fliaghey er y thalloo .*

Ta'n ark floait.

Gen.7:19 : “ *As va’n ushtaghyn er nyn stroie ny s’mooar as ny s’mooar, as va ooilley ny sleityn ard va fo’n aer cloie .*

Ta'n talloo tiugh er -dy-hoshiaght goll ersooyl , fo ushtey.

Gen.7:20 : “ *Va’n ushtaghyn er n’irree clowan jeig erskyn ny beinn, as v’ad cloie .* ”

Va'n slieau s'yrjey ec y traa shen coodit lesh mysh 8 m dy ushtey.

Gen. 7:21 : “ *As va dy chooilley nhee va glenney er y thalloo er nyn stroie, eayst, as beishteigyn, as beishtyn, as dy chooilley nhee creeoil ta creeoil er y thalloo, as dy chooilley ghoooinney .*

Ta ooilley ny bein ta anasaghey aer marroo liorish y stroie. Ta’n ghrinney mychione ny eaystyn ny s’inshtey er-yn-oyr dy vel y tuilt ny skeeal prophetic jeh’n breearrey s’jerree, raad vees beishtyn celestial, myr Satan, er nyn stroie marish beishtyn thalloomagh.

Gen.7:22 : “ *Va ooilley ny va ayns y thalloo chiark va annym bea ayns e shlieau marroo .*

Ta ooilley ny reddyn beo crooit myr dooinney ta e vioys dependit er e annym marroo liorish y stroie. Ta’n red shoh y red s’odjey er y chionnaghey jeh’n tuill, son ta’n chionnaght strictly er y dooinney as ayns ard-valley, ta baase ainleyn gyn peccah neu-chairagh . Agh son dy vod eh y dooinney rebellish y stroie dy chooilley red, ta Jee er ny hroggal dy sniessey marish ny bein shen ta, myr adsyn, y sniaghtey jeh’n aer jeh’n aer ’sy thalloo. Er-jerrey, dy tushtey y cho-choyrlé shoh, smooinee-jee dy ren Jee y thalloo y chroo son dooinney er ny yannoo ayns e ymmyd as cha nee son y bea-chrauee v’er ny chroo dy row eh er ny choyrt mygeayrt, dy row eh er ny choyrt marish as, ayns y chooish jeh’n vee-chraueeaght, dy row eh er ny hirveish.

Gen.7:23 : “ *Va dy chooilley nhee beo va er y thalloo er ny stroie, veih’n dooinney gys ny creeaghyn, gys ny eaystyn jeh’n aer , v’ad er nyn stroie jeh’n thalloo ; Cha row agh Noah er-mayrn, as **adsyn** va marish ayns y lhong .*

Ta'n verse shoh cadjin y difference ta Jee jannoo eddyr Noah as e chompanynyn dooinney ta geddyn ad hene ry-cheilley rish ny beilyn, ooilley er nyn ghra as er nyn ghra ayns " **ny** va marish ayns y lhong " .

Gen.7:24 : “ As ren ny ushtaghyn reill er y thalloo son *jeh as feed laa* .

Va'n " *cheead as feed laa* " er toshiaght erreish da'n 40 laa as 40 o'clowan dy fliaghey gyn jerrey v'er n'yannoo y tuilt. As eh er n'eiyrty gys y h-ardjyn smoo " *15 cubit* " , ny mysh 8 m erskyn " y *slieau s'yrjey* " ec y traa shen, duirree yn ushtey staydoil son " *150 laa* ". As eisht bee eh ry-hoi ry-hoi derrey t'eh ry-hoi myr ta Jee er ny ghra.

**Note** : Chroo Jee bea ayns standard giant va bentyn rish deiney as beilyn roish y diluvian. Agh erreish y tuilt, she e plaan dy luggey mean ooilley e chreeaghyn proportionally, myr shen bee bea ry-gheddyn ayns y norm lurg y tuilt. As ad goll stiagh ayns Canaan, hug ny spioee Hebrew testimony dy row ad er vakin lesh nyn sooillyn hene clusteryn jeh grapeyn cho mooar as dy row eh feme er daa ghooiney jeh'n mean oc dy chur ad. Ta lussey maghyn shen-y-fa ry-hoi ry-hoi mychione craaghyn, fruit as lush. Son shen, cha staydys y Chrooadey erbee jeh'n chroo, son rish traa, t'eh ymmyrkey as ymmyrkey e chroo er y thalloo gys y stayd bea nuy ta ry-heet. Cree eh y pigmentation dooghyssagh jeh craidey dooinney t'er ve ry-gheddyn rish y ghrian creeney ayns slystaghyn tropicagh as equatorial y thalloo raad ta ghrian y ghrian ry-gheddyn rish 90 degrees . Ta colouryn crosheley ny smoo na ny sloo geal ny pale as ny smoo na ny sloo coppery depending er y ghrian . Agh ta'n red bunneydagh jeh Adam (y Red) er y fa dy vel fuill ry-gheddyn ayns ooilley ny deiney.

Cha nel y Biblyn cur stiagh ainmyn mishaghey ny h-eaastyn beo roish y diluvian. Ta Jee cur y theay shoh mysterious, fegooish folliaght arryltagh, ta dy chooilley ghooiney saor ayns e aght dy smooineaghtyn er niartal. Agh, hug mee roish y hypothesis dy row Jee er n'yannoo ymmyd jeh'n chieid form jeh bea thalloonagh shoh , nagh row eh er chroo , ec y traa shen, ny monsteryn prehistoric ta ny crampyn oc ry-gheddyn annoiney, liorish rannaghee scientific , ayns thalloo y thalloo. As shen-y - fa hug mee roish y possibility dy row ad er nyn chruinne y liorish Jee erreish da'n tuill , dy row ad er n'yannoo ymmyd jeh'n malkys jeh'n talloo son ny deiney , as dy row ad er n'irree magh veih eshyn arragh . As tra t'ad geddyn ad hene veih, nee ad myr shen caillt nyn ghrayse as y tushtey mooar v'er ny choyrty ec Jee veih Adam gys Noah. Ta shoh, gys y point dy bee dooinney ayns laghyn ry-hoi 'sy thalloo , er ny gheddyn eh hene ayns y stayd s'diuagh jeh " y dooinney-oalsey " er ny ymmyrkey as er ny ymmyrkey liorish beishtyn ferocious , as ayns buill , bee eh er-y-fa shen fys echey cre'n aght t'eh dy sniessey rish y chooney precoil jeh drogh-aer najooragh as rish y ghraih-chaggee jeh Jee.

## Genesis 8

### Yn scarrey t'er-dy-hoshiaght jeh'n lught-thie 'sy lhong

Gen. 8:1 : “ As hug Jee cooinaghtyn er Noah, as ooilley ny ainleyn, as ooilley ny beilyn va marish ayns y lhong ; as hug Jee y gheay er-gerrey da'n thalloo, as va'n ushtaghyn er nyn ghlenney .

Rest assured, cha row eh er n'yannoo rish, agh she corree eh dy vel y cho-chruinnaghey ard-chrauee shoh dy bea cloie ayns y lhong fliaghey, cur da'n dooinney as da'n ghlen-ainle ymmyd cho s'leshtal as dy vel ad myr dy vel ad er nyn stroie liorish Jee. Ayns y fa, ta ny bea shoh perfectly safe son ta Jee goaill aggle orroo myr dy beagh ad ny t'ayn . Ta'n red s'precoil oc : ny toshiaghtyn dy ath-pobble y thalloo as dy spreih er y thalloo .





Ayns 150 laa dy stabylytys as 40 laa dy veeit, son y chiad cheayrt, t'eh Noah foshlit y vee-chraueeaght. Va e mhean beg, un cubit ny 55 cm , ry-hoi 'sy stayd shen, son v'eh ry-hoi 'sy stayd shen dy chur magh eaystyn va myr shen ry-hoi 'sy stayd shen dy scarrey veih ark y vea .

Gen.8:7 : “ *As hug eh magh corneil, as hie eh magh, as haink eh reesht, derrey v'ad er n'eiyr magh ass y thaloo .* ”

Ta'n obbyr jeh'n thaloo glen evokeit cordail rish y ordrey " *dorraghys as soilshey* " ny " *oie as laa* " jeh toshiaght y chroo. As myrgeeddin, y chiad dysclower er ny choyrnt, she y " *raven* " **neu-ghlen** , lesh plumage " **dub** " myr yn " *oie* ". T'eh obbraghey er-lheh er-lheh veih Noah, yn dooinney roshtit liorish Jee. Ta eh shen-y-fa symbolize ny credjueyn dorraghys vees activated gyn aght erbee dy yannoo rish Jee.

As ny s'preeshagh, t'eh cowraghey Israel carnal y sean-chaggee gys hug Jee e phrophetyn ayns ymmodde occasionyn, myr t'eh cheet as goll rish y chorneil, dy yannoo ymmyd jeh e phobble dy scarrey veih obbraghyn peccah. Myr " *the raven* " , t'eh Israel shoh v'er ny ymmyrkey ec Jee er-jerrey lesh e **tashtey s'erree jeh** .

Gen.8:8 : “ *As hug eh magh colb dy akin my row ny ushtaghyn er n'gholl sheese veih'n talloo .* ”

Ayns y rheynn cheddin, t'eh er ny choyrnt gys 'reconnaissance' y " *dove* " **glen** , lesh plumage " **geal** " myr sneeu. T'eh er ny choyrnt fo'n sign “ *laa as soilshey* ”. Ayns y stayd shoh, t'ee prowal y conaant noa v'er ny hroggal er y fuill v'er ny stroie liorish Yeesey Creest.

Gen.8:9 : “ *Agh cha row'n collum er gheddyn raad dy chur stiagh e chosh, as hie ee reesht huggey ayns y lhong, son va'n ushtaghyn er y thaloo ooilley.* ” *As hug eh magh e laue as ghow eh ee as hug eh ee stiagh 'sy arg marish .*

Er - nonney rish y " *raven* " dooghyssagh , ta'n " *dove* " geal ry-cheilley rish Noah ta cur " *e laue dy ghoail ee as dy chur ee stiagh 'sy lhong* " marish. Ta'n skeeal jeh'n cheshaght ta ceau yn fer roshtyn rish Jee ny niaughyn. Ta'n “ *colbate* ” ry-hoi ry-hoi ry-hoi er Yeesey Creest tra t'eh er ny choyrnt gys Ean Bashtey dy ve bashtit liorish.

Ta mee cur stiagh dy jean oo co-choardail rish ny daa ghraih biblicagh shoh ; shen jeh'n verse shoh : “ *Agh cha row'n collam er gheddyn ynnyd dy chur sheese e chosh* ” rish y verse shoh veih Mat.8:20 : “ *Dreggyr Yeesey eh : Ta tuill ec ny lhongyn, as ta ny h-eaystyn jeh'n aer; agh cha vel ec Mac y dooinney wheesh erbee dy chur e chione* ” ; as ny versey shoh jeh John 1:5 as 11 , raad t'eh loayrt jeh Creest yn incarnation jeh'n " *soilshey* " *divine jeh* " *bea* " , t'eh gra : “ *Ta'n soilshey soilshean ayns y dorraghys, as cha row'n dorraghys er n'yannoo rish ... / ... T'eh er jeet gys e hrooid hene, as cha row e hrooid hene er n'yannoo rish .* ” As myr v'eh er n'irree reesht gys *Noah* , lesh eh hene dy ve er ny ghoail liorish, ayns " *e laue* " , er ny hroggal reesht, hie yn Ree Yeesey Creest reesht gys ny neauyn gys e diuish myr Ayr niartal, erreish da ve er n'eiyrnt rish er y thaloo y theay jeh'n saualtys jeh e chloan reihnt " *ever14 good* ". As ayns Rev. 1:20 . : nee eh ad y reayll “ *ayns e laue* ” ayns ny “ *seihnt epochyn* ” ta'n “ *seihnt Ecclesiastyn* ” er phrofeysey, raad t'eh jannoo ad dy choardail rish y “ *soilshey* ” echey ta'n “ *seihnt candlesticks* ” er n'yannoo ymmyd jeh ayns y ghlenney dy bragh .

Gen.8:10 : “ *As ren eh geaishtagh rish seihnt laa elley, as hug eh yn colb magh ass y lhong .* ”

Ta'n cowrey double shoh jeh'n “ *seihnt laa* ” gysaghey dooin dy row y vea son Noah, myr son shinyn nish, er ny sthie as er ny ordrey liorish Jee er unnaghey seihll " *seihnt laa* " , myrgeeddin unnaghey symbolic jeh'n " *seihnt thousand* " bleeaney jeh e phrojekt mooar slaynt. Ta'n obbyr shoh er y ghraih jeh'n earroo shoh “ *seihnt* ” cur lhien tushtey jeh'n aght ta Jee cur da ; ta shen dy ghra dy vel eh er ny h-aagail goaill stiagh liorish y diaull derrey t'eh gloyroil dy heet reesht veih Creest ta cur jerrey da e ard-reill er y thaloo.

Gen.8:11 : “ *Hie yn collum reesht huggey 'sy voghrey ; as cur-my-ner, va duillag olive pluckit jeh ayns e veeal. As va fys echey Noah dy row ny ushtaghyn er n'gholl sheese veih'n thaloo .*

As lurg traaghyn fadagh *dorraghys* " ta'n fockle " *oie* " er n'insh, hig y spyrryd jeh'n saualtys as y ghraih jeh'n saualtys veih peccah fo ymmyd y " *chree-olive* " , er-gerrey da'n seihll shen jeh'n conaant noa. As myr va Noah er hoiggal veih " *duillag olive* " dy beagh y thaloo v'eh er n'eaishtagh as er n'eaishtagh rish, er ny choyrnt gys e laue, myr shen nee " *cloan Yee* " ymmyd y yannoo jeh as tushtey dy vel reeriaght niau er ny hoshtal daue liorish y **fer v'er ny choyrnt veih niau**, Yeesey Creest.

Yn " *duillag olive* " shoh hug testimony da Noah dy row germination as crosch craaghyn ry-gheddyn reesht.

Gen.8:12 : “ *As ren eh geaishtagh rish seihnt laa elley ; as lhig eh da'n calmane. Agh cha daink ee reesht huggey .*

Va'n cowrey shoh dy ghra, son v'eh prowal dy row " y *cholmey* " er reih dy chummal ayns nature v'er ny choyrnt rish reesht.

As myr ta'n " *colbate* " goll ersooyl erreish da'n teisht jeh'n sp'ryd y chur magh , erreish da'n vioys echey y choyrnt er y thaloo dy hroggal seose e roshtyn, nee Jeessys Creest, y " *Prince jeh'n Slane* " , y thaloo as e ostyllyn, y lhoobey, as nee eh ad y lhoobey as neu-chairagh dy hroggal nyn bea gys e h-arrey gloyroil derrey.

Gen. 8:13 : “ *Ayns y chied vlein, ayns y chied vee, er y chied laa jeh'n vee, v'ad er n'eiyrnt magh ass y thaloo. As ghow Noah yn clowan jeh'n ark , as honnick eh, as cur-my-ner, va'n thaloo sheeyney .*

Ta'n shliaghtey jeh'n taloo foast ry-hoi agh t'eh geillaghey, as shen-y-fa t'eh Noah goaill er-e-skyn dy foshlit mullagh y lhong dy yeeaghyn magh ass y lhong as tra ta fys echey dy vel eh er n'gholl er-gerrey er barr Beinn Ararat, t'eh ry-hoi ry -hoi. ry-hoi ry-hoi ry-hoi ry-hoi ry -hoi. Ayns y stayd tuilt, ta'n ark goaill ymmyd jeh ymmyd ught ry-hoi. As tra t'eh ry-hoi, t'eh brishey y shell ayns v'eh ry-hoi. Noah ren myr shen ; t'eh " *ymmyrkey yn cloie veih'n arg* " nagh bee eh ny s'feer dy choadey eh veih'n fliaghey torrential. Tastey dy vel Jee cha vel eh cheet dy osley dorrays yn arg v'eh hene er ghloie ; Ta shen dy ghra, nagh vel eh ceau ny caghlau yn stayd jeh e vriwnys noi rebellyn thalloonagh, son y dorrays slane as niau vees dy bragh cloie.

Gen.8:14 : “ *Ayns y daa vee, er y chied laa as feed jeh'n vee, va'n cheer sheeyney .*

Ta'n thaloo ry-gheddyn reesht lurg da ve currit er-gerrey ayns y lhong son 377 laa veih'n laa v'eh er ny h-earroo as tra v'eh er ny ghleiy liorish Jee.

Gen.8:15 : “ *As loayr Jee rish Noah , gra : .*

Gen. 8:16 : “ *Gow magh ass y lhong, oo as dty ven, dty chloan as mraane dty chloan mayrt .*

Ta Jee reesht ta cur y chowrey son y " *ark* " , eshyn v'er n'yannoo y " *dorrays* " ny lomarcen er ny h-oikaghyn echey roish y tuilt.

Gen. 8:17 : “ *Cur-my-ner ooilley ny reddyn beo jeh ooilley ny flesh ta mayrt, eayst as ny h-eayst, as ooilley ny reddyn creeoil ta creeoil er y thaloo ;*

Ta'n scene ry-akin rish y chiaghtoo laa jeh'n seihll y chroo, agh cha nel eh ny chroo nuy , son erreish da'n tuilt, ta'n repopulation jeh'n thaloo ny phase jeh'n phrojekt v'er ny phrofeyseey son ny 6,000 bleeaney s'jerree jeh tashtey'n thaloo. Va Jee er ny ghra dy beagh y phase shoh scanshoil as dissuasive. Va'n dooinney er choyrnt proof marvaanagh jeh'n effeit jeh'n breearrey echey. A proof that will be recalled in 2 Peter 3 :5 to 8 : " *Son ta'd booiagh dy n'eiyrnt rish, kys va ny niaughyn ayns traa er-dy-henney liorish goo Yee, as dy row'n thaloo er ny chruinnaghey ass ushtey as liorish ushtey, as dy row'n seihll v'er ny stroie ec y traa shen, er ny choadey liorish y goo. aile noi laa yn vriwnys as toyrt-mow deiney mee-chrauee. Agh, chaarjyn, ny jean-jee diuish y red shoh, dy vel rish y Chiarn un laa myr mil blein, as mil blein*

*myr un laa* . Ta'n tuill-feayshlit ry-hoi ry-hoi ry-hoi er-dy-henney er-dy-henney er-dy-henney er-dy-henney er y Chreeaght Derrey , trooid foshlit ny h-ooraghyn-feayshlit magma fo-thalooagh t'er ny chloie er ooilley ny h-ellanyn. Yn " *lynn dy aile* " shoh ta'n Rev. 20:14-15 er n'insh, ver eh ymyd jeh'n thaloo lesh e anmeenyn rebellish as neu-chrauee as myrgeeddin nyn obbraghyn v'ad er nyn goyrt priviledge liorish ymyd y yannoo jeh'n ghraih v'er ny hoilshaghey ec Jee. As va'n seiht millioon blein shoh er ny phrofeyse y liorish y seiht laa jeh'n seihtll, shoh cordail rish y mharkey " *ta un laa myr mil blein as mil blein myr un laa* ."

Gen.8:18 : " *As hie Noah magh, as e vec, as e ven, as mraane e vec* . "

As tra t'ad er jeet magh, ta'n lught-reill jeh'n dooinney noa er-gerrey cheet magh ass y lhong. Ta'n soilshey jeh'n ghreiney as y spayrt mooar as cha row ymyd erbee jeh'n nature dy choirt daue, erreish da 377 laa as oie dy ve ry-gheddyn ayns spayrt cloie ry-gheddyn as ry-gheddyn.

Gen. 8:19 : " *Gagh ainle, gagh nhee creeoil, gagh eayst, as gagh nhee creeoil er y thaloo, lurg nyn ghrogh-ghrogh, hie ad magh ass y lhong* .

Ta'n cheet magh ass y lhong prowal dy jig ny roshtyn stiagh ayns reeriaght niau, agh cha jig ad stiagh agh adsyn ta breearrey glen liorish Jee. Ayns traa Noah, cha row shoh myr shen foast, son dy beagh ny glen as ny neu-ghlen cummal cooidjagh, er yr un thaloo, gobbraghey noi y derrey yeh derrey jerrey y theihll.

Gen.8:20 : " *Hooar Noah altar da'n Chiarn ; ghow eh jeh dy chooilley ainle glen, as jeh dy chooilley eayst glen, as hug eh ourallyn-losht er y altar* .

Ta'n oural-losht ny obbyr liorish ta'n fer roshtyn Noah soilshaghey e ghraih da Jee. Ta baase y vee-chraueeaght, ayns y chooish shoh ainle, cur coontey da'n Jee Creator jeh'n aght liorish, ayns Yeese y Creest, hig eh dy hroggal seose anmeenyn e chloan roshtyn. Ta beishteigyn glen feeu dy yannoo ymyd jeh'n oural Chreest t'er ny chowraghey glenney follaghtagh ayns ooilley e annym, e chorp as e spyryd.

Gen.8:21 : " *As ren y Chiarn boght y ghoail, as . dooyrt y Chiarn ayns e chree , Cha jean-ym y thaloo y mharroo reesht son y dooinney, son ta scansh cree dooinney olk veih e vleeantyn ; as cha jean-ym ny s'anmey dy stroie dy chooilley nhee beo, myr ta mee er n'yannoo* .

Ta'n oural-losht v'er ny choirt ec Noah ny ghraih glen, as credjue obbeeagh. Son my ta eh cur oural da Jee , she freggyrt da rite oural t'eh er n'ordail da dy yannoo . fadagh roish my row eh er n'ynsaghey eh da ny Hebrewyn v'er n'eiyr magh ass Egypt. Ta'n fockle " *pleasant odor* " cha nel eh mychione y ghraih diuish agh e Spyryd diuish ta cur booise da'n daa obbees jeh'n fer roshtyn echey as y vision prophetic ta'n rite shoh cur da'n oural t'eh er n'yannoo 'sy toshiaght , ayns Yeese y Creest.

As gys y Briwnys Derrey cha bee tuilt ny s'diuish. Ta'n ecclesiasterys er ny hoilshaghey dy vel y dooinney ayns y flesh " *olk* " ayns y stayd najooragh as ec y traa t'ayn, myr dooyrt Yeese y mychione e apostlyn ayns Matt 7:11 : " *My ta shiuish, er-y-fa shen, olk , toiggal kys dy choirt gootyn mie da nyn gloan, cre'n aght smoo nee nyn Ayr ta ayns niau coyrt cooishyn mie dauesyn ta goaill rish* " . Ta Jee er-y-fa shen dy ghra dy vel eh er n'yannoo ymyd jeh'n " *olk* " " shoh , barrant ta Paul er choardail rish ayns 1 Cor 2:14, as trooid soilshaghey ayns Yeese y Creest pooar e ghraih orroo, ta cuid jeh'n. bee ta enmyssit " *drogh-yannoo* " dooinney roshtit creney as obbeeagh .

Gen. 8:22 : " *Choud as ta'n talloo er-mayrn, cha bee'n traa dy hroggal as dy hroggal, y gheay as y ghrian, y samhradh as y gheay, laa as oie* .

Ta'n hoghtoo capitol shoh crommey lesh cowrey jeh'n aght-chaghlaa jeh'n aght-chasllys absolute ta er reill er stayd y vea er y thaloo veih'n chieid laa jeh'n chroo, raad, liorish e chorree " *oie as laa* ", ren Jee soilshaghey magh y chaggey thalloonagh eddyr " *dorraghys* " as " *soilshey* " ta'n coayl er-dy-henney er-mayrn trooid Yeese y Creest. Ta'n verse shoh ry-hoi ymyrkey ny h-alternations ard-chreeagh shen ta er-yn-oyr dy vel peccah

hene ny s'cosoylagh rish y roshtyn saor ta'n cretooryn neayr's as thalloonagh shoh er ny choyrnt, ta myr shen saor dy ghraih as dy hirveish er, ny dy ymmyrkey eh gys y point dy vel ad er nyn goyrnt gys y ghraih. Agh bee y scansh jeh'n sauultys shoh bea son ny partisanyn jeh'n vooinjier vie as baase as sniaghtey da'n vooinjier jeh'n olk myr ta'n tuill er ny hoilshaghey nish.

Ta ny currymyn shen ooilley cowraghey testimonys spyrrydoil :

" *Yn sheean as y faarkey* " : suggest toshiaght y Evangelization as jerrey y theihll . ; ymmydyn va Yeeseey Creest er n'yannoo ayns e parableyn, goaill stiagh Matt.13:37 gys 39 : " *Dreggyr eh, Yn fer ta cuirr yn siyn mie, she Mac y dooinney eh; yn magher yn seihiill; yn rass mie cloan y reeriaght; ta'n coggyl cloan y drogh-er; yn noid ren eh y chuirr, yn drogh-spyrryd; yn fouyr shen jerrey yn theihll ; Ta'n lught-thie ny ainleyn .*

" *Cooyl as teas* " : " *teas* " t'eh er ny ghra ayns Rev. 7:16 : " *Cha bee ad ny s'accryssagh, chamoo bee'n greysh er nyn skyn , ny s'taitnyssagh .* " Agh er y contrary, ta'n " *fud* " myrgeeddin ymmyd jeh'n malkys peccah.

" *Samhradh as geamrey* " : she'n daa vlein shoh jeh'n ecstreme, gagh un vlein cho mraane as y jeh elley ayns nyn excess.

" *Laa as oie* " : Ta Jee ymmyrkey ad ayns y ordre ta'n dooinney dy choyrnt da , son ayns e phlan, ayns Creest ta'n traa jeh'n lae cheet, shen y ghlare dy ghoill stiagh ayns e ghrayse, agh erreish da'n traa shoh ta'n traa jeh " *y noi tra nagh vod dooinney erbee obbraghey* " cordail rish Ean 9:4 , shen-y-fa, dy chaghlaa yn destination echey son dy vel eh definitively of the time of the destiny.

## Genesis 9

### Scarrey veih norm y vea

Gen.9:1 : " *As va Jee er ny vannaghey Noah as e vec, as dooyrt eh roo , Bee-jee feer-chrauee, as bee-jee erskyn towse, as lhiien-jee yn thaloo. »*

Ta shoh y chield rol t'er ny choyrnt ec Jee da'n lught-thie beo er nyn roshtyn as er nyn sauail liorish y lhong v'er ny thooilley liorish deiney : Noah as e three mec.

Jen.9:2 : " *Bee aggle as aggle jeed er ooilley ny beiyn jeh'n thaloo, er ooilley ny eaystyn jeh'n aer, er ooilley ny ta glenney er y thaloo, as er ooilley ny iasgyn jeh'n marrey, t'ad er nyn livrey gys dty laue . »*

Ta bea-bea ymmyrchagh da'n dooinney , shen-y-fa, ny smoo na roish y tuilt, bee'n dooinney ry-hoi ry-reill er bea. Agh tra ta'n ainle caillt stiurey trooid aggle ny irree, myr recortys ta ooilley ny ainleyn aggle roish dooinney as feddyn teihys veih tra ta'd ry-gheddyn.

9:3 : " : *dy chooilley nhee glooie as beo son bieys* diuish ;

Ta ymmodee reddyn son y chaghlaa shoh 'sy vee . As cha nee dy braght t'er ny choyrnt rish y ordre t'er ny choyrnt , t'eh ry-akin dy vel y ghraih t'er ny choyrnt rish y ghraih t'er ny choyrnt rish y tuittym as rish y thaloo t'er ny chloie rish ushtey sallagh v'er ny h-earroo sterile, cha bee eh agh ry - gheddyn rish y ghraih as rish y ghraih t'er ny choyrnt rish. As s'cosoylagh, s'cosoylagh rish y ghraih Hebrew, t'eh ry-hoi , ayns y traa cheddin , dy bee feoh y vee-chraueeaght er ny ymmyrkey ayns vision prophetic y Supper Naightey raad t'eh er ny ee myr symbol corp Yeeseey Creest , as t'eh er ny ymmyrkey myr symbol jeh'n fuill echey. Yn treeoo red, less avowable, agh cha less true, she dy vel Jee er ny ghra dy row y dooinney er ny ghiarey ; as bee y vee-chraueeaght jeh'n flesh ta corrupt as cur stiagh ayns corp y dooinney reddyn dy sniessey bea, ny s'cosoylagh rish soilshey y ghraih echey as e vriwnys. Ta'n 'earroo' jeh'n 'diet' vegetarian ny vegan cur cadjin persoonagh jeh'n red shoh. Son dy

strenghey yn smooinghyn shoh, cur-my-ner nagh vel Jee cur stiagh . nagh vel Jee cur stiagh y dooinney dy ee ainleyn **neu-ghlen** , agh t'ad s'mishrey da'n slaynt echey.

9:4: " Agh *cha jean oo feoh y ee lesh e vioys, lesh e fuill* .

Ta'n toshiaght shoh ry-hoi 'sy seihll 'sy chonaant cordail rish Lev. 17:10-11 : " *My ta dooinney jeh thie Israel ny jeh ny joarreeyn ta cummal nyn mestaghyn gee fuill jeh'n sorch erbee , verym my veaal noi'n fer ta gee fuill , as verym eh ersooyl veih mean e phobble* . " and in the news , according to Acts 15:19 to 21 : " *Shen-y-fa ta mee jeh'n chione nagh vel shin jannoo aggle orroosyn veih mastey ny Ashoonee ta cheet gys Jee, agh dy vel shin scrieu daue dy scughey veih drogh-chraueeaght ny jallooyn, as veih maarderys, as veih niartal, as veih niartal* . Son ta Moses er ve ayns dy chooilley ard-valley son sheelogheyn adsyn ta preacheil eh, **son dy vel eh er ny lhaih ayns ny synagogeeyn dy chooilley laa sabbath** .

Ta Jee gra " *annym* " y chreeaght ooilley jeant jeh corp flesh as spyryd dy chooilley red ta dependit er y flesh. Er y flesh shoh, t'an organ motoragh y brain t'er ny choyrnt liorish y fuill hene as t'eh glennit lesh gagh annym liorish y oxygen ta'n scammey tarroo . In the living state , ta'n eanchailley croo ny commandeyryn leighys ta glenney smooinghyn as cooinaghtyn as t'eh stiurey obbraghey ooilley ny organeyn fleshly elley ta jannoo seose y corp corporal. Ta'n rol jeh " fuill " ta myrgheddin , liorish y genome , un-noght son gagh annym beo , cha lhisagh eh ve ec y slaynt, son t'eh coyrt shleiy as shleiy t'er ny chroo trooid y chorp, as son oyr spioradagh. Ta Jee er reservey da hene, ayns agh absolutely exclusive , son e ynsagh creoil , y prionsabal dy ymmyrkey fuill Chreest, agh ny-lomarcan ayns y form symbolize jeh ushtey grape. Mannagh vel bea ayns y fuill, t'eshyn ta deayrtey fuill Chreest eh-hene y hroggal reesht ayns e nature casherick as foalsey , cordail rish y prionsabal ghraih ta gra dy vel y corp jeant jeh'n red ta'n corp ymmyrkey.

Gen.9:5 : " *Bee fys ayd myrgheddin, dy jean-ym fuill nyn anmeenyn y hirrey veih laue dy chooilley ainle ; as nee'm annym y ghoail veih dooinney, veih dooinney ta e vraar* . »

Ta'n bea y red s'taitnyssagh da'n Jee Creator t'er n'yannoo eh . Feddyn dooinney clashtyn rish dy hoiggal y ghraih ta'n ghrian y yannoo rish, y ghraih ghraih jeh'n vea er ny ghoail. As myr shen, t'eh ny lomarcan y ordrey dy ghoail bea y ghra. Ayns y verse roish, hug Jee lesh y dooinney dy ghoail bea ainle son bee, agh ec y traah shoh she gniart eh, murder ta cur jerrey da bea dooinney dy shicky. Cha bee'n bea er ny ghoail shoh ny s'anmey na'n chowrey dy heet ny s'niessey da Jee, ny dy akin ymmyd jeh'n agh nagh row eh er-y-fa shen er-y-fa shen er-y-fa shen er-y-fa shen. Ta Jee ec y traah t'ayn cur bunnys y leigh jeh'n vee-chraueeaght , " sooillyn son sooillyn, filley son filley, bea son bea ." Ta'n ainle paigh son murt dooinney lesh e baase hene as bee'n dooinney jeh'n sorch Cain marrooit my marroo eh e " **braar** " fuill hene jeh'n sorch Abel.

Gen.9:6 : " *My ta dooinney erbee sheeyney fuill dooinney, bee e fuill sheeyney liorish dooinney ; son ren Jee dooinney y chroo ayns e chaslys hene* . »

Cha nel Jee shirrey dy mheannaghey yn earroo dy baaseyn son er y contrary , liorish cur urree dy varroo murderder, t'eh coontit son effect deterrent as dy vel, er y fa dy vel y risk er ny choyrnt , yn earroo smoo dy leih dy glioonney dy reill er nyn aggressiveness, dy vod ad ve worthy of death, er-y-fa shen,.

Ta'n fer ta beoit liorish credjue glan as glen , ymmyrchagh dy hoiggal cre'n agh ta'n fockle " *ren Jee y dooinney y chroo ayns e ymmyd* ." Son y chooid smoo tra ta'n dooinney ry-hoi ry-hoi as ry-hoi myr t'eh ry-hoi ry-hoi ayns y theihll y twoaie as ayns dagh ynyd er y thaloo seduced liorish eaghtyras scientific.

Gen.9:7 : " *As shiuish, bee-jee feer-chrauee, as bee-jee er nyn skeaylley er y thaloo, as bee-jee er nyn skeaylley ayn* . »

Ta Jee dy jarroo dy yannoo y mraane shoh, as son y chooid smoo, ta'n earroo jeh'n vooijer roshtyn cho s'lesh , eddyr y vooijer er nyn goyrt stiagh ta tuittym er y raad , dy vel yn earroo smoo jeh e chretooryn , yn smoo t'eh able dy gheddyn as dy reih e

roshtyn nyn mast'oc ; son cordail rish y ghraih ta ry-akin ayns Dan.7:9, ta'n coontid un millioon er ny reih son deig billion enmyssit, ny 1 son 10,000 .

Gen.9:8 : “ As loayr Jee reesht rish Noah , *as rish e vec marish, gra , .*

Ta Jee loayrt rish ny ceithir fir son liorish cur reill da'n fer-reill jeh'n ghlen-dooiney, bee ad er nyn goyrt son ny t'ad er lesh dy yannoo ec ny mraane as ny cloan t'er nyn goyrt fo'n aght oc. Ta reill ny chowrey jeh credjue ta Jee er choyrt da deiney agh t'eh jannoo ad dy kiaralagh responsible kiongoyrt rish e veéal as rish e vriwnys .

Gen.9:9 : “ *Cur-my-ner, ta mee jannoo my chonaant rhyt, as rish dty chloan ; »*

Ta'n red s'taitnyssagh dooin y laa shoh dy hoiggal dy nee shin yn “ *sheeloghe* ” shen rish ta Jee er n'yannoo e “ *conaan* ” rish . Cha nel bea y traá t'ayn as e h-inchyn seductive caghláa ar t'er-dy-hoshiaght dooinney. Ta shin nyn eiraghtyn jeh'n toshiaght noa hug Jee da'n dooinney erreish da'n tuill s'creeney. Ta'n conaan v'er ny yannoo rish Noah as rish e three mic , glen . T'ee cur urree da Jee nagh jean eh sniessey ooilley'n dooinney lesh ushtaghyn y tuilt. As lurg shoh hig y conaan nee Jee y hroggal rish Abraham, as y conaan shen vees er ny choyrt gys kione fo e daa aspect er-gerrey focused , literally ayns traá as spioradagh, er y ministerial redemptive jeh Yeesey Creest. Ta'n co-chaslys shoh bun-oaylleagh myr stayd y saualtys ta ayns cooish. Ayns ny 16 cheead blein roish e chieed cheet , hoilshee Jee e plaan slane trooid ny riteyn creeoil v'er ny ordrey da'n poble Hebrew. As , erreish da'n plaan shoh ve er ny choyrt gys jerrey ayns Yeesey Creest er ny hoilshaghey ayns ooilley e soilshey, son mysh 16 cheead blein er-dy-henney bee infidelity er-gerrey da'n fidelity as son 1260 bleeaney , bee'n dorraghys smoo dorraghys reill fo stiurey'n papism Romanagh. Ta'n vlein 1170, tra va Peter Waldo ry-hoi y chredjue Chreestee glen as firrinagh y obbraghey reesht lesh y ghraih jeh'n Sabbath firrinagh ry-hoi , va ard-oikaghyn toshiaght less soilsheanagh , erreish da , er nyn doaltattym ayns obbyr y Reformation er ny ghoail er-gerrey agh nagh row er ny chlashtyn. As myrgeeddin, cha nee agh veih 1843 dy row , trooid daa ghraih credjue, ry-gheddyn mastey ny pioneeryn jeh'n Adventism , creeoil toshiaght . Agh v'eh foast ro-chreeagh daue dy hoiggal dy kiaralagh ny mysteryn v'er ny hoilshaghey ayns e phadeyryn. Ta'n cowrey jeh'n cho-chaslys rish Jee dagh traá y cho-chaslys as y ghraih jeh'n soilshey echey, shen-y-fa ta'n oik ta mee screeu ayns e ennym, dy hoilshaghey e chloan roshtyn, jannoo seose fo'n title “ *testimony jeh Yeesey* ” , e form s'jerree, y cowrey dy vel e cho-chaslys dy mooar ry-akin as ry-chasley.

Gen.9:10 : “ *rish ooilley ny cretooryn beo ta mayrt, eayst as crou as ooilley ainleyn y thallooin, wheesh as ooilley ny haink magh ass y lhong, ny rish ooilley ny ainleyn jeh'n thallooin . »*

Ta'n conaan ta Jee er chur roish, mychione ny beyn, shen-y-fa, ooilley ny ta beo as ver ad magh er y thalloo.

Gen.9:11 : “ *Nee'm my chonaant y hroggal riu ; »*

Ta'n lesson ta'n tuilt dy ynsaghey feme dy ve un-ghooghyssagh. Ta Jee er-y-fa shen goaill ayns combaase dwoaiagh son dy vel e obbyr dy ghoail creeaghyn e chloan roshtyn.

Gen.9:12 : “ *As dooyrt Jee , Shoh cowrey y chonaant ta mee jannoo eddyr mish as shiuish as ooilley ny cretooryn beo ta mayrt son dy bragh as dy bragh : ”*

Ta'n cowrey shoh ta Jee cur da, mychione ooilley ny ta beaghey ayns glen as neughlen. Cha nel eh foast y cowrey dy ve jeh e phersoon, cre'n agh vees y Sabbath y shey-laa. Ta'n cowrey shoh cur coontey da ny beoaghyn jeh'n ghellal ren eh dy stroie ad arragh lesh ushtaghyn y tuilt ; Ta shoh e limmey.

Gen.9:13 : “ *Ta mee er chur my boggey ayns y chloan, as bee eh son cowrey conaan eddyr mish as y thalloo .”*

Ta'n science maghynaghey yn aashagh corpagh jeh'n boayl-raad. Ta'n spectrum soilshey jeh'n soilshey greeney ry-chlashtyn rish slystyn tannagh ushtey ny ard-tammylt. Ta

ooilley ny ta er n'yannoo rish dy vel y boayl-raad ry-akin tra ta'n ghrian ry-floo as ta'n greysh spreih e ghrian. Agh nish, ta'n fliaghey cur coontey jeh'n tuilt as ta'n soilshey greeney currit da'n soilshey s'taitnyssagh, taitnyssagh as s' soilshey jeh Jee.

Gen.9:14 : “ *As tra ver-yms ny niartyn harrish y thalloo, bee'n boggey er ny hoilshaghey ayns y niau : »*

Va cloan er-y-fa shen er nyn ghlenney liorish Jee dy chroo fliaghey agh erreish da'n tuilt as ec y traa cheddin rish prionsabal y boggey. However , ayns nyn traaghyn obbyssagh, ta fir as mraane neu-chairagh er n'yannoo ymyd jeh'n aght shoh jeh'n boggey, liorish goaill y symbol shoh jeh'n cho-chaslus diuish dy yannoo jeh'n acronym as y emblem jeh'n cho-chruinnaghey jeh perverts glen. Feddyn Jee ayns shoh red mie dy stroie y dooinney odious as disrespectful shoh noi eh hene as noi y ghraih dooinney. Ta ny cowreyn jerrinagh jeh e ghraih er nyn skyn, lostey myr aile as sniessey myr baase.

Gen.9:15 : “ *As nee'm cooinaghtyn er my chonaant, ta eddyr mish as shiuish, as ooilley ny cretooryn beo jeh dy chooilley flesh, as cha bee ny ushtaghyn ny s'odjey dy stroie dy chooilley chretoor . »*

As mee jannoo ymyd jeh ny goan shoh dy ghrayse veih beal Yee, ta mee tommal y paradox liorish smooinghtyn er ny reddyn oddys eh y yannoo y laa shoh er-yn-oyr dy vel perversity dooinney er-gerrey da'n level jeh'n antediluvian.

Ta Jee goaill e ghoo, cha bee tuilt ushtey ny s'odjey, agh son ooilley ny rebellyn , ta tuilt aile er ny choyrnt son laa y vriwnys derrey ; ta'n apostle Peddyr er choyrnt coontey dooin ayns 2 Peddyr 3:7 . Agh roish y breearrey s'jerree shoh , as roish y villey-reill jeh Chreest, hig yn aile nuclear jeh'n Treeoo Chooiid-chaggee ny " 6th trumpet " jeh Rev. 9:13 gys 21, ayns fockle " mushroomyn " marvaanagh ymmodee as <sup>sinister</sup>, dy chur ersooyl ny s'leaie jeh'n vee-chairys ta ny planeetyn mooarey , ny p'artaghyn mooarey, E.

Gen.9:16 : “ *Bee'n boggey ayns y chloan ; as ver-ym tastey da, dy chur coontey jeh'n conaant dy bragh farraghtyn eddyr Jee as ooilley ny cretooryn beo jeh ooilley ny t'er y thalloo .* ”

Ta'n traa shen fadagh veih shin as oddagh eh ymyd y yannoo jeh'n dooghys mooar dy sheiltynys ny meillyn va'n antediluvian er n'yannoo. Agh nish cha nel dooyrt ny s'leaie er-yn-oyr dy vel fruit ny antediluvianyn ry-akin ayns dy chooilley ardjyn nyn mast' ain.

Gen.9:17: “ *As dooyrt Jee rish Noah , Shoh cowrey y chonaant ta mee er n'yannoo eddyr mish as ooilley ny ta er y thalloo . »*

Ta Jee cur ymyd jeh'n conaant shoh ta sthie rish “ ooilley ny flesh .” Ta'n co-chaslus shoh dy bragh ry-akin rish y dooinney ayns y stayd co-heshveanagh.

Gen.9:18 : “ *Va cloan Noah, v'er n'gholl magh ass y lhong, Shem, Ham, as Japheth. Ham v'eh ayr Canaan . »*

Ta soilshey er ny choyrnt dooin : “ *Va Ham ayr Canaan .* ” Cumme-y-jee, ta Noah as e chloan ooilley giants ta er choyrnt stiagh y mhean jeh ny antediluvianyn. Son shen, bee ny giants ry-hoi ry-mhean, goaill stiagh ayns thalloo " Canaan ", raad hed ny Hebrewnyn v'er n'eiyrt magh ass Egypt ad y gheddyn gys y vee-chraueeaght oc, son y chreenaght t'er ny choyrnt liorish nyn mean, bee ad er nyn goyrt gys 40 bleeaney ayns y ghrian as dy baase ayns shen.

Gen.9:19 : “ *She shoh ny trio mac Noah, as jeh nyn shioltaneyn va'n thalloo ooilley er ny phobble . »*

Tastey dy row ec y toshiaght, ec ny antediluvianyn ooilley un dooinney son nyn stayd : Adam. Ta'n bea post - diluviagh noa er ny thooilley er trio, Shem, Ham as Japheth. As bee pobble nyn shioltaneyn shen **er nyn scarrey as er nyn rheyinn** . Ta gagh bree noa ceaut rish e ard-valley, Shem, Ham ny Japheth. Ta'n spyryd rannagh ry-akin er ny h-ooraghyn diuree shoh. dy chur fir taitnyssagh rish nyn cultooryn shenn-ayraghyn noi y derrey yeh.

Gen.9:20 : “ *T'eh er n'obraghey y thalloo as t'eh er chur viney . »*



Ta'n obbyr shoh, agh t'eh ry-akin, agh bee ymyyd jeh ymyyd jeh. Son ec jerrey e cultivation, ta Noah ymyrkey ny grapeyn as tra t'eh er n'ocsydey, t'eh ymyrkey alcohol.

Gen.9:21 : “ *As hig eh jeh'n vine, as v'eh er ny m'ymyrkey, as hug eh eh-hene er-gerrey ayns mean e tente.* »

Trooid coayl smaght er e obbraghyn, cred Noah eh hene dy ve echey hene, t'eh scughey eh hene as strimmey eh hene dy chooilley red.

Gen.9:22 : “ *As honnick Ham, ayr Canaan, n'oi e ayr, as dooyrt eh rish e daa vraar er-mayrn.* »

Ayns y traa shen, va'n spyryd dooinney foast feer sensitive da'n nudity shoh v'er ny gheddyn magh ec Adam peccoil. As Cham, sheeyney as shicky surely beggan mocking, ta'n drogh-smooïnaght echey dy ghra rish e daa vraar.

Gen.9:23 : “ *As ghow Shem as Japheth y choamrey, as hug ad eh er nyn ghlioonyn, as hie ad er-gerrey, as chloie ad nyn ayr; son dy row nyn greeaghyn er nyn ghlenney, cha vaik ad nude nyn ayrey.* »

Lesh ooilley ny reddyn ry-hoi, ta'n daa vraar cloie corp nyn ayrey.

Gen.9:24 : “ *As tra v'eh er n'eiyrt veih e vine, chlash eh cre v'eh er n'yannoo rish e vac s'yoarree.* »

As shen-y-fa v'eh ec y daa vraar dy ynsaghey eh. As nee'n denunciation shoh ec Noah ta'n onnor echey myr Ayr er ny ymyrkey. Cha row eh er n'ee alcohol dy ghra dy row eh er n'ee alcohol as v'eh er ny h-oik ec reaction najooragh jeh ushtey grape ta oxidize rish traa as ta'n siucar cheet er-gerrey gys alcohol.

Gen.9:25 : “ *As dooyrt eh, Mallaght dy bee Canaan! Lhig da ve ny slane slane da e vraaraghyn!* »

Ayns y fa, cha nel y stayd shoh agh myr pretext son y chrooder Jee dy phrofeyse mychione slioh cloan Noah. Son cha row Canaan hene erbee y yannoo rish obbyr e ayr Ham; v'eh er-y-fa shen neu-chairagh jeh e pheccah. As hug Noah mollaght er, er-yn-oyr nagh row eh er n'yannoo nhee erbee. Ta'n stayd s'slaynt toshiaght dy hoilshaghey dooin prionsabal jeh breearrey Yee ta ry-akin ayns y nah jeh e deig conaantaghyn ta ry-leih ayns Exo.20:5 : “ *Cha jean oo bow sheese daue, ny shirveish orroo; son ta mish, y Chiarn, dty Yee, Jee jealous, ta cur ymyyd jeh peccah ny ayraghyn er ny cloan, gys y treeoo as y cheyoo ghinealagh jeusyn ta cur aggle orrym,* » . Ayns y mraane shoh ta follaghtagh, ta ooilley glenney Yee follit. Son, smooinee-jee er, ta'n cheshaght eddyr mac as aer ny s'natural as bee'n mac dagh ooilley traa goaill tastey jeh'n aer tra t'eh er ny ymyrkey ; agh son eishtaghyn rare. As my t'eh er n'yannoo ymyyd jeh'n aer, bee'n mac er n'yannoo aggle er, as bee'n ayr er ny choadey. As tra v'eh er mraaney e vac, Canaan, ren Noah cassey Ham, y chadley v'er ny choyrt ayns aggle son soilshey e chloan. As Canaan, son e rann, nee eh y scansh y ghoaill er-yn-oyr dy vel eh mac Ham. As bee eh er-y-fa shen goaill aggle dy bragh noi Noah as ny daa vac ren eh y vannaghey : Shem as Japheth. Ta fys ain dy bee slieau Canaan sniessey liorish Jee dy chur Israel, e phobble er nyn scarrey veih slane slane Egyptianagh (mac Ham elley : Mitsraim), e chreeagh.

Gen.9:26 : “ *Dooyrt eh reesht : Bannit dy row yn Chiarn, Jee Shem, as lhig da Canaan ve nyn sharvaant!* »

Noah t'eh prowal mychione e chloan y plaan t'ec Jee son gagh un jeh. As shen-y-fa bee slieau Canaan sharvaantyn da slieau Shem. By row Ham ry-leah gys y cheu-mooie as ry-pobble 'sy cheer-chaggee African choud's ta'n thaloo Israel 'sy laa jiu. Shem t'eh ry-leah stiagh 'sy shiar as 'sy shiar-heear, as t'eh ry-leah 'sy cheer Arabagh Moslem 'sy traa t'ayn. Veih Chaldea, yn Iraq nish, haink Abraham, Semite glen. Ta'n tashtree cadjin dy row Canaan Africa dy jarroo slane slane ny Arabyn v'er nyn ruggey veih Shem.

Gen.9:27 : “ *Gow Jee ard-reill Japheth, as lhig da cummal ayns tenteyn Shem, as lhig da Canaan ve nyn sharvaant!* »



" *Tarsis* " t'eh cowraghey Tarsus ; " *Kittim* ", y Chyprys.

Gen. 10:5 : “ Lioroosyn va *eiraghtyn ny ashoonyn pobbleit*, *cordail rish nyn thallooyn, cordail rish nyn çhengey*, *cordail rish nyn lught-thie*, *cordail rish nyn ashoonyn*. »

Ta'n fockle " *eiraghtyn ny h-ellanyn* " cowraghey ny h-ellanyn sheear jeh'n Oarpey 'sy laa jiu as ny h-ellanyn mooarey oc myr ny Americkaghyn as y Austrail.

Ta'n rheynn " *cordail rish çhengey gagh fer* " geddyn e mraane ayns y stayd jeh'n tower Babel ta er ny hoilshaghey ayns Gen. 11.

### **Mic Ham .**

Gen. 10:6 : “ *Va cloan Ham : Cush, Mizraim, Put, as Canaan*. »

Cush ta'n Ethiopia ; “ *Mitsraim* ”, Egypt ; “ *Puth* ”, Libya ; as “ *Canaan* ”, Israel y laa shoh ny y Phalestine shen.

Gen.1 0:7 : “ *Mic Cush : Sheba, Havila, Sabta, Raama, as Sabteca. Mic Raama : Sheba as Dedan*. »

Gen.1 0:8 : “ *As hooar Cush Nimrod ; T'eh er toshiaght dy ve cummaltagh er y thalloo*. »\_

Yn ree shoh “ *Nimrod* ” vees y towshan jeh'n “ *tower Babel* ”, cause y **scarrey** jeh'n ghlare liorish Jee ta **scarrey** as scarrey deiney ayns pobble as cheeraghyn cordail rish Gen.11.

Gen. 10:9 : “ *V'eh ny chaggeeder niartal kiongoyrt rish y Chiarn ; Ta'n aght shoh er ny ghra : Myr Nimrod, chaggeeder niartal kiongoyrt rish y Chiarn*. »

Gen. 10:10 : “ *Ren eh reill ec y toshiaght er Babel, Erek, Accad, as Calneh, ayns cheer Shinar*. »

“ *Babel* ” ta'n Babylon shennaghys ; “ *Accad* ”, Akkadia shenn as Baghdad y valley nish ; “ *Schinear* ”, Irak.

Gen. 10:11 : “ *Veih'n cheer shen haink Assyria ; t'eh er hroggal Nineve, Rehoboth-Ir, as Calah*. »

" *Assur* " t'eh cowraghey Assyria. " *Nineveh* " t'eh er jeet dy ve Mosul y laa shoh .

Gen. 10:12 : “ *as Resen eddyr Ninive as Calah ; She yn balley mooar eh*. »

Va'n tree balley shoh soit ayns Iraq y laa shoh er y shiar as rish Aarkey " Tigris " .

Gen. 10:13 : “ *As va Mizraim ny Ludim, ny Anamim, ny Lehabim, ny Naftuhim*, ”

Gen. 10:14 : “ *ny Pathrusim, ny Casluhim, veih'n cheer shen haink ny Philistinee, as ny Kaphtorim*. »

Ta'n " *Philistinee* " cowraghey ny Palestinianee nish, ta foast ayns coayl rish Israel myr 'sy sean-cho-chaggey. Ta'd cloan Egypt, nagh row Israel erbee er y thalloo derrey 1979 tra ren Egypt co-chaslys rish Israel.

Gen. 10:15 : “ *As hooar Canaan Zidon e vac shinney, as Heth* ; »

Gen. 10:16 : “ *as ny Jebusiteyn, ny Amoriteyn, ny Girgasiteyn*, ”

" *Jebus* " ta'n chiall jeh Jerusalem ; Yn “ *Amorite* ” v'ad ny chield ard-anmeenyn er y chreeagh hug Jee da Israel. C'raad as dy row ad er-mayrn ayns y norm giant , ren Jee ad y varroo as ren eh ad y stroie rish hornets poisonous kiongoyrt rish e phobble dy scarrey space.

Gen. 10:17 : “ *ny Hiviteyn, ny Arkiteyn, ny Sinianee*, ”

" *Sin* " t'eh cowraghey Shina.

Gen. 10:18 : “ *ny Arvaditeyn, ny Zemariteyn, ny Hamatiteyn. As va lught-thie ny Canaaniteyn er nyn skeayley*. »

Gen. 10:19 : “ *Va'n chreenaght jeh'n Canaaniteyn veih Sidon, gys Gerar, gys Gaza, as gys Sodom, Gomorrah, Admah, as Zeboim, gys Lasha*. »

Ta ny h-enmyn shen ry-cheilley rish thalloo Israel er y çheu-thie jeh'n shiar raad ta Sidon, er y çheu-thie raad ta Gaza y laa shoh foast, as er y çheu-thie jeh'n shiar , cordail rish ynnyd Sodom as Gomorrah er ynnyd y " Mhuir Marroo " , er y shiar raad ta Zeboim .

Gen. 10:20 : “ *She shoh cloan Ham, lurg nyn lught-thie, lurg nyn çhengaghyn, ayns nyn cheeraghyn, ayns nyn ashoonyn.* »

### **Mic Shem .**

Gen. 10:21 : “ *As da Shem myrgeddin v'er nyn ruggey cloan, ayr ooilley cloan Eber, as braar da Japheth yn chied-genney.* »

Gen. 10:22 : “ *Va cloan Shem : Elam, Assur, Arphaxad, Lud, as Aram.* »

" *Elam* " t'eh cowraghey y phobble Persiagh shennaghys 'sy Iran 'sy laa jiu , as myrgeddin 'sy Aryan 'sy twoaie 'sy Vretyn Vooar ; " *Assur* " , shenn Assyria ayns Iraq nish ; " *Lud* " , mraane Lod ayns Israel ; " *Aram* " , ny Arameenyn 'sy Syria .

Gen. 10:23 : “ *Mic Aram : Uz, Hul, Gether, as Mash.* »

Gen. 10:24 : “ *As ren Arfaxad Shela ; as hooar Shelah Eber.* »

Gen. 10:25 : “ *As va daa vac er nyn ruggey da Eber : va'n derrey yeh enmyssit Peleg, son va'n thalloo er ny rheyyn ayns e laa , as va ennym e vraar Joktan ;* »

Ta shin fakin 'sy verse shoh y ghraih : " *son ayns e laa v'eh er ny rheyyn .* " Ta shin ry-hoi rish y chosney dy date, ayns y vleïn 1757 jeh peccah Adam, y **scarrey** jeh çhengaghyn v'er ny h-oik jeh'n aght v'er ny h-unaney rebellish liorish y h-arrey jeh Tower Babel. As shen-y-fa she shoh tra reill y ree Nimrod.

Gen. 10:26 : “ *As ren Joktan Almodad, Sheleph, Hazarmaveth, as Jerah,* ” .

Gen. 10:27 : “ *Hadoram, Uzal, Dikla,* ”

Gen. 10:28 : “ *Obal, Abimael, Sheba,* ”

Gen. 10:29 : “ *Ophir, Havila, as Jobab. V'ad shoh ooilley mec Joktan.* »

Gen. 10:30 : “ *Va'd cummal veih Mesha, gys Sephar, gys beinn yn shiar.* »

Gen. 10:31 : “ *She shoh cloan Shem, lurg nyn lught-thie, lurg nyn çhengaghyn, ayns nyn cheeraghyn, ayns nyn ashoonyn.* »

Gen. 10:32 : “ *Shoh ny teihll cloan Noah, cordail rish nyn sheelogheyn, ayns nyn ashoonyn. As veih adsyn haink ny ashoonyn v'er nyn skeaylley er y thalloo erreish da'n tuill.* »

## **Genesis 11**

### **Rheynnaghey liorish çhengaghyn .**

Gen. 11:1 : “ *As va 'n thalloo ooilley jeh'n un ghlare, as jeh'n un ghlare .* ”

Ta Jee cur coontey jeh'n aght logicagh dy vel ooilley'n dooinney cheet magh ass un cho-chleaysh : Adam as Eve. Va'n çhengey loayrit shen-y-fa er ny choirt gys ooilley ny slioanyn.

Gen. 11:2 : “ *As tra v'ad er n'gholl veih'n shiar, honnick ad ard-valley ayns cheer Shinar, as ren ad cummal ayns shen .*

Er " sheear " y çheer " Schinar " ayns Iraq nish va'n Iran nish. As tra v'ad er n'eiyrt magh ass thalloo s'yrjey, v'ad er nyn jaglym cooidjagh ayns thalloo s'yrjey, s'goaill rish y daa aarkey mooar, " yn Euphrates as y Tigris " (Hebrew : Phrat as Hiddekel) as s'feer. Ayns e am, nee Lot, mac-y-neigh Abraham , y raad shoh y reih myrgeddin dy chummal ayn , tra t'eh

sniessy rish e vraar-inshley. Ta'n plain mooar ymmyrchagh da toggal ard-valley mooar, " Babel ", as bee eh cliaghtey gys jerrey y theihll.

Gen. 11:3 : “ *Dooyrt ad rish y derrey yeh , Tar ! Lhig dooin brickyn y yannoo as ad y lostey ayns y lossey. As brick va 'n chlagh oc, as bitumen va 'n cement oc .*

Ny fir va crooit cha vel ad ny s'anmey ayns tenteyn ; Ta'n obbyr shoh y stayd jeh ooilley ny steatyn. Tra v'ad ayns slane slaynt ayns Egypt, bee'n obbyr jeh'n brickys shoh, dy thoggal Ramses son y Pharaoh, y red v'er ny yannoo ec ny Hebrewyn. Yn difference eh nagh bee ny brickyn oc er nyn ghlenney ayns y lossey, agh jeant jeh thaloo as strooan, bee ad er nyn ghlenney ayns y ghrian losht jeh'n Egypt.

Gen. 11:4 : “ *Dooyrt ad reesht : Tar ! Lesh dooin ard-valley as tower y hroggal dooin hene, ta'n chione echey erskyn ny niaughyn , as lhig dooin ennym y yannoo dooin hene, nagh bee mayd sparran erskyn ooilley'n thaloo .” ooilley*

Va cloan Noah as e chloan cummal sparse er y thaloo, myr nomadyn, as dy bragh ayns tenteyn va ry-hoi rish nyn ghluaiseyn. Ayns y folliaght shoh, ta Jee target y traa tra, son y chiad cheayrt ayns tashtey y dooinney, ren deiney y rheynt dy h-earroo ayns ard-valley as ayns thieyn permanent , as myr shen v'ad nyn chieid phobble sedentary. As ta'n chieid choamrey shoh goaill orroo dy ve nyn unnaneys ayns ymmyd y yannoo jeh'n **scarrey** ta cur rish streeuyn, streeuyn as marrey. Va'd er n'ynsaghey veih Noah y ghraih as y violency v'ec ny antediluvianyn ; gys y point dy row Jee dy stroie ad. As son dy vod ad y risk dy yannoo reesht ny reddyn cheddin, ta'd credjal dy bee ad er nyn jaglym cooidjagh ayns un ard, dy vod ad y violency shoh y sheiltynys. Ta'n ghriosh gra : ta'n unnaneys neart. Veih traa Babel, ta ooilley ny ard-reilltee as ny ard -reilltee er n'yannoo nyn neart er unnaneys as coamrey. Va'n capitol roish shen er n'yannoo rish y Ree Nimrod v'er , myr ta'n aght , y chiad ard-reilltagh unnit jeh'n dooinney 'sy traa echey, dy jarroo liorish toiggal Babel as e tower.

Ta'n teisht cur stiagh : “ **tower ta'n barr echey ry-akin rish y skyn** .” Ta'n tushtey shoh dy “ touch heaven ” soilshaghey magh y ghraih dy row ad ry-cheilley rish Jee ayns niau dy hoilshaghey da dy vod deiney jannoo fegooish eh as dy vel smooinghtyn oc dy sheiltynys as dy ghra rish nyn obbraghyn hene . Cha nel eh ny s'leaie na ny s'leaie na ymmyd jeh'n Jee Creator.

Gen. 11:5 : “ *Haink y Chiarn sheese dy akin y valley as y toor va cloan ny deiney dy hroggal.*” :

Ta shoh ny s'cosoylagh na ymmyd jeh'n skeal ta soilshaghey dooin dy vel Jee toiggal y plaan son dooinney er ny beaghey reesht liorish smooinghtyn rebellish.

Gen. 11:6 : “ *As dooyrt y Chiarn : Cur-my-ner, ta'n pobble un ghlare oc ooilley, as shoh t'ad er n'yannoo ; Agh cha row nhee erbee er nyn stroie jeh jannoo cre erbee v'ad er n'yannoo .”*

Ta'n stayd ec traa Babel ec universalistyn co-earroodagh ta bunnys jeh'n ideal shoh : dy yannoo un phobble as dy loayrt un ghlare. As cha vel ny universalistyn ain, myr ny Nimrod er nyn jaglym cooidjagh, cur ymmyd jeh cre ta Jee dy smooinghtyn er y chooish shoh. Agh ayns 1747 lurg peccah Adam , ta Jee er loayrt as er n'insh e vriwnys. As myr ta e ghooiney dy ghra, cha nel y smooinght er y phrojekt dooinney ymmyrchagh da as t'eh streeu. Agh cha nel question erbee dy stroie ad reesht. Agh lhig dooin toiggal nagh vel Jee cur rish effectiveness y raad t'er ny chooyrt ec y dooinney rebellish. Ta un vee-chraueeaght echey as t'eh er e hon : ny smoo t'ad jannoo, ny smoo t'ad jannoo rish, cha nee ny s'mire t'ad shirveish da, ny ny s'mish, t'ad shirveish da deiney brynnagh kiongooyrt rish e veal.

Gen. 11:7 : “ *Tar ! Lhig dooin goll sheese as cur y ghlare oc er-chea, dy vod ad tushtey y ghoaill jeh'n ghlare jeh'n derrey yeh .*

God has his solution : “ *Lhig dooin y ghlare oc y ghleiy, dy vod ad tushtey y ghoaill jeh ghlare y derrey yeh .*” Ta'n obbyr shoh er ny yannoo dy chur stiagh miracle divine . Ayns un tammylt, ta fir loayrt çhengey elley as, cha nel ad tushtey jeh'n derrey yeh, t'ad er nyn

goyrt gys glenney jeh'n derrey yeh. Ta'n unnit taitnyssagh **brisht** . Ta'n **scarrey** jeh fir, theme y rannagh shoh, ry-akin foast, er ny choyrt gys kione.

Gen. 11:8 : “ *As ren Chiarn ad y scarrey veih shen er y thalloo ooilley ; as stayd yn ard- valley .*

Ta'n luchd-obree jeh'n un çhengey ry-cheilley as ry-cheilley rish feallagh elley. Ta shen er-y-fa shen erreish da'n obbyr shoh jeh “ *çhengaghyn* ” dy bee'n pobble ry-cheilley ayns laghyn diuree raad t'ad ry-gheddyn balley'n ayns cloie as brickyn. As bee ny ashoonyn jeant as dy stroie nyn loghtyn, bee Jee ry-hoi y chur ad noi y derrey yeh. Ta'n " *Babel* " er n'yannoo ymmyd jeh'n shee 'sy theihll .

Gen. 11:9 : “ *Shen-y-fa v'eh enmyssit Babel, son shen-y-fa ren Chiarn çhengey ooilley'n thalloo y stroie, as veih shen ren Chiarn ad y scarrey erskyn ooilley'n thalloo .*

Ta'n ennym " *Babel* " ta'n chiall echey " chorree " feeu dy hoiggal son t'eh soilshaghey da'n phobble cre'n aght ren Jee ymmyd jeh'n aght v'ad er n'yannoo ymmyd jeh'n unnaneys ooilley-choshtal : " *chorree jeh'n ghlare* ". Va'n lesson er ny yannoo dy choyrt raad da'n dooinney gys jerrey y theihll , er-yn-oyr dy row Jee er ny ghra dy row eh er ny hoilshaghey ayns e testimony , dictated da Moses ren myr shen s'cosoylagh rish ny lioraryn cheead jeh e Bible casherick ta shin jannoo rish y laa shoh. Cha row feme er Jee dy ussaghey foddey noi ny rebellyn jeh'n tra shen. Agh cha bee eh ymmyrchagh ec jerrey y theihll tra , reproducing y cho-chruinnaghey ooilley-choshtal shoh ta Jee er choyrt gys peccah, vees ny rebellyn s'jerree ta er-mayrn lurg y Treeoo Chooid Chaggee er nyn sniessey liorish gloyroil reesht Yeesey Creest. As t'ad er-y-fa shen dy ghra rish " e ghraih " erreish daue, er-y-fa shen, y cho-choyrle y ghoail dy varroo e chloan s'jerree er-yn-oyr dy bee ad er-mayrn dy firrinagh da'n sabbat echey v'er ny chasherickey rish y traa v'eh er ny chroo. Ta'n lesson ta Jee er choyrt cha row eh rieu er ny obbraghey ec y dooinney as dy kinjagh er ooilley ny cruinney, va ard-valjyn mooarey er nyn yannoo derrey ren Jee ad y sniessey liorish pobble elley ny liorish epidemickyn marvaanagh dy mooar.

### **Sluight Shem .**

#### **Son Abraham, athair credjuee as credjueyn monotheistic y traa t'ayn.**

Gen.11:10 : “ *Shoh sheelogheyn Shem. As va Shem jeih bleeaney er-dy-henney, as hooar eh Arphaxad daa vleïn erreish da'n tuill .*

Mac Shem, v'eh ruggit ayns 1658 (1656 + 2)

Gen. 11:11 : “ *As va Shem beo, erreish da Arphaxad ve ruggit, clowan cheead blein. as v'eh er gheddyn mec as inneenyn .*

Va Shem marroo ayns 2158 tra v'eh 600 bleeaney d'eash (100 + 500)

Gen. 11:12 : “ *Va Arphaxad crooit as feed bleïn, as va echey Shelah .*

Va Shelah er ny ruggy ayns 1693 (165 8 + 35).

Gen. 11:13 : “ *As va Arphaxad beo erreish da Shelah y ruggy , ceaurt cheead as three bleeaney , . as v'eh er gheddyn mec as inneenyn .*

V'eh marroo ayns 2096 tra v'eh 438 bleeaney d'eash (35 + 403)

Gen. 11:14 : “ *As va Shelah tree-feed bleïn d'eash, as hooar eh Eber .*

Rug Héber ayns 1723 (1693 + 30)

Gen. 11:15 : “ *As va Shelah beo, erreish da Eber ve ruggit, ceithir cheead as three bleeaney. as v'eh er gheddyn mec as inneenyn ” . .*

Va Shelah marroo ayns 2126 (1723 + 403) ec 433 bleeaney d'eash (30 + 403)

Gen. 11:16 : “ *As va Heber ceaurt as feed bleïn dy eash, as hooar eh Peleg .*

Rug Peleg ayns 1757 (1723 + 34). **Ayns y laa v'eh er ny ruggy , myr ta Gen. 10:25 gra, “ va'n talloo er ny rheyyn ”** liorish ny teihll loayrit v'er ny chroo liorish Jee dy rheyyn as dy rheyyn ny deiney v'er nyn jaglym cooidjagh ayns Babel .

Gen. 11:17 : “ *As va Eber beo, erreish da Peleg ve ruggit, ceithir cheead blein as feed. as v'eh er gheddyn mec as inneenyn* ” .

Va Heber marroo ayns 2187 (1757 + 430) ec 464 bleeaney d'eash (34 + 430)

Gen. 11:18 : “ *Va Peleg tree-feed blein d'eash as v'eh er gheddyn Reu .* ”

Rug Rehu ayns 1787 (1757 + 30)

Gen. 11:19 : “ *As va Peleg beo, erreish da Reu ve ruggit, daa cheud as jeih bleeaney. as v'eh er gheddyn mec as inneenyn* ” .

Va Peleg marroo ayns 1996 (1787 + 209) ec 239 bleeaney d'eash (30 + 209) . Ta'n ghrian ry-akin 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian 'sy ghrian .

Gen. 11:20 : “ *Va Rehu daa vlein jeig as feed er-mayrn, as v'eh er n'yannoo Serug .*

Rug Serug ayns 1819 (1787 + 32)

Gen. 11:21 : “ *As va Reu beo, erreish da Serug y ruggy, daa cheud as seihnt bleeaney. as v'eh er gheddyn mec as inneenyn* ” .

Va Rehu marroo ayns 2096 (1819 + 207) ec 239 bleeaney d'eash (32 + 207)

Gen. 11:22 : “ *As va Serug tree-feed blein d'eash, as hooar eh Nahor .*

Va Nachor ruggit ayns 1849 (1819 + 30)

Gen. 11:23 : “ *As va Serug beo, erreish da Nahor ve ruggit, daa cheud blein. as v'eh er gheddyn mec as inneenyn* ” .

Va Serug marroo ayns 2049 (1849 + 200) tra v'eh 230 bleeaney d'eash (30 + 200)

Gen. 11:24 : “ *Va Nahor jeih bleeaney as feed beo, as v'eh er gheddyn Terah .*

Rug Terach ayns 1878 (1849 + 29)

Gen. 11:25 : “ *As va Nahor beo, erreish da Terah ve ruggit, jeih bleeaney as feed. as v'eh er gheddyn mec as inneenyn* ” .

Va Nachor marroo ayns 1968 (1849 + 119) ec 148 bleeaney d'eash (29 + 119)

Gen. 11:26 : “ *Va Terah jeih bleeaney as feed er-mayrn, as v'eh ny ayr da Abram, Nahor as Haran* ” . *Va Terah jeih bleeaney as feed er-mayrn ,*

**Rug Abram ayns 1948 (1878 + 70)**

**Ta Abram ec e chied mac laghyn, Isaac, tra vees eh 100 blein d'eash, ayns 2048** , myr ta Gen. 21:5 : “ *Va Abraham jeih bleeaney d'eash tra v'eh er ruggy e vac Isaac .*”

**As bee Abram marroo ayns 2123 175 bleeaney d' eash** , myr ta Gen. 25:7 gra : “ *She shoh ny laa jeh bleeaney bea Abraham : v'eh beo jeih as jeih bleeaney as feed .* ”

Gen. 11:27 : “ *She shoh sheelogyen Terah. as hooar Terah Abram, Nahor, as Haran. Va Haran er n'yannoo Lot* ” .

Tastey dy vel Abram yn fer smoo jeh trio mac Terah. As shen-y-fa v'eh er ny ruggy tra v'e ayr Terah 70 blein d'eash, myr te er ny ghra ayns verse 26 erskyn.

Gen. 11:28 : “ *As hooar Haran baase roish Terah e ayr, ayns y cheer raad v'eh ruggit, ayns Ur ny Chaldeeyn .*” .

Ta'n baase shoh soilshaghey magh cre'n-fa ta Lot goll marish Abram er e veal. Ghow Abram eh fo e choadey.

Va Abram er ny ruggy ayns Ur ny Chaldeeyn as ayns Babylon ny Chaldeeyn ren Israel y hroggal seose. v'er ny choirt gys cappeys Israel rebellish ec traa y phadeyr Jeremiah as y phadeyr Daniel.

Gen. 11:29 : “ *As ghow Abram as Nahor mraane : va ennym ben Abram Sarai, as va ennym ben Nahor Milcah, niar Haran, ayr Milcah, as ayr Ishcah .*” .

Ta ny co-chaslyssyn jeh'n traa t'ayn dy mooar : ghow Nahor Milca, niar e vraar Haran. Va'n norm as obbeys da dleeaney va'n obbyr echey dy choadey glenney y rannagh jeh'n shioltaneyn. As ec y traa cheddin, ver Isaac e harvaant dy hirrey ben son e vac Isaac veih thie Laban yn Aramaean.

Gen. 11:30 : “ *As va Sarai gyn-yss : cha row cloan eck .* ” .

Yn sterility shoh ver eh lesh y Jee chrooagh dy hoilshaghey e phooar chrooagh ; shoh liorish jannoo jeh'n aght dy ruggey lhiannoo tra vees ee er -gerrey da'n cheead blein d'eash myr Abram e oik. Va'n sterility shoh ry-hoi 'sy level prophetic, son ta Isaac er ny choyr magh myr y sorch jeh'n Adam noa dy vod Jeessys Creest 'sy chorp echey 'sy tra echey ; Va'n daa oik ayns nyn traaghyn " *cloan y geill dy bragh.*" Ta shen-y-fa, dagh ooilley tra er-yn-oyr jeh e rol prophetic myr " mac Yee " nagh jean eh e ven echey hene y reih, son ayns flesh Yeesey, she Jee ta roshtyn e ostyllyn as e ynseydee, shen-y-fa, y Spyrriyd Ayr ta ayn as ta cur bea da.

Gen. 11:31 : “ *As ghow Terah Abram e vac, as Lot mac Haran, mac e vac, as Sarai e ven-chleaysh, ben e vac Abram. As hie ad magh cooidjagh veih Ur ny Chaldeeyn dy gholl gys cheer Canaan. T'ad er jeet gys Haran as ren ad cummal ayns shen .* \_

Va'n teihll ooilley, Abram ny meoir, er n'eiyr ayns shiar y vroid, ayns Charan. Ta'n chiad vee shoh goaill ad ny s'niessey rish y raad raad v'eh er ny ruggey. T'ad **sniessy ad hene** veih ny ard-valjyn mooarey t'er nyn rheyynn as t'er nyn rheyynn rish y plain fertile as prosperous.

Gen. 11:32 : “ *Va laghyn Terah daa cheud as cwoaie bleeaney; as hooar Terah baase ayns Haran .*

Rug Terach ayns 1878, as hooar eh baase 205 bleeaney d'eash ayns 2083.

Ayns jerrey y scansh jeh'n chabdil shoh, lhig dooin toiggal dy vel y phrojekt dy luggey y vee-chraueeaght gys 120 bleeaney er y raad dy ve cliaghtey. Etre ny " 600 bleeaney" jeh Shem as ny " 148 bleeaney " jeh Nahor ny ny " 175 bleeaney " jeh Abraham, ta'n giare jeh'n vea soilshaghey magh. Ayns mysh 4 cheead blein er-dy-henney , v'eh beo Moses son 120 bleeaney dy kiart. Yn earroo ta Jee er n'insh, bee eh er ny gheddyn myr model cliaghtey.

Er y ghraih t'ec Abraham, ta Jee soilshaghey magh cre t'eh hene er ny yannoo aarlooy dy yannoo dy hroggal bea'n chloan echey, ta'n Chiarn roshtyn veih ooilley e chreeaghyn dooinney cordail rish my t'ad geddyn e ymmyd jeh. Ayns y skeeal taghyrtagh shoh, ta Abraham Jee myr Ayr, Isaac, Jee myr Mac as bee'n co-obbraghey er ny yannoo ayns Yeesey Creest as bee'n conaant noa er ny ruggey er e oural ymmyrchagh.

## Genesis 12

### Scarrey veih'n teihll thalloonagh .

Gen. 12:1 : “ *As dooyrt y Chiarn rish Abram : Immee magh ass dty vroid, as ass dty chynney, as ass thie dty ayrey, gys y cheer ver-ym dhyt .*

As ec ordagh Yee, ta Abram goll dy n'eiyr veih e chloan thalloonagh, thie e ayrey , as shegin dooin y akin ayns y ordre shoh y signal spioradagh hug Jee ayns Gen. 2:24, da e ghooiinne va gra : " *Shen-y-fa ver dooinney ersooyl veih e ayr as e voir, as bee ad cliaghtey rish e ven, as bee ad nyn un .*" Feddyn Abram " y scarrey rish e ayr as e voir " dy gholl stiagh ayns y rol spyrydoil prophetic jeh Creest son nagh vel agh y " *Bride* " , e cho-chruinnaghey roshtyn, ry-hoi. Ta bandyn carnal nyn obbraghyn son y ghraih spioradagh ta'n roshtyn dy row ad er nyn stroie, er-yn-oyr dy row ad er n'yannoo , ayns ymmyd symbolagh , " *un flesh* " marish Yeesey Creest y chrooder Jee YaHWÉH.

Gen. 12:2 : “ *Nee'm jeed's pobble mooar, as nee'm shiu y vannaghey ; As nee'm dty ennym y yannoo mooar, as bee oo ny bannaght .*



Ta Abram yn chied jeh Patriarchyn y Bible, aignagh liorish ny monotheistyn myr " athair ny credjuee ." Ta eshyn er-y-fa shen ayns y Bible, y chied sharvaant jeh Jee, as bee e ghraih er e bhea er ny leih as er ny hoilshaghey .

Gen. 12:3 : “ *Beann-yms adsyn ta dy dty vannaghey, as ver-ym mallaght ersyn ta dy dty vannaghey ; as bee ooilley teihll y thalloom bendigit aynyd .*

Ta siyraghyn as ymmyd Abram cur proof jeh shoh, as nish ayns Egypt tra v’eh er ny ghra dy row Pharaoh er ny choyrt gys Sarai, credjal dy row ee e chreear cordail rish ny dooyrt Abram dy choadey e vioys. In a vision , hug Jee fys da dy row Sarah ben y phadeyr as dy row eh er-gerrey dy baase.

Yn daa ayns jeh'n verse shoh, " *aynyds bee ooilley teihll y thalloom bendigit ,*" t'eh er ny choyrt gys kione ayns Yeeseey Creest, mac David jeh tribe Judah, mac Israel, mac Isaac, mac Abram. Ta Abram dy vod Jee y daa cho-chasllys echey y hroggal , ta cur stiagh ny staydyn jeh e shliaghtey . Son dy row ny standardyn shoh dy evolushaghey dy ghluaissey veih'n seihll symbolic gys y seihll glan ; cordail rish myr ta dooinney peccoil beaghey roish Creest ny ny lurg.

Gen. 12:4 : “ *As hie Abram, myr va'n Chiarn er ghra rish, as hie Lot marish. Va Abram jeih bleeaney as feed d'eash tra hie eh magh ass Haran .*

Ayns 75 bleeaney, ta Abram er n’yannoo rish y traa t’er n’gholl shaghey. Ta'n eclipse shoh dy ve er ny gheddyn son clashtyn as shirrey Jee ; ta shen jeant lurg da ve er n’onnaghey mallaghyn y dooinney s’erree jeh. Mannagh row Jee er ghra rish , she son dy row Abram er ny ghoail er, myrgeiddin, tra ta Jee er hoilshaghey eh hene da, t’eh glenney dy chlashtyn rish. As bee’n obbeey slane shoh er ny chowraghey as er ny choyrt reesht da’n mac echey Isaac ayns y verse shoh ta’n verse shoh er ny ghra ayns Gen. 26 :5 : “ *son dy row Abraham er n’eaishtagh rish my choraa, as dy row eh er reayll my chorree, my annaghyn, my leighyn, as my leighyn .*” Cha row Abram er n’yannoo ny reddyn shoh agh my row Jee er chur ad da . Ta’n testimony shoh veih Jee soilshaghey dooin dy vel ymmodde reddyn nagh vel er nyn ghra ayns y Bible er nyn yannoo. Ta’n Biblyn cur dooin agh gearree jeh’n traa t’er n’gholl shaghey bea’n dooinney. As bea dooinney 175 bleeaney, cha nel agh Jee ymmyrchagh dy ghra cre v’ee er ve beo minute lurg minute, second lurg second. , agh dooin, ta gearree jeh ny reddyn ry-hoi ry-hoi.

As shen-y-fa ta bendiaght Yee da Abram er ny h-oardaghey er e obbeeys, as veagh ooilley nyn studeyrys jeh'n Bible as e phadeyryn ayns y vee-chraueeaght mannagh row shin tushtey jeh'n obbeeys shoh son dy row Yeeseey Creest er choyrt dooin e eie hene gra ayns Ean 8:29: " *Ta'n fer hug mee mârym; Cha vel eh er n'eiyrt mee my-hene, son ta mee jannoo dagh ooilley traa shen ta eshyn taitnyssagh .*" Ta'n red cheddin rish dooinney erbee ; Ta red erbee mie ry-gheddyn liorish jannoo " *cre ta nice* " rish y dooinney ta shiu dy yannoo ymmyd jeh. Son shen, cha nee red s’cosoylagh t’ayn credjue , y ghraih firrinagh, agh red s’simpley jeh’n cho-chasllys ta’n Chiarn as jeh’n dooinney hene .

Ayns nyn traaghyn jerrinagh, t’eh y cowrey ta ry-akin, shen y chowrey dy vel cloan gyn obbeeys rish nyn ayrey as rish ny h-authorityn çheeraghyn. Ta Jee ry-reih ny reddyn shoh dy yannoo da inneenyn rebellish, ungrateful ny indifferent dy hoiggal cre t’eh hene dy ghra er son nyn olkys . As myr shen, ta ny obbraghyn chroit liorish Jee screeagh mooar ny s’ardjey na cliaghtey as obbraghyn, dy chur magh e ghraih cairagh as e ghraih cairagh.

Gen. 12:5 : “ *Ghow Abram Sarai e ven, as Lot mac e vraar, as ooilley ny reddyn v’ad er ghoail, as ny sharvaantyn v’ad er ghoail ayns Haran. As hie ad er-chea dy gholl gys cheer Canaan, as haink ad gys cheer Canaan .*

Ta Haran soit sheear hwoaie jeh Canaan. As hie Abram veih Haran gys y shiar, as eisht gys y shiar, as hie eh stiagh ayns Canaan.

Gen. 12:6 : “ *Hie Abram trooid y cheer choud’s v’eh enmyssit Shechem, choud’s v’eh ny h-oik Moreh. Va ny Canaaniteyn ec y traa shen ayns y cheer .*

Vel shin dy chur coontey dhyt ? “ Ta ny *Canaaniteyn* ” giant, agh cre’n aght t’eh ec Abram hene ? Son va’n tuilt foast glen as v’eh ry-hoi Abram myr giant. As tra t’eh goll stiagh ayns Canaan, cha vel eh cur fys dy vel ny giants shoh ayn, as shen red loghtagh my ta eh hene foast ayns y norm shoh. As eh goll gys y cheu-mooie, t’eh goll trooid Galilee y laa shoh as t’eh cheet gys Samaria y laa shoh, ayns Shechem. Ta’n cheer shoh Samaria ny ard-valley Evangelization privilegedit liorish Yeesey Creest. Ayns shen honnick eh credjue ayns y " ven Samaritan " as e teihll, as ayns e thie , son y chield cheayrt, gys nyn ghrayse mooar, v’eh er ny choyrnt lesh Iudeeagh dy groll stiagh.

Gen. 12:7 : “ *As hoilshee yn Chiarn eh-hene da Abram, as dooyrt eh : Ver-yms y cheer shoh da dty chloan. As hrog Abram altar ayns shen da'n Chiarn , v'er ny hoilshaghey da .*

Choose Jee yn chield cheayrt Samaria y laa shoh dy hoilshaghey eh hene da Abram , ren y cho-choyrnt shoh y ghlenney lesh altar y thooilley ayns shen , symbol prophetic jeh crosh torch Chreest. Ta’n roshtyn shoh cur stiagh co-cheangal rish y soilsheyderaght ’sy cheer ’sy toshiaght liorish Yeesey Creest as e ostyllyn. Ta’nnyd shoh dy vel Jee er n’insh da dy ver eh y cheer shoh da e chloan. Agh quoi, yn Iudeeagh ny'n Chreestee ? As s'cosoylagh rish ny reddyntaghyrtagh ta ayns favour ny Iudeeyn, shegin da'n geill shoh mychione ny roshtyn Chreest son coamrey er y thaloo noa ; son ta cloan reiht Chreest myrgeiddin, cordail rish y prionsabal dy ghra dy vel ad er nyn ghlenney liorish credjue, yn sluight va gialdyn da Abram.

Gen. 12:8 : “ *As hie eh veih shen gys slieau er y shiar jeh Bethel, as hrog eh e tente, as va Bethel er y shiar, as Ai er y shiar. As hrog eh altar ayns shen da'n Chiarn , as ghow eh ennym y Chiarn .*

As tra hie eh sheese gys y cheu-mooie, ren Abram campaghey er y slieau eddyr Bethel as Ai . Ta Jee soilshaghey orientation ny daa villey. Bethel t’eh cowraghey " thie Yee " as ta Abram cur eh er y shiar , ayns y stiurey vees er ny choyrnt gys y tabernacle as y thie-losht Jerusalem, dy vod ad, tra t’ad goll stiagh gys sannid Yee, e thie, cur nyn greeaghyn gys y ghrian ry-cheilley ta ry-cheilley er y shiar, y orient. Ayns y shiar ta’n balley Ai, ta’n root echey cowraghey : stack cloie, ruin ny clieau as monument. Ta Jee soilshaghey dooin e vriwnys : kiongoyrt rish y vee-chraueeaght jeh'n vooinjor roshtit ayns thie Yee, cha vel agh slystaghyn as staydyn cloie er-gerrey da’n shiar. Ayns y skeal shoh, va Abram er n'yannoo y daa raad gys sarey foshlit roish : gys y shiar, Bethel as bea, ny gys y shiar, Ai as baase. Son y chooid smoo, v’eh er n'yannoo er chosney bea rish YaHWÉH.

Gen. 12:9 : “ *Lesh Abram e raad, as hie eh er-gerrey da'n shiar* ” Lesh Abram er e raad, as hie eh er

Tastey jeh’n chield chrosh shoh jeh Canaan, nagh vel Abram goll gys “ Jebus ”, ennym ard-valley David ’sy toshiaght : Jerusalem, ta’n aght shen er ny n’yannoo rish dy chooilley red.

Gen. 12:10 : “ *As va boghtynid ayns y cheer; as hie Abram sheese gys Egypt dy chummal ayns shen, son va'n boghtynid trome ayns y cheer .* ” cheer

As myr v’eh, ec y traa tra v’eh Joseph mac Jacob, ny Israel, er ny yannoo yn chield vizier jeh’n Egypt, she y vee-chraueeaght hug Abram gys Egypt. Ta e obbraghyn shen er nyn ghra ayns ny laghyn shoh . verseynta ry-hoi ’sy chabdil shoh.

Ta Abram dooinney sheeoil as fillym. As ec aggle dy beagh eh er ny varroo son dy ghow eh e ven Sarai, v’er ny ghra dy row eh feer ghen, ren eh ymyd jeh'n aght dy chur ee er-gerrey myr e ven, lesh - firrins. As liorish y strategy shoh, ren Pharaoh eh y ghra, as chloie eh eh lesh reddynta dy row eh dy choyrnt berchys as pooar da. As tra t’eh er n’yannoo shoh, t’eh cur plagueyn da Pharaoh as t’eh toiggal dy nee Sarai e ven. As t’eh chassey Abram ersooyl, as t’eh goll ersooyl veih'n Egypt berchagh as cummaltagh. Ta'n obbyr shoh prophecy staydys ny Hebrewnyn , erreish daue v’er nyn sharvaantyn ayns Egypt , r'ad y lhoobey as goaill e oor as e rieughid marish. As bee’n pooar shoh dy mooar ymmydoil da.



Ayns y da-earroo, cha nee son Lot ny lomarcán v'eh Abram er n'yannoo. Agh tra t'eh jannoo ymmyd jeh'n red shoh, ta Jee foddey y red shoh dy hroggal seose e ghraih noi Lot ren y drogh roshtyn dy ve ayns ard-valley ny mee-chrauee.

Gen. 14:17 : " *As tra v'eh er jeet reesht veih Kedorlaomer as ny reeaghyn va marish, haink ree Sodom magh dy choyr t e laue ayns gleashtan Shaw - e- h , gleashtan y ree .* "

Bun-choyrle y choyr t da'n bhuille. Ta'n focle "Shaweh" cowraghey : plain ; dy jarroo cre'n red ren Lot y ghleashaghey as y ghleashaghey er e roshtyn.

Gen.14:18 : " *Hug Melchi tsedek ree Salem magh arran as fienn : v'eh saggyrt y Jee Ard .* "

Va'n ree Salem shoh " *saggyrt y Jee Ard .* " Ta e ennym : " my Ree yn Chiarn " . Ta e h-annym as e h-intervention cur proof jeh'n chorree jeh'n adhradh jeh'n Jee firrinagh er y thaloo rish jerrey y tuill, as t'eh foast ry-akin dy mooar ayns smooinghtyn deiney 'sy traa Abram. Agh cha nel ny adhraaghyn shoh jeh'n Jee firrinagh er-y-fa shen er-y-fa shen er-y-fa dy vel Jee er hoilshaghey trooid ny h-earrooyn prophetic va Abram as e chloan er ve beo.

Gen.14:19 : " *As vannee eh Abram, as dooyrt eh , Bennit dy row Abram liorish y Jee smoo ard, Chiarn yn aer as y thaloo .* »

Ta bendiaht y ard-reihys oifigagh shoh jeh Jee cadjin y bendiaht hug Jee directly ayns peccah da Abram.

Gen.14:20 : " *Bannit dy row yn Jee smoo ard, ta er livrey dty noidyn gys dty laue ! As hug Abram da jehoo ayns jeh ooilley .* .

Ta Melchizedek bentyn rish Abram agh t'eh cur tastey da ; t'eh cur eh da " *yn Jee Ard , ren e noidyn y livrey ayns e laueyn .* " As , ta cowrey concrete ain jeh obbeys Abram da leighyn Yee ec y traa shen " *hug eh yn dein jeh ooilley* " da Melchizedek ta'n ennym echey cowraghey : " My Ree yn Chiarn . " Va'n lagh shoh jeh'n chiaghtoo er-y-fa shen er-dy-henney rish jerrey y tuill er y thaloo as t'eh ry-hoi ry-hoi roish y " *tuill* " .

Gen.14:21 : " *Dooyrt ree Sodom rish Abram , Cur dou ny persoonyn , as gow yn argid dhyt hene .* "

Ta ree Sodom er ny choyr t gys Abram ren e phobble y livrey. As shen-y-fa ta'n obbyr echey dy chosney reeoil.

Gen.14:22 : " *Freggyr Abram ree Sodom: Ta mee cur my laue seose gys y Chiarn , yn Jee smoo ard, ard-reilltagh er niau as thaloo:* " »

Ta Abram goaill tastey jeh'n stayd dy choyr t coontey da'n olk ree dy vel " *YaHweh yn Jee Ard* " , yn un " *Master jeh'n niau as jeh'n thaloo* " ; ta shen jannoo jeh'n un eirey jeh ooilley ny berchys ta'n ree geddyn trooid e vee-chraueeaght.

Gen.14:23 : " *Cha jean-ym nhee erbee y ghoaill jeh ooilley ny ta ayd, chamoo agh sniaghtey, ny sniaghtey, nagh jir oo , Ta mee er n'yannoo Abram berchagh.* " *Nish red erbee dooys!* »

Ayns y stayd shoh, ta Abram cur testimony da ree Sodom nagh daink eh stiagh 'sy choayl shoh ny-lomarcán dy slaynt Lot, mac e vraar. Ta Abram cur coyrle da myr Jee yn ree shoh ta beaghey ayns olk, perversion as violence. As t'eh cur shoh soilshey da liorish diuish e berchys v'eh er gheddyn dy neu-feeu .

Gen.14:24 : " *Agh ny ta'n lught-thie er n'ee, as y chooid jeh'n lught-thie v'er n'eiyrt mârym, Aner, Eshcol, as Mamre: nee ad nyn rannag y ghoaill .* "

Agh ta'n roshtyn shoh jeh Abram cowraghey eh hene ny lomarcán, y dooinney sharvaant Yee , as t'eh ry-hoi y sharvaant echey y ghoaill jeh'n berchys v'er ny choyr t.

## Genesis 15

### Skeeraghey liorish co-chaslys

Gen.15:1 : “ *As lurg ny reddyn shoh haink goo yn Chiarn gys Abram ayns ashlish, gra, “Nagh bee aggle ort, Abram; Mish dty skian, as bee dty chosney feer mooar .”* ”

Ta Abram dooinney sheoil ta beaghey ayns y theihll brutal, shen-y-fa ayns vision ta Jee, e charaid YaHWéH, cheet dy ghra rish : “ *Ta mee dty skian, as bee dty ghraih feer mooar . .”* ”

Gen.15:2 : “ *As dreggyr Abram, O Hiarn, cre ver oo dou? Ta mee goll ersooyl fegooish cloan; as ta Eliezer jeh Damascus yn oighre jeh my hie .”* ”

Er y traa t’er n’gholl shaghey, va Abram er n’yannoo ymmyd jeh’n aght nagh row eh ry-hoi ’sy stayd dy ve aer, er-yn-oyr dy row Sarai, e ven ghraih, steril. As ta fys echey, tra ver eh baase, dy bee e charrey s’niessey er ny ghoail er e eiraght : “ *Eliezer jeh Damascus .”* Ta shin cur tastey da’n ard-valley shoh “ *Damascus* ” ayns Syria.

Gen. 15:3 : “ *As dooyrt Abram , Cur-my-ner, cha vel oo er choyrt dou slught, as bee eshyn ruggit ayns my hie my oighre .* ”

Cha vel Abram tushtey jeh ny geillaghyn v’er ny choyrt son e chloan son cha vel echey, er-yn-oyr nagh vel cloan echey.

Gen. 15:4 : “ *As haink goo yn Chiarn huggey, gra , Cha bee’n dooinney shoh dty oighre, agh eshyn ta cheet veih dty chorp hene, bee eh dty oighre ” .* ”

Ta Jee gra rish dy bee eh dy jarroo aa-chloan.

Gen. 15:5 : “ *As tra v’eh er chur eh magh, dooyrt eh , Cur-my-ner nish gys ny niaughyn, as count ny reddyn, my t’ou uss coontit ad. As dooyrt eh rish , Myr shen vees dty chloan .* ”

Ayns y vision shoh v’er ny choyrt da Abram, ta Jee soilshaghey dooin key symbolic jeh’n signal ta’n Chiarn dy choyrt spioradagh da’n fockle “ *stereo* ”. Ta’n rol jeh’n “*steyr* ” er ny ghra ec y toshiaght ayns Gen. 1:15, as t’eh “ *dy choyrt soilshey da’n thaloo* ” as t’eh rol Abram er-dy-henney ren Jee y ghoail as y chur er-lheh son y obbyr shoh, agh bee eh myrgeddin rol ooilley credjue ta clashtyn e chredjue as e shirveish da Jee. Tastey dy bee’n stayd “ *reddyn* ” er ny choyrt gys ny x roshtyn tra hed ad stiagh ayns y theihll dy bragh farraghtyn : “ *Yn vooijer ta er ve glen, bee ad soilshean myr soilshey yn aer, as adsyn ta er n’yannoo ymmodde gys cairys, soilshee ad myr reddyn, son dy bragh as dy bragh .”* Ta’n skeeal jeh’n “*steyr* ” er ny choyrt daue dy shicky son dy vel Jee er nyn roshtyn.

Gen. 15:6 : “ **Chred Abram ayns y Chiarn , as hug eh eh da myr cairys .** ”

Ta’n verse shoh ny h-element oifigagh jeh’n rheyinn credjue as jeh’n prionsabal jeh’n ghrayse liorish credjue. Son cha vel credjue ny red erbee elley agh credjue soilsheanagh , glen as feeu. Ta credjue ayns Jee ry-hoi agh lesh eaghtyras soilsheanagh jeh e ghraih as jeh ooilley ny ta ry-hoi, as fegooish shen t’eh ry-hoi. Ta feoitys ayns Jee credjal dy vel eh bendiaght ny-lomarcán adsyn ta cur geill da, lesh y skeeal jeh Abram as y skeeal follaghtagh jeh Yeesey Creest.

Ta’n breearrey shoh jeh Jee er Abram prophecy jeh’n red ver eh er ooilley adsyn ver obbraghey myr eh, ayns yr un obbeys da’n firriny diuish v’er ny choyrt as v’er ny ghoail ayns nyn traaghyn.

Gen. 15:7 : “ **Dooyrt y Chiarn rish reesht : Mish y Chiarn hug shiu magh ass Ur ny Chaldee yn, dy choyrt shiu yn cheer shoh son eiraght .** ”

As myr ronney son y ghraih echey rish Abram, ta Jee cur coontey da Abram dy ren eh eh y chur magh ass Ur ny Chaldee yn. Ta’n formula shoh er ny yannoo myr sampleyr jeh’n chield “ *deig conaantaghyn* ” jeh Jee, ta’n ennym echey ayns Exo.20:2 : “ ***Mish YaHWéH, dty Yee, hug oo magh ass thaloo Egypt, ass thie y slane slane .*** ”

Gen. 15:8 : “ *As dreggyr Abram , Hiarn YaHWéH , kys nee’m fys ’ve aym dy bee’m er my choyrt? »* ”

As ghow Abram cowrey jeh'n Chiarn.

Gen. 15:9 : “ *As dooyrt y Chiarn rish : Gow cowrey three bleeaney d’eash, sheep three bleeaney d’eash, cowrey three bleeaney d’eash .* ”

Gen. 15:10 : “ *Ghow Abram ooilley ny beiyn shoh, as ren eh ad y skeaylley ayns daa ayn, as hug eh dagh red kiongoyrt rish y jeh elley ; agh cha row eh ry - cheilley rish ny eaystyn .* ”

Ta freggyrt Yee as obbyr Abram feme myr mraane. Ta'n obbyr-offrey shoh er ny hoardaghey er y scansh jeh'n cho-roshtyn ta bentyn rish ny daa phartee ta goll stiagh ayns co-chaslys, shen-y-fa : lhig dooin co-roshtyn cooidjagh. Ta ny beiyn gearrit 'sy mhean symbolize corp Chreest ta, er-yn-oyr dy vel eh un, bee eh er ny choardail spioradagh eddyr Jee as e roshtyn. Ta caggee nyn skeeal jeh'n dooinney as jeh Creest, agh cha vel y skeeal shoh ec eaystyn jeh'n dooinney vees Creest er ny choyrt liorish Jee. Son shen, myr symbol celestial, t'ad ry-akin ayns y chonaant agh cha nel ad er nyn stroie. As bee y ghraih ec Yeesey son peccah son ny roshtyn thalloonagh ny lomarcán, cha nee son ny ainleyn niau.

Gen 15:11 : “ *Ren ny eaystyn sheeyney sheese er ny corp ; as ren Abram ad y stroie. ”* as ren

Ayns y plaan v'er ny phrofeysej liorish Jee , cha bee agh corp ny mee-chrauee as ny rebellionyn er nyn livrey myr bee da'n eayst-creeagh tra hig gloyroil reesht Chreest yn Saualtagh. Ayns y traajerrinagh, cha bee y stayd shoh mychione ny ta jannoo conaant rish Jee ayns Creest as trooid e leighyn . Son ta corp ny ainleyn ta er nyn skyn myr shen, dy mooar sannid da Jee as da Abram. Ta obbyr Abram ry-hoi, son nagh lhisagh ny reddyn ve currit noi'n phadeyrys mychione y toshiaght as y stayd jerrinagh jeh sannid Chreest.

Gen. 15:12 : “ *As tra v'eh er n'gholl sheese, daag coamrey dowin er Abram ; as curmy-ner, haink aggle as dorraghys mooar er .* ”

Cha nel y coayl shoh normal. Ta'n " *coamrey dooie* , " myr t'eh er chur Jee Adam ayn dy chroo ben, e " *chommyrce* , " veih un jeh e ribbey. As part jeh'n conaant ta'n Chiarn jannoo rish Abram, nee Jee soilshaghey da'n stayd prophetic ta'n " *cooney* " shoh er ny choyrt, as bee'n obbyr jeh graih Yee ayns Creest. Ayns y fa, ayns y ghraih ny lomarcán, ta Jee jannoo eh marroo dy gholl stiagh ayns e h-annym eternal, as myr shen t'eh ry-hoi y gholl stiagh ayns bea eternal , shen-y-fa, ayns bea firrinagh , cordail rish y prionsabal ta gra nagh vod dooinney erbee Jee y akin as beaghey.

Ta'n " *dorraghys mooar* " cowraghey dy vel Jee jannoo eh dall da bea thalloonagh er-yn-oyr dy vod eh ymydyn virtual jeh nature prophetic y hroggal ayns e chree, goaill stiagh ymyd as pryssoon Jee hene. As myr shen, tra t'eh er ny ghleiy ayns dorraghys, ta Abram goaill " *aggle* " ymyrchagh. As s'cosoylagh, ta shoh cur stiagh y character formidable jeh'n Jee chrooder ta loayrt rish.

Gen. 15:13 : “ *As dooyrt y Chiarn rish Abram : Bee fys ayd dy bee dty chloan coshee ayns cheer nagh vel oc ; As bee ad er nyn stroie as er nyn stroie son ceithir cheead blein .* ”

Ta Jee cur fys da Abram er y toshiaght, y stayd ta er ny choyrt son e chloan.

"... *bee dty chloan coshee ayns cheer nagh vel oc* " : ta shoh cowraghey Egypt.

" ... *bee ad nyn sharvaantyn ayns shen* " : gys caghláa Pharaoh noa nagh row er n'aignaghey Joseph, y Hebrew v'er jeet dy ve vizier mooar jeh'n fer roish. Ta'n slane slaynt shoh er ny choyrt gys kione ayns traa Moses.

"... *as bee ad er nyn stroie son ceithir cheead blein* " : Cha nee mraane Egyptianagh ny lomarcán t'ayn , agh ny s'leae y stroie ver slieau Abram derrey t'ad er nyn stroie ayns Canaan, yn cheer-national oc v'er ny gheddyn liorish Jee.

Gen. 15:14 : “ *Agh nee'm breearrey y cheer da vees ad ayns slane slane, as eisht hig ad magh lesh mooarane argid .* ”

Yn cheer target y traajerrinagh shoh, she Egypt ny lomarcán, as t'ad goll ersooyl, goaill marish, ayns firrinys, ooilley e ghraih. Tastey dy vel Jee ayns y verse shoh, cha vel eh cur da'n

Egypt y "offrey" v'er ny ghra ayns y verse roish. Ta shoh caddey dy vel ny " *ceithir cheead blein* " ta'n ennym er ny ghra , cha nee 'sy Egypt ny lomarcan .

Gen. 15:15 : " T'ou goll gys dty ayraghyn ayns shee as bee oo er ny *choyrt gys baase* .

As bee ooilley ny reddyn jeant myr ta Jee er n'insh da. T'eh er ny choyrt gys Hebron ayns ushtey Machpelah er thalloo cheayll Abram tra v'eh beo veih Hittite .

Gen. 15:16 : " *Ayns y cheyoo ghinealagh hig ad reesht ; son cha vel mee-chraueeaght ny Amoriteyn foast er ny lhoobey* .

Ayns ny A'moreanyn shoh , ta'n Hittiteyn ry-cheilley rish Abram ta'd credjal dy vel eh ny ard-reihys jeh'n Jee mooar. As shen-y-fa t'ad coardail dy vrearrey da'n thalloo son e oaie. Agh ayns " *ceithir ghineyn* " ny " *ceithir cheead blein* " , bee'n stayd elley as bee ny pobble Canaanite er n'gholl gys y threshold jeh rebellion nagh vel Jee er chur tastey da as bee ad ooilley er nyn stroie dy laghyn nyn thalloo da'n Hebrewnee t'er n'yannoo jeh'n thalloo oc.

Son tushtey y ghoail jeh'n obbyr s'diugh shoh son ny Canaaniteyn, shegin dooin cooinaghtyn dy row Noah er mraaney Canaan v'er ny choyrt ec e vac Ham. Va'n cheer geillt er-y-fa shen pobbleit liorish y slught shoh jeh Ham v'er ny mharkey liorish Noah as liorish Jee. Va'n sniaghtey oc ny s'cosoylagh na ymmyd jeh'n traa v'er ny choyrt ec Jee dy choyrt seose e ymmyd er y thalloo.

Gen. 15:17 : " *Tra v'eh er n'gholl sheese, va dorraghys downin ; as cur-my-ner, va furnace smooingaghtagh, as hie laghyn stiagh eddyr ny bein roshtyn* .

Ayns y ghraih shoh, ta'n aile losht liorish dooinney bannit. Son dy row ad er n'yannoo ymmyd jeh'n prionsabal shoh, bee daa vac Aaron er nyn stroie liorish Jee un laa. Va Abram er ghoail arrane da Jee as haink eh ayns stayd aile neau-chrauee v'er n'gholl shaghey eddyr ny bein v'er nyn skeaylley ayns daa. Ta shen myr ta Jee cur testimony da e harvaantyn myr yn phadeyr Elijah kiongoyrt rish phadeyr ny Baals, ta'n bannick coshee as ben y ree Ahab, enmyssit Jezebel, er ny choyrt tastey da. E altar t'er ny hrooidaghey ayns ushtey, y lossey t'er ny choyrt liorish Jee, t'eh er n'yannoo ymmyd jeh'n altar as y ushtey t'er ny yannoo aarlo liorish Elijah , agh t'eh er n'yannoo ymmyd jeh altar ny baghey -phroofetyn liorish e lossey.

Gen. 15:18 : " *Ayns y laa shen ren Chiarn conaant rish Abram, gra , Da dty chloan ta mee er choyrt yn cheer shoh, veih aarkey Egypt gys aarkey mooar, aarkey Euphrates ,* "

Ayns jerrey y chabdil 15 shoh, ta'n verse shoh caddey eh, t'eh y phreeu-obbyr echey dy jarroo shen y **cho-chaslys ta scarrey ny roshtyn veih deiney elley** dy vod ad y cho-chaslys shoh y choardail rish Jee as dy vod ad eh y hirveish.

Yn chreenaght jeh'n cheer v'er ny gheddyn rish ny Hebrewnee . s'goanney na adsyn ver y cheer stiagh erreish da Canaan y ghoail. Agh ta Jee goail stiagh ayns e ghraih ny h-earrooynt immense jeh Syria as Arabia ta ry-cheilley rish y " Euphrates " gys y shiar as myrgeiddin y ghraih Shur ta ry-cheilley rish " *Egypt* " veih Israel. Etre ny desertyn shoh, ta'n thalloo gialdyn goail ymmyd jeh gardyn Yee.

Ayns leigh spyrydoil prophetic, ta'n " *aeraghyn* " cowraghey pobble, myr shen t'eh ymmyrchagh da Jee dy phrofeysey mychione slieau Abram, shen-y-fa, mychione Creest hed y gheddyn rish e adhraaghyn as e chloan roshtyn ny s'odjey Israel as Egypt, gys y shiar ayns " Europe " cowraghey ayns Revelation 9:14 fo'n ennym " *aer mooar E.* "

Gen. 15:19 : " *thalloo ny Keniteyn, ny Keniteyn, ny Kadmoniteyn,* "

Gen. 15:20 : " *jeh ny Hittiteyn, jeh ny Periziteyn, jeh ny Rephaimyn,* "

Gen. 15:21 : " *jeh ny Amoriteyn, ny Canaaniteyn, ny Girgasiteyn, as ny Jebusiteyn* .

Ayns traa Abram, va ny enmyn shoh currit da ny teihllaghyn v'er nyn jaglym cooidjagh ayns ardjyn as ymmyrchagh ayns thalloo Canaan. Ayns ny mean oc ta ny Rephaimyn vees er choadey ny smoo na ny laghyn elley yn staar giant jeh'n antediluvian tra nee Joshua y chreeagh y ghoail " *ceithir ghineyn* " ny " *ceithir cheead blein* " er-dy-henney.

Ta Abram yn patriarch jeh'n daa alliance jeh plan Yee. As ver e chloan trooid y flesh mooar dy chloan t'er nyn ruggey ayns y phobble ta Jee er reih, agh cha nee er nyn roshtyn liorish. As shen-y-fa , ta'n chied chonaant shoh ta er ny h-oardaghey er y flesh, cur rish e phrojekt slaynt as cur rish e tushtey , son cha bee'n saualtys ny-lomarcen er y ghraih credjue ayns ny daa chonaant. Cha row y chiarkys jeh'n flesh er n'yannoo y dooinney Hebrew y slaynt agh v'eh er ny ghra liorish Jee . Yn red ren eh y chowraghey dy ve er ny varroo, v'eh e obbraghyn obbeeagh v'er hoilshaghey as er n'yannoo ymyd jeh e chredjue as e feoilty ayns Jee. As she'n un red ta cur condition da'n saualtys ayns y chonaant noa, ayns ta'n credjue ayns Creest er ny yannoo beo trooid obbraghyn obbeeys rish ny conaantaghyn, ny ordinanceyn, as ny principyn diuish ta Jee er hoilshaghey, trooid y Bible ooilley. Ayns co-chasllys cooilleenit rish Jee, ta teisht er y lieh soilshit liorish y spyrryd ; Ta'n chied red dooyrt Yeesey : “ *ta'n lioar marroo, agh ta'n spyrryd cur bea .* ”

## Genesis 16

### Skeeraghey liorish liggey

Gen .16:1 : “ *Cha row Sarai, ben Abram, er n'yannoo cloan da. Va ben-sharvaant Egyptianagh eck enmyssit Hagar .* ”

Gen. 16:2 : “ *As dooyrt Sarai rish Abram , Cur-my-ner, ta'n Chiarn er my yannoo steril; tar-jee, ta mee guee ort, gys my harvaant; foddee dy bee cloan aym lioree. As chlashtyn Abram rish coraa Sarai .* ”

Gen. 16:3 : “ *As ghow Sarai ben Abram Hagar yn Egyptian, e sharvaant, as hug ee ee da Abram e oik myr ben, erreish da Abram v'er chosney deig bleeaney ayns cheer Chanaan .* ”

Ta eh aashagh dooin dy ghra rish y roshtyn gyn-yss shoh er y fa dy vel Sarai er n'yannoo ymyd jeh, agh cur-my-ner yn stayd myr v'eh er ny chooyrt gys y cho-chleaysh bendigit.

Va Jee er ghra rish Abram dy row leshtal er ny ruggey ass e chree. Agh cha row eh er n'insh da mychione Sarai, e ven , v'er ny ghleiy. As er-y-fa shen, cha row Abram er cheau y Chrooadey son soilshey er ny focklyn echey. Va eh geamagh er Jee dy loayrt rish cordail rish e ghraih ard-vooralagh. As ec y traah shoh, shegin dooin tushtey y ghoail dy row y chorree shoh dy mraane er ny yannoo dy shicky dy ghra rish y ghraih dooinney shoh, liorish ta Jee croo co-chasllys illegitimate er level y geill jeh bendiaght, agh feohdagh, dy chur kiongooyrt rish Israel y toshiaght er Isaac , co-chasllys belligerent as contesting , adversary as adversary. Va Jee er chlashtyn dy row, er-y-fa shen, er-y-fa shen, er-y-fa shen, er-y-fa dy row ny daa raad, magh as olk, v'er nyn gooyrt roish roshtyn y dooinney, " y carrot as y stick " er-y-fa shen ry-hoi ry-hoi dy chur yn " assan " recalcitrant er-ash. Ta'n ruggyr Ishmael, mac Abram myrgeeddin, ymyrchagh da'n staid Arabagh derrey'n form s'jerree echey ayns tashtey, credjue, Islam (submission ; ard-chreeagh irony son y phobble shoh ta ry-hoi ry-hoi as ry-hoi).

Gen. 16:4 : “ *Hie eh gys Hagar, as v'ee trome. As tra honnick ee dy row ee trome, v'ee jeeaghyn er e ven-reill lesh ymyd .* ”

Ta'n stayd s'diuagh shoh ec Hagar, y Egyptian, rish e ven-reill, ry-akin foast ayns ny poble Arabagh Moslem 'sy laa jiu. As ayns jannoo shen, cha nel ad dy chooilley red erbee er-yn-oyr dy vel y theihll jeh'n Oarpey er n'yannoo ymyd jeh'n privileged immense dy ve er nyn ghlenney ayns ennym y Chreest Yeesey dy bragh. Son dy vod y chredjue Arabagh baghey shoh geddyn jerrey dy ghra dy vel Jee mooar tra t'eh er n'eiyr magh ass registryn e smooinghtyn.



Ta'n skeeal ta'n verse shoh er ny choyrnt, soilshaghey magh y stayd eckiu jeh'n tra a t'ayn, son Creestiaght y Tuath, eddyr s'diuish, myr nagh vel Sarai ny s'diuish y ruggey mac as t'ee shliaghtey ayns barrenness spioradagh y dorraghys. As ta'n raa gra: ayns cheer ny doal, ta'n un-sooill reeaghyn.

Gen. 16:5: " *As dooyrt Sarai rish Abram, Ta my vee-chraueeaght er dty hon. Ta mee er choyrnt my harvaant ayns dty oghrish; as tra honnick ee dy row ee torragh, yeeagh ee orrym lesh soiaghey beg. Dy row'n Chiarn ny vriw eddyr mish as shiu!* »

Gen. 16:6: " *As dooyrt Abram rish Sarai, Cur-my-ner, ta dty harvaant fo dty phooar; Myr shen ren Sarai drogh ghellal r'ee; as ren Hagar teigh veih.*

Ta Abram goaill y responsibility, as cha vel eh cur y chorrey er Sarai son v'ee yn inspiration son y ghiennagh shoh. Son shen, veih'n toshiaght, ta'n liggey cur e lagh er illegitimacy as lurg y lessoon shoh, veih'n tra a t'ayn, cha jean poosey agh ymmyd y yannoo jeh deiney veih'n un theay dwoaiagh gys Israel y toshiaght as e chruinne y cheeraghyn t'er ny gheddyn ny yei'n exodus veih'n Egypt v'er n'eiyrnt slane.

Gen. 16:7: " *Va ainle y Chiarn er gheddyn ee liorish y ushtey ayns y feayn, liorish y ushtey ta er y raad gys Shur.*

Ta'n aght direct shoh eddyr Jee as Hagar er ny yannoo agh liorish stayd bendigit Abram. Va Jee er gheddyn ee ayns y ghrian-shleiy Shur, v'er ny yannoo thie ny Arabyn nomadagh v'er nyn goyrt ayns tenteyn dy kinjagh er-gerrey da'n vee-chraueeaght son nyn caggee as nyn camellyn. Yn ushtey va'n aght dy ve beo ec Hagar as t'ee ry-gheddyn " y ushtey bea ", ta cheet dy hroggal seose ee dy ghoaill rish e stayd myr sharvaant as e destiny prolific.

Gen. 16:8: " *Dooyrt eh, Hagar, sharvaant Sarai, c'raad t'ou cheet, as c'raad t'ou goll? As dreggyr ee: Ta mee er teih veih Sarai, my ven-reill.*

Hagar freggyr yn daa cheesh: c'raad t'ou goll? Freggyrtagh: Ta mee teih. Cre' v'eh shiu veinn? Freggyrtagh: Veih Sarai, my ven-reill.

Gen. 16:9: " *Dooyrt ainle y Chiarn r'ee: Hirree gys dty ven-rein, as jean oo hene y ymmyrkey fo e laue.*

Ta'n breear mooar cha n'eiyrnt da roshtyn, t'eh cur sarey da'n villey as y ghraih, son va'n red s'taitnyssagh er ny yannoo liorish y ghraih v'er ny hoilshaghey da'n ven-reill echey, as t'eh er-lheh jeh'n sterility echey, as t'eh ry-hoi 'sy vee-chraueeaght echey as t'eh ry-hoi 'sy vee-chraueeaght echey.

Gen. 16:10: " *Dooyrt angel y Chiarn r'ee: Nee'm dty chloan y hroggal, dy vod ad ve er nyn goyrt ayns earroo.*

Ta *YaHWéH* cur stiagh eh lesh " carrot ." T'eh gealltanys da slieau " *cho mooar as nagh bee eh possible ad y countey.* " Make no mistake, bee'n pobble shoh carnal as cha nee spioradagh. Son bee oracleyn Yee er nyn goyrt gys stayd y chonaant noa, agh liorish ny sliohyn Hebrew. Agh s'cosoylagh, foddee dy chooilley Arab sincere goll stiagh ayns conaant Yee trooid goaill rish e staydyn scruit ec ny Hebrewyn ayns y Bible. As rish y tra a t'eh er jeet magh, cha nel y Quran Moslem coontit rish y criterion shoh. T'eh cur ymmyd jeh, ymmyd jeh as ymmyd jeh firrinyn bibleagh ta Yeesey Creest er n'addey.

As tra ta shin goaill ersooyl son Ishmael y fockle v'er ny ghra roish son Abram, " *cho lieh as nagh bee eh possible ad y choyrnt* ", ta shin toiggal nagh vel eh agh cowrey jeh proliferations dooinney as cha nee jeh ny roshtyn roshtyn son bea dy bragh farraghtyn. Ta ny co-chosney ta Jee er chur roish, dagh ooilley tra a fo stiurey co-chaslyssyn ta dy ve cooilleenit. Sheeal: " *reddyn ayns y speyr* " ta'n obbyr credjue erbee ta'n " *soilshey y chur da'n thaloo* . Agh cre'n soilshey? Ta'n soilshey jeh'n fhirey t'er ny legitaghey liorish Jee ny lomarcan jannoo " *reddyn* " arryltagh dy " *gloyrey son dy bragh* " ayns ny neauyn, cordail rish Dan. 12 :3, son dy bee ad dy firrinagh " *intelligent* " as dy bee *ad dy firrinagh* " **er nyn ynsey** cairys " cordail rish Jee.

Gen. 16:11 : “ Dooyrt *angel y Chiarn r'ee : Cur-my-ner, t'ou trome, as ver oo mac, as ver oo Ishmael er ; son ta'n Chiarn er chlashtyn dty vee-chraueeaght .*” ta'n

Gen. 16:12 : “ *Bee eh myr assyl ; bee e laue noi dy chooilley ghooinney, as laue dy chooilley ghooinney n'oi ; as bee eh cummal kiongoyrt rish ooilley e vraaraghyn .*” vraaraghyn

Ta Jee cur Ishmael , as e shioltaneyn Arabagh , ry-cheilley rish " assan *fieau* ," y bea-chrauee ta enmyssit son e nature recalcitrant as stiagh ; as , brutal er-yn-oyr dy vel eh enmyssit “ *savage* ”. As shen-y-fa cha vod eh ve glennit, domesticated ny coaxed. Ayns red beg, cha vel eh graihagh as cha lhigh eh da hene ve graihagh, as t'eh carrym ayns e geneyn oighreaght aggressive noi e vraaraghyn hene as e streeuyn. Ta'n breearrey shoh s'taitnyssagh as er ny hoilshaghey liorish Jee dy mooar , ayns y traas shoh jeh'n derrey yeh , dy hoiggal y rol punishing , son Jee, jeh'n chredjue Islam v'er ny choayl liorish y Chreestiaght baghey ayns ny traaghyn tra v'an " *soilshey* " Chreestee ny lomarcán " *dorraghys* ". As lurg da cheet reesht gys thaloo e ayraghyn, ta Israel er jeet dy ve e target reesht, myr ta'n Oarpey, er ny enmyssey Creestee, er ny choadey liorish pooar American, ta'd gra, fegooish mooar erbee, " y Satan mooar ." Ta shen dy firrinagh dy vod " Satan " beg " y fer mooar y hoiggal .

As t'eh er n'yannoo Ishmael, ennym ta'n chiall echey " Ta Jee er chlashtyn " , y lhiannoo jeh'n chreenaght, t'eh er n'yannoo **scansh er-lheh** ayns teihll Abram. T'eh cur rish y malkys jeh'n çhengey v'er ny chroo ayns y 'experiment' Babel. Agh my t'eh er n'yannoo aarlooson y chastid , she son dy vel eh toiggal ro-laue y giootyn rebellious jeh'n dooinney ayns e daa cho-chasllys ry-cheilley derrey jerrey y theihll .

Gen. 16:13 : “ *Ghlare ee Atta El roi, ennym y Chiarn v'er loayrt r'ee ; son dooyrt ee : Vel mee er vakin nhee erbee ayns shoh, erreish da v'er my akin ?* »

Ta'n ennym Atta El roi cowraghey : T'ou uss yn Jee ta fakin. Agh nish , ta'n agh shoh dy choyrt ennym da Jee ny ghraih noi e ard-vooinjer. Ta'n chooid elley jeh'n verse shoh er ny aitt ayns ymmodde aghtyn, er ny choyrt stiagh ayns y smooinaghtyn t'ayn. Cha vod Hagar credjal eh. She , y sharvaant beg, v'ee ny obbyr jeh'n Jee mooar-crooagh ta cur tastey da'n destiny as ta'n destiny y hoilshaghey. As lurg y ghraih shoh, cre t'ee dy ghra ?

Gen 16:14 “ *Shen-y-fa v'eh enmyssit yn towse Lahai-roi ; t'eh eddyr Kadesh as Bared .*

Ta ny laghyn thalloonagh raad hoilshee Jee eh hene ard-chrauee agh ta ny onnoraghyn ta'n pobble cur daue dy mennick er nyn yannoo liorish nyn spyryd idolatrous . nagh vel ad y choardail rish.

Gen 16:15 “ *As ren Hagar mac y rugey da Abram ; as hug Abram ennym er e vac, ren Hagar y rugey da, Ishmael .*

Ta Ishmael dy shicky mac Abram glen, as ec y jerrey, e chied lhiannoo rish y bee eh ry-hoi ry-hoi. Agh cha nee mac y ghellal v'er ny follaghey liorish Jee roimhe. Agh er ny reih liorish Jee, ta'n ennym " *Ishmael* " er ny choyrt da, ta'n chiall echey " *ta Jee er chlashtyn* " er ny h-oardaghey er y ghraih t'ec Hagar erskyn ooilley , victim jeh ny co-choyryllyssyn v'er nyn goyrt ec e ven-reill as e hiarn . Agh ayns y daa scansh, t'eh myrgeeddin ry-hoi jeh'n vee-chraueeaght ec Abram as Sarai, tra v'ad er chredjal son y traas dy row'n mac shoh v'er ny rugey liorish Hagar, y Egyptian, y cowraghey, shen-y-fa, " y choamrey " , as y chowraghey jeh'n fockle v'er ny choyrt ec Jee. Ta'n vee-chraueeaght ry-gheddyn rish derrey jerrey y theihll.

Ta Jee er n'gholl stiagh ayns y gheamagh jeh smooinaghtyn dooinney as ta'n red s'essential er ny choyrt gys kione : yn lhiannoo jeh streeu as **scarrey** . jeh'n streeu beo.

Gen. 16:16 : “ *Va Abram jeh bleaney as feed d'eash tra hug Hagar Ishmael da Abram .*” Abram

As shen - y-fa v'eh er ny rugey ayns 2034 (1948 + 86) tra v'eh 86 bleaney d'eash.

## Genesis 17

### Scarrey trooid giarey-chymmylt : cowrey ayns yn eill .

Gen.17:1 : “ *Tra va Abram jeh bleeaney as feed d’eash, hoilshee yn Chiarn eh-hene da Abram, as dooyrt eh rish, Mish yn Jee Ooilley-niartal. Cooilley-jee kiongoyrt rhym, as bee-jee gyn loght* ” loght

Ayns 2047, 99 bleeaney d’eash as Ishmael 13 bleeaney d’eash, ta Abram er ny chur gys spyryd liorish Jee ta cur eh hene da son y chiad cheayrt myr " *Jee Ooilley-niartal* ". Ta Jee er n’yannoo aarloo son obbyr dy hoilshaghey magh y character “ ooilley- pooaral ” shoh. Ta appearance Yee son y chooid smoo verbal as auditory er-yn-oyr dy vel e ghloyr foast neu-feeue agh ta cowraghyn jeh e phersoon er ny hoiggal . gyn baase.

Gen.17:2 : “ *Nee’m my chonaant y hroggal eddyr mish as shiu, as nee’m shiu y hroggal dy bragh.* ” mooar

Ta Jee ath-nuggeaght y geill jeh e mraane, as t’eh shaghey y tra shoh " *gys infinity* " shen-y-fa, myr " *dust er y thaloo* " as " *stereotypeyn y speyr* " nagh vod dooinney erbee ad y choyrt ."

Gen.17:3 : “ *Hie Abram er e veal ; as loayr Jee rish, gra :*

As tra t’eh er n’yannoo fys dy nee'n fer ta loayrt rish yn " *Jee Ooilley-niartal* , " t'Abram tuittym er e veal dy vod eh cha nee dy yeeaghyn er Jee, agh t’eh clashtyn rish e ghoooinney ta enchant e annym ooilley.

Gen. 17:4 : “ *Shoh my chonaant, ta mee jannoo riu. As bee oo ayr da ymmodee ashoonyn .* »

Ta’n conaant va jeant eddyr Jee as Abram er ny neartaghey yn laa shen : “ *Bee oo ayr da ymmodee ashoonyn .* ”

Gen. 17:5 : “ *Cha bee dty ennym ny s’odjey Abram ; agh bee dty ennym Abraham, son ta mee er dty jannoo ayr da ymmodee ashoonyn .* »

Ta’n aghtar jeh’n ennym veih Abram gys Abraham dy ghra dy firrinagh as ayns e tra nee Yeesey ymyd jeh’n aght cheddin liorish caghlaa ennym e ostyllyn.

Gen. 17:6 : “ *Nee’m shiu y jannoo ard-fruittagh as nee’m shiu y jannoo ashoonyn ; as hig reeaghyn magh ass shiu .* »

Abram yn chield ayr jeh ny ashoonyn Arabagh ayns Ishmael, ayns Isaac bee eh ayr ny Hebrewyn, cloan Israel ; as ayns Midian bee eh ayr slught Midian ; as rish shen nee Moses e ven Zipporah, inneen Jethro y gheddyn.

Gen. 17:7 : “ *Nee’m my chonaant y hroggal eddyr mish as oo, as dty chloan er-dy-henney, son conaant dy bragh farraghtyn, dy ve Jee dhyt’s as dty chloan er-dy-henney .*

Ta Jee roshtyn dy s’smoor ny goan jeh e chonaant vees “ perpetual ” agh cha nee eternal. Ta shen dy ghra dy bee y conaant v’er ny jannoo rish e chloan corporal ry-hoi. As bee’n limmey shoh er ny choyrt tra , ayns e chield cheet as e incarnation dooinney, y Chreest dy bragh s’erreeish er e baase expiatory voluntary , bun y cho-chasllys noa vees, echey hene, ymyd dy bragh farraghtyn.

Ayns y tra shoh, shegin da ve er ny ghra, ta ooilley ny deiney t’er nyn ruggey as t’er nyn goyrt stiagh rish y toshiaght, caillt nyn ghrayse. Va shoh y stayd ec Cain, yn chield-genney jeh Adam, ec Ishmael, yn chield-genney agh mac Abram, as lurg eshyn, bee eh ec Esau, yn chield-genney jeh Isaac. Yn prionsabal shoh dy failleil y chield- prophecy fakin y cho-chasllys carnal Iudeeagh. Ta’n daa conaant spioradagh as cha bee eh ymydoil agh da paganee ta er nyn ghlenney dy firrinagh, dys geddyn rish ny s’cosoylagh rish ny s’cosoylagh

rish ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh rish ny s'cosoylagh.

Gen. 17:8 : “ *Ver-ym dhyt as da dty chloan ny yei'n cheer ayn t'ou ny choshee, ooilley'n cheer Canaan, son eiraght dy **bragh farraghtyn** ;*

As myr shen, bee thaloo Canaan er ny choyrnt “ son *eiraght dy **bragh farraghtyn*** ,” shen-y-fa , choud as ta Jee ceaut liorish e chonaant. As nee'n rieughid jeh'n Messiah Yeesey eh y yannoo neu-ghoogyssagh, shen-y-fa 40 bleaney er-dy-henney, bee'n cheer as e phreeu-valley Jerusalem sniessey liorish saighdeyrn Romanagh, as bee ny Iudeeyn ta beo er nyn skeaylley ayns ny h-ellany jeh'n theihll. Son ta Jee soilshaghey condition y chonaant : “ *Bee'm yn Jee oc .*” As myr shen, tra vees Yeesey myr testimony Yee, er ny ymmyrkey dy oifigagh ec y phobble, bee Jee ry-hoi brishey e chonaant lesh y ghraih immeeaght.

Gen. 17:9 : “ *Dooyrt Jee rish Abraham : Nee oo freayll my chonaant, oo hene as dty chloan er dty hon, trooid nyn ghineyn* ” .

Ta'n verse shoh cur jerrey da ooilley ny s'creuee shen ta jannoo Jee yn Jee jeh'n credjue monotheistic ta er nyn jaglym cooidjagh ayns y cho-chasllys ecumenical dys ny teishtaghyn oc nagh vel co-chosney as nyn obbyr. Ta Jee ceaut liorish e ghooiney hene ny-lomarcan ta cur magh bun e chonaant, sorch dy chonaant jeant rish ny ta geaishtagh rish ny-lomarcan. As my ta'n dooinney geddyn e cho-chasllys, t'eh y ghra dy firrinagh as y ghra. Agh shegin da dooinney lesh Jee ayns e phrojekt toiggal er daa phase er-gerrey . ; yn chield vees carnal, as y nah ve spyrydoil. As ta'n rannagh shoh veih'n chield rannagh gys y nah rannagh cur gys y vriwnys credjue individual ny deiney, as ec y toshiaght, credjue ny Iudeeyn. Trooid y ghraih echey er Creest, ta'n cheer Iudeeagh brishey e chonaant rish Jee ta foshlit y dorrys da'n paganee, as ayns ny mean oc ta'n vooinjer ta chyndaa gys Creest er nyn goyrt stiagh liorish, as er nyn goyrt myr cloan spyrydoil da Abraham. As shen-y-fa ta ooilley ny ta freayll e chonaant, cloan ny niartyn Abraham ayns corp ny spyryd.

Ayns y verse shoh ta shin fakin dy vel Israel, y phobble 'sy toshiaght jeh'n ennym shen, dy jarroo er n'yannoo e h-ooraghyn ayns Abraham. Ta Jee dy ghra dy jean eh e chloan pobble “ er nyn goyrt magh ” son soilshey er y thaloo. Cha nee cowrey jeh pobble er nyn slane, agh jeh bun-reegys y choardail dooinney ta cowraghey ny candidateyn thalloonagh son roshtyn ny roshtyn er nyn slane liorish grâce Yee ayns y toshiaght t'er ny gheddyn liorish Yeesey Creest.

Gen. 17:10 : “ *Shoh my chonaant, ta shiu dy reayll, eddyr mish as shiu , as shiu hene : Bee dy chooilley ghooiney ny yei eu er nyn ghiarey-chymmey .*

Ta'n chiarkys shen cowrey jeh'n conaant v'er ny yannoo eddyr Jee, Abraham as e chloan, shen-y-fa , e chloan flesh. Ta e vee-chraueeaght e form co-heshveanagh ta ry-akin da ooilley e shioltaney, coud as ta credjue oc ny nagh vel, coud as ta ad obbeeagh ny nagh vel. As ry-cheilley, ayns y chonaant noa, bee'n roshtyn liorish credjue er ny choyrnt gys y vriwnys, er ny h-earroo ec y vooinjer roshtyn, as t'ad shen y gheddyn y vea dy bragh farraghtyn ta ayns y conaant shoh. As t'eh ry - hoi y chiarkys y chur rish : Ta'n Muslim er ny chiarkys myrgeeddin rish y patriarch Ishmael oc as t'ad cur da'n chiarkys shoh ymmyd spioradagh ta'n chiarkyl shoh y hroggal ad dy chlashtyn rish y chiart son dy bragh farraghtyn. Agh cha vel y chiarkyl agh effeityn carnal perpetual as cha nee eternal.

Gen. 17:11 : “ *Ver shiu shiu hene er-gerrey ; as bee eh cowrey jeh conaant eddyr mish as shiu* ” .

Ta'n red shen dy shicky cowrey jeh co-chasllys rish Jee agh cha nel e effectiveness agh carnal as ta'n verse 7, 8 , as y verse 13 er-gerrey caddey y ghraih echey agh " *perpetual* " .

Gen. 17 ;

Ta shoh foast red dy mooar ymmyrchagh, agh dys e character perpetual hene, t'eh foast ny phrophecy ta soilshaghey magh plan Yee son y 800<sup>millennium</sup>. Ta shen y red t'er ny choyrnt son roshtyn " ocht laa ", son ta'n chield seihnt laa symbolize y traa thalloonagh jeh roshtyn ny roshtyn jeh shey thousaneyn bleaney as breearrey y shey-feed blein. Trooid y rheynn, er y thalloo, co-chasllys dwoaiagh rish y phobble Iudeeagh as e embryo toshiaghtagh, Abram, ta Jee soilshaghey magh y skeeal jeh'n eternity 'sy toshiaght jeh'n vooijer roshtyn v'er nyn ghlenney veih'n vee-chairys ghinney carnal t'er ny choyrnt stiagh er y ghrogh-chree t'er ny gheddyn veih ny fir. As myr shen, myr vees ny roshtyn cheet veih ooilley ny h-ooraghyn jeh pobble y thalloon, agh ny-lomarcan ayns Creest, ayns y sean-chonaant, shegin da'n chiarkys ve currit da'n chiarkyl eddyr y cowrey tra ta'd booiagh dy ve ayns y champ ta Jee er reih.

Yn prince-idea jeh'n chiarkys, she ynsagh dy vel ayns reeriaght dy bragh farraghtyn Yee, cha bee dooinney erbee ry-gheddyn as nagh bee ny s'cosoylagh rish ny s'cosoylagh. As er-y-fa shen, ta'n apostol Paul coardail rish y chiarkys jeh'n flesh jeh'n seihll, as jeh'n chiarkys jeh'n chree jeh'n vooijer roshtyn ayns y chonaant noa. Ayns y perspective shoh, t'eh cur stiagh glenney yn flesh as glenney y chree ta cur eh hene da Creest.

Ta'n chiarkyl cowraghey **gearrey mygeayrt** as ta'n tushtey shoh soilshaghey magh dy vel Jee er ny h-earroo dy hroggal seose co-cheilley rish e chree. As Jee " jealous ", t'eh goaill exclusivity as priority jeh graih veih e roshtyn as t'eh ry-hoi, my ta feme er, dy scughey jeh'n cheshaght dooinney **mygeayrt orroo ta shleiy da'n saualtys oc as** dy bhrisey ceaghyn rish niartyn as deiney t'er n'yannoo shleiy jeh'n cheshaght oc rish. In a image educational prophetic, ta'n prionsabal shoh mychione e Israel carnal, y chield cheayrt, as e Israel spyrydoil jeh ooilley ny traaghyn ta er ny hoilshaghey ayns Yeesey Creest ayns e folliaght.

Gen. 17:13 : “ *Yn fer ta er ny ruggey ayns y thie, as y fer ta er ny cheannagh lesh argid, shegin da ve er ny ghiarey-chymmylt ; as bee my chonaant ayns nyn flesh son conaant dy bragh farraghtyn .* ”

Ta Jee ymmyrkey yn smooinghtyn shoh : foddee cloan ymmyrchagh as cloan ymmyrchagh ad hene y ghleiy rish son t'eh myr shen prophesey yn daa cho-chasllys jeh e phlan slaynt. . . As t'eh ry-akin dy vel y vee-chraueeaght markit liorish y ghraih " *er ny gheddyn ec costys argid* " dy phrofeyse Yeesey yn Creest vees er ny mharkey 30 denarii ec ny Iudeeyn creeney rebellish. As myr shen, son 30 denarii, ver Jee e vioys dooinney son sarey ny Iudeeyn as ny paganee roshtit ayns ennym e chonaant casherick. Agh ta'n nature " **perpetual** " jeh'n sign jeh'n chiarkyl er ny choyrnt coontey as ta'n correctness " *ayns dty flesh* " *cadjin* y character momentary echey . Son y conaant shoh ta toshiaght ec shoh, bee echey jerrey tra hig y Messiah “ *dy chur jerrey da peccah* , ” cordail rish Dan.7:24.

Gen. 17:14 : “ *Bee dooinney nagh vel er ny chiarkys, nagh vel er ny chiarkys ayns e flesh, er ny stroie ass e phobble : bee eh er vrishey my chonaant .* ”

Ta'n obbyr jeh'n recortys t'er ny choyrnt ec Jee feer strimmey as cha nel eh jannoo ymmyd jeh'n agh shoh son ta'n obbyr oc cur rish e phrojekt prophetic, as ver eh fys liorish cur cass da Moses dy gholli stiagh ayns Canaan dy vel y vee-chraueeaght shoh feer mooar. Cha nel y vooijer nagh vel er nyn ghiarey-chymmylt ayns flesh ny s'leah dy ve ayns y phobble Iudeeagh er y thalloo na vees y vooijer nagh vel er nyn ghiarey-chymmylt ayns cree ayns reeriaght neamhagh eternal Yee 'sy toshiaght.

Gen. 17:15 : “ *Dooyrt Jee rish Abraham , Cha jean oo Sarai y enmyssey dty ven Sarai ; agh bee'n ennym eck Sarah h .* ”

Ta Abram cowraghey ayr pobble agh ta Abraham cowraghey ayr pobble. As myr shen, ta Sarai cowraghey noble agh Sarah cowraghey ben-rein.

Ta Abram er-dy-henney athair Ishmael, agh ta'n aghtar jeh'n ennym echey Abraham er ny choyrnt gys kione er y mhuinney jeh e chloan ayns Isaac y mac ver Jee fys da, cha nee er Ishmael. Son y red cheddin, nee Sarah barren y ruggey as y ruggey ymmodde mec trooid Isaac as bee e ennym Sarah.



shoh : Bee e chonaant sthie rish Isaac, cha nee rish Ishmael . As bee eh er ny ruggey liorish Sarah.

Gen. 17:22 : “ *As tra v’eh erreish loayrt rish, v’eh er ny hroggal seose veih Abraham .* ”

Ta appearanceyn Yee ard-vooralagh as ard-vooralagh, as t’eh shoh m’aigney cre’n-fa nagh vel deiney cleaynit rish myghinyn dy Yee as cre’n-fa , myr Abraham , ta’n reasoning oc foast conditionit liorish leighyn najooragh y vea er y thaloo. E teisht er ny livrey, ta Jee er n’gholl ersooyl.

Gen. 17:23 : “ *Ghow Abraham Ishmael e vac, as ooilley ny v’er nyn ruggey ayns e hie, as ooilley ny v’er nyn check lesh argid, ooilley ny fir jeh deiney thie Abraham ; as ren eh ad y ghiarey-chymmylt y laa shen, cordail rish y sarey v’er ny choyrta da Jee .* ”

Ta’n ordrey er ny choyrta liorish Jee er ny choyrta gys kione. Ta e obbeys jannoo ymmyd jeh e cho-chaslys rish Jee. Cheayll y mainshter cummaltagh shoh jeh’n traa t’er n’gholl shaghey sharvaantyn as va’n stayd slave ayn as cha row eh er ny chlashtyn. In fact , cre’n red t’er n’yannoo y theay questionagh, she ymmyd y violency as y mraane-ymmyd jeh sharvaantyn. **Ta’n stayd jeh’n slane slane stayd jeh’n chooid smoo jeh’n lught-thie er nyn ghlenney liorish Yeesey Creest, eer ’sy laa jiu .**

Gen. 17:24 : “ *Va Abraham jeih bleeaney as feed d’eash tra v’eh er ny ghiarey-chymmylt .* ”

Ta’n ghrayse shoh cur coontey dooin dy vel obbeys er ny ghoail ec Jee veih deiney, cre’n aa-eash oc ; veih’n fer sloo gys y fer sloo.

Gen. 17:25 : “ *As va e mac Ishmael tree-jeig bleeaney d’eash tra v’eh er ny chiarrey .* ”

As shen-y-fa, bee eh 14 bleeaney er-dy-henney na e vraar Isaac , as shen ver da ard-chowrey dy yannoo ymmyd jeh e vraar youngey, mac e ven ghraih.

Gen. 17:26 : “ *Yn laa cheddin va Abraham er ny yiarey-chymmylt, as Ishmael e vac .* ”

Ta Jee cur coontey da Ishmael jeh e ghraih noi Abraham, ta e aer. Ta’n chiarkyl coontit oc cho mraane as ta’n aght t’ad jannoo rish nyn shioltaneyn ta gra dy vel ad jeh’n un Jee. Son dy ghra dy vel eh veih Jee, cha nel eh doaltattym dy vel yr un aer carnal ancestral. As tra t’ad ny Iudeeyn dy chredjuagh clashtyn y cheshaght shoh rish Jee er skyn nyn aer Abraham, nee Yeesey y ghraih shoh y ymmyrkey as ver eh orroo myr nyn aer, y diaull, Satan, aer ny baghey as murderder veih’n toshiaght. Ta’n red dooyrt Yeesey rish ny Iudeeyn rebellish jeh e laa , cosoylagh rish ny pretensionyn Arabagh as Moslemagh ain .

Gen. 17:27 : “ *As va ooilley ny fir jeh e hie, v’er nyn ruggey ayns e hie, ny v’er nyn cheannagh lesh argid veih cowrey, er nyn ghiarey-chymmylt marish .* ”

As lurg y model shoh dy obbeys, ver mayd tastey dy bee ny mraane jeh’n Hebrewnyn v’er n’eyrt magh ass Egypt dagh ooilley traa er-yn-oyr dy vel ad er n’eyrt rish y obbeys shoh ta Jee er ny hirrey ayns termyn absolute, ayns ooilley ny traaghyn as derrey jerrey y theihll.

## **Genesis 18**

### **Yn scarrey jeh braaraghyn nagh row**

Gen. 18:1 : “ *As hoilshee yn Chiarn eh hene da ayns mean y chree Mamre, tra v’eh ny hoie ec dorrys e thie-oast ayns y ghrian .* ”

Gen. 18:2 : “ *As hrog eh seose e sooilyn, as honnick eh , as cur-my-ner, va trio er nyn sheese liorish. As tra honnick eh ad, ren eh reih nyn 'oï veih y thie-oast echey, as chrom eh eh-hene gys y thaloo .* ”

Ta Abraham dooinney jeih bleaney d'eash, ta fys echey dy vel eh shenn anoish agh t'eh ry-hoi ayns stayd corporal mie, tra t'eh " *reih dy chosney* " e veearaghyn . Va eshyn er n'aignaghey ad myr towseyn neayr 's ? Agh ny ta eh fakin " *three fir* " as t'eh ry-akin nish ayns e reaction, e ghraih spontaneagh ta fruit e character graihagh najooragh.

Gen. 18:3 : “ *As dooyrt eh , O Hiarn, my ta mee er gheddyn grayse ayns dty hilley, ny gow ersooyl, ta mee guee ort, veih dty harvaant .* ”

Va'n ennym " *hiarn* " er y veal er-yn-oyr dy row Abraham er n'yannoo ard-ynrickys as reesht cha nel toshiaght erbee dy row eh credjal dy row eh loayrt rish Jee. Son ta'n veal shoh jeh Jee fo ymyd dooinney immeeaght er-lheh er-yn-oyr nagh bee Moses hene er ny choyrtyr dy akin " *gloyr* " y veal jeh Jee cordail rish Exo.33:20 gys 23 : " *Dooyrt y Chiarn: Cha bee shiu ry-akin my veal, son cha vod dooinney mee y akin as beaghey. Dooyrt YaHWéH: Ta'nnyd shoh er-gerrey dou; nee oo shassoo er y chreg. Tra hed my ghloyr shaghey, ver-ymy oo ayns cleaysh y chreg as ver-ymy oo lesh my laue derrey hig-ym shaghey. As tra ver-ym my laue, ver oo my dhrogh-chree, agh cha bee my veal er ny hoiggal . As my ta'n vision jeh "gloyr " Yee er ny choyrtyr, cha vel eh er ny choyrtyr rish hene dy ghoaill ymyd jeh'n agh dooinney dy heet gys e chreeaghyn. Ta Jee jannoo eh dy chur geill da Abraham, e charaid, as nee eh eh reesht ayns stayd Yeesey Creest veih e h-eash embryonagh gys e baase ymmyrchagh.*

Gen. 18:4 : “ *Lhig da beggan ushtey ve currit, as nee shiu nyn cosh y ghlenney; as gow fo'n chree shoh .* ”

Ta'n verse 1 cur fys dy vel eh glen, as ta'n sweat veih cosh cloit lesh dust tallooinagh cur ymyd jeh'n ghlenney jeh cosh ny h-aoiagh. Ta shoh offer mie er ny yannoo daue. As ta'n agh shoh ooilley son credit Abraham.

Gen. 18:5 : “ *Gow-ym sniaghtey jeh'n arran, dy neartagh dty chree ; as lurg shen hed oo er dty raad ; son shoh yn oyr t'ou goll shaghey dty harvaant. Dreggyr ad : Jean myr t'ou er ghra .* ”

Ta shin fakin nish nagh row Abraham er n'aignaghey ny h-ashoonyn shoh myr ard-ghiney . Ta'n agh ta'n dooinney cur daue shen-y-fa testimony jeh e ghraih dooinney. Ta eshyn boght, graihagh, glen, glen, cooney as glen ; reddyn ta jannoo eh ymmyrchagh da Jee. Ayns y taobh dooinney shoh, ta Jee aggingdagh as goaill rish ooilley e ghraih.

Gen. 18:6 : " *Hie Abraham dy hrooid gys e tente gys Sarah , as dooyrt eh , Gow eh stiagh three towseyn dy flooyr, as jean cakeyn .* "

Ta bieys feohdagh da'n chorp carnal as tra honnick eh trimmid corp flesh roish, ta Abraham er n'yannoo bieys er son y neart corporal jeh e vealaghyn.

Gen. 18:7 : " *As ren Abraham reih gys e threean, as ghow eh lhiannoo, bog as mie, as hug eh eh da sharvaant: as ren eh eh y hroggal dy hrooid .* "

Ta roshtyn calf tendreil soilshaghey magh e ghraih as e ghraih najooragh ; e taitnys ayns jannoo taitnys da e naboo. Son y toshiaght shoh y gheddyn, t'eh cur y chooid smoo da e veearaghyn.

Gen. 18:8 : “ *Ghow eh myrgeeddin butter as bainney, marish y lhong v'er ny hroggal, as hug eh eh kiongoyrt roo. Sheese eh hene kiongoyrt roo, fo'n chree. As ren ad gee .* ”

Ta ny boghtyn appetizing shoh currit da sleih ta goll er-gerrey, sleih nagh vel eh toiggal agh ta'n fer-reill echey myr dy beagh ad jeh'n teihll echey hene. Ta'n incarnation jeh'n lught-thie dy mooar ry-akin son dy vel ad gee bieys er ny yannoo son dooinney.

Gen. 18:9 : “ *As dooyrt ad rish , Cre'n raad ta Sarah dty ven? As dreggyr eh: She shen, ayns y tente .* ”



As t'eh ry-akin dy vel y ghraih jeh'n host ry-akin son gloyr Yee as gloyr echey hene, as ta'n lught-thie soilshaghey magh nyn ghrinney liorish enmyssey ennym e ven, " Sarah ," v'er ny choyrnt da Jee ayns e vision roish.

Gen. 18:10 : “ *Dooyrt fer jeu , Hig-yms reesht hiu mysh y traa shoh ; as cur-myner, bee mac ec Sarah dty ven. Va Sarah clusteraghey ec dorrays y tente, v'er e ghlioon .* ”

Ta shin cur taste y da, ayns y chorree jeh'n tree veeal , cha nel nhee erbee coontit dooin dy aignagh YaHWéH veih'n daa angel ta marish. Ta bea neau-chrauee er ny hoilshaghey ec y traa t'ayn as t'eh soilshaghey magh y scansh egalitarian ta reill ec y traa t'ayn.

C'raad ta un jeh'n tree veearreeyn cur fys dy vel Sarah er-gerrey, t'ee cluster jeh'n obbyr t'er ny ghra as t'eh ry-hoi 'sy text c'raad v'eh " *er e skyn* " ; meaning cha ren eh ee y akin as cha row eh ry-hoi humanly ve aggyndagh jeh e h-annym. Agh cha row ad deiney.

Gen. 18:11 : “ *As va Abraham as Sarah seaghnit as ard-vooinjerey : as va Sarah er n'gholl shaghey y spyrryd dy ruggey cloan .* ”

Ta'n verse cur stiagh staydyn dooinney normal coontit son ooilley'n dooinney.

Gen. 18:12 : “ *Ren ee glenney ayns ee hene , gra , Nish tra ta mee seaghnit, bee'm dy bragh aggyndagh? Ta my hiarn shenn myrgeeddin .* ”

Note y ghraih reesht : “ *T'ee glenney r'ee hene* ” ; son nagh vel dooinney erbee er chlashtyn eh glenney agh y Jee beo, ta ronsaghey ny s'mish as ny creeaghyn.

Gen. 18:13 : “ *As dooyrt y Chiarn rish Abraham : Cre'n-fa ren Sarah glenney, gra : Vel mee dy jarroo dy ruggey lhiannoo, tra ta mee shenn? »* ”

Ta Jee goaill y chowrey dy hoilshaghey e identity divine , shen ta cur ymmyd jeh'n aght dy ghra YaHWéH son she eshyn dy jarroo ta loayrt fo'n aght dooinney shoh rish Abraham. Ta Jee ny lomarcan ry-hoi jeh smooinghyn follit Sarah as nish ta Abraham fys echey dy vel Jee loayrt rish.

Gen. 18:14 : “ *Vel nhee erbee ro-duillagh da'n Chiarn ? Ec y traa pointit hig-yms reesht hiu, ec y traa cheddin ; as bee mac ec Sarah .* ”

Ta Jee er ny choyrnt urree as t'eh ath-nuggeaght e hrooid soilshey ayns ennym YaHWéH jeh e diuish.

Gen. 18:15 : “ *As ren Sarah mraane, gra , Cha row mee er ghra. Son v'ee agglagh. Agh dooyrt eh : Er y contrary, t'ou er ghra .* ”

" *Sarah lied* " ta'n teisht gra son chlashtyn Jee e smooinghyn secretagh, agh cha daink glenney ass e bee ; So cha row eh agh beggan baghey da Jee agh cha nee da dooinney. As my ta Jee er n'yannoo ymmyd jeh, she son nagh vel ee goaill rish dy vel Jee er reill er e smooinghyn. T'ee cur proof jeh shoh liorish goll cho fadane as dy ghra rish. Ta'n chieid red t'eh gra : " *Er y contrary (t'eh baghey), t'ou er ghra .* " Nagh jean shin diu dy nee Abraham y dooinney t'er ny vannaghey liorish Jee as cha nee Sarah, e ven ghrinney, nagh vel agh ymmyd jeh bendiaght e sheshey. Ta e smooinghyn er chur fruit er-dy-henney ayns y malkys jeh ruggyr Ishmael, yn naghm er-dy-hoshiaght as y cho-chosneyder jeh Israel ; ta'n red shen firrinagh dy choyrnt seose projekt dy bragh.

Gen. 18:16 : “ *As dirree ny deiney dy gholl, as honnick ad gys Sodom. As hie Abraham marish, dy chur lhieu .* ”

As tra t'ad er n'yannoo ymmyd jeh'n thirst oc, er n'yannoo ymmyd jeh'n aght shoh, as t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght t'ad er n'yannoo ymmyd jeh'n aght shoh : t'eh mychione Sodom.

Gen. 18:17 : “ *As dooyrt y Chiarn , Jean-ym folliaght veih Abraham cre ta mee er-gerrey dy yannoo ?... ”* ”

Ta'n verse shoh ry-akin ec Amos 3:7: " *Dy firrinagh cha jean y Chiarn YaHWéH nhee erbee, agh t'eh soilshaghey e secret da e harvaantyn ny prophetyn .* " ”

Gen. 18:18 : “ *Bee Abraham dy shickyр pobble mooar as niartal, as bee ooilley pobble y thalloom bendigit aynsyn .*”

Son y ghraih custooryn t'er ny choyrт gys y ghraih " *certainly* ", ta mee cooinaghtyn dy vel eh currit da : ayns aght glen as absolute . Sushtal dy hoilshaghey e plaan sniessey, t'eh glenney dy ghra rish Abraham mychione e stayd hene kiongoyrт rish, as t'eh ymmyrkey ny bendiahtyn ver eh da. T'eh toshiaght dy loayrт jeh Abraham ayns y treeoo phersoon er-yn-oyr dy vel eh er ny hroggal gys rang dy ve dooinney mooar ayns tashtey y dooinney. As eh jannoo shen, t'eh soilshaghey da e chloan flesh as spyrrydoil y model ta'n fer shoh bendigit as ta'n fer shoh y ghra as y mharkey ayns y verse ta cheet.

Gen. 18:19 : “ *Son ta mee er reih eh, dy vod eh cur sarey da e chloan as da e hie er-gerrey da, dy vod ad freayll raad y Chiarn , dy yannoo cairys as cairys, as dy vod y Chiarn cooilleeney da Abraham shen ny v'eh er ghellal da... ”*

Yn red ta Jee dy ghra ayns y verse shoh, t'eh jannoo ooilley ny differenceyn rish Sodom ta'n Chiarn dy sniessey. As gys jerrey y theihll, bee e chloan roshtyn myr t'eh er ny ghra : ta freayll raad y Chiarn ayns obbraghey cairys as cairys ; y ghraih firrinagh as y ghraih firrinagh nee Jee y hroggal er texteyn lagh dy ynsaghey e phobble Israel. As bee scansh da ny reddyn shoh y stayd son Jee dy row scansh da e geillaghyn bendiahtyn.

Gen. 18:20 : “ *As dooyrт y Chiarn : Ta'n ghrioghey noi Sodom as Gomorrah er ny hroggal, as ta'n peccah oc mooar .*”

Ta Jee cur y breearrey shoh noi Sodom as Gomorrah, ardjyn y reeaghyn v'er jeet dy hroggal seose Abraham tra v'ad er nyn stroie . Agh v'eh ayns Sodom myrgeddin raad v'eh er choyrт Lot, mac e vraar, marish e chloan as e harvaantyn. As ta fys echey er y band jeh ymmyd t'ec Abraham son e vraar-chloan, t'eh cur ymmyd jeh'n aght dy choyrт tastey da'n seihll dy ghra rish e ymmyd. As dy yannoo shoh, t'eh ymmyrkey eh hene gys level y dooinney dy humanize eh hene choud as t'eh possible er-yn-oyr dy chur eh hene gys level y reasoning dooinney jeh Abraham e harvaant.

Gen. 18:21 : “ *Shen-y-fa hed-ym sheese, as jeeagh-ym my t'ad er n'yannoo cordail rish y chowraghey ta er jeet hym; as mannagh vel, bee fys aym er .*”

Ta ny goan shoh coontit rish eaghtyr y smooinaghtyn t'ec Sarah, son cha vod Jee ve neu-ghooghysaghey jeh'n rang-chaslys t'er ny choyrт ayns ny daa ard-valley shoh jeh'n plain as jeh'n sheean s'mooar t'ad er n'yannoo. Ta'n reaction shoh soilshaghey magh y chooney t'eh cur da'n harvaant echey dy ghoaill rish y breearrey cairagh jeh e vriwnys.

Gen. 18:22 : “ *As hie ny deiney ersooyl, as hie ad gys Sodom. Agh she Abraham sheese kiongoyrт rish y Chiarn .*

Ta'n scarrey jeh'n lught-thie shoh cur lhiat da Abraham dy aignagh eddyr ad yn Jee beo, YaHWéH, ta ry-hoi rish fo ymmyd dooinney simply ta ymmyd jeh'n aght dy ghra. Ta Abraham goaill aggle dy yannoo sorch bargain rish Jee dy gheddyn saualtys ny daa ard-valley, as ta Lot, mac-y-neigh echey, ayns un ard-valley.

Gen. 18:23 : “ *As haink Abraham er-gerrey, as dooyrт eh , Vel oo myrgeddin dy stroie ny cairagh marish ny mee-chrauee ? »*

Ta'n cheesh t'er ny choyrт ec Abraham ry-hoi , son ayns e obbraghyn co-heshveanagh jeh'n chiart, ta'n dooinney causey baase ny h-oikaghyn neu-viallagh enmyssit collateral damage. Agh mannagh vod y dooinney y difference y ghra , vod Jee . As ver eh prowal jeh shoh da Abraham as dooinyn ta lesh e testimony biblicagh.

Gen. 18:24 : “ *Faag-jee dy vel jeh-feed dooinney cairagh ayns y valley: jean oo ad y stroie, as cha jean oo y valley y sparkey son ny jeh-feed dooinney cairagh ta ayn ? »*

Er e annym glen as graihagh, ta Abraham lan jeh illusion as t'eh smooinaghtyn dy vel eh possible dy gheddyn 50 dooinney cairagh er-y-fa shen ayns ny daa ard-valley shoh as t'eh geamagh er ny 50 dooinney cairagh shoh dy gheddyn veih Jee grayse ny daa ard-valley ayns ennym hene e chairys follaghtagh nagh vod y guilty y stroie rish y guilty innocent.

Gen. 18:25 : “ *Dy chur baase yn dooinney cairagh marish ny mee-chrauee, dy vod y dooinney cairagh ve myr ny mee-chrauee: bee eh fadagh veih shiu dy yannoo shoh ! Fadagh veih shiu ! Nagh jean eshyn ta briwnys ooilley yn seihll cairys ? »*

Ta Abraham myr shen smooïnaghtyn dy ghra rish y pharadoosh liorish cur coontey da Jee jeh'n red nagh vod eh jannoo fegooish y n'yannoo rish e phersoonaght ta cho s'cosoylagh rish y ghraih dy ghraih follaghtagh.

Gen. 18:26 : “ *As dooyrt y Chiarn : My hig-yms ayns Sodom jeih as feed dy leih cairagh ayns y valley, eisht verym sparail da ooilley ny valley er nyn son .*

Lesh shee as grayse, lhig y Chiarn da Abraham loayrt, as ayns e freggyrt ren eh prowal dy row eh cooie : son 50 pobble cairagh cha bee ny ardjyn sniessey.

Gen. 18:27 : “*As dreggyr Abraham, as dooyrt eh , Cur-my-ner, ta mee er ghoail orrym hene dy loayrt rish y Chiarn, eer mish nagh vel agh dust as ushtey .”*

As t'eh y smooïnaghtyn er “ *dust as ushtey* ” dy bee deiney dy-chrauee er-mayrn lurg sniaghtey yn daa ard-valley 'sy ghleashtan ? Agh foast, ta Abraham glenney dy vel eh hene ny-lomarcan “ *dust as ushtey .* ”

Gen. 18:28 : “ *Faag-jee cwoaie jeh'n jeih as feed dy leih cairagh : jean oo y ard-valley ooilley y stroie son cwoaie? As dooyrt Chiarn : Cha sniessey-ym eh, my hig-ym ayns shen clowan as feed dy leih cairagh .*

Ta ard-chreeagh Abraham er n'yannoo eh dy chur lesh e bargain trooid gagh tra a t'eh ymmyrkey yn earroo dy roshtyn oddys ve ry-gheddyn as staydys eh ayns verse 32 er earroo ny deiney cairagh. As gagh tra a ver Jee e ghrayse er-yn-oyr jeh'n earroo ta Abraham er chur roish.

Gen. 18:29 : “*As loayr Abraham rish reesht, gra , Fakin dy bee daa-feed dooinney cairagh er ny gheddyn ayns shen. As dooyrt y Chiarn : Cha jean-ym nhee erbee son ny da-eed shoh .*

Gen. 18:30 : “ *Dooyrt Abraham , Nagh bee'n Chiarn feer glen, as nee'm loayrt. Faag-jee dy bee tree-feed dooinney cairagh er ny gheddyn ayn. As dooyrt y Chiarn : Cha jean-ym nhee erbee, my hig-ym tree-feed dooinney cairagh ayn .*

Gen. 18:31 : “ *Dooyrt Abraham , Cur-my-ner, ta mee er ghoail sarey dy loayrt rish y Chiarn. Foddee dy bee feed dooinney cairagh ayn. As dooyrt y Chiarn : Cha sniee-ym eh son ny feed as feed shoh .*

Gen. 18:32 : “ *As dooyrt Abraham, Nagh bee yn Chiarn feer glen, as cha loayr-yms agh un cheayrt shoh. Faag-jee dy bee deich deiney cairagh er nyn gheddyn ayns shen. As dooyrt y Chiarn : Cha sniessey- ym eh, son ny deiney cairagh shoh .*

Ta bargain Abraham crommey ec y tra a t'ayn, son ta'n tushtey echey dy vel ymmyd jeh'n agh shoh dy ve er ny chooyrt ec y tra a t'ayn. T'eh staydys ec y lhommey deig dy leih cairagh. Ta'n credjue echey dy row yn earroo shoh dy leih cairagh ry-gheddyn ayns ny daa ard-valley corrupt shoh, mannagh vel Lot as e chaarjyn er nyn gooyrt stiagh.

Gen. 18:33 : “ *As hie yn Chiarn ersooyl, tra v'eh erreish loayrt rish Abraham. As hie Abraham reesht gys e hie .*

Ta'n choamrey thalloonagh jeh daa chaarjyn, un Jee neam-niartal as ooilley-niartal as y jeh elley, dooinney, dust er y thalloo, crooit, as ta'n derrey yeh goll reesht gys e obbraghyn. Abraham gys e ynnyd-vaghee, as y Chiarn gys Sodom as Gomorrah, er-yn-oyr dy bee e vriwnys sniessey tuittym.

In his exchange with God , Abraham hoilshee eh e character ta ayns jalloo Jee, s'cosoylagh rish y ghraih s'cosoylagh rish y ghraih s'cosoylagh rish y ghraih s'cosoylagh rish y ghraih s'cosoylagh. As shen-y-fa, cha row bargain jeh e harvaant agh enchant as rejoy y yannoo rish cree Yee ta ry-hoi rish e ghraih.

## Genesis 19

### **Skeal ayns stayd urjid**

Gen. 19:1 : “ *As haink ny daa ainle gys Sodom ec y voghrey ; as va Lot ny hoie ayns giat Sodom. As tra honnick Lot ad, dirree eh seose dy gholl nyn 'oi, as chrom eh eh-hene lesh e veeal gys y thaloo .*

Ta shin aggingdagh ayns y giot er y ghraih mie v'ec Abraham er e vraar-inshley Lot son dy vel eh soilshaghey yr un smooinghyn er ny h-aoiaghyn ta goll er-gerrey. As t'eh jannoo shoh lesh ny smoo ard-chraueeaght, son ta fys echey er drogh-morals ny h-anmeenyn t'ayns ard-valley Sodom raad t'eh er n'eiyrty ve.

Gen. 19:2 : “ *As dooyrt eh , Cur-my-ner, my hiarnyn, gow-jee stiagh, ta mee guee erriu, gys thie nyn sharvaant, as gow-jee arrey ayns shen ; niee dty chassyn ; t'ou uss dy hroggal seose moghrey as t'ou uss goll er dty raad. Nish, dreggyr ad, nee mayd y noid y chaghlaa er y raad .*

Ta Lot jannoo jeh e obbyr dy chur booise da deiney t'er n'gholl trooid e hie dy choadey ad veih obbraghyn gyn shee as mraane y phobble corrupt. Ta shin fakin ny goan ymmyrchagh v'er loayrt Abram rish e three veearaghyn. Ta Lot dy shicky dooinney cairagh nagh lhig da eh hene ve corrupt liorish e cho-chowrey rish ny beishtyn pervert jeh'n ard-valley shoh. T'ad ny daa ainle er jeet dy sniessey y valley agh roish dy sniessey eh, ta'd booiaagh dy ghra dy vel ad er n'yannoo ymmyd jeh'n olkys jeh'n pobble, liorish ad y ghlackey red-handed, shen-y-fa, ayns soilshaghey glan jeh'n olkys oc. As son y red shoh y gheddyn, cha nel ad agh y noid y chaghlaa er y raad dy ve er nyn stroie liorish ny Sodomiteyn.

Gen. 19:3 : “ *Agh hug Lot orroo cho ard as dy daink ad huggey, as hie ad stiagh ayns e hie. As hug eh feailley daue, as hug eh arran gyn leagh. As ren ad gee .* \_

Ta Lot er-y-fa shen soilshaghey magh ad, as t'ad jannoo rish e ghraih ; ta'n chowrey echey foast dy hoilshaghey e ghraih myr ren Abraham roish. Ta'n eclipse gysaghey ad dy gheddyn magh annym s'brinnagh Lot, dooinney cairagh mastey ny neu-chairagh.

Gen. 19:4 : “ *Agh roish my row ad er n'gholl gys y lhiabbee, ren deiney yn ard-valley, deiney Sodom, y thie y chroo, yn vooinjer aeg as shenn; va'n pobble ooilley er n'gholl shaghey ” .*

Ta'n soilshey jeh olkys ny h-anmeenyn er-gerrey da'n daa angel, son ta'd cheet dy ymmyrkey ad magh ayns y thie raad ta Lot er nyn goyrt stiagh. Ta shin cur shilley er y level contagion jeh'n olkys shoh : “ *veih cloan gys ny seihlltee* ” . Ta breearrey YaHweh er-y-fa shen er ny choyrty gys kione.

Gen. 19:5 : “ *As ghow ad Lot, as dooyrt ad rish , Cre'n raad t'adsyn haink stiagh hood's yn oie shoh? T'ad er nyn goyrt magh dooin, dy vod mayd ad y hoiggal .* \_

Faggys da'n phobble naive ve mraaneit liorish ymmyd ny Sodomiteyn, son cha nee irriney eh dy gholl er-gerrey da'n derrey yeh agh dy gholl er-gerrey ayns y stayd biblicagh jeh'n term, myr “ Adam v'er n'eaishtagh rish e ven as ren ee mac y ruggey .” Ta'n ghlenney jeh'n pobble shoh er-y-fa shen cooilleenit as fegooish remedy.

Gen. 19:6 : “ *Hie Lot magh huc ec dorrys y thie, as hug eh y dorrys er e ghlioon .*

Brave Lot ta rushed dy chosney rish ny beishtyn obbyssagh echey hene as ta cur kiarail dy ghleiy dorrys e hie er e ghlioon dy choadey e veearaghyn.

Gen. 19:7 : “ *As dooyrt eh , My vraaraghyn, ta mee guee erriu, ny jean-jee olk ! »*

Ta'n dooinney mie coyrlaghey ny mee-chrauee gyn ad dy yannoo olk. Ta eh gra oo “ braaraghyn ” son dy vel ad deiney myr eh hene as t'eh er choyrty ayns e chree y spyrryd dy slaynt cuid jeu veih'n baase gys ta'n gimmeeaght oc dy hroggal ad.

Gen. 19:8 : “ *Cur-my-ner, ta daa inneen aym, nagh vel rieu er n'aashagh dooinney ; ver-yms lhiam ad magh hiu, as foddee shiu jannoo roo myr sailt. Agh ny jean oo nhee erbee rish ny deiney shoh , er-yn-oyr dy vel ad er jeet fo sjeayl my chronk .* \_

Son Lot, ta gimmeeaght ny Sodomiteyn ry-gheddyn ayns ardjyn nagh row ry-gheddyn riamh roish ayns y stayd shoh. As son dy choadey e daa veaal, t'eh cheet dy phropose e daa inneen t'er-mayrn foast ayns nyn ynnyd.

Gen. 19:9 : “ *Dooyrt ad : Immee ! Dooyrt ad reesht : Ta'n dooinney shoh er jeet myr joarree, as nee eh y vriw ! Well, nee mayd ny s'mish na jeu. As hug ad stiagh Lot dy ard, as haink ad er-gerrey dy bhrisey y dorry .*

Cha vel goan Lot cur calm da'n phack chruinnaghey, as ta'n lught-thie monstrous shoh, ta'd gra, er nyn yannoo aarlooy dy yannoo ny s'mish na roo. T'ad nish feddyn magh y dorry.

Gen. 19:10 : “ *As ren ny deiney nyn laueyn, as hug ad Lot stiagh 'sy thie huc, as hug ad y dorrys er- gerrey .*

As y Lot courageagh hene ayns peril, t'ad ny ainleyn ry-cheilley as t'ad cur Lot stiagh 'sy thie.

Gen. 19:11 : “ *As ren ad dallaghey ny deiney v'er dorrys y thie, ny sloo jeu as ny sloo jeu, myr shen cha ghow ad aggle dy gheddyn y dorrys .*

Outside, ta'n pobble s'cloie er nyn stroie dall ; Ta ny h-oikaghyn 'sy thie er-y-fa shen er nyn goadey.

Gen. 19:12 : “ *Dooyrt ny deiney rish Lot , Cre t'ayd 'sy cheer shoh ? Cur-my-ner ny mec-chleaysh, ny mec-chloan as ny niartyn, as ooilley ny ta dty-hene ayns y valley, cur-my-ner ad magh ass y raad shoh .*

Va Lot er gheddyn graih ayns sooillyn ny ainleyn as ayns sooillyn Jee ren ad y choyrnt. Son dy vod e vioys ve er ny varroo , shegin da " **cheet magh** " ass y valley as gleashtan y plain son sniessey ny ainleyn anmeenyn y gleashtan shoh t'er ny yannoo myr ard-valley Ai. Ta'n offish jeh'n ainleyn ry-akin ayns ooilley ny ta echey ayns crooaghyn dooinney beo.

Ayns y theme shoh dy **scarrey** , **ta'n** coyrle diuish dy “ **cheet magh** ” permanent. Son t'eh cur urree da e chrooaghyn dy **scarrey ad hene** veih'n olk ayns ooilley e chruinnaghyn myr eaglysyn Chreestee brynnagh. Ayns Rev. 18 :4 t'eh cur sarey da'n lught-reill echey dy " **cheet magh** " ass " *Babylon y mooar* , " ta'n chield red ta bentyn rish y chredjue Catoolagh as y daa red jeh'n chredjue Protestant liauyr, fo'n aght t'ad er ve 'sy traah shoh. As myr va Lot, cha bee nyn bea er nyn sauail agh liorish geaishtagh rish coyrle Yee dy kiart. Son, choud as vees y lagh er ny choyrnt magh ta jannoo y slaynt Doaltattym er y chield laa ymmyrchagh, bee dean y traah ghrayse er ny choyrnt gys jerrey. As eisht bee eh ro-laare dy chaghlada dty t'oi as dty stayd er y pharadoosh shoh.

Ta mee er n'yannoo ymmyd jeh'n aght dy chur stiagh y conaant ry-hoi. Ta'n vea ainyn fragile, oddys mayd baase y ghoail jeh chingys, accident , ny aggression, reddyn oddys tarroo mannagh vel Jee cur booise da'n slowness ain dy react, as ayns y chooish shoh, ta'n jerrey jeh'n traah jeh'n ghrayse co-heshveanagh caill ooilley e ymmyd, son quoi-erbee ta marroo roish, ta'n baase echey ayns e ghraih as e ghraih liorish Jee. Ta Paul gra ayns Heb. 3:7-8 : “ *Ayns y laa jiu, my chlashtyn shiu e ghoo , ny jean-jee nyn greeaghyn y chroo myr ayns y rebellion ...* ” . Ta shen-y-fa dy bragh urjid dy freggyrt da'n offish ta'n Chiarn er choyrnt , as ta Paul jeh'n tushtey shoh cordail rish Heb 4:1 : " *Lhig dooin aggle y ghoail, choud's ta'n gialdyn foast dy gholl stiagh ayns e shee, nagh bee dooinney erbee jiuish myr dy beagh eh er ny choyrnt stiagh .* "

Gen. 19:13 : “ *Son ta shin er-gerrey dy stroie yn ard-valley shoh, son ta'n chreeaghys noi'n lught-thie mooar kiongoyrt rish y Chiarn . Ta YaHWéH er choyrnt shin dy stroie eh .*

Yn traah shoh, ta'n traah ry-hoi, ta'n ainleyn cur fys da Lot cre'n-fa v'ad ayns e hie. Ta'n balley dy ve sniessey dy hrooid liorish breearrey YaHWéH .

Gen. 19:14 : “ *Hie Lot magh, as loayr eh rish e vraar-chloan, v'er ghoaill e niartyn , gra, Trog-jee seose, as gow-jee magh ass y raad shoh ; son nee'n Chiarn yn ard-valley y stroie. Agh ayns sooilyn e chloan-chloan v'eh myr dy row eh jannoo joke .* ”

Cha row mac-poost Lot dy shickyr jeh'n aght dy vee-chraueeaght ec ny Sodomiteyn elley agh son sauchys cha nel agh credjue ymmyrchagh. As s'cosoylagh, cha row eh oc. Cha row credjue nyn ayr-in-law er n'yannoo ymmyd jeu, as va'n smooinghtyn t'er-y-fa shen dy row yn Jee YaHWÉH er-gerrey dy sniessey y valley, ny s'cosoylagh daue.

Gen. 19:15 : “ *As tra v'eh er n'eiyrty, hug ny ainleyn coyrle da Lot, gra , Trog, gow dty ven, as dty daa inneen, nagh bee oo er ny stroie ayns sniaghtey yn ard-valley .* ”

Ta sniaghtey Sodom cur rish scansh s'brishey- **creeagh** ta soilshaghey credjue as vee-chredjue. Ta ny niartyn Lot dy reih eddyr lesh nyn ayr ny lesh nyn sheshey.

Gen. 19:16 : “ *As tra v'eh ry-hoi, ghow ny deiney eh er e laue, as e ven, as e daa inneen: son va'n Chiarn booiagh dy choyrty eh ; Ghow ad eh ersooyl, as lhig ad eh magh ass y valley .* ”

Ayns y ghraih shoh, ta Jee soilshaghey dooin “ *brand s'leaie jeh'n aile.* ” As reesht she son y Lot cairagh ta Jee y slaynt, marish, e daa inneen as e ven. As shen, ry-hoi jeh'n valley, t'ad ry-hoi, saor as beo.

Gen. 19:17 : “ *As tra v'ad er chur ad magh, dooyrt fer jeu , Teih son dty vea ; ny jeeagh er dty ghlioon, as ny stay ayns ooilley ny plain ; teih gys y slieau, nagh bee shiu er nyn stroie .* ”

Suaaltys vees er y slieau, yn reih faagit da Abraham. Faggys da Lot myr shen tushtey y ghoaill as y ghra dy vel eh er n'yannoo ymmyd jeh'n plain as jeh'n shee. Ta e bhea er y linney, as bee eh ry-hoi y ghra my shegin da ve slan tra t'an aile Yee y stroie er y valley. T'eh er ny choyrty order nagh lhisagh eh seaghney er-gerrey. Ta'n ordrey dy ve er ny ghoaill liorish y ghraih as liorish y ghraih . Ta'n toshiaght as y vea ry-akin kiongoyrty rish ny ta er-mayrn ayns Sodom, son cha bee red erbee er-gerrey daue agh slystaghyn incandescent er nyn skeaylley liorish cliaghtey sulfur t'er nyn skeaylley veih'n aer.

Gen. 19:18 : “ *Dooyrt Lot roo , O ! Cha nee, Hiarn !* »

Yn ordrey t'er ny choyrty liorish y ainle, t'eh cur aggle er Lot.

Gen. 19:19 : “ *Cur-my-ner, ta mee er gheddyn grayse ayns dty hilley, as t'ou er hoilshaghey myghin mooar dou, ayns sauail my vea ; agh cha voddym teih gys y slieau, roish my jig y vee-chraueeaght orrym, as dy bee'm er my stroie .* ”

Ta Lot toiggal y rheynn shoh raad t'eh cummal as ta fys echey dy jean eh ymmyd jeh traa ard dy heet gys y slieau. As shen-y-fa, t'eh goaill arrane da'n ainle as t'eh cur rish fud-haloo elley.

Gen. 19:20 : “ *Cur-my-ner, ta'n balley shoh er-gerrey dy row mee er n'eiyrty thie, as t'eh beg. O ! dy voddym scapail ayns shen,... nagh vel eh beg?... as dy vod m'annym ve bio !* »

Ayns jerrey y valley ta Tsoar, fockle ta'n chiall echey beg. Va'n drama jeh'n valley er-mayrn son dy row ee ny h-earroo da Lot as e chloan.

Gen. 19:21 : “ *As dooyrt eh rish , Cur-my-ner, ta'n ghrayse shoh aym's myrgheddin, as cha sniessey'm yn ard-valley ta'd loayrt jeh .* ”

Ta stayd yn ard-valley shoh foast cur testimony jeh'n aght dramagh shoh va'n stayd ec y ghleashtan jeh'n plain raad v'ad ny daa ard-valley Sodom as Gomorrah.

Gen. 19:22 : “ *Cur-my-ner, as gow-jee ersooyl, son cha vod-yms jannoo nhee erbee derrey t'ou er jeet thie. Ta shen y chione v'er ny enmyssey Zoar .* ”

Ta'n ainle er-y-fa shen dependit er e chonaant as bee eh geaishtagh derrey hed Lot stiagh ayns Zoar dy stroie y valley.

Gen. 19:23 : “ *As va'n ghrian er n'irree er y thaloo, tra hie Lot stiagh ayns Zoar .* ”

Son ny Sodomiteyn va'n laa noa myr dy beagh eh er n'gholl stiagh fo'n ghreiney s'brinney ; laa myr laa erbee elley...

Gen. 19:24 : “ *As hug y Chiarn fliaghey er Sodom as er Gomorrah sulfur as aile veih'n Chiarn veih'n niau .* ”

Ta'n obbyr diuish myr-ghooghyssagh shoh er gheddyn testimony cummaltagh trooid y ghraih ec y archaeoloog Adventist Ron Wyatt. Va'n ard-valley Gomorrah er ny h-aittaghey, as va'n thie-oast echey ry-cheilley rish y slyst sheear jeh'n slieau ta ry-cheilley rish y ghleashtan shoh. Ta lhooban y raad shoh jeant jeh cliaghtey sulfur ta, tra t'ad er nyn 'oik' rish aile, t'ad ry-lowal 'sy laa jiu. Ta'n myrkyl diuish myr shen er ny chowraghey dy kiaralagh as feeu son credjue ny roshtyn.

Cosoylagh rish ny ta'n pobble er smooïnaghtyn as er ghra dy mennick, cha row Jee er n'yannoo ymmyd jeh cummey nuclear dy sniessey y valley shoh, agh cliaghtey sulphur as sulphur glen, t'er ny mharkey 90% glen, as t'eh ec y traa t'ayn myr ta speisialistyn gra. Cha vel y skyn carryt cloan sulfur , shen-y-fa t'eh ry-hoi 'sy sniaghtey shoh obbyr y chrooder Jee. Faggys da red erbee y chroo cordail rish e ymmyd ec y traa t'eh er chroo yn thalloo , y speyr as ooilley ny t'ayn.

Gen. 19:25 : “ *Screeu eh ny ard-valjyn shen, yn ard-valley ooilley, as ooilley yn ard-valley, as ooilley ny va ry-fhosley er y thalloo .* ”

Cre'n red oddys beaghey ayns ynnyd ta fo fliaghey dy chloan sulfur lostey ? Nish cha nel red erbee agh creggyn as creggyn sulfur ry-akin foast.

Gen. 19:26 : “ *As honnick ben Lot, as v'ee ny coloin salann .* ”

Ta'n sight ry-cheilley shoh veih ben Lot soilshaghey magh ymmyd as ymmyd s'leshtal jeh'n ynnyd mallaghtagh shoh. Ta'n stayd s'inshley shoh nagh vel ymmyrchagh da Jee as t'eh cur eh er-e-skyn trooid y chorp echey y chruinnaghey gys pillar saill, y skeal jeh sterility spioradagh absolute .

Gen. 19:27 : “ *As dirree Abraham dy moghey, as hie eh gys y raad raad v'eh ny hoie kiongoyrt rish y Chiarn .* ”

As cha nee fys echey er y drama t'er n'gholl er, ta Abraham cheet gys oak Mamre raad hug eh faggys da'n tree veearaghyn echey.

Gen. 19:28 : “ *As honnick eh Sodom as Gomorrah, as ooilley yn ard-valley ; as cur-my-ner, honnick eh toghtey ry-cheilley veih'n thalloo, myr toghtey 'sy furnace .* ”

Ta'n slieau ny observatory s'mish. Veih'n ard-chree raad t'eh seose, ta Abraham jeeaghyn er y slyst as ta fys echey c'raad ta gleashtan Sodom as Gomorrah. As my ta'n thalloo jeh'n ynnyd foast brazier glowing , t'eh ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi. Ta'nnyd er ny choyrt gys sterility gys jerrey y theihll. Ta cliaghtey, cliaghtey, cliaghtey sulfur, as saill, mooarane saill ta cur sterility y thalloo er.

Gen. 19:29 : “ *Tra sniee Jee ardjyn y thalloo, hug eh cooinaghtyn er Abraham ; as hug eh Lot magh ass y vee-chraueeaght, as liorish shen hug eh sheese ny ard-valjyn raad v'eh er n'yannoo e hie .* ”

Ta'n soilshey shoh p'oor son t'eh soilshaghey dooin dy row Jee er slaynt Lot ny-lomarcan dy yannoo booise da Abraham, e harvaant creeney. As shen-y-fa cha row eh er n'eyirt rish y ghraih echey son e roshtyn son y valley boght as e villey corrupt. As ta shoh cadjin dy row eh er ny h-arrey dy firrinagh veih'n stayd v'er ny enmyssey ec Sodom myr " brand plucked veih'n aile " - dy mooar.

Gen. 19:30 : “ *Va Lot er n'eyirt veih Zoar gys ny h-ardjyn, as ren eh cummal er y slieau, eh hene as e daa inneen, son v'eh aggle er dy chummal ayns Zoar. Va'n 'eayst echey ayns ushtey, eh hene as e daa inneen .* ”

Ta'n aght dy **scarrey** nish soilshey da Lot. As she eshyn t'er n'yannoo ymmyd jeh'n aght shoh dy chummal ayns Zoar , geddyn " beg " v'eh myrgeeddin pobbleit liorish deiney

corrupt as peccol kiongoirt rish Jee. As ec y traa cheddin, t'eh goll er y slieau as, fadagh veih ooilley ny comfortyn, t'eh cummal marish e daa inneen ayns ushtey, ard-valley najooragh s'saghney ta'n chruinney Yee cur da.

Gen. 19:31 : “ *Dooyrt y fer smoo rish y fer smoo , Ta'n aer ain shenn ; as cha vel dooinney erbee 'sy cheer dy heet hooin, cordail rish cliaghtey ooilley ny cheeraghyn .* ”

Cha nel red erbee scabrous ayns ny h-initiativeyn v'er nyn yannoo ec daa inneen Lot. Ta'n motivation oc ry-hoi as ry-hoi ec Jee son dy vel ad obbraghey lesh y chione dy choyrt posterity da'n ayr. Gyn y motivation shoh, veagh y ghraih incestuous.

Gen. 19:32 : “ *Tar-jee , lhig dooin ymmyd y yannoo jeh'n ayr ain, as lhig dooin y lhie rish, dy vod mayd sluight y choadey veih'n ayr ain .* ”

Gen. 19:33 : “ *As hug ad da nyn ayr y ymmyrkey yn oie shen ; as hie yn ven smoo as hie ee gys e ayr : cha row fys echey tra v'ee er lhie sheese, ny tra v'ee er n'irree .* ”

Gen. 19:34 : “ *As dooyrt y chield-genney rish y fer-ynney , Cur-my-ner, ren mee coodaghey aash marish my ayr ; lhig dooin cur da ymmyd y yannoo jeh'n oie shoh myrgeddin, as goll as lhie marish, dy vod mayd sluight nyn ayr y choadey .* ”

Gen. 19:35 : “ *Hug ad da nyn ayr y ymmyrkey yn oie shen myrgeddin ; as hie yn fer sloo as hie ee marish : cha row fys echey tra v'ee ny lhie sheese, ny tra v'ee er n'irree .* ”

Ta'n aght t'eh er n'yannoo ymmyd jeh Lot ayns y ghraih shoh, cur da'n obbyr y skeeal jeh'n insemination artificial t'er ny chur gys beyn as dooinney ayns y traa s'jerree ain. Cha nel ymmyd erbee jeh'n ghrayse, as cha nel eh ny s'smooar na'n cho-chowrey jeh braaraghyn as sheeraghyn ayns y t'er-dy-hoshiaght jeh'n dooinney.

Gen. 19:36 : “ *Va daa inneen Lot trome liorish nyn aer* ” .

Ayns ny daa inneen shoh jeh Lot ta shin fakin aghtyn ec y traa t'ayn dy ghra dy vel ad er n'yannoo ymmyd jeh'n aght shoh son onnor nyn ayr. As moddey gyn sheshey, nee ad nyn lhiannoo y hroggal nyn-lomarcán, oifigagh gyn ayr, as myr shen t'ad ymmyrkey y ghoail jeh'n sheshey, y sheshey, y chompany.

Gen. 19:37 : “ *As ren y chield-genney mac y rugey, as ren eh enmyssey Moab : eshyn ayr ny Moabiteyn gys y laa jiu .* ”

Gen .1 9:38 : “ *As ren y fer sloo mac y rugey, as hug eh ennym er Ben Ammi: eshyn eh ayr cloan Ammon gys y laa jiu .* ”

Ayns phadeyrays Daniel 11:41 ta shin fakin ymmyd jeh slieau ny daa vac : “ *Hed eh stiagh ayns y cheer gloyroil, as bee ymmodee er nyn stroie; agh bee Edom, Moab , as ard-gheiney cloan Ammon er nyn livrey ass e laue .* As shen-y-fa, nee band carnal as spyrydoil ny slioh shoh y choardail rish Israel v'er ny h-oardaghey er Abraham, y root lurg Heber jeh'n pobble Hebrew. Agh nee ny freaystyn coontit shoh stiurey streeuyn as ver ad ny sliohyn shoh noi pobble Israel. Ayns Zephaniah 2:8 as 9, ta Jee prophecy y stroie son Moab as cloan Ammon : “ *Ta mee er chlashtyn rish y ghraih t'ec Moab as rish y ghraih t'ec cloan Ammon, tra t'ad er n'yannoo ymmyd jeh my phobble, as er n'yannoo ymmyd jeh'n ghraih oc hene noi nyn chreeaghyn. She shen y oyr ta mee beo ! ta Chiarn ny flaunyssee, Jee Israel, dy ghra, Bee Moab myr Sodom, as cloan Ammon myr Gomorrah, boayl dy ghrineyn, ooig sollan, as ny hraartys son dy bragh; t'ad y sniessey jeh my phobble, as t'ad y sniessey jeh my phobble .* ”

Ta shoh prowal dy row bendiaight Yee dy jarroo er Abraham ny lomarcán as nagh row eh er ny choardail rish e vraaraghyn v'er nyn rugey jeh'n un aer, Terah . Mannagh row Lot ry-hoi goaill tastey jeh sampleyr Abraham, cha bee shoh myr shen son e chloan v'er nyn rugey jeh e daa inneen.

## Genesis 20



## **Skeeraghey liorish stayd prophet Yee**

As eh ath-nuggey yn obbyr rish Pharaoh ta er ny ghra ayns Genesis 12 , t'eh cur e ven Sarah myr e chreear da Abimelech, ree Gerar (Palestine y laa shoh, kiongoyrt rish Gaza). Agh reesht , ta reaction Yee dy chastish eh jannoo eh dy hoiggal dy nee sheshey Sarah e phadeyr . Va pooar as aggle Abraham myr shen er spreih trooid y slyst.

## **Genesis 21**

### **Yn scarrey jeh'n red t'er ny ghra as t'er ny ghra**

Skeal **trooid** yn oural jeh'n red ta shin graihagh er

Gen. 21:1 : “ *As hug y Chiarn sheese er Sarah myr v'eh er ghra, as ren y Chiarn rish Sarah myr v'eh er ghra.* »

Ayns y vee-chraueeaght shoh, ta Jee cur jerrey da barrantys fadagh Sarah.

Gen. 21:2 : “ *As ren Sarah trome, as ruggyr ee mac da Abraham ayns e sheeloghe, ec y traa cheddin va Jee er loayrt rish.* »

Isa.55:11 t'eh cadjin : “ *Myr shen ta my ghoo ta goll magh ass my veaal cha jig eh reesht hym's folley, agh nee eh cooilleeney shen ta mee dy yeearree, as cooilleeney eh shen ta mee dy yeearree* ” ; t'eh er ny choyrt gys Abraham, shen-y-fa ta'n verse er ny choyrt gys kione. Ta'n mac shoh cheet gys y theihll erreish da Jee y ghra dy row eh er ny ruggey. Ta'n Biblyn cur eh er-gerrey myr " mac y ghellal " , as shen ta jannoo Isaac myr sampleyr prophetic jeh'n " Mac Yee " messianic : Yeesey.

Gen. 21:3 : “ *As ghow Abraham yn ennym jeh'n mac v'er ny ruggey da, v'er ny ruggey da, Isaac.* »

Ta'n ennym Isaac cowraghey : t'eh glenney. Va Abraham as Sarah dy chooilley ghooiney glenney tra chlash ad Jee dy ghra mychione nyn mac 'sy toshiaght. C'raad dy vel y ghraih joyful positive, cha nel y ghraih mocking. In fact , va'n daa spyryd yr un reaction er nyn stroie liorish ymmyd y dooinney. Son v'ad glenney rish y smooineaghtyn er reactionyn dooinney y vooinjer va mygeayrt orroo. Ta'n 'life span' er jeet dy ve mooar ny s'giare as son dooinney , t'an 100 marks 'sy 'aois 'sy 'aois ; yn fer raad ta shin geill da beggan jeh'n vea. Agh cha nel y vleïn shen cowraghey red erbee ayns co-chaslys rish y Jee Creator ta cur y chrosh da ooilley ny reddyn. As ta Abraham dy gheddyn eh ayns e ymmyd as t'eh geddyn , veih Jee, berchys, onnor, as paternity, y traa shoh, laghyn.

Gen. 21:4 : “ *As ren Abraham Isaac e vac y chiarkyl, tra v'eh hoght laa dy eash, myr va Jee er n'oardaghey da.* »

As ec y traa cheddin, ta'n mac ghraih er ny chiarrey. Ta sarey Yee er ny choyrt.

Gen. 21:5 : “ *As va Abraham jeih bleeaney d'eash tra v'eh er ny ruggey da.* »

Ta'n red ard-vooar, agh cha nee liorish staydyn antediluvian.

Gen. 21:6 : “ *As dooyrt Sarah , Ta Jee er choyrt oyr dou dy ghra ; As quoi-erbee chlash eh, nee eh glenney marish.* »

Ta Sarah geddyn yn stayd glen son she dooinney t'ayn as t'ee ny 'victim' jeh 'prejudice' dooinney. Agh ta'n aggle shoh dy ghra myrgeeddin soilshaghey magh boggey nagh row shin er chur fys er. Cooidjagh rish e oik Abraham, t'ee geddyn yn chosney dy ruggey ec aoish tra nagh vel shoh ny s'cosoylagh rish y stayd normality dooinney.

Gen. 21:7 : “ *As dooyrt ee , Quoi oddys gra rish Abraham , Ver Sarah cloan y ymmyrkey? Son ta mee er n'ymmyrkey mac da ayns e henn eash.* »

Ta'n red dy firrinagh ec y traa t'ayn as dy chooilley red myrkyllagh. As shiu jeeaghyn er ny goan shoh jeh Sarah er level prophetic , ta shin cur tastey da Isaac y mac ta prowal y

conaan t noa ayns Creest, as ta Ishmael prowal mac y chield conaan. Trooid e ymmyd jeh Creest Yeesey, bee'n mac najooragh shoh ruggit cordail rish y flesh liorish cowrey y chiarkys, er ny ymmyrkey liorish Jee son y mac Chreestee er ny reih trooid credjue. Myr Isaac, bee Creest, sthie y chonaan t noa, er ny ruggy ayns agh myrghin dy hoilshaghey as dy representaghey Jee ayns ymmyd dooinney. As ry-cheilley, ta Ishmael er ny choyr t stiagh er bunnyssyn carnal as tushtey strimmey dooinney.

Gen. 21:8 : “ *As daag y lhiannoo, as v'eh er ny ghleiy ; as ren Abraham feailley mooar er y laa v'eh er ny ghleiy .* »

Ta'n lhiannoo t'er ny choyr t rish y veal ry-hoi, as son y Phader Abraham, ta'n tra a ry-hoi ry-hoi ry-hoi ry-hoi, as t'eh ceau eh lesh boggey.

Gen. 21:9 : “ *As honnick Sarah mac Hagar yn Egyptian, v'ee er ruggy da Abraham, dy row eh glenney ; as dooyrt ee rish Abraham :* ”

Ta'n ghrian dy shickyr goaill ynnyd mooar ayns bea'n cho-chleaysh bendigit. Ta'n ghraih as y ghraih t'ec Ishmael noi Isaac, y mac ghraih, goaill eh dy ghraih as dy ghraih. Son Sarah, ta'n strimmey jeh'n red ta ry-ghoaill er ny choyr t : erreish da'n mraane y ghra, ta'n mac cheet ; t'eh ro-vooar.

Gen. 21:10 : “ *Cur-my-ner yn sharvaant shoh as e mac ; son cha bee mac yn inney-veyl shoh ny eirey marish my vac, dy jarroo marish Isaac.* »

Ta glenney Sarah ry-chlashtyn, agh cur-my-ner mish erskyn . Ta Sarah prophesies y neu-vooralagh jeh'n chield chonaan t nagh jean oighrey rish ny roshtyn yn chonaan t noa, er-yn-oyr dy vel credjue ayns cairys Chreest Yeesey.

Gen. 21:11 : “ *As va shen feer olk ayns shilley Abraham son e vac.* »

Cha vel Abraham reactaghey myr Sarah son ta e chorree ry-cheilley eddyr e daa vac. Cha nel ruggyr Isaac cur stiagh ny 14 bleeaney dy ghraih ta ceau eh rish Ishmael.

Gen. 21:12 : “ *As dooyrt Jee rish Abraham , Nagh bee eh olk ayns dty sooillyn son y lhiannoo, as son dty harvaant. Ayns ooilley ny ta Sarah er ghra rhyt, eaisht rish e coraa : son ayns Isaac bee dty lught er nyn enmys.* »

Ayns y theay shoh, ta Jee er n'yannoo aarloo Abraham dy ghoaill rish y streeu jeh Ishmael, e mac smoo. Ta'n **scarrey** shoh ayns plan phadeyragh Yee ; son dy vel eh prowal jeh fakin y sean chonaan t Mosaic . As myr coyrle, ayns Isaac, nee eh e chloan y hroggal. As bee coamrey y goo diuish shoh jeant liorish sthie y cho-chaslus noa raad vees ny “ *roshtyn* ” “ *er nyn goyr t* ” liorish y theay jeh'n Sushtal dy bragh farraghtyn jeh Jee ayns Yeesey Creest.

As myr shen, paradoxically, bee Isaac patriarch y sean-chaggee as t'eh goaill stiagh Jacob, e vac, dy bee Israel Yee er ny sthie er e bunnyssyn , cordail rish y flesh as y cowrey jeh'n chiarkys . Agh y paradox eh dy vel y Isaac cheddin shoh prophecy agh lessonyn mychione y chonaan t noa ayns Creest.

Gen. 21:13 : “ *As nee'm myrgheddin jeh mac y ven-sharvaant ny ashoon, son dy vel eh dty chloan.* »

Ta Ishmael ny ard-valley jeh ymmodee pobble 'sy Vooir Vooar. As eer tra haink Creest magh son e ministerial slane-chrauee er y thaloo, cha row y liggey spioradagh agh ec shioltaneyn ny daa vac shoh jeh Abraham. Va'n theihll jeh'n Iarpey beaghey ayns ny mraane aghdyn paganism, as cha row ad jannoo ymmyd jeh'n Jee mooar y chrooder.

Gen. 21:14 : “ *As dirree Abraham dy moghrey, as ghow eh arran, as bottle ushtey, as hug eh ad da Hagar, as hug eh eh er e ghlioon: as hug eh da'n lhiannoo, as hug eh ee ersooyl. As hie ee rhyboo, as hie ee er-shaghryn ayns faasagh Beer-sheba.* »

Va obbyr Yee er chur shee da Abraham. Ta fys echey dy bee Jee hene goaill kiarail jeh Hagar as Ishmael as t'eh goaill rish dy **scarrey** roo, son t'eh credjal ayns Jee dy choadey as dy stiurey ad. Son t'eh hene er ny choadey as er ny stiurey derrey shoh liorish.

Gen. 21:15 : “ *As tra v'an ushtey ayns y bottle er ny stroie, hug ee yn lhiannoo fo'n shlieau , .* ”



Gen. 21:26 : *As dooyrt Abimelech , Cha vel fys aym c'raad t'ou er n'insh dou, chamoo t'ou er chlashtyn jeh derrey'n laa jiu. »*

Gen. 21:27 : *“ As ghow Abraham caarjyn as buill, as hug eh ad da Abimelech: as ren ad daa-eed conaant. »*

Gen. 21:28 : *“ As hug Abraham seihnt uill-chaggee er-lleh ass y threean ; »*

Ta roshtyn Abraham jeh " seihnt chaggee " cur testimony jeh'n cheshaght echey rish y chrooder Jee, ta'n Chiarn myr shen er ny choyrt rish e obbyr. Ta Abraham er n'eiyr ayns thalloo coshee agh t'eh er-yn-oyr dy vel fruit e obbyr er-mayrn.

Gen. 21:29 : *“ As dooyrt Abimelech rish Abraham , Cre'n seihll t'ou er chur er-lleh ? »*

Gen. 21:30 : *As dooyrt eh, Gow ny seihnt uill shoh jeh my laue, son testimonys dou, dy vel mee er chleiy yn towse shoh. »*

Gen. 21:31 : *“ Shen-y-fa v'eh enmysst Beersheba, son v'ad er n'yannoo mraane ayns shen. »*

Va'n towse jeh'n chreenaght er ny enmyssey lurg y fockle " sheba " ta'n root jeh'n earroo " seihnt " ayns Hebrew, as ta'n fockle " shabbat " ta'n seiht laa y chowraghey , ar Saturday er ny chasherickey myr sheean seihlltagh liorish Jee rish toshiaght e chrooaght thalloonagh. Son y choadey jeh'n cho-chasllys shoh, v'eh er ny enmyssey myr shen " y pholl jeh'n seihnt ".

Gen. 21:32 : *“ As ren ad conaant ayns Beer-sheba. As hrog Abimelech er, as Phicol captan e heshaght-chaggee, as hyndaa ad reesht gys cheer ny Philistinee. »*

Gen. 21:33 : *“ As hug Abraham craid tamarisk ayns Beersheba ; as ayns shen ghow eh ennym YaHWéH , yn Jee dy bragh farraghtyn. »*

Gen. 21:34 : *“ As ren Abraham cummal ayns cheer ny Philistinee son ymmodee laa. »*

Va Jee er n'oardaghey son e harvaant cooishyn shee as shee.

## **Genesis 22**

### **Yn scarrey jeh'n aer as jeh'n un mac v'er ny choyrt gys oural .**

Ta'n capitol 22 shoh cur stiagh y theme prophetic jeh Creest v'er ny choyrt ayns oural liorish Jee myr Ayr. Ta'n prionsabal jeh'n saualtys er ny yannoo ry-hoi ayns secret ec Jee veih toshiaght e vriwnys dy chroo co-obbraghyn saor, s'inshley as s'autonomous 'sy chione echey . Yn oural shoh vees y phriss dy chosney dy gheddyn rish y ghraih veih e chreeaghyn. Ta'n vooinjer roshtyn adsyn ta er n'yannoo freggyrt da ymmyd Yee lesh sarey dy roshtyn.

Gen.22:1 : *“ As lurg ny reddyn shoh, ren Jee Abraham y phrowal, as dooyrt eh rish, Abraham. As dreggyr eh, Ta mee shoh! »*

Ta Abraham feer biallagh da Jee, agh cre foddey oddys yn viallys shoh goll ? Ta Jee er-y-fa shen fys echey er y freggyrt , agh shegin da Abraham y laghyn echey , myr testimony da ooilley ny roshtyn, proof concrete jeh e obbeys sheanchoree ta jannoo eh cho arragh da graih e Yee ta jannoo eh yn patriarch ta e chloan sublimated liorish ruggyr Chreest Yeesey.

Gen.22:2 : *“ As dooyrt Jee, Gow dty vac, dty ynrycan vac, Isaac, ta dty ghraih echey; immee gys cheer Moriah, as cheb eh ayns shen myr oural-losht er unnane jeh ny sleityn neem's y hoilshaghey dhyt. »*

Ta Jee dy ghra dy firrinagh streeu er ny ta goit, gys y chronk jeh'n red ta ymmyrchagh da'n seihll shoh jeh ny smoo na jeih bleeaney. Va Jee er choyrnt da myr mraane y ghraih dy row mac er ny ruggey da hene as da Sarah e ven laghagh. As shen-y-fa nee eh foddey jeh'n vooijer ta mygeayrt echey y ghraih s'creeuee jeh Jee : " *Offer dty un vac myr oural .* " As bee freggyrtagh mie ec Abraham lesh ymmyd eternal son ooilley ny dainrey. Son, erreish da Abraham v'er choardail dy hebbal e vac, Cha bee Jee hene arragh abyl dy reayll e phlan haualtagh ; my v'eh er n'yannoo smooinghyn er y choyrnt.

Let us note yn interest jeh'n precision : " *er un jeh ny beinnaghyn t'ad dy ghra rhyt .* " Ta'n ynnyd s'kiart shoh programmit dy gheddyn fuill Chreest.

Gen. 22:3 : " *As dirree Abraham er-y-moghrey, as hug eh seose e aase, as ghow eh marish daa harvaant, as Isaac e vac. As sniee eh coodaghyn son y oural-losht, as hie eh erchea dy ghoill gys y raad v'er ny ghra rish Jee.* »

Va Abraham er n'yannoo ymmyd jeh'n obbyr shoh as lesh cree trome , ren eh ymmyd jeh'n obbyr fuillagh v'er ny ordrey liorish Jee.

Gen. 22:4 : " *As er y treeoo laa, hrog Abraham e sooillyn, as honnick eh yn ynnyd foddey.* »

Ta'n cheer Moriah trimmid laa 'sy raad veih'n raad t'eh cummal.

Gen. 22:5 : " *As dooyrt Abraham rish e harvaantyn , Cuirree-jee shoh marish y ass ; Mish as y dooinney-aeg hed mayd cho fadagh shen dy adhrail, as eisht hig mayd ry-cheilley hood.* »

Yn obbyr s'odjey t'eh er-gerrey dy yannoo, cha vel feme er fienny. T'eh er-y-fa shen **scarrey veih** e daa harvaant t'er nyn doshiaght dy yeeaghyn er e h-arrey.

Gen. 22:6 : " *Ghow Abraham y coodaghey son y oural-losht, as hug eh eh er e vac Isaac, as hug eh yn aile as y lhong ayns e laue. As hie ad ny-neesht cooidjagh .* »

Ayns y skeeal prophetic shoh, myr vees Creest dy chur stiagh y " patibul um " trome er y vees e laueyn currit er, ta Isaac er ny lhoobaghey lesh y chochilley, as, tra t'eh er ny choyrnt ayns lossey, nee eh y chorp echey y stroie.

Gen. 22:7 : " *As loayr Isaac rish Abraham e ayr, gra , My ayr ! As dreggyr eh : Ta mee ayns shoh, my vac ! Dooyrt Isaac , Shoh yn aile as y fuygh ; agh c'raad ta'n eayn son yn oural-losht ?* »

Ta Isaac er vakin ymmodde ourallyn creooil as ta'n red cheddin echey dy ve boggyssagh rish y vee-chraueeaght t'er ny choyrnt.

Gen. 22:8 : " *As dreggyr Abraham , My vac, nee Jee y sheep y choyrnt da hene son oural-losht. As hie ad ny-neesht cooidjagh.* »

Va'n freggyrt shoh jeh Abraham er ny ghra dy jeeragh liorish Jee son t'eh prophecy s'cosoylagh y sacrifice mooar y choyrnt da Jee tra t'eh er ny choyrnt gys y chrosh ayns flesh dooinney , as myr shen t'eh cur da'n feme t'ec ny roshtyn peccoil son Saualtagh effective as cairagh ayns perfection divine. Agh cha vel Abraham cur-my-ner y toshiaght slane shoh, y rol shoh jeh Creest y Saualtagh v'er ny phrofeysey liorish y bea-chrauee v'er ny choyrnt gys YaHWéH, y Jee ooilley-niartal. Son eshyn ta'n freggyrt s'simply cur lhiat eh dy cheannagh tra, tra t'eh jeeaghyn lesh aggle er y ghraih t'eh dy yannoo.

Gen. 22:9 : " *As tra haink ad gys y raad va Jee er ghra rish, thog Abraham altar ayns shen, as hug eh y coodaghey ayns ordre. As hug eh e vac Isaac, as hug eh eh er y altar er y chosh.* »

Alas son Abraham kiongoyrt rish y altar, cha nel agh erbee dy scughey veih Isaac dy nee eshyn vees y chaarjyn-offrey. Mannagh row yn Ayr Abraham er hoilshaghey eh hene dy ve sublime ayns y ghraih ard-chrauee shoh, ta gimmeeaght docile Isaac myr shen vees Yeesey Creest ayns e tra : sublime ayns e obbeys as e ghraih hene.

Gen. 22:10 : " *As hrog Abraham e laue, as ghow eh lhong dy varroo e mac.* »

Tastey dy react, ta Jee geaishtagh rish derrey jerrey y vriwnys dy choyrnt rish testimony e chloan roshtyn rish y ghraih as rish y ghraih. “ *Knife ayns laue* ” ; Ta’n red ta ry-gheddyn, dy mharroo Isaac myr ny chaarjyn mooarey v’er nyn stroie er-dy-henney.

Gen. 22:11 : “ *As ghow ainle y Chiarn huggey veih niau , as dooyrt eh , Abraham ! Abraham ! As dreggyr eh : Ta mee !* »

Ta’n soilshey jeh credjue obbeeagh Abraham er ny yannoo as er ny choyrnt gys kione dy foshlit. Ta Jee cur jerrey da y ghraih jeh’n seihll as jeh’n mac echey cho arragh da hene as da’n ghraih echey.

Take eh up, tra t’eh er ny ghoail liorish Jee ny liorish e vac, ta Abraham dy bragh freggyrt lesh gra : “ *Ta mee shoh* ”. Ta’n freggyrt spontaneous shoh ta cheet magh ass, cur fieau da’n nature ghraih as foshlit echey rish e cho-chosney. Moreover , t’eh coontit rish y stayd v’ec Adam v’er ny ghlackey ayns stayd peccah v’er ny folley veih Jee, gys y point dy row Jee er ny choyrnt gys Jee dy ghra rish : “ *C’raad t’ou ?* ”.

Gen. 22:12 : “ *Dooyrt y ainle , Ny cur dty laue er y lhiannoo , ny jean nhee erbee rish ; son nish ta fys aym dy vel oo goaill aggle roish Jee, as nagh vel oo er vreayll voym's dty vac, dty ynrycan vac.* »

Lesh y soilshey jeh e chredjue creeney as obbeeagh, t’eh ry-hoi Abraham ve ayns sooillyn ooilley, as derrey jerrey y theihll , soilshit myr sampleyr jeh credjue firrinagh, liorish Jee, derrey cheet Chreest t’eh er-y-fa shen y ymmyrkey ayns perfection divine. Ta’n model shoh dy obbeys gyn-yymyd dy vel Abraham er ny yannoo yn aer spyrydoil jeh firrinagh credjue er nyn sauail liorish y fuill v’er ny stroie liorish Yeesey Creest. Ayns y ghraih shoh, ta Abraham er n’yannoo y rol jeh Jee yn Ayr, as t’eh er choyrnt ayns oural glan as marvaanagh, e un vac enmysit Yeesey dy Nazareth.

Gen. 22:13 : “ *As hrog Abraham e sooillyn seose, as cur-my-ner, va sheep er ny ghlackey ayns y shlieau liorish e chorneil : as hie Abraham, as ghow eh yn rea, as heb eh seose eh son oural-losht ayns ynyd e vac.* »

Ayns y tra shoh, t’eh ry-akin ec Abraham dy row e freggyrt da Isaac , “ *My vac, nee Jee y uill y choyrnt son oural-losht,* ” er ny insh liorish Jee, son “ *y uill* ” , ayns firrinys, “ *y sheep aeg* ” , t’eh dy jarroo “ *er ny choyrnt* ” liorish Jee as er ny choyrnt liorish. Tastey dy vel ny ainleyn ta er nyn goyrt gys YaHweh dagh ooilley tra fir son y ghraih as y reill ta er ny choyrnt gys y dooinney , Adam fir . As bee Creest y Chiarn myrgeeddin dooinney.

Gen. 22:14 : “ *Va Abraham er n’ennys yn ard-valley shen . Shen-y-fa te er ny ghra jiu : Ayns slieau yn Chiarn bee eh er ny akin.* »

Yn ennym “ *Chiarn Jireh* ” ta’n chiall : Bee’n Chiarn er ny hoiggal. Ta’n ghlackey jeh’n ennym shoh ny ghrinney-phroofeydys ta fockley magh dy bee’n Jee mooar nagh vel er ny hoiggal, ta cur aggle as aggle er, er ny hoiggal fo ymmyd dooinney less formidable , dy chur as dy gheddyn saualtys ny roshtyn. As ta toshiaght y rheynn shoh, yn obbyr Isaac myr oural, cadjin y ministerial thalloonagh jeh “ *Oanluckey Yee ta goaill ersooyl peccaghyn y theihll* .” As ta fys ec Jee er e scansh da seihlltyn as modellyn ta ry-chlashtyn as ry-chlashtyn, t’eh probable as cha row eh ry-chlashtyn dy row Abraham er chur e oural er y spot hene raad , 19 cheead blein er-dy-henney , v’eh dy ve er ny chrossey, shen-y-fa, ec cosh y slieau Golgotha city , ho a Jerusalem ci, the one time.

Gen. 22:15 : “ *Ghlare angel y Chiarn gys Abraham yn nah cheayrt veih niau,* ”

Yn obbyr s’odjey shoh vees y obbyr s’jerree t’er Abraham dy ghoail. Ta Jee er gheddyn ayn yn sampleyr patriarch arryltagh jeh credjue obbeeagh, as t’eh lesh eh dy hoiggal eh.

Gen. 22:16 : “ *as dooyrt eh : Liorish my hene ta mee mioal, ta’n Chiarn gra ! Son dy vel oo er n’yannoo shoh, as nagh vel oo er choyrnt stiagh dty vac, dty ynrycan mac , .*

Ta Jee cur ymyyd jeh ny goan shoh " *dy vac, dy vac ynrycan* " son t'ad prowal e oural ayns Yeesey Creest cordail rish Ean 3:16 : " *Son myr shen ta Jee er ghraih y theihll, dy dug eh e Vac ynrycan, dy vod dy chooilley ghooiney ta credjal ayn goll er stroie, agh dy bee bea dy bragh farraghtyn echey .* "

Gen. 22:17 : " *Beney-yms oo, as nee'm dty chloan y yannoo cho lieh as reddyn yn aer, as myr gainney er y marrey; as yiow dty luight soiaghey jeh giat nyn noidyn. »*

Arrey ! Cha nel bendiaght Abraham er ny oighreaghey, t'eh er e hon ny lomarcan as bee feme er gagh dooinney ny ben jeh e sheeloghe , er-y-fa shen , dy ve feeu jeh bendiaght Yee. Son ta Jee gealltanys da slieau mooar, agh mastey'n slieau shoh , cha bee agh ny roshtyn ta obbraghey lesh yr un ghraih as yr un obbeys, bendigit liorish Jee. Faggys da'n agh shen dy tommey ooilley ny s'anmey spioradagh jeh'n Iudeeagh v'er ghra dy row ad cloan Abraham as shen-y-fa cloan v'er nyn goyrt gys oighrey ny bendiaghtyn echey. Va Yeesey er n'yannoo rish tra hoilshee eh daue cloan as gra dy vod Jee slieau y choyrt da Abraham veih ny cloan shoh. As cha nee Abraham hug eh nyn goyrle daue, agh y drogh-spyryd.

As tra v'eh er chosney thalloo Canaan, bee Joshua er ghoail y gheat jeh e noidyn, as y chieud jeu v'er tuittym v'eh ard-valley Jericho. Er-jerrey, marish Jee, bee ny nooghyn roshtit ec y gheat jeh'n noidys s'jerree : " *Babylon y Mooar* " cordail rish teisht er-lheh ta er ny hoilshaghey ayns Apocalypse Yeesey Creest .

Gen. 22:18 : " *As ayns dty chloan bee ooilley ny ashoonyn jeh'n talloo bendigit , son dy vel oo er choyrt geill da my ghoo. »*

Ta shen dy jarroo " *ooilley ny ashoonyn jeh'n talloo* " , son ta'n offish slane ayns Creest er ny choyrt gys ooilley ny deiney , jeh ooilley ny h-ooraghyn as jeh ooilley ny pobble. Agh ta ny ashoonyn shoh myrgeeddin er nyn goyrt gys Abraham dy row ad ry-hoi y ghra dy row ad er n'yannoo ymyyd jeh'n oracle dy bragh v'er ny hoilshaghey da'n pobble Hebrew v'er n'eiyr magh ass thalloo Egypt. Ta'n saualtys ayns Creest er ny gheddyn trooid y daa-heeloghe jeh Abraham as e chloan, ta'n pobble Hebrew as Yeesey Nazareth, shen-y-fa, Yeesey Creest , er nyn representaghey.

Ta shen ymyrchagh dy ghra dy mie , ayns y verse shoh , y bendiaght as e cause : obbeys agglagh liorish Jee.

Gen. 22:19 : " *As hie Abraham reesht gys e harvaantyn, as dirree ad, as hie ad cooidjagh gys Beer-sheba ; son va Abraham cummal ayns Beer-sheba. »*

Gen. 22:20 : " *As lurg ny reddyn shoh, v'eh er ny insh da Abraham, gra, Cur-my-ner, ta Milcah er ruggey mac da Nahor dty vraar : "*

Ta ny versey shoh er nyn yannoo dy yannoo aarlooy cheet-stiagh rish " *Rebekah* " ta'n ven ideal er ny reih liorish Jee son Isaac creeney as dooie. T'ee er ny ghoail ass teihll Abraham ayns slught e vraar Nahor.

Gen. 22:21 : " *Uz e vac shinney, Buz e vraar, Kemuel ayr Aram , "*

Gen. 22:22 : " *Kesed, Hazo, Pildas, Idlap, as Bethuel. »*

Gen. 22:23 : " *Va Bethuel ny vac ec Rebecca . Shoh ny hoght mec ren Milcah y ruggey da Nahor, braar Abraham . »*

Gen. 22:24 : " *Va e ven-chaggee, v'er ny enmyssey Reuma, er ruggey myrgeeddin Thebah, Gaham, Tahash, as Maacah. » .*

## **Cooilleeney ny geillaghyn va jeant da Abraham .**

Ta Genesis 23 screeuit mychione baase as beaghey e ven Sarah ayns Hebron, ayns ushtey Machpelah. Ta Abraham goaill stiagh ard-valley er thalloo Canaan tra v'eh geaishtagh rish Jee dy choyrt y thalloo ooilley da e chloan mysh 400 bleeaney er-dy-henney.

As ayns Gen. 24, ta Abraham geddyn rol Yee foast. Son dy ve **er-lheh** veih ny pobble paganagh ynnydagh, nee eh e harvaant y choyrt gys ynnyd foddey, gys e theay s'niessey, dy gheddyn ben son e mac Isaac as nee ad lesh Jee dy reih daue. Ayns y red cheddin, nee Jee ny roshtyn y reih, as adsyn vees ben-phoosee Chreest, Mac Yee. Ayns y roshtyn shoh, cha nel dooinney erbee ry-yannoo rish son ta'n stiurey as y breearrey jeh Jee. Ta roshtyn Yee foalsey, neu-ghooghyssagh as effective , myr Rebecca y ven roshtyn, graihagh, s'inshley as s'beggan ayns ymyd, as harrish ooilley, spioradagh as creeney ; yn perla dy lhisagh ooilley ny fir spyrrydoil ta aggindagh ben y ghoaill .

### **Jacob as Esau**

As lurg shen, myr ta Gen. 25 gra, ta Rebekah er-dy-hoshiaght barrant myr Sarai ben Abram roish. Ta'n sterility co-roinnit shoh er-yn-oyr dy bee'n daa ven goaill y slieau bendigit gys Creest t'eh hene er ny chruinnaghey liorish Jee ayns y ghrogh-chloan jeh ben-oik enmyssit Mary. Ayns y raad shoh, ta lineage y phrojekt slaynt Yee markit liorish e obbyr myrkyllagh. As t'ee gobbraghey rish y sterility najooragh shoh, t'ee Rebecca appeal da YaHweh as t'ee geddyn veih , daa chloan t'er nyn stroie ayns e ghrogh-chree. As t'ee goaill aggle, goaill rish Jee mychione y red shoh : "*As dooyrt y Chiarn r'ee : Ta daa phobble ayns dty veeal, as bee daa phobble er nyn scarrey veih dty veeal ; bee un jeh ny pobble shoh ny s'creeney na'n jeh elley, as bee'n pobble smoo shirveish da'n pobble sloo .* » T'ee ruggey cowrey. Son e ghraih ard , as v'eh " red " dy chooilley red, shen-y-fa y ennym " *Edom* " v'er ny choyrt da e chloan, t'eh enmyssit " *Esau* " , ennym ta cowraghey " glen " . Ta'n fer sloo enmyssit " *Jacob* " , ennym ta'n chiall ehey : " Mean " . Ta'n daa ainm er-dy-henney prophecy nyn 'destines'. " Velu " ver eh e ghraih da'n fer sloo son blass succulent " *roux* " , ny lentils ruy. T'eh glenney yn right-bree shoh son t'eh cur ymyd jeh'n ghrinney. As ry-hoi , ta'n " Deceiver " spioradagh coyrt y tiittal shoh nagh nee ny lomarcan onnor , son ta bendiaght Yee er ny choyrt rish. " Deceiver " is un jeh ny deiney violent shen ta aggindagh dy ghra rish reeriaght niau ec dy chooilley chost dy ghraih as t'eh rish e chree dy loayr Yeesey er y chooish shoh . As tra honnick eh y ghraih boiljagh shoh, ta cree Yee er ny ghra dy mooar. So , too doaltattym son " Hairy " as myr shen ny share son " Deceiver " , son she eshyn vees " Israel " , liorish breearrey Yee.

Nagh jean mee mee-chraueaght, cha nee Jacob ny mraane ordinary as t'eh ny ghooiney ard-vooaralagh, son cha nel sampleyr biblicagh elley cur testimony jeh e ymyd dy gheddyn



bendiaght Yee, as she son y sniaghtey shoh ny-lomarcán t'eh " mraane ." As shen-y-fa, oddys mayd ooilley eh y ymmyrkey as bee'n neau firrinagh boggyssagh. Son e rannaghyn, bee ec Esau myr shioltaney'n pobble " *Edom* " , ennym ta cowraghey " *red* " , jeh'n un root as ymmyd jeh Adam, bee'n pobble shoh ny noi Israel myr v'eh er ny follaghey liorish prophecy divine.

Ta mee booiagh dy ghra dy vel y dath " *red* " currit da peccah ny-lomarcán ayns ny skeealyn prophetic jeh'n phrojekt slaynt v'er ny hoilshaghey liorish Jee as ta'n criterion shoh ry-akin ny-lomarcán rish ny h-acteyryn ayns e productionyn, myr " *Esau* ". Ayns ny traaghyn dorragh jeh'n Mean-aoise, v'ad marroo cloan red-halloonagh son v'ad er nyn goyrt myr olk. Ta shen y chione, ta mee dy ghra, nagh vel y dagh red jannoo y dooinney ordinary ny s'peccoil na'n brunette ny'n blonde, son ta'n peccagh er ny aittaghey liorish drogh obbraghyn e chredjue. Ta shen er-y-fa shen ny-lomarcán ayns y ghraih symbolic dy vel " *red* " , colour fuill dooinney, ny symbool jeh peccah, cordail rish Isa 1:18 : " *Tar, as lhig dooin resoonaghey cooidjagh! ta'n Chiarn dy ghra. Ga dy vel ny peccaghyn eu cha scarleod, bee ad gial myr sniaghtey; agh agh bee ad red myr carmson, bee ad myr cloan .* " As myr shen, ayns e Apocalypse, e Revelation, ta Yeesey ceau y red red rish ymmydyn dooinney ta shirveish, fegooish toiggal ny nagh vel, y diaull, Satan yn chied pheccagh bea chrooit liorish Jee ; eishtaghyn : y " *marc ruy* " jeh Rev. 6:4, y " *dragoon ruy ny ruy-feaysley* " jeh Rev. 12:3, as y " *beast scarlet* " jeh Rev. 17:3 .

Agh nish ta'n right shoh echey , bee Jacob , er e skyn , beaghey ec y traá t'ayn , as t'eh er n'yannoo ymmyd jeh plannyn Yee , myr t'eh er n'yannoo ymmyd jeh Abraham .

Va e chloan er-mayrn son aggle jeh fearg e vraar Esau , lesh red mie, cordail rish Gen. 27:24, son v'eh er n'yannoo ymmyd jeh bendiaght e aer va dy baase, " er ny mraaney " liorish russ veih cree Rebekah e ven. Ayns y ghraih shoh, ta'n daa ainm jeh'n chloan soilshaghey magh nyn aght. Son y " *Deceiver* " uss craidey glen dy ghra rish y dall Isaac, as myr shen hug eh eh-hene ersooyl myr e vraar smoo " *Hairy* " dy najooragh. Ta'n pobble spioradagh jannoo coardail rish y derrey yeh as va Rebecca ny s'cosoylagh rish Jacob na rish Esau . Ayns y ghraih shoh, ta Jee cur rish roshtyn dooinney as carnal Isaac v'er n'yannoo rish Esau y chaggee v'er chur da'n gheay v'eh er n'yannoo rish. As ta Jee cur yn chied-gheiney da'n fer ta ny s'arryltagh : Jacob y Chrooin.

As eh er jeet gys thie Laban, e vraar Aramaic as braar Rebecca , dy obbraghey er e hon, ta Jacob goll er y ghraih rish Rachel, y fer sloo agh s'smooar jeh niartyn Laban. Yn red nagh vel eh fys echey, she ayns e vioys ghraih, ta Jee jannoo jeh rol prophetic ta feme er prophetic e phrojekt slaynt. As shen-y-fa, erreish da " seihnt bleeaney " obbyr y gheddyn son Rachel y ghraih echey, t'eh cur e voir smoo " *Leah* " er, as t'eh cur ee da myr ben. Son Rachel y gheddyn as y phoosey , bee eh feme er obbraghey " seihnt bleeaney elley " son e uncle. Ayns y stayd shoh, ta " *Jacob* " prophecy cre'n red t'er ny choyrt ec Jee ayns e phlan slane. Son nee eh hene myrgeeddin y chied cho-chasllys nagh vel cordail rish y ghialdyn jeh e chree, son cha bee y stayd jeh Israel carnal as national markit liorish y soilshey as y ghloyr ta e boghtynid feeu. Ta'n rang-oardagh " *Judges* " as " *kings* " dagh ooilley traá crooit dy mie, dys geddyn rish beggan eccessyn rare. As y ven-phoosee dy yeearee feeu son e ghraih, cha voddagh eh y gheddyn agh ayns y daa cho-chasllys erreish da ve er hoilshaghey e ghraih as er hoilshaghey e plaan dy saualtys ayns ministerial Yeesey Creest ; e ynsaghey, e vaase, as e irree-seose-reesht. Tastey dy vel ny roshtyn dooinney as divine er nyn ghlenney dy chooilley red. Ta Rachel , y ghraih ec Jacob , agh ta Leah, y ghraih ec Jee . As tra t'eh cur Leah da Jacob, ec y toshiaght, myr ben, ta Jee jannoo da'n phadeyr echey y vee-chraueeaght y gheddyn ayns nyn chied cho-chasllys. In this experience , ta Jee cur fys dy bee e chied cho-chasllys ny s'odjey. As va'n rieughid jeh'n Messiah Yeesey liorish e chloan er n'yannoo ymmyd jeh'n teisht prophetic shoh. Leah, nagh row y ghraih v'er ny reih ec y dooinney-oosee, she ymmyd t'er ny phrofeyseey er ny roshtyn jeh'n cho-chasllys noa, v'er ve beo son

traa ard ayns ymyyd jeh'n un chrooder Jee. Agh, va nature prolific Leah er phrofeysey co-chaslys dy chur moarane fruit da gloyr Yee. As ta Isaiah 54:1 cadjin, gra, "*Bee booiagh, uss boght, nagh vel ry-gheddyn ny smoo! Lhig da dty voggey as dty voggey spreih magh, shiuish nagh vel ny smoo pian! Son bee cloan y ven vee-chrauee ny smoo na cloan y ven-poosee, ta'n Chiarn gra.*" Ta'n fer t'er ny ymmyrkey, trooid Leah, y chonaant noa, as y fer v'er ny phrowal, trooid Rachel, y sean chonaant Hebrew.

### **Ta Jacob dy ve Israel.**

As tra v'eh er n'eiyrta Laban berchagh as sheeyney, hie Jacob as adsyn ta jeh'n cheshaght echey reesht gys e vraar Esau, ta aggle er e ghraih cairagh as vee-chrauee. Oghrey erbee, ta Jee er ny hoilshaghey da as t'ad coayl rish y derrey yeh gys y laa. Ta Jee er-jerrey y ghleiy ayns e hip as t'eh gra rish dy bee eh er ny enmyssey "Israel", son t'eh er jeet magh dy ve buan ayns combaase noi Jee as deiney. Ayns y ghraih shoh, v'eh er ny ghra dy row Jee er stage y skeeal jeh'n annym cogagh jeh Jacob ayns e chaggey jeh'n chredjue. As t'eh er ny enmyssey Israel liorish Jee, t'eh geddyn ny v'eh er n'eiyrta as v'eh er n'eiyrta : e bendiaght liorish Jee. Va bendiaght Abraham ayns Isaac er-y-fa shen er ny chruinnaghey trooid bun-recortys Israel carnal ta, er ny thoilley er Jacob v'er jeet dy ve Israel, er-gerrey dy ve pobble aggle, erreish da'n Egypt y scarrey. As grâce Yee er n'yannoo aarloos Esau, ta'n daa vraar ry-gheddyn ad hene ayns shee as boggey.

Lesh e daa ven as ny daa ven-chaggee oc, honnick Jacob eh hene ny athair da 12 mac as agh un niau. Barren ec y toshiaght myr Sarai as Rebecca, agh ymmyrchagh, Rachel geddyn daa lhiannoo veih Jee, Joseph y fer smoo as Benjamin y fer sloo. Va'n daa leigh echey er ny ruggey tra v'ee er ny ruggey. T'ee myr shen prophesize dean y sean-choardail t'er shaghey lesh sthie y chonaant noa, s'baghtal er fuill y ghlenney jeh Yeesey Creest. Agh ayns y daa ymyyd, ta ny stayddyn marvaanagh shoh prophecy y stayd derrey-jerrey jeh e roshtyn vees er nyn sauail liorish e ymyyd sheeyney tra hig eh reesht ayns e ghraih divine gloyroil ayns Michael Yeesey Creest. Ta'n ghlenney shoh jeh'n stayd jeh'n lught-reill s'jerree er ny phrofeysey liorish y chaghlau ainm jeh'n lhiannoo v'er ny enmyssey "*Ben-O ni*" ny "mac my veal" liorish y mraane ta marroo, t'eh er ny ath-enmyssey liorish Jacob, y chadley, "*Benjamin*" ny "mac y right" (taobh right) ny mac bendigit. As dy firrinagh, ayns Matt 25:33, ver Yeesey Creest "*e chaarjyn er e laue yesh, as ny goair er e laue chlee.*" Yn ennym shoh "*Benjamin*" v'er ny reih liorish Jee, agh son e phrojekt prophetic, shen-y-fa son uss, son son Jacob cha row eh agh beggan signification; as ayns sooillyn Yee, cha row Rachel idolatryagh feeu y title "*right*." Ta ny reddyn shoh mychione jerrey y theihll er nyn ghlenney ayns ny mraaneyn jeh Rev. 7 :8.

### **Yn Joseph ard-voylley**

Ayns tashtey Israel, y rol ta Jee cur da Joseph, nee eh y stiurey dy reill er e vraaraghyn ta, s'goanney jeh e reill spioradagh, eh y vrearrey da marchantyn Arabagh. Ayns Egypt, ta e ghraih as e loyalty jannoo eh ymmyrchagh, agh ta ben e hiarn, er-yn-oyr dy vel eh er-y-fa shen er-y-fa shen, cur rish as ta Joseph goll er-gerrey da'n phrysson. There, mysley aash, t'eh ry-akin rish y rang s'yrjey fo'n pharaoh: y chiad Vizier. Ta'n ard-vooinjer shoh er ny h-oardaghey er e ghraih prophetic myr son Daniel er e hon. Va'n gioot shoh er ny ghra dy row eh er ny ghra rish y Pharaoh hug Egypt da. Tra va boghtynid, hie braaraghyn Jacob gys Egypt as shen, va Joseph er ny choardail rish e vraaraghyn olk. Ta Jacob as Benjamin ry-cheilley roo as shoh myr ta ny Hebrewyn ry-cheilley ayns Egypt ayns slyst Goshen.

### **Yn Exodus as y Moses Creeoil.**

Slaynt, hig ny Hebrewyn ayns Moses, y lhiannoo Hebrew ta'n ennym ehey " slaynt veih ny ushtaghyn ", jeh'n Nile, er ny hroggal as er ny ghoaill stiagh liorish nighyn Pharaoh, y livreyder er ny yannoo aarloo liorish Jee.

As v'ad ny s'creeney as ny s'creeney, er-yn-oyr dy row ad er nyn goyrt gys Hebrew, varr Moses Egyptian, as hie eh er-chea ass Egypt. Ta'n raad ehey goll gys Midian, ayns Arabia Saudi, raad ta slioh Abraham as e daa ven Keturah, v'er nyn goyrt stiagh erreish da Sarah baase, cummal. As eh geddyn Zipporah, yn inneen smoo jeh e sheshey-poost Jethro, 40 bleeaney er-dy-henney, ta Moses jannoo rish Jee tra v'eh sheeyney e threanyn kiongoyrt rish Beinn Horeb. Ta'n chrooder soilshaghey da ayns stayd gloyroil bush ta lostey agh nagh vel er ny ghleiy. T'eh soilshaghey da e plaan son Israel as t'eh cur eh gys Egypt dy stiurey yn exodus jeh e phobble.

Deig plagueyn vees feme er Pharaoh dy leih da e sharvaantyn preeoil goll. Agh she'n deughey t'er n'yannoo ymmyd jeh'n aght prophetic jeh'n chield ordrey. Son varr Jee ooilley mac shinney Egypt, chammah dooinney as baagh. As er y laa cheddin, ta ny Hebrewyn ceau y chield Phasg ayns nyn stayer. Va'n Passover prophecy er baase y Messiah Yeesey, y "*chield-genney*" as "*Oanluckey Yee*" glen as fegooish ymmyd jeh, v'er ny choyrt ayns oural myr yn "*uill*" v'er ny varroo er laa yn exodus ass Egypt. Ayns yrjid Isaac v'er ny ghoaill ec Jee veih Abraham, she'n Phasg jeh'n exodus veih'n Egypt y daa fockle prophetic jeh baase y Messiah (Onney) Yeesey, ny, ayns termyn Greagagh, jeh Yeesey yn Chreest. Va'n exodus ass Egypt er y 1400<sup>laa</sup> jeh'n chield vee jeh'n bleeaney, mysh y 1500<sup>cash</sup> RC, ny mysh 2500 bleeaney erreish da peccah Eve as Adam. Ta ny laghyn shoh cadjin y traa " 400 bleeaney " jeh'n "*ceilley ghinealagh*" hug Jee myr laghyn da'n Amorite, cummaltee thaloo Canaan.

Ta'n ard-chraueeaght as y spyryd rebellish jeh Pharaoh goll ersooyl marish e armyn ayns ushtaghyn y "*Mhuir Ruy*" ta myr shen geddyn e ghraih, son t'eh cloie orroo erreish da ve foshlit dy choyrt lesh ny Hebrewyn dy ghoill stiagh ayns thaloo Saudi Arabia, liorish y cheu-mooie jeh'n cheer-earroo Egyptianagh. As t'eh sheeyney Midian, t'eh stiurey e phobble trooid y ghrian gys Beinn Sinai raad ver eh da'n lagh jeh'n "deich conaantaghyn." Roish y fer-reill firrinagh, ta Israel nish ny phobble s'eddrym as t'eh ry-hoi y chur gys y vriwnys. Son y chooish shoh, ta Moses er ny ghoaill huggey er slieau Sinai as ta Jee er choadey eh ayns shen son 40 laa as oie. T'eh cur da ny daa tablet jeh'n leigh grainnit lesh e veal diuish. Ayns camp y phobble Hebrew, ta'n aght t'eh er n'eiyrty rish y traa t'er n'gholl shaghey Moses favouraghey ny spyrydyn rebellish ta cur brynneryaght er Aaron as t'ad er n'eiyrty rish y ghraih as rish y ghraih jeh "*calf oor*." Ta'n eclipse shoh ny lomarcan cur stiagh y giotyn noi Jee jeh'n pobble rebellish jeh ooilley aaaghyn. As t'ad geddyn rish e ard-reill, t'eh jannoo orroo dy row ad s'cosoylagh dy row ad ry-hoi. As cha vel ymmodde casherickys Yee caghlaa nhee erbee. As lurg ny 40 laa as oie shoh dy vriwnys, bee aggle ny giants Canaan dy choyrt coyrle da'n pobble dy row ad er n'immeeaght ayns y ghrian son 40 bleeaney as, agh jeh'n ghiennagh shoh v'er ny vriwnys, bee Joshua as Caleb ry-gheddyn stiagh ayns y thaloo gialdyn v'er ny choyrt ec Jee mygeayrt 2540 lurg peccah Adam.

Ta ny p'artyn t'ayns skeeal Genesis ny h-acteyryn ayns scene ry-eaddagh liorish y chrooder Jee. Ta gagh un jeu transmit, son ymmyd prophetic ny nagh vel, lesson, as va'n smooinghtyn shoh jeh scansh er ny *chowraghey* liorish y phadeyr Paul ta gra ayns 1 Cor. » Veih shen, ta'n towse jeh'n Chiarn, Ellen G. White, er scrieu e leabhar cliaghtey, enmyssit "*Yn Choonceil Mooar*." Ta'n tushtey jeh'n "*spectacle*" er ny chowraghey myr shen, agh erreish da'n "stereotypagh" jeh'n lioar casherick, she turn jeh dagh unnane jeh'n rol ain hene, as fys ainyn dy vel shin, er nyn skyn liorish nyn obbraghyn mie, er nyn goyrt ayns y dleeaney dy n'eiyrty rish nyn obbraghyn mie, fegooish ymmyd jeh nyn mee-chraueeaghtyn.

Son uss, myr son Daniel (My Breear eh Jee) , ta Jee er-mayrn " nyn Breear " , trugganagh, dy shicky, agh " Yn Breear " nagh vel jannoo ec y traa t'ayn son dooinney erbee.

Ta'n eddin jeh Israel national Iudeeagh disastrous , agh cha nel eh ny s'diuagh na eddin y chredjue Chreestee jeh'n traa t'ayn ta crooit ayns apostasy s'leaie. Cha lhisagh shin ve boggysagh rish y cho-chosney shoh, son cha row Israel y sean-chonaant agh microcosm, sampleyr, jeh'n phobble ta cummal er y thaloo ooilley. Ta'n chied red v'er ny yannoo ec y conaant noa v'er ny thoilley er y Saualtagh as "*Testimony Feeagh*" Yeesey Creest.

### Veih'n Bible ayns y chooid smoo .

Ta'n Bible ooilley, dictait as eisht inspired liorish Jee da e harvaantyn dooinney, goaill lessoneyn prophetic. ; veih Genesis gys Revelation. Ta ny h-acteyryn roshtyn liorish Jee er nyn goyrt dooin myr t'ad dy jarroo ayns nyn ghrinney. Agh dy hroggal testimonyn prophetic ayns y scansh perpetual shoh, ta'n Jee cretooragh myr Organiser ny reddyn. As lurg y ghraih ass Egypt, hug Jee da Israel y ghraih s'saor jeh e lagh neayr 's son 300 bleaney, traa ny " briwnyn " v'er jeet gys jerrey mygeayrt 2840 . As ayns y saualtys shoh, y villey gys peccah, t'eh cur ymyd jeh Jee dy stroie " seihnt keayrtn " e phobble ta'n Chiarn livrey ec y jerrey da'n Philistinee, nyn noidyn oighreagh. As " seihnt keayrtn " t'eh ymyrkey " livreyderyn ." Ta'n Biblyn gra dy nee ayns ny laa shen, " ren dy chooilley ghooiney ny *v'eh er n'yannoo* ." As va'n traa shoh dy sarey immeeaght ry-hoi ry-hoi dy row'n fruit v'er ny choyr ec gagh dooinney er ny hoilshaghey. Ta'n red cheddin ry-akin ayns nyn "*traa jerrinagh* ." Ta ny tree cheead bleaney shoh dy shaghrynys markit liorish y vee-chraueeaght dy bragh jeh ny Hebrewyn gys peccah, ta Jee cur cuirrey da shin dy chur ad ayns co-chaslys rish ny tree cheead bleaney bea Enoch yn dooinney cairagh ta'n Chiarn cur dooin myr sampleyr jeh e chloan roshtyn , gra : " Hie Enoch three cheead bleaney rish Jee er-yn-oyr nagh row eh er - *mayrn rish Jee* . marish, liorish cur eh stiagh hoshiaght gys e eiraght myr, ny yei, Moses as Elijah, as ny nooghyn v'er nyn irree-seose ec baase Yeesey, roish ooilley ny reiht elley, goaill stiagh ostyllyn Yeesey Creest ; bee ad ooilley er nyn ghlenney ny er nyn ghlenney er y laa jerrinagh.

As lurg shen ny " briwnyn ", haink y traa jeh ny reeaghyn as shen reesht, ta Jee cur da'n daa actor echey rol prophetic ta cadjin y theay jeh'n agh ta'n **olk goll er y** ghraih derrey, shen-y-fa, veih'n oie, ny dorraghys, gys y soilshey. Ta'n daa oik shoh, Saul as David , prophecy y phrojekt gloyroil jeh'n plan slane ymyrchagh son ny roshtyn thalloonagh, shen-y-fa, ny daa phase ny daa cho-chaslys casherick er-gerrey. Take it up with me, David t'eh er ny ree ny-lomarcen er baase y ree Saul , myr ta baase y sean-chonaant dy bragh farraghtyn cur lesh Creest dy sthie y chonaant noa , e reill as e reill dy bragh farraghtyn.

Ta mee er n'yannoo rish y chooish shoh roish , agh ta mee cur coontey diu dy vel monarchies thalloonagh cha row liggey dy bragh er-yn-oyr dy row ny Hebrewnee er ghoaill rish Jee dy row ree oc " myr ny ashoonyn thalloonagh *elley* " , adsyn , " pagan " . Ta shen dy ghra dy vel y model jeh ny reeaghyn shoh jeh'n seihll jeh values satanic as cha nee divine. Choud as, son Jee, ta'n ree sheelt, boght jeh cree, lion jeh self-denial as trustys, jannoo eh hene ny sharvaant jeh ooilley, choud as ta'n diavel cadjin, boght, selfish as contemptuous , as t'eh goaill rish dy ve shirveishit liorish ooilley . Er-yn-oyr dy row eh er ny ghleiy liorish e phobble, hug Jee da e yeearee as gys e vee-chraueeaght, hug eh da ree cordail rish criteria y diavel as ooilley e mraane . As nish, son e phobble Israel, **agh eh hene ny lomarcen** , ghow y reeaght e liggey dy bragh .

Ta loayrt liorish goan ny scruiit ny agh dy ghra rish daa pheigh . Ta'n Biblyn fockle Yee ayns y chiart-chraueeaght dy vel Jee er chosney testimony dictated ny inspired da e harvaantyn , dy chur e lessonyn gys e chreeaghyn er y thaloo ; testimony ry-cheilley, ry-

roshtyn as ry-ghoaill rish rish tra. Cha lhisagh shin ve boggyssagh dy hoiggal nagh vel y chiartaght er ny sthie er y talloo, son er-yn-oyr dy vel ad er nyn stroie veih Jee, cha vod deiney agh y chiartaght oc y sthie er lieh y leigh. Agh, ta Jee gra rhyn trooid Yeesey dy vel " y *lieh-litrey marroo agh y spyrryd cur bea* ", y lieh-litrey shoh. Ta ny scriptyryn casherick jeh'n Bible er-y-fa shen ny-lomarcan "*fienny*" myr te er ny hoilshaghey ayns Rev. 11 :3, agh ayns aght erbee " briwnyn ". Trooid y ghra dy vel lieh-litrey y leigh neu-ghooghyssagh dy choirt breearrey cooie, ta Jee soilshaghey magh firrins ta ry-hoi ry-hoi er nature diuish e phersoon. Ta'n fer shoh ny lomarcan ymmyrchagh dy choirt breearrey cooie, son ta'n aght t'eh ry-hoi ymmyrkey smooingh secretagh jeh sniaghtey e chretooryn, cur lhiat eh dy hoiggal cre'n aght t'eh breearrey, reddyn follit as nagh vel cretooryn elley toiggal. Ta'n Biblyn er-y-fa shen ny-lomarcan cur y bun son ny testimony t'er ny h-ymmyrkey son breearrey. Ayns ny "*mil bleeaney*" jeh'n breearrey neayr's, bee ny nooghyn roshtit goaill stiagh motivations jeh'n anmeenyn ta'n breearrey. Lesh Yeesey Creest, bee ad myr shen ry-hoi breearrey follaghtagh er ny yannoo rieu son ta'n breearrey derrey-jerrey s'cosoylagh rish y tra dy hurranse v'er ny choirt ayns y daa baase. Ta'n tushtey shoh jeh'n ghrinney motivation jeh'n culprit cur lhien tushtey smoo jeh clemency Yee noi Cain , y chiad murderer thalloonagh. Er-yn-oyr jeh'n aon testimony v'er ny choirt ayns lieh-littagh 'sy Bible, v'eh er ny ghleiy gys jealousys liorish roshtyn Yee dy beannaghey offish Abel as dy n'eiyr rish offish Cain , gyn y derrey yeh dy hoiggal y red v'er ny choirt 'sy difference shoh v'eh spioradagh as nagh row fys echey foast . Ta shen myr t'eh, ta'n bea jeant seose jeh parameteryn as staydyn dy-chronney nagh vod agh Jee y ymmyrkey as y vriwnys lesh laghyn y ghraih. As shen er-y-fa, ta'n Biblyn er-mayrn son ny deiney yn un lioar ta cur stiagh ayns litreeyn bun-sthie y leigh ta breearrey nyn obbraghyn, tra t'ad geaishtagh rish nyn smooingh secretagh dy ve soilshit da ny nooghyn roshtit ayns niau. Agh nish ta rol y litir dy choirt coyrle ny breearrey er y ghraih. Ta'n chieid red ta'n Apocalypse echey, Yeesey cur coontey da'n phobble jeh'n aght ta'n "*obbraghyn*" oc ry-hoi , as cha nel eh ry-hoi dy loayrt jeh'n chredjue oc. Ayns Jac.2: 17, t'an apostle Jamys er chur coontey dy vel "*fegooish obbraghyn credjue marroo* ", shen-y-fa, dy cadjin y tushtey shoh, cha nel Yeesey loayrt jeh "*obbraghyn*" mie ny olk ny-lomarcan ta credjue er nyn ghlenney. As dy ve glennit liorish credjue, she ny obbraghyn shoh ny-lomarcan ny obbraghyn ta'n Biblyn dy ynsaghey myr leighyn dy bragh. Cha nel obbraghyn mie er nyn goyrt ayns coontey ec y Chreestiaght Catoolagh, son t'ad obbraghyn lesh character as inspiration humanist.

Ayns ny traaghyn jerrinagh, ta'n Bible er ny ymmyrkey dy chooilley red as ta'n chocheilley dooinney cur stiagh mystifying lying globalized. Ta shen tra ta'n fockle "*firrins*" ta 'sy Bible casherick, fockle y Jee beo , as ny s'leaeie, e phrojekt global universal, goaill e laghyn 'sy ghraih. Son y scansh son y "*firrins*" un-ghooghyssagh shoh , t'eh ymmyrkey yn dooinney dy hroggal eh hene er baghey ayns ooilley ny h-ellany, profane , creeoil , poiliticagh ny economagh .

Ta'n art shoh scrut er y Sabbath 14 Août 2021, astyr, 15 Août , ayns co-chruinnaghyn mooarey , ny h -oikaghyn t'er nyn stroie liorish credjue baghey cur ooashley da'n mystification satanic s'soar jeh e chorree : ec y tra t'eh er n'yannoo ymmyd jeh'n "*serpent*" jeh Mary " the image " the *medium* ". Cha row y ghraih shen ny s'odjey, son erreish da Yeesey v'ee er ruggy mac as niartyn ; braaraghyn as sheeraghyn Yeesey. Agh ta baghey marroo dy ard as t'ad cur rish ny argumentyn biblicagh smoo. Cha nel red erbee, erreish da'n 1500 laa jeh'n vee Août shoh , cha bee eh er-mayrn son y ghraih shoh , er y chooid smoo, agh ocht feailley dy ghra rish Jee as dy ghra rish e ghrayse court, as dy row eh er ny stroie er ben ny culpagh . Ta shin cur tastey da, ayns y ghraih shoh, dy row cloan er nyn goyrt dy ghra dy firrinagh y vision jeh'n " virgin ". As vel ad cho neu-viallagh as ta'd er nyn ghra as er nyn ghra ? Peccee ruggit, t'ad er nyn goyrt gys neu-chairys, agh cha vod ad ve er nyn goyrt gys peccah. Va'n vision v'er ny gheddyn ec ny cloan shoh dy jarroo, agh ta'n

diaull myrgeeddin ny spyrryd rebellish dy jarroo as hug Yeesey Creest mooarane jeh e ghooiney da dy choyrt raad da e harvaantyn mychione echey . Ta'n tashtey cur testimony jeh e phooar seductive mraaneagh ta glenney " yn daa baase " jeh e victims mraaneagh as mraaneagh. Ta'n adhradh jeh'n diavel trooid an egglish papal as Roman Catholic er ny ghra liorish Jee, ayns y verse shoh jeh Rev. 13:4 : “ **As hug ad adhradh da'n dragoon, son dy row eh er choyrt pooar da'n veel** : . *Hug ad ooashley da'n veisht, gra, Quoi ta goll-rish y veisht, quoi ta abyl dy yannoo caggey rish?* ". Ayns y da-earroo, cha nee agh erreish da'n " adoration " shoh jeh'n " beast " v'er n'yannoo ymmyd jeh'n ghrayse as v'er n'yannoo ymmyd jeh'n ghrayse v'er ny reih liorish Yeesey Creest , dy row y ghrayse shoh er ny hroggal seose liorish ny meanyn seductive jeh'n apparitions jeh'n " virgin " diabolical ; a " ben " dy chur stiagh yn " *serpent* ” erreish da'n “ *serpent* ” y “ *ven* ” y ghra rish e oik. Ta'n prionsabal ry-akin as t'eh ry-akin ry-akin.

### Am son y roshtyn jerrinagh

Ta'n studeyrns shoh jeh folliaghtyn dy bragh crooit lesh y rannaghtys jeh'n lioar Genesis ren soilshaghey dooin c'raad ta Jee ayns ooilley e ghraih. Ta shin er vakin nish cre'n aght t'eh ry-hoi ayns e ymmyd son obbeys veih e chreeaghyn liorish cur Abram fo ymmyd ymmydoil jeh credjue tra v'eh er-gerrey da cheead blein d'eash ; As shen-y-fa cha nel feme er y requirement diuish shoh dy ve soilshit.

Ayns traa y roshtyn diuish va Jee er n'yannoo rish y ghrian 1843 , as ny s'preeshagh er ny choyrt rish 22 Jerrey Souree 1844 , ta'n observey jeh'n Sabbath er ny choyrt rish Jee myr proof jeh'n ghraih v'er ny choyrt reesht da liorish e ghrinney nagh row er ny reih. Ta'n stayd spioradagh ooilley-choshtal er ny choyrt magh myr shen ayns folliaght jeh'n un chosht ta er ny choyrt gys ooilley ny mraane jeh'n aght creeney , ny mraane Chreestee ny lomarcán .

#### Yn cheesh ta marrey ny jannoo oo beo son dy bragh

Vel emperor, ree, ny pope er ny choyrt pooar as urree dy chaghláa ny goan t'er ny loayrt as t'er ny scrieu liorish Jee, ny ec e dictation myr ren Moses ?

As tra v'eh er n'yannoo rish ooilley ny reddyng, eddyr y chosht shoh, hug Yeesey e freggyrt ro-laue , gra ayns Matt. 5:17-18 : “ *Na smooinee-jee dy vel mee er jeet dy chur stiagh y leigh ny ny phadeyrn; Cha daink mee dy scughey, agh dy chooilleeney. Son dy firrinagh ta mee gra riu, derrey vees yn aer as y thaloo er-mayrn, cha bee un jot ny un sniaghtey erbee er-mayrn veih'n leigh derrey vees ooilley ny reddyng shoh er nyn gooilleeney .* » Yn un Yeesey t'er n'insh myrgeeddin dy bee e ghooiney loayr shin breearrey , ayns Ean 12:47 gys 49 : “ *My ta dooinney erbee clashtyn my ghooiney, as nagh vel eh freayll ad, cha vel mee breearrey eh; son cha daink mee dy vriwnys y seihll, agh dy hauail y seihll. Yn fer ta m'y ghra, as nagh vel goaill rish my ghoan, ta fer echey ta briwnys; yn goo ta mee er loayrt, nee eh eh y vriwnys 'sy laa jerrinagh . Son cha vel mish er loayrt jee'm pene; agh ta'n Ayr t'er my choyrt er chur sarey dou, cre lhisin dy ghra, as cre lhisin loayrt. »*

Ta shoh tushtey Yee jeh e leigh. Agh Dan. 7:25 dy row **yn obbyr dy " chaghláa "** dy row eh dy heet magh ayns y traa Chreestee , gra mychione y phapaid Catholicagh Romanagh : " *Ver eh goan noi'n Chiarn, as ver eh ymmyd jeh nagh row ny nooghyn jeh'n Chiarn , as smooinee eh dy chaghláa traaghyn as leighyn ; as bee ny nooghyn er nyn livrey gys e laue son traa, as traaghyn, as lieh-eash. " Un outrage dy scughey as dy bee eh fys echey cre'n aght dy stroie eh dy cairagh cordail rish verse 26 ta ry-hoi : " *As hig y breearrey, as bee e reill er ny ghoaill ersooyl veih, as bee eh er ny sniessey as er ny stroie son dy bragh. »* Ta ny " *traaghyn* " ny bleaney prophetic shoh soilshaghey magh e reill geillaghey v'er ny choyrt gys kione son 1260 bleaney, veih 538 gys 1798.*

Ta'n “ *breearrey* ” shoh jeant ayns ymmodde phaseyn.

Yn chied phase t'ayn ; Ta'n obbyr jeh **scarrey** as shennaghey y chredjue "Adventist" s'erreeish ec Jee rish y ghrian 1843 . Ta'n Adventism **scarrit** veih'n chredjue Catoolagh as Protestant. Ayns Rev. 3 :1-7-14 .

Ta'n daa phase enforceable : " *bee e ard-reill er ny ghoail er sooyl* ." Ta'n ghloyr t'er dy-heet reesht jeh Yeesey Creest ta shin gearree son y ghrian-oie 2030. Ta'n Adventist roshtit goll stiagh ayns y theihll dy bragh s'erree **jeh'n** lught-reill Catholic , Protestant as Adventist nagh vel feeu dy baase er y thaloo. Ta'n obbyr goll er ec jerrey y traa " *Laodicean* " jeh Rev. 3:14.

Yn treeoo phase she breearrey ny marroo t'er n'gholl sheese, er ny choyrnt gys obbyr liorish ny roshtyn ta er jeet stiagh ayns reeriaght celestial Yee. Va'n lught-thie ny briwnyn as va'n breearrey er-lheh er ny vriwnys son **bea** gagh un rebel as va'n breearrey derrey-jerrey co-chosney rish nyn chionnaghey er ny choyrnt. Ta ny fraueeaghtyn shoh cur stiagh y h-am jeh'n " *torments* " t'er ny h-oik ec y ghraih jeh'n " *daa baase* " oc. Ayns Revelation, ta'n theme shoh ry-akin ayns Rev. 4 ; 11:18 as 20:4 ; shoh veih Dan.7:9-10 .

Yn cheyoo, ec jerrey y shey-feed blein, y Sabbath mooar son Jee as e roshtyn ayns Creest, ta'n phase ymmydoil jeh'n breearrey er ny choyrnt ec Creest as e roshtyn. Ayns thaloo peccah raad t'ad er nyn irree reesht, t'adsyn ta er nyn stroie er nyn stroie, " *son dy bragh* ," liorish " *aile y daa baase* ." Ayns Revelation, t'eh y breearrey ymmyrchagh shoh ny " *breearrey s'jerree* " y theme jeh Rev. 20:11-15.

Ayns y laa jeh'n roshtyn derrey, ta daa ghraih creeoil nagh vod ad y chosney , son dy vel ad ard-choshtal rish y derrey yeh, er **nyn scarrey dy shicky**r. Ta cloan roshtyn Chreest clymmey e ghoo as t'ad jannoo ymmyd jeh e ymmyd jeh'n traa tra t'eh loayrt roo as goaill orroo. Ayns y stayd elley ta Creestiaghtyn ta jannoo rish tradishoonyn credjue cheead blein myr dy beagh y firriny red jeh'n traa as cha nee jeh scansh , resoonaght as testimony . Cha dod ny sleih shoh tushtey cre ta'n " *conaan* *noa* " v'er ny follaghey liorish y phadeyr Jeremiah, cowraghey ayns Jer 31:31 gys 34 : " *Cur-my-ner, ta ny laa cheet, ta'n Chiarn gra, tra nee'm conaan noa y yannoo rish thie Israel as rish thie Yudah , cha nee cordail rish nyn ayr. yn cheer Egypt, yn conaan shen ren ad y vrishey, ga dy row mee ny sheshey daue, ta'n Chiarn dy ghra. Agh shoh'n conaan neem's rish thie Israel lurg ny laghyn shen, ta'n Chiarn dy ghra : ver-ymy my leigh ayns ny ayrnyn cheu-sthie oc, as scrieu-ym eh er ny creeaghyn oc ; as beem's yn Jee oc, as bee adsyn yn phobble aym's. Chamoo nee dooinney erbee ynsaghey e naboo, ny fer elley e vraar, gra , Toig-jee yn Chiarn! Son ver ad ooilley enney orrym, veih'n er sloo gys y er smoo, ta'n Chiarn dy ghra; Son leih-ymy daue nyn mee-chraueeaght, as cha jean-ym cooinaghtyn er nyn pheccah ny smoo .* » Kys oddys Jee soilshaghey magh " *scrieu ayns cree* " dooinney graih e lagh casherick, red nagh row norm y sean chonaant er n'yannoo ? Ta'n freggyrt da'n cheesh shoh, as y red s'odjey eddyr ny daa chonaant, cheet ayns y form jeh'n soilshey jeh'n ghraih dy bragh er ny choyrnt gys kione liorish baase ymmyrchagh y fer-reill Yeesey Creest ayns v'eh er ny choyrnt gys corp as er ny hoilshaghey . Agh cha dug baase Yeesey jerrey da obbeys, agh er y contrary, hug eh da ny roshtyn reddyn dy ve ny smoo obbeys da'n Jee ta ry-hoi dy ghraih cho stereotypagh. As tra t'eh cosney cree dooinney, ta'n obbyr ta Jee er yeearee er ny chooilleeny ; t'eh geddyn fer roshtyn ta cooie as feeu dy choardail rish e eternal.

Yn teisht s'jerree ta Jee er chur dhyt ayns y lioar shoh , she y they jeh'n **scarrey** . Ta'n point bea-chrauee shoh jannoo ooilley ny differenceyn eddyr ny roshtyn as ny er nyn goyrt. Ayns e nature normal, cha vel y dooinney booiagh dy ve ry-chlashtyn ayns e n'obbraghyn as e ghraih er niartal. Agh ta'n streeu shoh er ny yannoo rieu son, er-yn-oyr dy vel eh er ny ghleiy rish y vee-chraueeaght s'slaynt, dy ve e roshtyn, shegin da'n dooinney ve ry-hoilley as ry-hoilley dy ghleiy rish y firriny ta Jee dy hoilshaghey da. Ta shen myr shen dy vel **y scarrey veih shen as veih ny ta Jee er n'yannoo rish** . Feme er y fer roshtyn dy hoilshaghey e ghraih

dy chur question concretely er e smooïnaghtyn, e n'obbraghyn, as e cheshaght carnal rish beishtyn nagh bee nyn ghrayse bea dy bragh farraghtyn.

Son ny toshiaghtyn, ta'n priority creeoil vertical ; Yn obbyr t'ayn, she ymmyd y yannoo jeh'n Jee chrooder, agh s'cosoylagh dy vel eh er y ghraih jeh'n dooinney. Son ny fallaghyn, ta credjue horrym ; T'ad cur priority da'n cheshaght s'taitnyssagh rish deiney elley, eddyr y ghraih jeh Jee.

### Adventism y Shey-laa : Skeal, Ennym, Tashtey

Ta ny roshtyn diuish jeh'n chredjue Chreestee er nyn jaglym cooidjagh spioradagh dy yannoo Israel jeh'n " 12 tribe " jeh Rev. 7. Va'n roshtyn oc er ny choyrnt gys kione liorish sreeh testyn credjue er-yn-oyr dy row yn aggle er ny hoilshaghey ayns y goo prophetic ta fockley magh ayns Dan 8:14 y date. 1843 . Va'n verse jeh Dan 8:14 er ny mharkey myr fockley magh gloyroil y Chreestiaght , e cheet-stiagh v'eh er n'eaishtagh rish y chredjue Catoolagh veih'n vlein 538. gys y ' eaghtyras as e laghyn eddyr 1843 as 1844 . As er y skyn, cha row y theay shoh loayrt jeh'n Sabbath, agh er y skyn ny lomarcán , son bee y chield laa jeh'n Chreest markee y rowl stiagh 'sy shey-feed bleïn, shen-y-fa, y Sabbath mooar v'er ny phrofeysey, gagh seihll , liorish y Sabbath 'sy shey-feed laa : Saturday ny Iudeeyn. As cha row ad fys oc er y cheshaght shoh, cha dod ny Adventistee ry-hoi y ghra dy row Jee er n'yannoo ymmyd jeh'n Sabbath derrey lurg y traá shoh jeh'n vriwnys. As tra v'ad er chlashtyn shoh, dynsee ny pioneeryn dy firrinagh y firrinys jeh'n Sabbath v'er ny choyrnt coontey ayns ennym an egglish v'er ny chruinnaghey, " seihth-day ." Agh rish traá, cha dug oighreeyn y obbyr ny s'taitnyssagh da'n Sabbath ta Jee cur da, liorish ceau y laa ymmyrchagh echey rish traá dy row Yeesey Creest er ny choyrnt reesht ayns ynyd dy cheau eh rish y laa 1843 ta'n phadeyras ec Daniel er ny hoilshaghey. As t'eh er n'yannoo ymmyd jeh'n agh shoh dy chur stiagh ymmyd jeh'n agh shoh, as t'eh er n'yannoo ymmyd jeh'n agh shoh, ayns 1994, dy row Jee er n'yannoo ymmyd jeh'n agh shoh as jeh'n agh shoh, as hug eh ad gys y champ rebel v'eh er n'yannoo ymmyd jeh'n agh shoh. cept **y scarrey jeh ceaghleyn dooinney** . Ta'n vee-chairys son y firrinys dianagh as shen-y-fa son Jee hene ayns cooish, as shoh y lesson s'jerree ayns tashtey y chredjue Chreestee y vod mee m'yymykey dhyt , dy ynsaghey oo as dy choyrnt raad dhyt, ayns ennym y Jee Ooilley-niartal , YaHweh-Michael-Jesus Christ.

Er-jerrey, foast er y theme shoh, son dy row eh er chosney price jeh scarrey spioradagh pianagh, ta mee cur coontey diu jeh'n verse shoh veih Matt .

*“ Na smooinee-jee dy vel mee er jeet dy chur shee er y thalloo ; Cha daink mee dy chur shee, agh clagh . Son ta mish er jeet dy scarrey dooinney veih e ayr, as inneen veih e moir, as inneen-chleuin veih e moir-chleuin ; as noidyn dooinney bee adsyn jeh e lught-thie hene. Eshyn ta ny s'graihee er ayr ny moir na orrym's cha vel eh feu jee'm , as eshyn ta ny s'graihee er mac ny inneen na orrym's cha vel eh feu jee'm ; Eshyn nagh jean e chrosh y ghoail, as nagh vel eh er n'eyrt orrym, cha vel eh feu dou. »* Ta'n verse 37 shoh jannoo ymmyd jeh bendiaght Abraham ; t'eh er n'yannoo testimony dy row eh graihagh er Jee ny s'mooar na er e vac carnal. As ayns cur coontey da braar Adventist jeh e obbyr, liorish y verse shoh y ghra rish, ren nyn raaidyn scarrey as ghow mee bendiaght s'special veih Jee. Va'n " braar " shoh er n'yannoo mee myr fanatic as rish y stayd shoh, v'eh er n'eyrt rish y raad Adventist traidishoonagh. Yn fer v'er chur mee stiagh ayns Adventism as ny soylley jeh'n vegetarianism , hooar eh baase ec y traá shen jeh'n ghalár Alzheimer, tra ta mee foast ayns slaynt mie , beo as glen ayns shirveish my Yee, 77 bleaney d'eash, as cha vel mee er n'yannoo recourse rish doctoryn ny rish medicine. Da'n Chroodagh Jee as e choyrle ghloyr ta'n ooilley ghloyr. Dy firrinagh !

Son cur geill da **tashtey yn Adventism**, shegin da ny reddyn shoh y chur ayns cooinaghtyn. Fo'n ennym " Adventist " shoh , ta Jee jannoo ymmyd jeh e nabooghyn s'jerree



erreish da reill ard y chredjue Catoolagh ren , **creeoil** , y Sunday y sthie fo'n ennym paganagh " laa y ghrian nagh row er ny chosney " liorish Constantine 1 . v'er ny choyrnt onnor da'n Chreestiaight Catoolagh ny Pro Sunday 'sy vlein 321 . Va ad er-y-fa shen er nyn doaltattym liorish Jee liorish nyn gimmeeaght er-yn-oyr dy row ad er nyn goyrnt booise liorish y rheynn jeh Yeesey Creest v'er ny choyrnt daue er-gerrey son y ghrian-oie 1843 as 22 October 1844. Cha nee agh erreish da'n roshtyn shoh v'er ny choyrnt daue soilshey'n Sabbath. As myrgeeddin, va mraane moarey ayns y mraane oc jeh ny phadeyryn Daniel as Revelation ta mee corree ayns y obbyr shoh. Gyn tushtey jeh'n Sabbath, ren ny pioneeryn y theory jeh'n breearrey " investigative " enmysst, nagh row ad rieuu er hoiggal cre'n aght v'ad dy cheau ; eer lurg soilshey er y Sabbath v'er ny choyrnt daue. Son ny ta fys oc, ta mee cur coontey diu, myr ta'n teory shoh, ec 1843, as eisht 1844, ayns niau, ta Yeesey scanshoil lioaryn testimony dy reih e roshtyn diuish ta dy ve er nyn varroo. Agh y identification soilshey jeh peccah y Doaltattym, hug eh ymyd s'kiart da'n teisht ayns Dan 8:14, eddyr y form t'eh er ny aittaghey dy mie, dy "**ghlenney yn chiable** ." As va'n drogh-translucky shoh er ny chroo ayns contoorys insoluble , son ta'n aght shoh er ny choyrnt gys kione ec y toshiaght, y chooilleeney liorish baase y Chiarn **Yeeseey** -Christ cordail rish *Heb . Son cha vel Creest er gholl stiagh ayns **thie-losht** jeant lesh laueyn, cowraghey yn **chiable** firrinagh, agh gys niau hene, dy heet nish kiongoyrnt rish Jee son y chooid ain .* " As shen-y-fa va dy chooilley nee v'er ny ghenney ayns niau er ny ghenney liorish baase Yeesey Creest : cha vel y breearrey rannsagh er-y-fa shen ny s'lowal." As lurg baase as resurrection Yeesey, cha jig peccah ny peccagh erbee stiagh ayns niau dy ymyrkey eh reesht. , son dy row Yeesey er ghenney e ard-valley neayr's, liorish stroie Satan as e heshaght-chaggee gys y thaloo , cordail rish Rev. 12:7 gys 12 as goaill stiagh ayns verse 9 : "*As va'n dragoon mooar er ny thrown magh, yn sean-naight shen, v'er ny enmyssey yn Diavel, as v'eh Satan, v'er n'eiyrnt **magh y theihll, as v'eh er n'eiyrnt magh y theihll shen** , as v'eh er n'eiyrnt magh y theihll.* »

Yn daa veal jeh'n Adventism oifigagh haink eh myrgeeddin veih'n aght t'eh er n'yannoo ymyd jeh'n Sabbath as ghow eh ymyd mooar mooar er-dy-henney. Ta ny Adventisteyn er n'yannoo ymyd jeh'n aght s'jerree, jeh'n tryst s'jerree, jeh'n chredjue, as cha bee eh ayns firrinys agh jeh'n lught-thie vees beo foast ec traa y ghraih s'jerree jeh Yeesey Creest. Ayns aght s'goan, v'ad er n'yannoo mraane dy beagh y Downey " marke y *beast* " ny-lomarcan ec y traa jeh'n test derrey shoh , as t'eh shoh m'oaylleaght y ronsaghey son cairys rish practishanyn y Downey v'er nyn malaghey liorish Jee, ayns firrinys, veih'n traa v'eh er ny h-oardaghey . Yn proof ta mee cur da, she y " seihnt trompety " jeh Rev. 8, 9 as 11, as ny shey chead jeu , erreish da 321, trooid y traa Chreestee, t'ad cur raad da'n poble jeh'n obbyr oc jeh peccah y Sunday . va'n Jee er choyrnt gys peccah. Yn red v'er ny hoilshaghey ec Dan.8:12 roish tra dooyrt eh : "*Va'n armyn er ny livrey seose lesh y ~~oural~~-dy bragh son peccah ; t'eh er n'yannoo y firrinys gys y thaloo, as t'eh er n'yannoo rish e obbraghyn.* » Va'n "**peccah** " shoh er-dy-henney, y cleaysh jeh'n Doonaght er ny oighreaghey sivily veih Constantine I <sup>veih</sup> 321 as er ny ghra credjueagh liorish Rome papal veih 538 , "**marke y beast** " er ny ghra ayns Apo.13:15 ; 14:9-11 ; 16:2. Ayns 1995, erreish da ve er ny hoilshaghey dy row eh er n'yannoo rish y soilshey prophetic va mee er n'yannoo rish eddyr 1982 as 1991 , ren Adventism oifigagh y vee-chraueeaght mooar dy yannoo co-chaslys rish ny nagh row er nyn ghenney as er nyn ghenney jeh Jee. Ta'n skeal jeh'n chooid smoo dy ghraih ren Jee y ghra rish Israel y traa shen son e cho-chaslyssyn rish Egypt, ymyd symbolic jeh'n peccah typical,, ayns y ghraih shoh, er ny n'yannoo rish dy chooilley red ; ta shen jannoo y vee-chraueeaght Adventist ny s'mooar.

Ayns y fa, tra v'ad er n'yannoo fys jeh rol y Sabbath as y t'eh cur da myr Jee Creator, v'eh ymyrchagh da'n poble Adventist dy row ad er n'aignaghey nyn noidyn creoil dy soilshey as dy beagh ad er n'yannoo ymyd jeu hene veih co-chaslys braaragh erbee roo. Son, er-yn-oyr dy vel y Sabbath **Saturday** ny "*seal y Jee beo* " jeh Rev. 7:2 , shen-y-fa , y

marke reeoil jeh'n Jee y chroo, e noi, **Sunday**, cha b'ee agh " *marke y beisht* " jeh Rev. 13:15 .

Ta mee booiagh dy ghra 'sy lioar shoh dy vel ny h-ashoonyn jeh'n tuittym jeh'n Adventism institutional oifigagh ymmodde, agh ta'n chield red as y red s'doaltattym cowraghey y diuit jeh'n soilshey v'er ny skeaylley er y ghraih ghraih jeh Daniel 8:14 as y ghraih v'er ny hoilshaghey jeh'n aght t'eh er n'yannoo jeh'n Adventism <sup>leven ditimath</sup> day. As t'eh cheet y vee-chraueeaght dy vel ad er chur nyn spyrryd ayns y villey Yeesey Creest v'er ny follaghey son 1994 ; myr v'ad er n'yannoo rish ny h-oikaghyn 'sy vlein 1843 as 1844.

### **Ny prince -briwnyssyn Yee .**

As tra v'eh er chroo yn thalloo as ny niaughyn, er y shey-feed laa hug Jee yn dooinney er y thalloo. As she er y fa dy vel y dooinney dy bragh neu-obbeeagh, shen-y-fa peccah, dy bee Jee er ny choirt fo, er-gerrey, rish e tashtey seihnt thousane bleeaney, da e vriwnyssyn mooarey . Lesh gagh un breearrey shoh, ta caghlaaghyn jeant as ry-akin ayns aght concrete as feeu. Ta ny eccessyn ta'n dooinney er n'eiyr rish, feme er ny h-interventionyn diuish shoh ta'n obbyr oc dy chur eh ry-cheilley er raad y firrins ta'n breearrey sovereign echey er n'aashagh.

### **Breearaghyn y sean chonaant .**

1st judgment : Ta Jee breearrey er y pheccah t'er ny yannoo ec Eve as Adam, ta'd er nyn stroie as er nyn stroie ass "Garden *Eden* " .

2nd <sup>judgment</sup> : Ta Jee sniessey yn dooinney rebellish lesh ushtaghyn y " tuilt " er ooilley ny cruinney .

3rd <sup>judgment</sup> : Ta Jee **scarrey** deiney liorish çhengey elley erreish da'n " tower *Babel* " y hroggal seose .

4oo breearrey : Ta Jee jannoo co-chaslys rish Abram ta ry-hoi Abraham Ayns y tra shen, sniee Jee **Sodom** as Gomorrah, ny ard-valjyn raad v'ad jannoo peccah **ard** ; yn " *eaghtyras* " odious as obbyssagh .

5th <sup>judgment</sup> : Ta Jee livrey Israel veih slane slaynt ayns Egypt , ta Israel cheet dy ve sheean saor as neu-phoost rish ta Jee cur e leighyn .

6th <sup>judgment</sup> : Son 300 bleeaney, fo e stiurey as trooid obbyr 7 briwnyn livrey, ta Jee livrey Israel v'er ny stroie liorish e noidyn son peccah .

7th judgment : Er ymmyd y phobble , as son nyn mallaght , ta Jee er ny choirt ayns ynnyd ny reeaghyn thalloonagh as nyn dynastyn <sup>ard</sup> (Reeaghyn Judah as reeaghyn Israel).

8oo bree : Ta Israel <sup>er ny stroie</sup> gys Babylon.

9th Bree : Ta Israel jannoo rish y " Messiah " diuish Yeesey – <sup>Dean</sup> y sean-chonaant. Ta'n conaant noa toshiaght er bun doctrinagh follaghtagh.

10th Bree : Ta'n stayd Israel sniessey rish ny Romanyn ayns 70 .

### **Breearaghyn y chonaant noa .**

T'ad er nyn ghra ayns Revelation liorish ny " *seihnt trompetyn* . "

1st breearrey : Barbarianyn lurg 321 eddyr 395 as 538 .

2nd judgment : Sthie y reeriaght creeoil papal dominant ayns 538.

3rd <sup>breearrey</sup> : ny Cooishyn Credjue : t'ad cur Catholickyn noi Protestantyn reformagh nagh vel Jee er n'yannoo rish : " *ny h-oikaghyn* " jeh Dan.11:34.

4oo Breearrey : Ta'n atheism revolushonagh Frangagh cur y reeriaght er-gerrey as t'eh cur jerrey da'n despotism Catholicagh <sup>Romanagh</sup> .

5oo bree : <sup>1843-1844</sup> as 1994 .

– Yn toshiaght : Ta'n ordrey jeh Dan. 8:14 cheet gys pooar – t'eh goaill stiagh cliaghtey y obbyr va'n Reformation er n'yannoo rish Peter Waldo, y skeeal foalsey, rish 1170. Ta'n chredjue Protestant tuittym as ta'n Adventism er ny ruggey dy victory : Ta'n cleaysh crecoil jeh'n Doonaght Romanagh jeh'n Sabbath1 , er ny choyrty gys bree . 3. Ta'n obbyr y ghlenney myr shen er ny choyrty gys jerrey as er ny chlashtyn.

– Yn jerrey : “ vomit ” liorish Yeesey, hooar ee baase ayns 1994 , cordail rish y theay v'er ny choyrty gys “ Laodicea ”. T'eh er n'yannoo breearrey Yee tra v'eh er ny choyrty fo y test prophetic marvaanagh jeh credjue. Er-yn-oyr dy row eh er ny choyrty stiagh, hie yn ard-offisher toshiaght stiagh ayns camp ny rebellyn Catoolagh as Protestant .

6th Judgment : <sup>Ta'n</sup> 6th <sup>Trumpet</sup> " er ny choyrty gys kione ayns y form jeh'n Choonceil III, y traas shoh nuclear, t'eh er ny ghra ayns Dan 11:40-45. As shen, va'n sheean-laa jeh'n Sabbath er Saturday bannit, bannit 'sy toshiaght fo'n chionnaghey sanctions social , as ny yei shen va'n chionnaghey baase er- dy-henney liorish decree noa.

7th Judgment : Roish y traas jeh ny seihnt plagueyn jerrinagh ta'n Rev. 16 er n'insh, ayns y ghrian-oie 2030, ta'n gloyroil dy heet reesht jeh Creest cur <sup>jerrey</sup> da ymyd y ghraih-oaylleaght dooinney er y thaloo. Ta'n dooinney er ny stroie. Ta Satan ny lomarcan er-mayrn ny phrysoonagh er y thaloo s'diuney, y "abyss " jeh Rev. 20 , son " *milleen blein* " .

8th <sup>judgment</sup> : T'eh er ny ghoaill seose gys niau liorish Yeesey Creest, as t'eh er n'yannoo breearrey er ny marroo mee-chrauee . Ta'n breearrey shoh er ny ghra ayns Rev. 11:18 .

9oo Briwnys : <sup>Yn</sup> Briwnys Derrey ; Ta ny marrooyrn olk er nyn irree reesht dy ghoaill y stayd jeh'n “ *daa baase* ” er y fa dy vel y “ *loch dy aile* ” ta cloie y thaloo as ta'n ghrian y stroie roo ooilley ny obbraghyn er y fa dy vel peccah er nyn stroie.

10th Judgment : <sup>Ta'n</sup> thaloo as ny niaughyn ta er nyn ghlenney , er nyn ghlenney as er nyn ghloyraghey. Ta shin cur booise da ny roshtyn ayns reeriaght noa dy bragh farraghtyn dy Yee !

### **Divine veih A gys Z , veih Aleph gys Tav , veih alpha gys omega .**

Cha nel y Biblyn ry-cheilley rish lioar yn elley s'cosoylagh rish dooinney, agh y s'cosoylagh rish y s'cosoylagh rish y s'cosoylagh. Son ayns y stayd dy firrinagh , cha vel shin jannoo agh y slyst, ta shin jannoo ymyd jeh scriptyryn ry-cheilley rish ny chengaghyn Hebrew as Greek , ayns ta ny textyn ry-cheilley er nyn ghlenney dooin. Agh ayns e scriptyr jeh'n Bible, hrog Moses Hebrew archaic, va ny litreyrn jeh'n alphabet echey dy chooilley red veih ny litreeyn t'ayn jiu , v'ad er nyn 'reih' lieh-lieh 'sy traas v'ad er nyn stroie ayns Babylon, gyn red erbee y yannoo . Agh v'ad ny litreeyn soit ry-cheilley fegooish space y chur da'n fockle , as shen cha row eh er ny yannoo s'easyl dy Leah. Agh er y cheu jeh'n obbyr shoh ta'n obbyr dy chruinnaghey focklyn difrinagh depending er roshtyn y lieh-litrey ta'n obbyr shoh er ny reih dy chowraghey e toshiaght. Ta'n red shoh possible as t'eh er ny hoilshaghey, shen ta prowal dy vel y Bible dy firrinagh fadane erskyn ny reddyn oddys dooinney y smooinghtyn as y yannoo. Cha row agh smooinghtyn as cooinaghtyn jeh'n chrooder Jee gyn jerrey er n'yannoo obbyr myr shen. Son ta'n observey shoh jeh ymmodee leighyn jeh'n Bible soilshaghey magh dy row dagh fockle ta ry-akin ayn, er ny reih as er ny ghra liorish Jee da ny scriptoreyn diuish jeh e leibaghyn rish traas gys y chieid, e Revelation ny Apocalypse .

Roish 1890, hoilshie Ivan Panin, y matematicagh Russiagh, dy vel figyraghyn ry-hoi ry-hoi ayns ymyd jeh ymyd jeh textyn biblicagh. Son ta'n Hebrew as y Ghreek co-heshaghey, dy vel litreeyn yn alfabeit oc myrgheddin ry-chlashtyn myr laghyn as laghyn. Ta ny s'cosoylagh rish Yvan Panin er n'yannoo n'yannoo s'mooar y chionnaghey jeh'n phobble nagh vel goaill Bible Yee er-y-fa shen. Son mannagh vel ny h-onnaghey shoh erbee y yannoo er dy yannoo dooinney capable dy ghraih da Jee, t'ad foast goaill ersooyl ooilley ny liggey veih ad dy chredjal ayns e h-eash. Ta Yvan Panin er ny hoilshaghey cre'n agh va'n earroo

" seihnt " er ny choyrnt ayns ooilley ny h-ellanyn ayns ooilley ny t'er ny yannoo 'sy Bible as shoh goaill stiagh 'sy chiad verse 'sy Bible, ayns Gen.1:1. As tra t'eh er ny hoilshaghey dou hene dy vel y Sabbath y shey - laa " *seal y Jee beo* " jeh Rev. 7:2 , cha vel y obbyr shoh er-y-fa shen ny-lomarcán cadjin y toshiaght t'er ny h-onnaghey ec y matematicagh s'briantyn shoh t'er chur da scientists , jeh'n traá echey as jeh'n traá ainyn, proof scientific incontestable.

Ta'n 304805 cowrey jeh'n lioar ta jannoo seose y Scriptyr jeh'n aon alliance as software cur rish leighyn difrinagh dy-chronney trooid cur gagh lioar er board checker immense ta'n aght t'eh ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry - hoi ry- hoi. 5 litreeyn ; as eddyr ny daa ard -chliaghtey shoh ooilley ny co-chommeydyn - mean . Ayns shen ta shin fakin teyrmyrn mychione y theihll thalloonagh, e taghyrtyn eddyr-nashoonagh as ainmyn deiney shenn as nish as ta ny comayrtyn immense son y red s'odjey t'ayn dy chosney space co-heshaght (veih 1 gys n...) eddyr gagh lieh-litrey jeh'n fockle ta'n aght shoh er ny chruinnaghey. Nish, ry-cheilley rish y stiurey horizontal as vertical, ta'n earroo dy stiurey oblique, veih'n chione gys y chione as veih'n chione gys y chione , veih'n laue yesh gys y chleaysh as veih'n laue yesh gys y laue yesh.

Son shen, goaill y skeal jeh'n marrey, ta mee cadjin dy vel ar eaghtyr er y Bible er level y s'odjey. Yn red ta follit, bee eh er ny hoilshaghey da ny roshtyn rish y traá dy bragh farraghtyn ta ad er-gerrey dy gholl stiagh ayn. As nee Jee arragh ymyd y yannoo jeh e ghraihaghyrn lesh e phooar immense, gyn jerrey .

Ta ny soilshaghyrn s'dallagh shoh, er-aggle, cha vod ad caghlaa creeaghyn deiney dy vod ad cheet dy ghraih Jee " *lesh ooilley nyn greeaghyn, as lesh ooilley nyn annym, as lesh ooilley nyn neart, as lesh ooilley nyn spyrryd* " ( Deu. 6:5 ; Matt. 22:37) ; cordail rish e irriney cairagh. Ta ymyd y thalloon er prowal nagh vel y ghraih, y ghraih as y ghraih caghlaa dooinney, shen-y-fa ta plan slaynt Yee er ny h-oardaghey rish toshiaght bea ghlen er y verse shoh : " *ta graih follaghtagh castey aggle* " (1 John 4:18) . Ta roshtyn ny roshtyn ry-akin er y ghraih foalsey oc son Jee, nyn Ayr niau. Ayns y " *ghraih foalsey* " shoh cha nel feme erbee er leigh ny coorseyn, as y chieid fer dy hoiggal shoh v'eh yn seihll Enoch ren soilshaghey e ghraih da Jee liorish " *cheet marish* " , goaill tasteey nagh row eh er n'yannoo nhee erbee dy row eh er ny ghra. Son dy ve obbeey, she graih, as graih, she obbeey dy choyrnt taitnys as boggey da'n dooinney ta shin graihaghyrn er. Er e ghraih dy bragh, haink Yeesey er-gerrey dy chaslys y lessoon shoh jeh graih " *firrinagh* " erreish da'n chieid sampleyr dooinney, Abraham, Moses, Elijah, Daniel, Job as ymmoddey elley ta'n ennym oc Jee ny lomarcán.

### **Deformationyn son y traá**

Cha nel agh un çhengey er y thalloon nagh vel er n'gholl trooid evolutionyn as chymmyltaghyrn liorish spyrryd perverse y dooinney. As ayns y chooish shoh, cha vel y Hebrew er n'eaishtagh rish y ghraih dooinney shoh myr shen cha nel y text Hebrew ta shin smooïnaghtyn dy vel eh t'er ny ghra dy vel eh t'er ny ghra dy vel eh t'er ny ghra dy vel eh t'er ny ghra rish Moses ayns stayd t'er ny ghra dy vel eh t'er ny ghra. Ta mee er n'yannoo y ghraih shoh da obbyr Ivan Panin as da'n aght dy row eh er n'yannoo y fockle Jee 'sy vlein 1890, ayns Gen. 1:1, 'sy ghraih Hebrew " *elohim* ." Ayns Hebrew , ta " *elohim* " ny mraane jeh " *eloha* " ta'n chiall echey ayns y mraane. Ta treeoo form ayn : "Él ". T'eh cleaynit dy cheangley yn fockle Jee rish ainmyn : Daniel ; Samuel ; Beth-el ; etc... Ta ny termyn shoh ta cur fys er y ghraih-Jee, goaill lieh-litrey mooar ayns nyn aittaghyn dy chowraghey y difference eddyr y ghraih-Jee as ny jeeghyrn paganagh baghey jeh'n dooinney .

Ta'n Biblyn ry-hoi as ry-hoi cur ymyd jeh'n red dy vel Jee " *un* " ta'n red shen jannoo jeh " *eloha* ", yn un " *eloha* " firrinagh . Ta shen y chione, liorish cur da hene y fockle plural " *elohim* ", ayns Genesis 1 as ayns ardjyn elley , ta Jee cur rish y theay liorish

t'eh ry-hoi gra dy vel eh er-dy-henney Ayr da ymmodde beaaghyn ta ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi . Va ny beaaghyn neau-chrauee shoh v'er nyn chruinney er-dy-henney er nyn rheynn rish peccah v'er ny hoilshaghey ayns e chield chreeaght saor. As tra t'eh gra rish hene " elohim ," ta'n Jee y chrooder cur e phooar er ooilley ny ta beo as ruggit jeh. Ta'n stayd shoh dy vod eh , ayns Yeesey Creest , y ghoaill er peccaghyn ymmodde e chloan roshtyn as sauail , liorish e baase ymmyrchagh ny lomarcan , ymmodde bea'n dooinney. Ta'n fockle " elohim ", plural, shen-y-fa cur stiagh Jee ayns e phooar chruinney jeh ooilley ny ta beo. Ta'n term shoh myrgeeddin prophesize ny rollyn mooarey t'eh gobbraghey ayns e phlan saualty ayns t'eh er-dy-henney ayns y chield cheayrt as ayns y stayd cheddin, " *Ayr, Mac as Spyrryd Noo* " t'eh gobbraghey erreish da'n bashtey dy ghlenney as dy ghlenney bea e roshtyn. Ta'n plural shoh myrgeeddin mychione ny ainmyn diuish ver Jee : Michael son e ainleyn ; Jeesys Creest son e phobble roshtyn v'er nyn ghlenney lesh e fuill.

As s'cosoylagh rish ny deformationyn ta'n dooinney er n'yannoo perversion, ta mee cur y ghraih " to bless ", er ny ghra ayns Hebrew liorish y root " brq " as ta'n roshtyn jeh'n vowels t'eh uss 'sy jerrey er ny aittaghey myr " to bless " ny " to curse ". Ta'n skeeal perverse shoh skeeal y ghraih jeh'n teisht mychione Job, rish ta'n ven echey gra dy firrinagh, " *beannaghey Jee as marroo* , " as cha nee, " ~~malkey~~ *Jee as marree* ," myr ta'n aittaghyn dy ghra. Ec y tra t'ayn, t'eh er n'yannoo ymmyd jeh'n fockle " certainly " v'er n'yannoo ymmyd jeh'n fockle " certainly " as absolute. perhaps " , dy chooilley red . As ta'n skeeal s'jerree shoh feer ghraih er son dy jean eh ymmyd jeh as bee ymmyd jeh ymmyd jeh. Ayns y ghlare " Petit Larousse " hug mee tastey da ymmyd jeh'n fockle " Sunday ". Va'n chield laa jeh'n seihll er ny choyrt stiagh 'sy vee-chraueeaght 1980, as haink eh dy ve'n seihll 'sy vee-chraueeaght 'sy vlein er-dy-henney. Ta cloan y Jee jeh'n fhirey er-y-fa shen dy ve glen jeh'n conaant evolutionagh ta'n dooinney er n'yannoo son son e rannaghyn, er-nonney, cha vel y Jee mooar y chrooder caghlaa as cha vel e ghraih caghlaa, myr t'eh ry-akin rish y ordrey jeh ny reddyn as jeh'n tra v'eh er n'yannoo rish y tra v'eh er n'yannoo rish y theihll.

Ta drogh obbraghyn y dooinney er markee eddyr y text Hebrew jeh'n Bible, raad ta vowels ry-hoi ry-hoi gyn cowraghyn son y slane, agh dy choadey e version oifigagh, ta Jee er n'oardaghey liorish y raad numerical, y raad dy aittaghey y text firrinagh veih'n text baghey. Ta shoh ymmyrchagh dooin dy verify as dy ghra dy vel ymmodde figyraghyn niartal ayn ta ry-akin agh y version biblical authentic , ayns Hebrew myr ayns Greagagh, nagh vel ny cowreydyn oc er nyn ghlenney rish y 200<sup>cash</sup> RC.

### **Ta'n Spyrryd cur reesht y firrinys mychione y ghraih liorish credjue (trooid e chredjue)**

Ta mee er n'yannoo rish ny s'cosoylagh rish y text biblicagh ; reddyn son y chooid smoo jeh ny aittaghyn jeh ny scriptyryn ry-hoi . Son dy chur soilshey da e phobble ayns ny traaghyn jerrinagh, ta'n Spyrryd jeh'n firrinys cur reesht e firrinys , trooid stiurey sniaghteyn e chloan roshtyn gys ny textyn raad ta distortions significant ry-akin foast . Ta'n red shoh er ny choyrt gys kione er y Sabbath shoh 4 Mee ny Shalee 2021 gys y point dy row mee er choyrt yn ennym " Crystal Sabbath " . Va mee er n'eiyrt y roshtyn jeh'n theme dy scansh da sheer Rwandanagh rish ta shin jannoo ymmyd jeh'n aght ta shin jannoo ymmyd jeh'n Sabbath. She proposed " y ghraih liorish credjue ." Va'n stoyl er chur dooin reddyn ard - p'oor ta jannoo tushtey jeh'n aght shoh dy liooar .

Ayns y Bible, ayns 1 Pet. 1:7, ta'n Spyrryd cowraghey credjue liorish oor glennit : " *dy vod y vriwnys jeh'n chredjue eu, er-yn-oyr dy vel eh ny s'preeoil na'n oor ta goll er stroie , er ny gheddyn son moylley as gloyr as ooashley tra vees Yeesey Creest er ny hoilshaghey .* " Ta

shin tushtey jeh'n cho-chosney shoh er-dy-henney dy vel credjue, y ghraih, ny red ard-raad, ta shin fakin cloan as cliaghtey ayns dy chooilley ardjyn, as cha nel eh myr shen rish y ghrian.

As, veih verse dy verse, dynsee shin ec y toshiaght dy row : "*fegooish credjue cha vod eh ve booiagh da Jee*" , cordail rish Heb 11 :6 : "*Agh fegooish credjue cha vod eh ve booiagh da ; son eshyn ta cheet gys Jee, shegin da credjal dy vel eh, as dy vel eh ny chooilleeney dauesyn ta dy shickyry shirrey eh.*" Ta daa theay ceaut rish credjue : y chredjue ayns e h-eash, agh myrgeeddin y shickyry dy vel eh bendiaght "*adsyn ta shirrey eh*" , dy firrinagh, red p'oor nagh vod eh ve mraaneit. As er-yn-oyr dy vel y sniaghtey jeh'n chredjue dy yannoo ymmyd jeh, nee'n vooinjer roshtit freggyrt da graih Yee trooid obbeys da ooilley e ordinanceyn as e ordreeyn ta'n Chiarn cur magh ayns ennym hene e ghraih da'n chroo. Ta fruit y band ghraih shoh, ta coontit myr magnet adsyn ta graihagh er y derrey yeh as graihagh er Jee ayns Creest, er ny choyrnt dooin ayns y theay cliaghtey t'er ny ghra ayns 1 Cor 13 ta cur stiagh y ghraih firrinagh taitnyssagh da Jee. As lurg dou shoh y ghra, smooinee mee er y theay nagh vel ny sloo cliaghtey er ny choyrnt ayns Habakkuk 2 :4 : "*... bee'n dooinney cairagh beo liorish e chredjue.*" Agh, ayns y verse shoh ta'n aittaghyn ta Louis Segond er chur roish gra rhyn : "*Cur-my-ner, ta e annym boggyssagh, cha vel eh cooie ayn; agh bee'n fer cairagh bio liorish e chredjue.*" Er son y traa t'er n'gholl shaghey , va'n verse shoh er chur dou stayd nagh row mee er n'yannoo ymmyd jeh. Cionnagh oddys dooinney ta "*boggyssagh*" lesh *ard-chraueeaght ve er ny vriwnys* "*cairagh*" liorish Jee ? Eshyn , cordail rish Pro.3:34, Jac.4:6 as 1 Peddyr 5:5, "*ta cur rish ny boghtyn, agh ta cur grâce da ny boghtyn*" ? Va'n freggyr ry-akin tra honnick shin ayns y text Hebrew yn fockle "*unbelieving*" ayns ynnid y fockle "*swollen*" t'er ny ghra ayns Segond as lesh ymmyd , honnick shin *credjue*" . As myr ta Vigouroux as y Vulgate Latinagh er ny h-oardaghey, ta'n verse myr shoh : "*Cur-my-ner, cha bee (a) annym cooie ayn, y fer nagh vel credjal; agh bee'n dooinney cairagh beo liorish e chredjue .*" » , ayns version Vigouroux "*Catholic*" , y ghraih mie as myr shen loghtagh ta jannoo testimonys y Spyryd dy foshlit. Son, ayns firrinys, ta'n Spyryd ymmyrkey Habakkuk lesh testimony ayns stiagh er-dy-henney ayns y ree Solomon ayns y form jeh e proverbyn ayns t'eh cur parameteryn co-chaslys jeh co-chaslyssyn absolute ; ec y traa t'ayn, ayns Habakkuk, "*neu-chredjue*" as ." Tra t'eh cur yn daa ayn jeh'n verse gys yr un red, t'eh Louis Segond cur stiagh testimonys y Spyryd as t'eh cur cass da'n lught-leigh echey dy hoiggal y ghraih ghraih t'er ny choyrnt liorish Jee. As shen er ny choyrnt, nee mayd nish fakin myr ta Habakkuk cur stiagh dy kiart ny trimmidyn "*Adventist*" jeh 1843-1844 , 1994, as y date s'jerree mychione y ghraih derrey-jerrey jeh Creest , y ghrian 2030. ive Ecclesiastyn Adventist er nyn ghleiy , ayns Rev. 10:6-7 , liorish y fockle : "*cha bee ny smoo ... agh bee mystery Yee er ny choyrnt gys kione .*" Son y skeeal shoh, nee'm y text jeh Habakkuk 2 y ghoail veih'n toshiaght echey, as t'eh ry-cheilley rish ny t'er ny mharkey.

Version L.Segond er ny aashaghey liorish mish

Verse 1 : "*Bee'm ec my phost, as bee'm seose er y tower ; Ta mee goaill aggle dy akin cre nee'n Chiarn gra rhym , as cre nee'm freggyrt ayns my arguement .*" »

Tastej jeh'n stayd t'ec y phadeyr dy " geaishtagh " as y test Adventist , ta'n Spyryd gra rhyn ayns y theay Dan 12:12: "*Beaneit ta'n fer ta geaishtagh derrey 1335 laa.*" ." Son tushtey y ghoail jeh shoh dy mie, ta'n "*argumentation*" shoh er ny choyrnt dooin ayns y chabdil roish shen raad ta'n parlamaid t'er ny hroiggal seose liorish Habakkuk, y slaynt jeh'n ghlenney jeh'n drogh-spyryd er y thaloo : "*Vel eh er-y-fa shen y ghleashtan echey y ghlenney, as y ghlenney jeh'n ghlenney dy bragh, fegooish sparran?*" » (Hab 1:17). Ayns y smooinghtyn as y cheesh shoh, ta Habakkuk soilshaghey magh gimmeeaght ooilley ny deiney t'er n'yannoo yr un observation derrey jerrey y theihll . As shen-y-fa ver Jee e freggyrt er-ash liorish cur stiagh prophetically yn theay jeh reesht Yeesey Creest, as y red shen ver eh jerrey dy firrinagh da reill ny mee-chrauee, ny s'diuish, ny s'creenee, ny s'creenee as ny s'creenee.

Verse 2 : “ *Haink goo yn Chiarn hym, as dooyrt eh : Screeu yn phadeyrns ;* »

Etre 1831 as 1844, hug William Miller chartyn ry-cheilley dy chur stiagh e focklyn-soilshaghey v'er n'yannoo phadeyrns jeh'n cheet-stiagh jeh Yeesey Creest son y ghrian-oie 1843 er-dy-hoshiaght, as eisht son y ghrian-oie 1844. yn Chiarn jeh'n Firrins son nyn " *traa jerrinagh* ." Mannagh row ny reddyn firrinagh taitnyssagh rish y ghraih shoh jeh 1994 er nyn tushtey agh erreish da'n traa markee, myr v'eh ayns 1844, ta'n date as e rheyynn gys y laa shoh er nyn ghlenney liorish Spyrryd y Jee beo.

Verse 3 : “ *Son shoh yn phadeyrns ta'n traa echey er ny choyrnt roish,* ”

Ta'n traa shoh ta Jee er n'yannoo er ny hoilshaghey rish 2018. Ta'n traa t'er ny choyrnt shoh er ny choyrnt magh ec y ghrian 2030.

“ *T'ee goll gys e chree, as cha jean ee mraane;* »

As bee y Chreest victorious er ny choyrnt gys kione ayns e oor, as y phadeyrns ta fockley magh eh “ *cha bee eh baghey* .” Ta Jeesys Creest dy shickyry dy heet reesht ayns y vlein 2030.

“ *My t'eh ry-hoi, jeeagh er , son bee eh er-y-fa shen er-y-fa shen.* »

Mannagh vel y date er ny choyrnt liorish Jee, da, bee y ghraih dy row Chreest er ny choyrnt gys kione ec y traa s'cadjin shoh v'eh ny lomarcan er hoiggal derrey 2018. Yn agh t'eh er n'yannoo , " *my t'eh er n'yannoo agh* ", cha vod eh shen-y-fa agh ymyd y yannoo jeh deiney, son ta Jee y reeriaght y reserve dy uss focklyn foalsey jeh'n agh t'eh er n'yannoo ymyd jeh'n agh t'eh er n'yannoo jeh'n agh t'eh er n'yannoo jeh. , 1994 as gys y traa s'jerree ain, credjue ny Creesteeyn ta clashtyn e shliaghtey , ta'n agh echey dy reih e roshtyn . Ta ny focklyn brynnagh shoh ro-laue jeh'n cheet reesht jeh Yeesey Creest er nyn usaghey liorish Jee , dy **scarrey** gys jerrey y theihll, " *y arran mie veih'n ghrian, ny caarjyn veih'n gheay* " , ny credjuee veih'n chredjue, *ny credjuee veih'n chredjue* " , ny roshtyn veih'n chreeagh.

Ta'n verse cadjin y parameter " *waiting* " *Adventistagh* ta ry-akin myr red t'er ny screeu jeh'n nagh row ry-akin as ry-sealaghey liorish y cleaysh jeh'n ghriinney Sabbath 'sy shey-laa 'sy vlein 1844, dean y daa vriwnys Adventistagh. Ayns y verse shoh, ta'n Spyrryd ymyrkey yn tushtey **dy row y ghraih** shoh ry-akin ayns y villey shoh jeh Creest, buan, saualtagh as vee-chraueeaght.

Version Vigouroux

Verse 4 : “ *Cur-my-ner, eshyn nagh vel credjal, bee annym cairagh ayn; agh bee'n dooinney cairagh beo liorish **e chredjue** .* »

Ta'n teisht shoh soilshaghey magh breearrey Yee er dooinney er ny choyrnt fo'n cheilley vriwnys Adventistagh ta ceaut rish ny daateyn 1843, 1844, 1994 as 2030. Ta breearrey Yee sharp ayns gagh un jeh'n traa. Trooid y fockle prophetic ta Jee unmasks ny Creesteeyn "hypocritical" ta soilshaghey magh *nyn nature* " neu-chredjuagh " trooid scornaghey ny focklyn prophetic . phadeyrns roshtyn , shen-y-fa, e phadeyrns. Er-y-fa shen, ta'n fer roshtyn cur gloyr da Jee trooid y ghraih echey er e ghraih prophetic as geaishtagh rish ny stiureydyn noa ta'd soilshaghey. Yn obbeys shoh, ta Jee er vriwnys dy ve “ *agglagh* ,” t'eh , ec y traa cheddin , er ny vriwnys feeu dy choadey yn chairys v'er ny choyrnt ayns ennym Yeesey Creest.

Ta'n credjue obbeeagh shoh “ jeh graih ” son Jee ny-lomarcan er ny mharkey dy ve feeu dy gholll stiagh ayns y vea dy bragh farraghtyn ta cheet. Ta'n fer ta fuill Chreest y ghlenney veih e pheccaghyn er ny sauail “ **trooid e chredjue** ” . Son ta freggyrtys y chredjue persoonagh , shen y chione ta Yeesey jannoo rish e ghraih , ry-cheilley , rish e chloan roshtyn, sampleyr : Matt.24:13 : " Agh **eshyn** ta goaill rish gys y jerrey, bee eh . *ny sauchey* ." Faggys da credjue ve co-heshveanagh my t'eh freggyrt da un stayd. Agh, bee shean ! Ta clashtyn dooinney mraane, son ta Yeesey ny lomarcan dy ghra c'raad t'eh dy

ve sauail ny caillt cordail rish e vriwnys jeh'n chredjue ta'n lught-reill ta aggingdagh dy groll stiagh ayns niau soilshaghey .

Ayns gearree, ayns ny versey shoh jeh Habakkuk, ta'n Spyrryd soilshaghey as cadjin y cheilley dwoaiagh as **dy bragh** eddyr "*credjue*" as "*obbraghyn*" ta'n Spyrryd y hroggal ; red erbee ta'n apostol Jamys er n'irree seose (Jas. 2:17 : "*Myr shen myrgeeddin credjue, mannagh vel obbraghyn echey , ta marroo ayn hene .*" ) ; ta shen dy ghra, veih toshiaght y soilshey, dy row yn they credjue er ny mharroo as er ny mharroo. Roish, myr nish, cha row agh y ghraih credjue er ny choyr rish, as cha row ad er n'yannoo rish testimony ny obbraghyn ta cur da e ghraih as e bea. Ta gimmeeaght ny deiney , daue ta Jee cur fys jeh e focklyn mychione y villey jeh Yeesey Creest , soilshaghey magh y ghraih t'ayn. As ec y tra tra ta Jee cur magh e soilshey mooar er e sharvaantyn jerrinagh, cha nel scansh erbee erbee erbee da'n luchd nagh vel tushtey jeh ny requirements noa s'erreeish ec Jee rish 1843. Ta'n saualty liorish gráce gobbraghey , agh rish y date shen, cha vel eh agh ymyd jeh'n vooinjer roshtyn roshtit liorish Yeesey Creest , trooid y ghraih t'ad er choyr da. Ayns y toshiaght, va'n Sabbath ny chowrey jeh'n bendiaght dianagh shoh, agh rish 1844 , cha row eh rieu doaltattym er e hene, son ta'n graih jeh'n fhirrins echey , v'er ny hoilshaghey eddyr 1843 as derrey 2030 , er ny choyr , er e hene , er-e-skyn. Ayns y fa, ta ny soilshaghyn noa er nyn gheddyn rish 2018 ry-cheilley rish y Sabbath y shey-laa t'er jeet dy ve yn ymyd prophetic jeh'n shey-feed blein t'er-dy-hoshiaght lesh y villey-cheet jeh Yeesey Creest ayns y ghrian-oie 2030. e soilshaghyn shenn as noa er ny hoilshaghey ayns ennym Yeesey Creest myr te er ny ynsaghey ayns Matt. 13:52 : "*As dooyrt eh roo: Shen-y-fa ta dy chooilley scrieuder ta er ny ynsaghey ayns reeriaght niau, myr fer-thie ta cur magh ass e ghraih reddyn noa as shenn .*" Yn fer ta graihagh er Jee, cha vod eh agh graihagh er y ghraih echey dy gheddyn magh e phlanagyn as e secretyn ta er ve follit as nagh vel fys ec deiney er y tra t'er n'gholl shaghey.

### **Habakkuk as y chied cheet jeh'n Messias .**

Va'n phadeyrshoh er ny choyr gys kione myrgeeddin son Israel y phobble Iudeeagh, dasyn v'eh er n'insh jeh'n chied cheet jeh'n Messias. Va'n tra jeh'n cheet shoh er ny choyr as er ny follaghey ayns Dan.9:25. As va'n alc jeh'n rieu ghid echey er ny gheddyn ayns lioar Ezra, capitol 7. Ta'n red shen er-y-fa shen, dy ren ny Iudeeyn lioar Daniel y rheynn ayns ny lioaryn tashetey, as v'eh roish lioar Ezra. Agh ayns y raad shoh va e rol prophetic ry-hoi as ry-hoi ry-hoi ry-hoi ry-hoi. Va Yeesey yn chied phadeyr hug ymyd jeh e ostyllyn as e ostyllyn gys phadeyrsh Daniel.

Yn agh v'er ny follaghey, "*my t'ee geddyn agh, cur-my-ner ee* ", v'eh er ny choyr gys kione myrgeeddin , son v'ad ny Iudeeyn geddyn rish messias vengeful as liberator ny Romanyn , ry-cheilley rish Isaiah 61 raad ta'n Spyrryd gra mychione Creest ayns verse 1 : "*Ta'n Spyrryd jeh'n Chiarn, YaHponé me's, er-yn-oyr dy vel YaHponé me b, ny; T'eh er my choyr dy lheidys adsyn ta brisht ayns cree, dy ockley magh reamys da ny cappeeyn, as seyrshyn dauesyn ta gennal;* » . Ayns verse 2, ta'n Spyrryd shaghey : "*Dy phreacheil blein y ghrayse jeh'n Chiarn , as laa y vee-chraueeaght jeh'n Jee ain ; Dy gherjaghey ooilley ta dobberan ;* ". Cha row ny Iudeeyn fys oc dy row 2000 bleaney ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi ry-hoi , myr ta Isaiah 61:2 gra. Ta'n lesson shoh soit magh ayns y testimony ta'n Luke 4:16-21 : "*As haink eh gys Nazareth, raad v'eh er ny hroggal seose: as, myr v'eh er n'yannoo, hie eh stiagh ayns y synagogue er laa yn doonaght. As hass eh seose dy lhaih, as v'eh er ny choyr da lioar y phadeyr Isaiah. As tra v'eh er n'eiyrt eh, honnick eh yn ynnyd raad v'eh scrut , Ta Spyrryd y Chiarn orrym, son dy vel eh er my unghy dy phreacheil y sushtal da ny boghtyn . T'eh er my choyr dy leigheil ny ta brisht ayns cree, dy phreacheil sarey da ny princeyn, as reesht y sight da ny doal, dy chur sarey dauesyn ta er nyn stroie, dy phreacheil blein taitnyssagh y*



*Chiarn. Eisht rollan eh seose yn lioar, as hug eh eh da'n charvaant, as hoie eh sheese.* " Trooid stayd yn leigh echey shoh, hug eh da fys dy row e chied cheet ry-cheilley rish y "**vleïn ghrayse**" shoh ny lomarcán v'er ny follaghey liorish y phadeyr Isaiah. Verse 2: 1 t'eh geddyn jerrey, gra , "*As va ooilley ny va ayns y synagogue jeeaghyn er. As t'eh toshiaght dy ghra roo , Ta'n scriptyr shoh er ny chooilleeney ayns nyn chlashtyn.* » Yn "**laa dy vee-chaslys**". , "va'n Chiarn er n'yannoo ymmyd jeh'n agh shoh, son y ghrian 2030, son e daa cheet, y traá shoh, ayns ooilley e phooar dy Yee." Agh roish y villey shoh, va'n phadeyrys ec Habakkuk dy ve cooilleenit ayns "*laghyn*", trooid ny trimmidyn " Adventist " , ayns 1843-1844 as 1994 , myr honnick shin nish.

## **Yn dedication jerrinagh**

### **Face y firrinys**

As y ghrian 2021, toshiaght y vleïn dy bragh, ta'n dooinney berchagh agh foalsey Chreesteeagh jeh'n Iarpey er ny hoilshaghey dy vel eh booiagh dy choadey bea'n seihll, eddyr y chost jeh'n stroie echey er y thalloo. Ta shen y chione dy jean Jee eh y livrey gys y Treeoo Chooid Chaggee y ghoaill ersooyl moorarane bea dy leih dy chooilley vleïn, as fys oc nagh vel remedy ny vaccine erbee noi'n daa chionney divine shoh. Roish shin, ayns 8 bleeaney, ta'n vleïn 6000 jeh'n theihll , y jerrey jeh'n vleïn shoh bee'n vleïn shen markit lesh y rheynn jeh Yeesey Creest. Triumphal as victorious, nee eh e reiht, e roshtyn beo as adsyn nee eh y hroggal seose, gys e reeriaght niau as nee eh sniessey ooilley ny bea dooinney er y thalloo er y thalloo hed eh er-gerrey, er-lheh ayns y dorraghys , yn ainle rebellish jeh'n toshiaght, Satan, y diaull.

Ta credjue ayns y prionsabal 6000 bleïn ry-hoi ry-ghoaill rish y phrogram shoh. Ta rieughid ry-hoi jeh'n figyraghyn ta'n Bible er ny choyr t'ry-hoi er-yn-oyr dy vel " blur " er y laa ruggyr Abraham (un laa ny lomarcán son ny trio mac Terah : Gen.11:26 ) . Agh ta'n rang-oardagh jeh ghineyn dooinney veih Adam gys ard-chree Chreest cadjin y figure 6000 shoh. Tra ta shin cur ar credjue da'n figure round, glen shoh, ta shin cur y roshtyn shoh gys bea " s'inshley " , shen-y-fa, gys y chrooder Jee, source jeh ooilley ny s'inshley as ny bea. Er-yn-oyr dy vel y prionsabal jeh'n " sabbath " er ny ghra ayns e cheyoo conaant, hug Jee da'n dooinney " shey laa " as shey thousane bleeaney dy yannoo ooilley e obbyr, agh ta'n seiht laa as y seiht millioon bleïn ny laghyn slaynt " sanctified " (er nyn goyrt stiagh) son Jee as e roshtyn.

Ta'n obbyr t'ayns y lioar shoh er hoilshaghey dy vel credjue taitnyssagh da Jee er ny thooilley liorish gimmeeaght "*s'creeney ny s'creeney*" jeh e chloan roshtyn ta goaill ymmyd jeh ooilley ny ta Jee gra, prophecy ny smooïnaghtyn (fakin Daniel 12 :3) . : "*As nee'n vooïnjer glen soilshean myr soilshey yn aer, as nee adsyn ta glenney myr shen y steat dy bragh*" . Roshtyn Yee dy yannoo ad dy ghoaill soylley jeh e ghraih ymmyrchagh ta er ny hoilshaghey ayns Yeesey Creest.

Son cloie y obbyr shoh, ry-hoi y drama ta cheet, ta mee booiagh dy choyr t'ayns my chorree, da ooilley cloan firrinagh Yee ver eh lesh credjue as boggey , y verse shoh veih Ean 16:33 v'er ny choyr t'dou liorish daa font diuish er y laa va mee er my bashtey er 14 ;8 . yn derrey yeh er my testimony bashtey veih'n institiud, y jeh elley er y row-oor jeh'n lioar " Yeesey Creest " v'er ny choyr t'dou er y traá shoh liorish my cho-sharvaant ec y traá shen, chamoo er y traá tra hug Yeesey e vioys ayns oural : "*Ta mee er ghra riu ny reddyn shoh, dy vod shiu ve ayns my shee. Ayns y theihll bee seaghyn eu ; agh gow-jee arrane, ta mee er chosney y theihll .*

Samuel , yn sharvaant bendigit jeh Yeesey Creest, " Dy firrinagh !



Romanagh 'sy mhuinney, er y fa dy vel Hispanic ry-hoi 'sy mhuinney. Ayns 2022, ta'n preeseideyr echey jeh'n cheer Irish echey hene Catoleagh, myr John Kennedy, y preeseidey v'er ny varroo.

Ayns Rev. 18:4, myr Jee Ooilley-niartal, ta Yeesey Creest cur sarey da ooilley ny ta credjal as goaill aggle ayn , e roshtyn, dy “ *heet magh ass Babylon Mooar .*” Ta “ *Babylon* ” er ny vriwnys as er ny choirt gys bree son “ *e peccaghyn* . ” Trooid oighreaght taghyrtagh “ *e pheccaghyn* ” , ta'n chionnaght jeh'n Catholicism ry-akin gys Protestantyn as Orthodoxyn ta cur ymmyd jeh'n obbyr credjue oc , y slaynt Doaltattym oighreit veih Rome. Ta'n exodus veih Babylon goaill stiagh y scarrey jeh “ *peccaghyn* ” , y red s'taitnyssagh jeu , son ta Jee jannoo jeh “ *mark* ” aittaghey : laa . shee, y chield laa jeh'n seihll jeh'n ordrey divine , Sunday Roman .

Ayns y theay shoh, liorish y ghraih t'ayn, ta mee cur currym da cloan as niartyn Yee dy n'eiirt magh ass y slyst thuaagh jeh'n Fhrainc ta ry-cheilley rish e phreeu-valley, Paris . Son bee ee er ny stroie dy h-oikoil liorish fearg Yee , gobbraghey “ *aile veih niau* ” , y traah shoh nuclear, myr ard-valley “ *Sodom* ” rish t'eh cur ee er-gerrey , ayns e Revelation , ayns Rev. 11 :8. Ta'n ennym echey myrgeeddin “ *Egypt* ” , ymmyd symbolagh jeh “ *peccah* ” , er y fa dy vel y stayd rebellish jeh e ghraih neu-reiltagh ta cur rish Jee , myr t'eh y pharaoh ayns y scansh taghyrtagh jeh Exodus y phobble Hebrew . Ayns stayd cogaidh, lesh raaidyn currit er-gerrey as bannit, cha bee eh possible dy n'eiirt magh ass y sthie target as dy scarrey rish y dra drama marvaanagh .

Samuel sharvaant y Jee bio . , Yeesey Creest .

Ta'n vooinjer ta aggindagh dy gheddyn magh, ec y toshiaght, ny ta er ny choirt magh ec jerrey y obbyr shoh, doaltattym dy hoiggal cre'n-fa ta mee cho creeney jeh'n nature irrevocable jeh'n sniaghtey t'er-gerrey jeh'n Fhrainc as jeh'n Oarpey. Agh adsyn ta er lhaih eh, veih e toshiaght gys e jerrey, bee ad er nyn jaglym cooidjagh, ayns y chorree jeh'n leigh, ny prowaltyn ta ry-cheilley, dy kinjagh, gys y point dy lhisagh ad y choardail, er-gerrey, y chredjue dy-chreeagh ta'n Spyrryd Yee er hroiggal aynym's as ayns ooilley ny ta jeh ; ayns firrinys. DA SHEE ta ooilley ny GLOYRS.

Ta'n drogh-surprise ny s'cosoylagh na'n cooid jeh'n lught-thie ta geddyn stiagh ayns nagh vel ad booiagh dy aignagh e phooar gyn co-chosney, y mraane, as e ghraih dy stiurey ooilley ny reddyn cordail rish e phlanaid derrey t'eh er ny choirt gys kione.

Ta mee cloie y obbyr shoh ec y traah t'ayn, agh ta'n inspiration ta Yeesey ry-hoi dy choirt dou er ny note as er ny screeu dy bragh ayns folliaght testimonys er ny choirt magh ayns y obbyr “ **Yn Manna Neu-chrauee jeh ny Cooishyn Adventist Diuish** ”.